forming time

Dil and the Hypo-

and Soda will do



They have had a

Iull, Canada

### JOHN CALVIN'S CREED WILL NOT DO FOR TO-DAY

Rev. Dr. Talmage Says the Bible Has New Uses, New Applications and New Interpretations.

Washington report: At a time old Bible, and John Calvin had that | ting out of this world, I think, will be |

Jesus. After spending the day in the think that John Calvin believed, as And, crossing a track, you must look not city of Jerusalem he would come me sar he did, in the damnation out or you will be crushed. And, standwere orphans, for the father and mo- of infants. spirituelle, somewhat dreamy, but af- only human being that was ever com- ing you, saying, "Loose him, and let means that this was a heathen wo- characters, one of the highest re- boxes were bought by Sexsmith. fectionate and as good a girl as could | petent to handle that subject was Paul, him go!"

all these of us can imagine who have mighty as they are. Do not try to fear the snapping of the cord between precious and odorous. had our own heart broken. But why measure either the throne of God or the soul and body." Well, all the surgeons and october at \$5 per bushel.

Was not Jesus there as he so often had was not Jesus there as he so often had scientists declare that there is no the soul and scientists declare that the same and scientists declare that the same are the soul and scientists declare that the same are the same crisis in Bethany. When at last Jesus arrived in Bethany. Lazarus had been buried for days and dissolution had buried for days and dissolution had been at that domest cannot explain the distress at the dist taken place. In that climate the I move for a creed for all our denombreathless body disintegrates more inations made out of scripture quotaened into life, unbelievers might have impregnable against infidelity and said he was only in a comatose state | Apollyonic assault. That would be beor in a sort of trance, and by some vig- youd human criticism. The denominaorous manipulation or powerful stim- tion, whatever its name be, that can ulant vitality had been renewed. No! rise up to that will be the church of

memorable are Jesus, who was the groom cometh. Let us make it simpler uncertain and full of mystery, and so family friend, and the two bereft sis- and plainer for people to get into the Lord up the papers and regard until anoint His head. afternoon of our visit, but the day spoken of in the Bible there was present an excited multitude. I wonder ent an excited muititude. I wonder what Jesus will do? He orders the what Jesus will do? He orders the door of the grave removed and then the grave removed and the grave removed and then the grave removed and then the grave removed and the grave removed rem crying and all the sounds of shuf- saved." Get a man's heart right, and like and if you are already Christ should say so, too." quered, but now the vanquisher of death confronted the scene Amid the death confronted the scene. Amid the fears and hoppled by doubts and fears him go." awful hush of the tomb, the familiar and sins long ago repented of. What name which Christ had often had up- they need is to understand the liberty on his lips in the hospitalities of the of the Sons of God. They spend more village home came back to his tongue. time under the shadow of Sinai than and with a pathos and an almightiness | at the base of Calvary. of which the resurrection of the last | What many of you Christians most 'Lazarus, come forth!" The eyes of I rejoice that you have been rought the slumberer open, and he rises and from the death of sin to the life of comes to the foot of the steps and with | the gospel, but you need to get your great difficulty begins to ascend, for hand loose, and your feet loose, and the cerements of the tomb are yet on | your tongue loose, and your soul loose. him, and his feet are fast and his hands | There is no sin that the Bible so ar- | RESULT

the death and burial of sin into spir- term, for I have a promise that fits John Weldon, sen., has been in town | Pharisee, was in debt and without the itual life, but they have the grave- into your case as the cogs of one wheel clothes on them. They are, like Laz- fit the cogs of another wheel. With his wife and family for many means of paying. He could no more pay his fifty pence than the poor woman like Laz- fit the cogs of another wheel. arus, hobbling up the stairs of the A man who was once called Saul, tomb bound hand and foot, and the but afterwards Paul, declared, "This object of this sermon is to help free | is a faithful saying and worthy of all their body and free their souls, and I acceptation that Christ Jesus came ing man. shall try to obey the Master's com- into the world to save sinners, of Weldon and one of his sons, William, -No righteousness of ours can merit mand that comes to me and comes whom I am chief. Mark that—"of were in their home on Hickory street His pardoning love. Salvation is the WERE SEPARATED 23 YEARS, herself yesterday morning in the house

religious creeds. Let no man misin- So Saul said to the stoners of the ending in a fierce fight, during which debtor, until he is forgiven, does not er and mother, Mr. Wright McCast- family learned that she was a bride. terpret me as antagonising creeds. I first martyr. "I do not care to ex-love, but shuns his creditor.—Benson. line, and Mrs. Minnie Brinton McCast-have eight or ten of them- a creed lert myself much but I will guard. have eight or ten of them-a creed ert myself much, but I will guard in between them, was struck by either 43. I suppose-With greater mod- line, Thursday, May 25, 1871, Monday, about religion, a creed about art, a your surplus apparel while you do one or the other, and to-day lies dead. esty than that with which He had just April 30, 1900, Syracuse, N. Y. creed about social life, a creed about | the murder." The New Testament acsomething that a man believes, wheth- their clothes at a young man's feet, appearances, there was no other witer it be written or unwritten. The whose name was Saul." No wonder he ness on the scene. The two men are in answer immediately as a weapon this morning the unusual announce-Presbyterian church is now agitated said, "Sinners, of whom I am chief." about its creed. Some good men in | Christ is used to climbing. He climb- other for the deed. it are for keeping it because it was ed to the top of the temple. He climbframed from the belief of John Cal- ed to the top of Mount Olivet. He dered, and something may come out | sin, but longing to be delivered. Do years Mr. and Mrs. Wright McCastvin. Other good men in it want re- climbed to the top of the cliffs about there to show which one struck the you see the tenderness and affection- line have been separated. They are vision. I am with neither party. Nazareth. He climbed to the top of unlucky blow. The whole affair looks ate regard she is manifesting towards re-united. tion. I was sorry to have the ques- and mountains of your transgression | thought to be premeditated. tion disturbed at all. The creed did He is ready to climb with pardon for not hinder us from offering the par- every one of you. The groan of Caldon and the comfort of the gospel to vary is mightler than the thunder of all men, and the Westminster Confes- | Sinai. Full receipt is offered for all sion has not interfered with me one | indebtedness. If one throw a stone at

ion an appropriate creed for our carrying around with you the debris The Irishman got hold of the rope, with you," conveyed a formal wel- cessary witnesses, times. John Calvin was a great and and carcasses of old transgressions? and, showing it to the captain, said: come.—Geikie. "A kiss was an ex- Mrs. McCastline brought an action terday morning, and going into the good man, but he died 336 years ago. You make me think of some ship that "That's one end, your honor." Then pression of a hearty and affectionate for divorce six years after her mar-The best centuries of Bible study has had a tempestuous time at sea and he took hold of the other end, and, welcome to a friend." But this wo- riage, and her husband did not defend found the girl on the floor, an empty have come since then, and explorers now that it proposes another voyage showing it to the captain as before, have done their work and you might keeps on its davits the damaged lifehave done their work and you might as well have the world go back and stick to what Robert Fulton knew about steambers, about steambers, and release the stick to what Robert Fulton knew about steambers, and release the stick to what Robert Fulton knew about steambers, and release the stick to what Robert Fulton knew about steambers, and release the stick to what Robert Fulton knew about steambers, and release the stick to what Robert Fulton knew about steambers, and release the stick to what Robert Fulton knew about steambers, and release the stick to what Robert Fulton knew about steambers, and release the stick to what Robert Fulton knew is over the sticket that the state of the rope has three in the sticket that the state of the rope has three in the rope has three in the state of the rope has three in th suck to what Robert Fulton knew mast and the broken glass of a smashabout steamboats and reject the subsequent improvements in navigation. | decks, overboard with all the damaged | decks, overboard with all the damaged | board, saying: "And, faith, there's | the head with oil—"Anointing | friendship of both. Miss McCastline, girl was dead, | decks, overboard with all the damaged | board, saying: "And, faith, there's | the head with oil—"Anointing | friendship of both. Miss McCastline, girl was dead, | decks, overboard with all the damaged | board, saying: "And, faith, there's | the head with oil—"Anointing | friendship of both. Miss McCastline, girl was dead, | decks, overboard with all the damaged | board, saying: "And, faith, there's | the head with oil—"Anointing | friendship of both. Miss McCastline, girl was dead, | decks, overboard with all the damaged | board, saying: "And, faith, there's | the head with oil—"Anointing | friendship of both. Miss McCastline, girl was dead, | decks, overboard with all the damaged | board, saying: "And, faith, there's | the head with oil—"Anointing | friendship of both. Miss McCastline, girl was dead, | decks, overboard with all the damaged | board, saying: "And, faith, there's | the head with oil—"Anointing | friendship of both. Miss McCastline, girl was dead, | decks, overboard with all the damaged | board, saying: "And, faith, there's | the head with oil—"Anointing | friendship of both. Miss McCastline, girl was dead, | decks, overboard with all the damaged | board, saying: "And, faith, there's | the head with oil—"Anointing | friendship of both. Miss McCastline, | decks, overboard with oil—"Anointing | friendship of both. Miss McCastline, | decks, overboard with oil—"Anointing | friendship of both. Miss McCastline, | decks, overboard with oil—"Anointing | friendship of both. Miss McCastline, | decks, overboard with oil—"Anointing | friendship of both. Miss McCastline, | decks, overboard with oil—"Anointing | friendship oil | decks, overboard with oil—"Anointing | fr and go back to John Guttenberg, the rigging, brighten up the salted smokeinventor of the art of printing, and stacks, open up a new logbook, haul He was immediately engaged.—Lonreject all modern newspaper presses, in the planks, lay out a new course and don King. and go back to the time when telegraphy was the elevating of signals spiritual dumps long enough. You will a few weeks ago it was agreed pense."

The core the burning of bonfires on the hill
The core the burning of bonfires on the hill
The core to the set sail for nearly a graphy was another mark of hospitality. It is hard to personate and act was another mark of hospitality. It is hard to personate and act was another mark of hospitality. It is hard to pense to the set sail for nearly a graphy was the elevating of signals spiritual dumps long enough. You will be set sail for nearly a graphy was the elevating of signals spiritual dumps long enough. You will be set sail for nearly a graphy was the elevating of signals spiritual dumps long enough. You will be set sail for nearly a graphy was the elevating of signals and the set sail for nearly a graphy was another mark of hospitality. It is hard to personate and act was agreed spiritual dumps long enough. You will be set sail for nearly a graphy was the elevating of signals and the set sail for nearly and the set sail for nearly a graphy was the elevating of signals and the set sail for nearly a graphy was the elevating of signals and the set sail for nearly a graphy was the elevating of signals and the set sail for nearly and the set sail for tops and reject the magnetic wire than by being miserable. which is the tongue of nations as to Again, my text has good advice con- be endeavoring to return, and will not forgotten any of these marks of re-united. ignore all exegetes and the philolo- cerning any Christian hampered and

cowards about death. If a plank fell SUND from a scaffold and just grazes our hat, how pale we look! If the Atlantic ing it towards the heavens and letting INTERNATIONAL LESSON NO. V1 t suddenly drop, how even the Christian passengers pester the steward or stewardess as to whether there is any danger, and the captain, who has been Jesus at the Pharisee's House-Luke 7; 36-50. through, coming in for a cup of coffee, is assailed with a whole battery of School.—Thy faith hath saved thee, his Maker." Loveth little-"The one questions as to what he thinks of the | Luke vii. 50. are, as Paul says, throughout their | the Son of man is come to seek and lifetime in bondage by fear of death. to save that which was lost. Luke tells the woman what He had al-My brothers and sisters, if we made | xix, 10. full use of our religion we would soon

when the old discussion of creeds is as well as the present student of the that in this world we were very much seem to be some pent up and had cramped apartments being vigorously and somewhat bit- old sun in the heavens, but in our and were kept on the limits. The most, terly revived this discourse of Dr. time it has gone to making daguer- even of our small world, is water, and Talmage has a special interest. The reotypes and photographs. It is the the water says to the human race, text is John xi., 44: "Loose him and it has gone to running steam engines. A few thousand feet up in the atmos-It is the same old electricity; but in phere is uninhabitable, and the atmos-My Bible is at the place of this our time it has become a lightning- phere says to the human race, "Don't text written all over with lead pen- footed errand boy. So it is the old come up here or you cannot breathe." cil marks made at Bethany on the Bible, but new applications, new A few miles down the earth is a furruins of the house of Mary and Mar- uses, new interpretations. You must nace of fire, and the fire says, "Don't tha and Lazarus. We dismounted remember that during the last 300 come here or you will burn." The cavfrom our horses on the way up from years words have changed their erns of the mountain are full of pois-Jordan to the Dead Sea. Bethany meaning, and some of them now onous gases, and the gases say, "Don't was the summer evening retreat of mean more and some less. I do not come here or you will be asphyxiated." out there almost every evening to of infants, although some of the recent ing by a steam boiler, you must look the house of his three friends. I hot disputes would seem to imply that out or you will be blown up. And sumption and apoplexies go across this to dine with him. "He seems to have ther are not mentioned. But the son We must remember that good John earth in flocks, in droves, in herds, and received some benefit from Christ, and two daughters must have inherited Calvin was a logician and a meta- it is a world of equinoxes and cyclones and to have loved Him on that acproperty, for it must have been, judg- physician, and by the proclivities of and graves. Yet we are under the deing from what I saw of the foundations his nature put some things in an un- lusion that it is the only fit place to and the size of the rooms, an opulent fortunate way. Logic has its use stay in. We want to stick to the wet home. Lazarus, the brother, was now and metaphysics has its use, but they plank in mid-ocean while the great sisters depended on him and were What a time we have had with the line, goes sailing past and would glad- of respect" which Jesus might well has some striking and the proud of him, for he was very popular, dogmatics, the apologetics and the ly take us up in a lifeboat. My Chris- have expected. Jesus went with has some striking and sharp conand everybody liked him. and these heremeneutics. The defect in some of tian friends, let me toar off your de- him to do good. girls were splendld girls-Martha a the creeds is that they try to tell us all spondencies and frights about dissolufirst rate housekeeper and Mary a about the decrees of God. Now the tion. My Lord commands me regard- thinks that this expression simply We have here two representative highest bid, 10 3-4c. Seventy-three

be found in all Palestine. But one day and he would not have been competent Heaven is 90 per cent better than seems to be no evidence to prove that of the most despicable phase of so-

wings and soars.

ering me, for I do as the judges of the Son,' means to embrace affect sinner." V. 39. your courts often do. They hear all tionately the offers of salvation made | Contrasts as Jesus saw them. 1. 4.880,000 bushels. Now all the whispering and all the Lord Jesus Christ and thou shalt be not Christians by faith in Christ, come holier than thou; and he thought pearance, but the Lord looketh on likeLazarus, reanimated, but still have

day shall only be an echo he cries, need is to get your graveclothes off. And the Mother Interfering Is

are fast and the impediments to all his | raigns and punctures and flagellates as | Collingwood, Monday: A terrible af movements are so great that Jesus | the sin of unbelief, and that is what | ments! Remove these hindrances! Un- "if you knew what I once was and how fair occurred here last night or early Lange. Five hundred pence-Or Den- Craig.

unless when he is in his cups, which | could pay her five hundred, and if both | occurs frequently, he is a hard work- be not freely forgiven by divine mercy

to every minister of religion, "Loose whom I am chief." Mark that-"of last night, and, as far as can be gift of God. Will love him most-Neiovercoats and hats, and I will take learned, both were the worse of liquor, ther of them would love him before he Miss Mae Wallace McCastline an-Many are bound hand and foot by care of them while you kill Stephen." when a dispute arose between them, had forgiven them. An insolvent nounces the re-marriage of her faththe lock-up, and of course blame each against him.

A coroner's inquest has been or- ed and distressed and burdened with love rekindled. For twenty-three

Found the Ends.

at the bottom Nature will always feet with ointment-This woman had ter of a century apart they should be peep out and betray herself one respect that were generally shown

is the same subject to bondage. The most of us, ceed-Bovee.

Supt .- What is the Golden Text? feels himself under to the bounty of What is the Central Truth? For little gratitude when it is forgiven." 48. He said unto her-Jesus now ready told Simon. "While the Phar-What is the Topic? Christ re- isee murmured the poor penitent re-

49. Who is this that frogiveth sins What is the Outline? Jesus being entertained. 2. A penitent woman. -We need not credit them with un-3. A displeased Pharisee. 4. A re- belief; they were amazed at a claim Duluth, No. 1 hard.. 0 69 1-8 -proof. 5. The woman forgiven. which doubtless many of them soon | Minneapolis, No. 1 When was the Time? July, or Aug. came to see was fully justified .- Will-

MAY 13, 1900.

Where was the Place? In southern 50. Thy faith hath saved thee-Christ ascribes to faith those bene-Who were the Persons? Jesus. Sifits which are due to Himself as the mon. The woman. Those who sat meritorious cause. Faith is the instrument on our part by which His What is the Special Reading? Matt. benefits are supplied. - Wordsworth. Go in peace-Literally, "into peace" Commentary.-It is now quite gen--the state of mind to which she erally believed that the anointing remight now look forward .- Alford. ferred to in this lesson and the one

mentioned in John xii. 1-8, were not the same, but were different events. In grace. Rom. v. 1.
Thoughts.—" Jesus Christ is more 36. One of the Pharisees-After Jesus had finished His sermon (see last lesthe house of his three friends. I not disputes and grate think the occupants of that house there is such a thing as the damnation pneumonias and pleurisies and conmost distinguished self-righteous count, though his love was far from ardent. Verse 47." Sat down to meat worldlings." -Jesus accepted the invitation, but

forgive many, as He is offly a few. Are forgiven—What precious words!

They are all forgiven, never to re-

turn; the Lord will remember them no more, forever. For she loved much

-Or, therefore she loved much. Her

great love was the effect of her being

forgiven. . To whom little is for-

given-"A man's love to God will be

Jesus brings before us in this por-Simon omitted "the usual ceremonies

man. Although she was a sinner there spectability in society and the other

loosely about her shoulders as a sign be commended and congratulated for The quantity of wheat and flour "But," you say, "I fear to go because of mourning," and with this she wiped his generous hospitality and broad affoat for the United Kingdom is 27,rapidly than in ours. If, immediately tions pure and simple. That would the future is so full of mystery." Well. His feet. Kissed His feet. Woman" 520,000 bushels; the quantity afforting the future is so full of mystery." after decease, the body had been awak- take the earth for God. That would be and I will tell you how to treat the mysteries. The mysteries have ceased both- supplication. In Psalm ii. 12. "kiss her audacity and condemned as "a corn affort the United Kingdom,

the arguments in the case and they unto you through Christ Jesus, which The Pharisee was proud, haughty say, "I will take these papers and give commandment this woman was obey and self-righteous. Matt. v. 20 you my decision next week." So I have | ing. both in the literal and spiritual | Luke xviii. 11-12. The "woman" was | Trade prospects in Montreal are par-At the door of the separcher is a other denominations and be the one that will be the bride and deeply penitent sin- ticularly promising. The opening of the next world, and some think bornell worth. It is a other denominations and be the one that will be the bride and deeply penitent sin-

ters. We went into the traditional kingdom of God.

The first feeling of Simon was that an unbelieving heart. V. 39. But the mortey more plentiful in interior points an unbelieving heart. V. 39. But the mortey more plentiful in interior points. better advantage, for the light will be of displeasure that a heathen sinner "woman" received Jesus into her and improve remittances to the large

and Martha close after them. Deeper not establish. There is one passage of only one mystery left; that will be one know everything secret." That ed and distinguished guest, such as hot tears of Jesus roll over his cheeks ought to enter and to keep out all who an enraptured place. Come up od: of touched him, would have said, Stand a kiss, and pouring oil on His head. ought to enter and to keep out all who an enraptured place. Come up od: of touched him, would have said, Stand of the sepulchral shadows. If you are and plash upon the back of his hands. ought to be kept out, "Believe in the christians by faith in Christians by f

40. Said unto him-It is scarcely to Simon's contract with Jesus displeasure by looks, gestures and murmurs.—Lange. Somewhat to say— of love. and, no doubt, a perturbed The great firmness in manufacturers. "Those whom Christ hath somewhat state of mind because of his unbe- values is having a good effect on busiagainst, He hath somewhat to say lief. The nameless woman was sav-unto." Master, say on—Although not ed by Jesus because of her faith in quite active since the Easter holibelieving Him to be a prophet, yet he Him (v. 50), and approved and vindidays. There is quite an active moverecognizes Him as a teacher. | cated because of the sincere love ment in summer goods. At Toronto 41.- A certain creditor-The cred- that prompted her expressions of there has been a fair movement in itor is God and the two debtors are true devotion and homage at His wholesale trade circles this week. Simon and the woman. Our Lord feet. V. 47. She was sent away with There is no special feature in trade handles this subject with great skill; the benediction of heaven and the conditions. Values continue firm. He causes the accuser to appear as peace of God that passeth all underwitness against himself, He explains standing in her mind and heart. V. his deficiency in love, and gives him 50. Let us endeavor to show our love to feel that his sin is unforgiven; and for Christ in as humble and sincere | UJUN LNULU | yet He is not severe n His censure - a manner as did this woman -J

## The unfortunate thing now is that so many Christians are only half liberated. They have been raised from liberated. They have been raised from liberated and so many christians are only half library. I am glad you hit upon that of murder, brought on by a family of murder, brough

both must perish." Forgave them both

Nothing is clear as yet, as, to all murmured in secret does he give his Miss Mae Wallace McCastline, a 44. Seest thou this woman-"Afflict- tells a story of love extinguished and

Instead of revision I want substitu- Golgotha. And to the top of the hills like a drunken row, and it is not Me?" I entered into thy house-As a The two, who, twenty-nine years ago guest, by your invitation. No water were married, last night were re-mar- Pink, who came from Wilna, Russia. for My feet-Simon was greatly de- ried, and went upon their second On April 25th Miss Drenkow and ficient in not performing the common honeymoon. The second wedding cere- Pink were married by the paster of An Irishman who was out of work civilities to Christ. "The custom of mony was performed by the Rev. Jas. St. Mark's Lutheran Church. Rev. Geo. went on board a vessel that was in providing water to wash the guests' B. Kenyon. The reconcilation was C. Haas. minute. But now that the electric midnight into the bush where the the harbor and asked the captain if feet was very ancient." It was "one brought about through the efforts of perfections of that creed—and every—sins to sing, and into the midnight he could find him work on the ship.

The result of the rites of hospitality." With tears their daughter, Miss Mae McCastline.

The result of the rites of hospitality." With tears their daughter, Miss Mae McCastline. "Well," said the captain, at the -Tears of sorrow for sin and of love It was her wish that her parents ada apprising them of the marriage. let us put the old creed respectfully words I hurl, hoping to awaken you same time handing the Irishman a for Me her Saviour. to anthem. Drop the tunes in the min- piece of rope, "If you can find three 45. Gavest Me no kiss-A kiss on the ceremony was to be performed was Sunday that she had done so. On Tues-It is impossible that people who liv- or key and take the major. Do you ends to that rope you shall have some cheek from the master of the house, known to but few friends. There were day she received a letter from her

xxiii. 5. To anoint the head of a guest anxious to come together again, un-

# Market Reports

Leading Wheat Markets. Following are the closing prices at mportant wheat centres to-day:

Duluth, No. 1 north. 0 67 1-4 0 68 1-8 northern ... ... 0 65 3-4 0 68 1-8 Minneapolis, No. 1

Toronto Farmers' Market. May 4.- Receipts of farm produce were very light, consisting of only eight loads of hay, which sold at \$12 to \$13.50 per toh. Dressed Mutton-Prices firm at 70

to 9c per lb., the latter price being for sheep diressing 50 to 65 lbs. Veal, 7c to 8c per lb, by the carcase. Receipts of farm produce were 200 bushels of oats, 25 loads of hay, 3 of straw, and 75 dressed hogs. Oats-200 bushels sold at 33 to 34c. Hay-Easier: 25 loads sold at \$11

to \$13 per ton. Straw-Three loads of straw sold at \$8 to \$9 per ton. Dressed Hogs-Prices firm at \$7,50 to \$7.75 per cwt.

Cheese Markets. Picton, May 2.-The Cheese Board met to-day for the first time this season. Four factories offered 158 boxes;

Leading staples have a fair jobbing had he not been inspired. I believe in the this world, a thousand per cent better, she was a grossly immoral woman, ciety. Jesus, with consummate wis demand. Red clover is quoted at \$5 to From the characteristics otherwise sovereignty of God and I believe in a million per cent better. Take the as is generally supposed. When she dom and skill, exposes the real characteristics otherwise sovereignty of God and I believe in a million per cent better. Take the as is generally supposed. developed. I judge that Martha pre- man's free agency, but no one man can gladdest, brightest, most jubilant days knew-She had heard him preach, acter and true position of the one bushel. Timothy is in active demand parell the medicines and made tempting dishes of food for the poor appetite of the sufferer, but Mary prayed and sobbed. Worse and worse gets and sobbed. The suffered in the poor appetite that the sufferer is a stranger and presumes to occupy that we harmonise the two. It is not necessary to who assumes a character to which he harmonise the two. It is not necessary them all into one hour, and that hour diseases a stranger and presumes to occupy that we harmonise the two. It is not necessary them all into one hour, and that hour diseases a stranger and presumes to occupy the who assumes a character to which he is a stranger and presumes to occupy the would be a requiem, a fast day, a position for which he is unfitted.

She was confident that his is a stranger and presumes to occupy the would be a requiem, a fast day, a position for which he is unfitted.

Contrasts from the Pharisee's point grows seeds. Hungarian and common her; she had faith enough in Christ grows a common that I have ever heard that at the sum of the poor appetite in the poor appeti Lazarus until the doctor announces as clear as a London fog, as clear that he can do no more. The shrick mud. My brother of the nineteenth since its first tower was built or its to come to him for help. She came of view. 1. The Pharlisee was fit to millet are quoted at 75c to 90c at that household mud. My brother of the nineteenth since its first tower was built or its that went up from that household century, give us Paul's statement and first gates swung or its first song car- in a respectful, humble manner. Ala- move in the highest and best circles bushel of 48 lbs., and German and when the last breath had been drawn leave out your own. Better one chap- oled. "Oh," you say, "that may be baster-box-"A sort of stone of fine of society. Mark xii. gold millet at \$1.15 to \$1.25. In Chiand the two sisters were being led by ter of Paul on that subject than all of true, but I am so afraid of crossing texture, nearly allied to marble." Of 39. The "woman" was one to be cago timothy seed closed at \$2.50 sympathisers into the adjoining room | Calvin's institutes, able and honest and | over from this world to the next, and I | ointment-Probably spikenard, very | spurned and relegated | nominal and clover at \$7.10. In Toledo to the lowest slums of humanity. | old prime clover closed steady at \$4.75

been? Far away in the country dis-tricts, preaching. healing of the law and the tradi-tricts, preaching. healing of the decrees? You cannot pry open the tricts, preaching. healing of the country dis-tricts, preaching. healing of the church. Phil. iii. 5-6. The how unfortunate that this omnipotent door of God's eternal counsels. You closing hour of life is involuntary and ward behind." Began to wash His feet "woman's" life was one of shame the United States has decreased 2,415,-Doctor had not been at that domesic cannot explain the mysteries of God's no distress at all. The cage of the with tears—The sandals were put off and of the most disreputable characters. The sandals were put off and of the most disreputable characters. ed 2,197,000 bushels, and that of oats

4.080,000 bushels; for the continent,

Bradstreet's on Trade.

2. Simon received Jesus into his ness; the movement of grain and I fold up the papers and reserve until 39. When the Pharisee with a captious spirit and dairy produce and lumber will make

door of the grave removed and then they drive a fast horse. But do not he begins to descend the steps. Mary he begins to descend the steps. Mary substitute tests which the Bible does and Martha close after them. Deeper down into the shadows and deeper! The hot tears of Jesus roll over his cheeks are showing good orders. Shipments are shipments a ditions of business generally are prosperous. Payments are better.

Trade conditions at the Coast are improving. There is a very good

New York, Tuesday: M. Drenkow Pink, 19 years old, a bride of six days and a native of Stratford, Ont., killed where she was employed as governess having been secretly married last Wednesday evening to Max Pink, 20 years old, who at the time of his mar-

Mrs. Pink was governess in the family of Jacob Prenovitz, at No. 59 Canal street, Mr. Prenovitz is a manufacturer of neckwear at Nos. 66 and 68

About fourteen months ago Mr. Prenovitz took into his employ young It is supposed that the bride imme-

diately wrote to her parents in Can-

The coroner gave a certificate for the removal of the body, and it was sent to Stratford, Ont., to-day.

Private Purcell, whose death is It is reported that Mr. J. J. Golden 236 years and put your head under dissolution. To such the book refers the sleeve of the gown of a sixteenth the sleeve of the gown of a sixteenth fear of death were all their lifetime ton, but the brave hold on and suc-