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TALMAGIAN ADMONITION FOR THE MOVING SEASOI

Don't Get Puffed Up If You Are Moving of your new home, and while I help you school-The seed is the Word of God. Luke viii. 11. Into a Large House---Need of Patience and Equipoise.

of Dr. Talmage is pertinent at this time | and amiable and Christian in their of year, when many people are moving from house to house, and it teachvery trying circumstances; text, Phil- the amazement of ferry boats into which abashed, and I know how to abound."

Happy Paul! Could you really ac- inals and convicts. They began to commodate yourself to all circumstances in life? Could you go up without pride, and could you come down without exasperation? Teach the same

the caverns to let the human race move in. The shepherds and the robbers still live in caverns of the earth. The troglodytes are a race which to this day prefer the caverns to a house. They day prefer the caverns to a house. They are warm, they are large, they are large are warm, they are large, they are handle against his front teeth, or his They send ahead the children, and they still flocked after Him as much as The thorny-ground hearers are pervery comfortable, they are less subrace, and we come to the tent, which was a home built with a round hole in the center and skins of animals

was made of chalk and gypsum and coals and stones and ashes pounded toern chimney. Wooden keys opened the door, or the keyhole was large enough to allow the finger to be inserted for ago, in England and Scotland so great a luxury that only the very wealthlest could afford it. A 1 and mill and an oven and a few leattern bottles and pole has grown and enlarged and roots and vast growth and height and Architecture in other days busied it-

self chiefly in planning and building triumphal arches and basilicas and in the earth. St. Sophia's of Constanagainst which lean the squalor and family has dwindled in size and so New York Luxuriating in the Latest the pauperism of many nations. I re- much room is not required, so they joice that, while our modern architects | move out into smaller apartments. I give us grand capitols in which to leg- know there are such cases. Marriage islate, and grand courthouses in which | has taken some of the members of the | their slang from London. Americanto administer justice, and grand family, death has taken other memalso give much of their time to the father and mother wake up to find

be filled with the furniture carts and it can ever mean to anyone else! When | Many of the words that are now hard day for horses, because they will been in the habit, after everything gutter children. "Drag" was a be overloaded. It will be a hard day was gone, of going into each room and thieves' term for carriage. There one house to another. It will be a hard the Maytime moving that the carmen and, almost without exception, Lonshowers. It will be a hard day for ever-places where we have struggled pieces dust chick and tolled landlords. It will be a hard day for and tolled and wept and sung and checkles special grace is needed and representation of the struggled pieces, dust, chink, spots, shot, the other moving in. The salutation is | medicine his domestic calamity. apt to be more vehement than compli- But there are others who will move cient for the first of May. Say your you cannot pay the house rent. prayers that morning if you find nothprayers that morning if you find noth- First of all, such persons should un- or a little off; hit the pipe, brass, a stow blessings, and honor, and haping better to kneel down by than a coal derstand that our happiness is not fence, pal, kid him—all of these have piness. but they cannot give one of "She down't look the

on the day's work. Help at night to re- in a large house. There is as much My first word, then, in this part of my discourse is to all those who move lier, all the burners at full blaze. Who was a blizzard on the night when Heareth the word-Who are they out of small houses into larger ones. was the happier, John Bunyan in Bed- he held forth and consequently the Now we will see whether, like the apos- ford fail or Beishazzar in the saturna- audience was small. "After my lection. They heard the word. They dilbecause your new house has two more can neither rent nor purchase. It is suiggest to the chairman of the the word. They understood it. steries than the old one, add two stories to your vanity or make your brightly polished silver doorplate the coffin plate to your buried humility. Many persons of Is it to be stove instead of furto your buried humility. Many persons moving into a larger house have besonger moving into a larger house have besonger where once they walked, they simper where once they laughed, they go about with an air which they go about with a go are who are an air which they go about with a go to be run over by a regular Cunard -." and burst when you cannot get a peat it in some other town."

A Washington report: This discourse I have known people who were kind smaller house-no sooner did they go of dust, they would have you think ed, we have a building of God, a house 'ah's" that he is to me a dose of ipecac- | come themselves. nanha. Now, my friends, if you move | On almost the first load, we, the chil-

For generations there had been an been moving a good while. We have truths. in to prayers. The proprietor of the and we will be very tired, and then en it up. Low Water Mark street and see how many of their carriages will halt at !

who in this Mayday time move out of times the pathetic reason is that the churches in which to worship God, they bers of the family, and after awhile planning of comfortable abodes for our | their family just the size it was when | this side such phrases as "bounder," Thank God for your home—not mere- some and lost in a large house, hence of the god speaks to every person. The following signs to every person. The following signs are the god speaks to every person. The following signs are the god speaks to every person. The following signs are the god speaks to every person. The following signs are the god speaks to every person. The following signs are the god speaks to every person. The following signs are the god speaks to every person. The following signs are the god speaks to every person. The following signs are the god speaks to every person. The following signs are the god speaks to every person. The following signs are the god speaks to every person. The following signs are the god speaks to every person. In and God for your nome—not mere—some and lost in a large nouse, hence the house you live in now, but the they move out of it. Moving day is a not a gentleman; "crummy," mean—the four kinds of soil represent four "I house you were born in and the many great sadness to such if they have the ing the reverse of cranky; "quid," houses you have resided in since you law of association dominant. There are for roll of money and "a regular toff" hearers are those who do not under- other began your earthly residence. When the rooms named after the different for a would-be swell, are common. stand because they do not pay proyou go home to-day, count over the members of the family. I suppose it The company you keep can be told number of those houses in which you is so in all your households. It is so by your slang vocabulary. have resided, and you will be surprised. in mine. We name the rooms after The "400" now dub the weather Once in a while you find a man who the persons who occupy them. And "beastly;" an ugly day is called lives in the house where he was born then there is the dining fail, where "nasty" and the chappies frequently and where his father was born, and his the festivities took place, the holiday ejaculate "By Jove!" which is congrandfather was born, and his great- festivities; there is the sitting room, sidered very English. "Pon honor" is frandfather was born, but that is not where the family met night after one out of a thousand cases. I have | night, and there is the room sacred benot been more perambulatory than cause there a life started or a life most people, but I was amazed when I stopped, the Alpha and the Omega of came to count up the number of resi- some earthly existence. Scenes of dences I had occupied. The fact is, meeting and parting, of congratulation wager a pound." there is in this world no such thing as and heartbreak! Every door knob, every fresco, every mantel, every phrase of recent importation and threshold meaning more to you than | wide usefulness. moving out of a house, I have always current in the best society were once for laborers, for they will overlift be- bidding it a mute farewell. There will are more slang synonyms for money fore they get the family furniture from be tears running down many cheeks in than any other word in the language, ture scratched, and their crockery will not be able to understand. It is don is their birthplace. It is called broken, and their carpets misfit, and a solemn and a touching and an over- the actual, the needful, the wheretenants. Especial grace is needed for prayed and anxiously watched and sheckles, spondulicks, stamps, feathmoving day. Many a man's religion agonised. Oh, life is such a strange ers, palm oil and oof. has suffered a fearful strain between | mixture of honey and of gall, wed- | Our colleges copy the slang of the the hour on the morning of the first dings and burials, midnoon and mid- English universities. A student alof May, when he took his immature night clashing! Every home a light- ways goes "up" to the "varsity." The breakfast, and the hour at night when | house against which the billows of | final exam. on which degrees are obhe rolled into his extemporised couch. | many seas tumble! Thank God that | tained is called "greats," which is an

mentary. The grace that will be suffi- out of large residences into smaller cient for the first of January and the through the reversal of fortune. The scuttle, and say your prayers at night dependent on the size of the house we come from the London slums.—New these things. "They harden the though your knee comes down on a live in. I have known people enjoy a York World. paper of carpet tacks. You will want | small heaven in two rooms and others Help in the morning to start out aright as much happiness in a small house as satisfaction under the light of a tallow

social position? Fewer people who

want to drag you down by their jealousles. Is it less fortune to leave in your last will and testament? Less to spoil your children. Is it less money for marketing? Less temptation to MAY 20, 1900.

ruin the health of your family with it a little deaf? Not hearing so many | Parable of the Sower.-Matt. 13: 1-8; 18-23.

ters and the carman is getting red in the face in trying to transport that artion I congratulate you. You are going of you, than you ever had. You take ing God and the Christian religion in your home, and you will be grandly happy. God in the parlor-that will sanctify

pineapples and indigestible salads. Is

-that will protect your children. God in the dining hall-that will make the plainest meal and imperial banquet. God in the morning-that will launch the day brightly from the drydocks. God in the evening-that will sail the

last or a plow or a trowel. Instead of house of this tabernacle were dissolv- devils. being like all the rest of us, made out | ter, "We know that, if our earthly they were trickled out of heaven on a not made with hands, eternal in the

enough, but a man so upset is sicken- to give it as a free gift. When are we tude standing on the shore.

mighty for God as they are mighty in down with our reunited families, and | 6. They withered away-Luke says number of liveried coachmen that may of the kingdom." And there for the scorched the grain. Many of those who come to your house die, since death has turned out only to of a harvest, but the ground was are fawning parasites. They are not so be the moving from a smaller house in- filled with pernicious seeds. in the heavens!

larger residences into smaller. Some- CHOICE SLANG JUST IMPORTED.

New York fashionables now borrow isms are considered vulgar.

In what is called good society on

another favorite. A dress must be called a gown,

clerks are "clarks," and it is correct, though rather extreme, to say "I'll "Now we shan't be long" is a slang

The furniture broken sometimes will re- such changes are not always going to Oxford term. When a man failed at breaking of the ten com- continue; otherwise the nerves would an exam. he once said that he was mandments. There is no more fearful give out and the brain would founder "plucked," now "plowed" is the fashthe hall of a house where on a dementia like that of King Lear | jonable word for the same disaster.

fy falls into London slang. Bloke, crib, fruitful. Deceitfulness of riches-This stob her."

supernatural help if any of you move. suffer a pandemonium in 20. There is One of Artemus Ward's Stories and love of the world, and make men Artemus Ward used to tell of a lecture experience which he had in candle as under the glare of a chande- a little place in the far west. There lia? Contentment is something you ture," said Artemus, "I ventured to igently attended to the ministry of mit the grazy asylum."

What is the Central Truth? Fruitbearing depends upon the condition of What is the Topic? Hearing and do-

What is the Outline? I. The sower. II. The seed. III.. The soil. When was the Time? September, . Where was the Place? On the shore

Who were the Persons? Jesus, The disciples. The multitudes. What are the Parallel Accounts Mark Iv., 1-20; Luke viii., 4-15.

the return of Christ from His tour in on the carriage door; when, if they had Do you want a picture of the new open opposition and to declare that drives serious reflection from him unthe appropriate coat of arms, it would house into which you will move? Here, His miracles were wrought by the til he is as hard as adamant.

of twisted tree branches. We come further on down in the history of the vour pictures for more room to hang business cares to crowd out religious a week ago. One reason for this is the parable is an allegorical relation or latter and in an allegorical relation or latter and an allegorical relation or latter and al your pictures, for more room in which laughter, and in an hour we had ranged parable is an allegorical relation or duties. They neglect prayer, scrip- absence of demand for Canadian woof to gather your friends, for more room through every room in the house, the representation of something real in ture reading and other means of grace from United States buyers. There in which to let your children romp and barn and the granary. Toward night, life or nature, from which a moral is play, for more room for great book- and perhaps in the last wagon, father drawn for instruction." A sower ful. cases filled with good reading or wealth and mother would come, looking very went forth to sow-Whoever soweth The good-ground hearer is found in vince by Canadian buyers. These of bric-a-brac. Have as large and as tired, and we would come down to the the word of God in the hearts of the the right condition of fitness. He could probably be bought now for fine a house as you can afford to have, but do not sacrifice your humility and them of all the wonders we discovered in the parable. (1) Jesus Christ, who "understandeth it." He has permitted the last season's clip was 21c. Very your common sense; do not lose your in the new place, and then, the last came to sow the good seed in this the gospel plough to break up his little wool, if any, sold higher than balance; do not be spoiled by your suc-cesses.

wagon unloaded, the candles lighted, evil world (2) The apostles who scat-our neighbors who had helped us to to sow the good seed to break up his little wool, it any, sold higher than the gospel plough to break up his little wool, it any, sold higher than evil world. He has gathered the our neighbors who had helped us to to sow the good seed to sow the good seed the fallow ground. He has gathered the our neighbors who had helped us to to sow the good seed to sow the good seed the fallow ground. He has gathered the our neighbors who had helped us to to sow the good seed to sow the good seed the fallow ground. He has gathered the our neighbors who had helped us to to sow the good seed to Years ago we were the guests in an our neighbors who had helped us to tered it over the world. (3) All who stones out of the way. He now ed fleece wool during the last week and the status of the sta English manor. The statuary, the fernhelped each other—sat down with us guards against danger from thorns by in May, and the prices in the last eries, the botanical and horticultural at a table on which there was every teach or to preach the truths of the watchfulness and prayer. born, after awhile the gate. Then hundreds of years passed on, and in the could do to make the place attractive.

Week in Rovelhost for the past three luxury they could think of. Well, my word of God. (4) All whose holy exluxury they could think of. Well, my word of God. (4) All whose holy ex-

down and commended all his guests, all they will have much to tell us of what with many flat stretches, covered thorny ground. his family, all his employes, to the they have discovered in the "house of with an inch or so of soil." Hall. Lord Almighty. God can trust such | many mansions," and of how large the | This is the second kind of ground. a man as that with a large estate. He rooms are and of how bright the foun- Forthwith they sprung up-"A thin knows how to abound. He trusted God, tains. And then, the last load unload- surface of soil above a shelf of rock and God trusted him. And I could call ed. the table will be spread and our is like a hotbed; the stone keeps the off the roll of 50 merchant princes as celestial neighbors will come in to sit heat and stimulates the growth."

stop at your door, or the sweep of the first time we will realise what fools 7. Among thorns—The third kind first time we will realise what fools 7. long trail across the imported tapestry. We were on earth when we feared to of soil was good, and there was hope

> to a larger one, and the exchange of a | 8. Good ground. The fourth kind of pauper's hut for a prince's castle, and soil was rich and well prepared. "Nothe going upstairs from a miserable | tice the gradation in respect to these | Antz, a widow, who is 64 years old | kitchen to a glorious parlor. O house four kinds of soil. In the first, the of God not made with hands, eternal seed perishes without even spring

highest degree of fruitfulness.

classes of individuals. The wayside the per attention. The wicked one-Mark | id? says "Satan." and Luke, "the de- "C. vil." He is always around watching to his chance to destroy any influences for good that may exist. Catcheth husb away-careless, trifling hearers are him an easy prey to Satan. As the birds tage pick up the seed by the wayside so know the devil will rob us of the world, gook unless we take care to keep it .- | Chuc

20. With joy receiveth it. The arou stony-ground hearers go farther meir than the first-class; they not only to g hear, but believe, and receive the mit truth, and the seed springs up. They her take upon themselves a profession of | vas

religion. not count the cost. Luke xiv. 25-33. Cherman. I'd gif you the ledders to wholesale houses at Winnipeg since "His soul is not deeply convinced of read so dot you proof id, only I was first of the month. Trade at Toronto its guilt and depravity." His emo burn dem. Mein husbandt gif me the has been fair this week. There is tions are touched, but the truth has ledders und tole me everything she no special feature to note. not entered into his inner life. Dur- say mit him." eth for a while-While everything goes smoothly and he is surrounded all that?" interrupted the Magisby influences that hold him up. When | trate. tribulation or persecution ariseth-Luke says, "In the time of temptation fall away." They have no power to resist any opposing influences. 22. The care of this world - The thorny ground bearers go farther tried to alienate his affections. the former instances. They had root Chudge; maype she vas mage lofe make out, as a slur upon the service; in themselves and were able to en- mit him doo," the man answered. nor as placing officers and men in and temptations that came upon you?" Magistrate Pool repeated. franchised for corrupt practices. On two families meet, one moving out and when his daughter Cordelia came to To be expelled or suspended is called dure the tribulations, persecutions original in everything, unconscious- things to cause them to become un-

God: fill the soul with pride, anger

of Christ.

was ground thoroughly prepared. who brought forth fruit to perfec-

This parable illustrates the effect of promise he discharged her.

the gospel upon different hearts. The hearers of the Word can generally be ranged under the four classes here enumerated. While the Lord of the harvest has ordained certain ones especially for the work of the ministry, that does not exclude anyone from

sowing the seed of the Gospel. The Lord desires that they that bear the vessels of the Lord be clean, and the rule is that the husbandmen are to be first partakers of the fruit yet sometimes an unworthy sower has seen success, and bad men have seen the seed blessed and prospered under their labors. The seed is good it will germinate under proper condi-

The soils. This has been called by someone the parable of the soils. Speaking literally, we cannot condemn the unfavorable, or commend the good soil. It could not help being just as it was: It cannot change itself or be anything else than it is. But when our Lord makes the application He takes us from the inanimate to the animate —the irresponsible to the responsible.

The wayside hearer has brought himself to that state by exposing his Commentary-Connecting Links-On heart to evil influences and permitting it to be the playground of doubt southern Galilee He healed a demoniac, and unconcern. He does not care to had lion couchant or unicorn rampant all going to have a grand moving day. which caused the Pharisees to assume think upon his obligation to God, and

power of Beelzebub, the prince of the The stoney-ground hearer has done nothing to clear the ground or deepen 1. The same day-The day the ser- the shallow soil of his heart. He does mon was preached that is recorded in not think deeply, is easily affected the preceding chapter. The house- either for good or bad. He rushes into know of them, the father will fail in to pay for it? We are going to own Peter's house, where He was accust the profession and confession of rebusiness, and the daughter will run it. How much must we pay for it? tomed to dwell in Capernaum. Sat by ligion without counting the cost. He off with a French dancing master. A How much cash down, and how much the seaside—By the sea of Galilee. mistakes physical sensation for the woman spoiled by a finer house is bad left on mortgage? Our Father is going Jesus sat in the boat with the multisentimentality for spirituality. His

effeminate languor and his conversa- send ahead the treasures and the value ever. Christ will be glorified in spite sons who, while they may receive the There is not at very encouraging ject to violent changes of heat and tion so interlarded with "oh's" and ables. Then, after awhile, they will of all opposition; He will be followed. seed into their hearts, and mean to outlook for wool growers. Prices let it come to full fruition, foolishly, which dealers are now quoting for 3. In parables-This was the first if not wickedly, allow domestic or wool are rather lower than they were

could do to make the place attractive. dear Lord knows that some of us have ample illustrates and impresses those sonal responsibility. The wayside as follows: heart can yield itself to the mellowamassing of plate and costly surround- sent our children ahead. we have sent 4. When he sowed-A sower would ing influences of God's spirit. Its 1900 1.16c to 17c morning the proprietor of the estate | many treasures ahead. We cannot go | wayside-There are four kinds of | God, can bring it to the point of at- 1898 16c had the bell rung, and some 20 or 30 vet. There is work for us to do, but ground mentioned. The first is the tention and thoughtful action. The 1897 man-servants and maid-servants came after awhile it will be toward night. wayside where no plough had brok- birds of evil thoughts, or of trifling

worldly successes. Ah, my friends, do not be puffed up by any of the seccessions of this life, do not be spoiled by the ses of this life, do not be spoiled by the intoxication, but with "the new wine intoxication, but with "the new wine scorched the grain.

One Charged With Designs on Scorched the grain. Another's Husband.

A POLICE JUDGE PUZZLED.

New York report: Mrs. Caroline and lives at 410 Sixth street, was ar- are steady. Red clover is quoted at ing up; in the second, it springs up, rested on a warrant which charged \$5 to \$5.75 and alsike at \$4.80 to but withers away; in the third, it her with endeavoring to entice away \$7.50 a bushel. Timothy is steady at springs up and bears fruit, but not the husband of Barbara Deschner, \$1.50 to \$2 a bushel of 48 lbs. Hunto perfection; in the fourth, it yields who has been living at 216 East ed at 75c to 90c a bushel at 48 hundredfold-This represents the Fourth street. The case came up in lbs., and German and gold millet is the Yorkville Court. It seems that \$1.15 to \$1.25. In Chicago timothy 18. Hear ye therefore-This form Mrs. Deschner had worried the Mag- seed closed steady at \$2.50 nominal of discourse seemed so strange to vistrate. into issuing a sum- for May and clover unchanged at \$7. the disciples that they asked Him mons for Mrs. Antz to appear to In Toledo old prime clover closed why He spoke in parables. answer some charge, and that the steady at \$4.80 and October 2%c 19. Heareth the word of the king- woman had treated the matter with lower at \$5.12% per bushel. dom-The truth of the gospel. All contempt. The woman said she did

"Well, well; did this old woman do

"Shure, she do id. She ist a vidder disfranchises officers and men bevoman," answered the complainant. longing to the permanent militia is al-The Magistrate then called Jacob most precisely the same as a simi-Deschner to the witness stand and lar enactment by the British Parliaasked him if the woman had really ment with regard to the army and

heart; steal away all the life of person," remarked the Magistrate as British law for keeping soldiers out he glanced at the complainant. "She is as grazy as could be Chudge, and I dink dot she is for de

lip academy by de island. She is 23. Into the good ground - This nutty, once alretty." "Let me understand this. Is not this your wife?" inquired the Magis- they do carry a pocketbook? trate as he pointed to the complain-

old von, doo," remarked the man. when The Magistrate asked Mrs. Anta if age? man or woman in the future. On her fitting the shoe instead of the shoe

Market Reports

Following are the closing prices at important wheat centres to-day: 0737-8 0733-8 07334 0733-8 07334

Minneapolis, No. 1 Minneapolis, No. 1 ron Live Cattle Mark et.

week in November for the past three

Toronto Farmers' Market.

incidents, will not be permitted any | May 7 .- On the street market here estate read the scriptures, gave out the we will start for our new home, and 5. Upon stoney places-Luke says, longer to steal the good seed. The to-day 300 bushels of goose wheat hymn, his daughter at the organ started the music, and then, the music over,
will see our approach, and they will
time and Syria are mostly limestones.

So Upon Stoney place to stear the good soil. The wayside can become good soil. The wayside can become good soil. The sold at 72 1-2c to 73c, and one load time and Syria are mostly limestones. the proprietor of the estate kneeled come down the lane to meet us. and they will see our approach, and they will see our approach and see our approach approach and they will see our approach and they will see our approach and they will see our approach approach and they will see our approach and they will see our approach to 32 1-2c. Twenty loads of hay sold steady at \$10 to \$12 a ton, and 3 loads of straw at \$8 to \$9 a ton. The general market was quite brisk at steady prices.

Butter-Moderate offerings at 150 to 16c for dairy pound rolls. Eggs-Offerings were large and demand quite strong. Prices were quoted at 12c to 13c. Poultry-Demand was not brisk, and

brices seemed a trifle easier. Chickens were quoted at 60c to 90c, and turkeys at 12c to 13c.

Demand now is mostly for Hungarian and millet grass seeds. Prices

e that a large expansion will erienced this month. Trade at ton continues quite brisk. Hot er is needed to increase the defor general lines of light goods mmer wear. More activity is ed when the temperature gets Shipments of goods continue Values are firm for nearly all Country remittances are fair. pects are looking up fairly British Columbia. Mining operare showing more activity. don trade continues fair with ospect of considerable improveas soon as the weather gets r. Farmers have been busy and have not been able to the country markets lately, at has made business some-

21. Not root in himself-He did wride him ledders already in ate amount of activity among the

The British System. The clause in the election bill now before Parliament at Ottawa which navy. It cannot be regarded, as the "I doan'd vos know dot fellow, Opposition press is endeavoring to "I mean did she make love to the same category with persons dis-"Yah, yah; she ist in lofe mit me. the contrary it is intended to in-"Did she try to coax you from whose exclusion from party politics "She doesn't look like an Insane ada has proved the wisdom of the

That women make such a fuss over That women are not at ease unless That women can tell the smallest detail of other women's dress? "Von ov dem. Mein first vife life | That women learn a foreign language so much more readily than

vant no vidder voman und such an That women can sm'le so serenel when knocking ten years from their omise not to annoy the That women insist upon the foos