

JOHN CALVIN'S CREED WILL NOT DO FOR TO-DAY Rev. Dr. Talmage Says the Bible Has New Uses, New Applications and New Interpretations.

Washington report: At a time when the old discussion of creeds is being vigorously and somewhat bitterly revived this discourse of Dr. Talmage has a special interest. The text is John xi. 4: "Loose him and let him go."

even if we have the Christian hope, are crowded about death. If a plank fell from a scaffold and just grazed that, how pale the bride and child! Ocean plays with the steamship, pitching it towards the heavens and letting it suddenly drop, how even the staid passenger becomes a steward and stewardess as to whether there is any danger, and the captain, who has been all night on the bridge and child, through coming in for a cup of coffee, is assailed with a whole battery of questions as to what he thinks of the weather, and many of the best passengers, as Paul says, throughout their lifetime in bondage by fear of death. My brothers and sisters, if we made full use of our religion we would soon get over this.

One of our first realizations in getting out of this world, I think, will be that in this world we were very much pent up and had cramped apartments and were kept on the limits. The most even of our small world, is water, and the water says to the human race, "Don't come here or you will drown." A few thousand feet up in the atmosphere is a first boiler, you must not go here or you cannot breathe. A few miles down the earth is a furnace, you must not go here or you will burn. The caverns of the mountain are full of poisonous gases, and the gases say, "Don't come here or you will be asphyxiated." And, crossing a track, you must look out or you will be crushed. And, standing by a star, you must look out or you will be blown up. And pneumonia and pleurisy and consumption and apoplexy go across this earth in fiery chariots, and say, "It is a world of equinoxes and cyclones and graves. Let us be under the delusion that it is the only fit place for us. Let us be under the delusion that it is the only fit place for us. Let us be under the delusion that it is the only fit place for us."

Heaven is 90 per cent better than this world, a thousand per cent better, a million per cent better. Take the gladdest, brightest, most jubilant days you ever had on earth and compress them all into one hour, and give you a room, a horror, as compared with the poorest hour they have had in heaven since the first of heaven. The first gates swung or its first song carried. "Oh," you say, "that may be true, but I am so afraid of the next, and I fear the snapping of the cord between soul and body. Well, all the surgeons and scientists say that the heart and soul, and all the restlessness at the closing hour of life is involuntary and no distress at all. The door of the government is open on easy hinges, and when the door of the physical cage opens the soul simply puts out its wings and soars."

At the door of the speculator is a crowd of people, but the three most of them are December days, and it is deep and dark, and with torches we explored it. We found it all quiet that afternoon of our visit, but the day spoken of in the Bible there was present an excited multitude. I wonder what Jesus will do? He orders the door of the grave resealed, and then he binds and carries away the stone. Mary and Martha close after them. Deeper down into the shadows and deeper! The feet of Jesus are on the ground, and he places upon the back of his hands. Now all the whispering and all the crying and all the sounds of shuffling feet are stopped. It is the silence of expectancy. Death has conquered, but now the vanquisher of death confronts the dead. Amid the awful hush of the tomb, the familiar name which Christ had often had upon his lips in the hospitalities of the village, comes back to his ears, and with a pathos and an almightiness of which the resurrection of the last day shall only be an echo, he cries, "Lazarus, come forth!"

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SUNDAY SCHOOL INTERNATIONAL LESSON NO. VIII. MAY 13, 1900. Jesus at the Pharisee's House—Luke 7: 36-50. Supt.—What is the Golden Text? Luke 7: 36. What is the Central Truth? For the Son of man is come to seek and to save that which was lost. Luke xix. 10. What is the Topic? Christ re-proving Simon. What is the Outline? Jesus being entertained. 2. A penitent woman. 3. A displeased Pharisee. 4. A proud Pharisee. When was the Time? July, or August, A. D. 28. Where was the Place? In southern Galilee. Who were the Persons? Jesus, Simon. The woman. Those who sat at meat. What is the Special Reading? Matt. xviii. 23-35. Commentary.—It is now quite generally believed that the anointing referred to in this lesson and the one mentioned in John xii. 3, are the same thing, but that different events.

forgive many, as He is only a few. Are forgiven—What precious words! They are all forgiven, never to return; the Lord will remember them no more, forever. For she loved much—Or, therefore she loved much. Her great love was the effect of her being forgiven. To whom little is forgiven—A man's love to God will be in proportion to the obligations he feels himself under to the bounty of his Maker. Loveth little—The one who has little to forgive, has little gratitude when it is forgiven. 48. He said unto her—Jesus now tells the woman what He had already told Simon. "While thou art here, I have forgiven thee many sins. Who is this that forgiveth sins?—We need not credit them with an ability to assume a character to which he is not entitled. They were amazed at a claim which doubted many of them soon came to see they were fully justified.—Willcock. 50. Thy faith hath saved thee—Christ ascribes to faith those benefits which are due to Himself as the meritorious cause. Faith is the instrument on our part by which His benefits are supplied.—Wordsworth. Go in peace—Literally, "into peace." It might now look forward.—Alford. Peace is one of the marks of pardoning grace. Rom. v. 1. Thoughts.—Jesus' faith is more pleasurable and honored by the affectionate offerings of penitent and grateful hearts, even of those who have been very great sinners, than by the most costly entertainments of the most distinguished self-righteous worldlings. PRACTICAL SURVEY. Jesus brings before us in this portion of scripture an object lesson that has some striking and sharp contrasts, with much significant and important instruction. We have here two representative characters, one of the highest respectability in society and the other of the most despicable phase of society. Jesus, with consummate wisdom and skill, exposes the real character and true position of the one who assumes a character to which he is a stranger and presumes to occupy a position for which he is unfitted. Contrasts from the Pharisee's point of view. 1. The Pharisee was fit to move in the highest and best circles of society. Matt. xlii. 2; Mark xii. 39. The "woman" was one to be spurned and shunned and relegated to the lowest slums of humanity. 2. The Pharisee's life was one of precise moral rectitude, according to his notions of the law and the traditions of the church. Phil. iii. 5-6. The "woman's" life was one of shame and of the most disreputable character. 3. The Pharisee was one who should be commended and congratulated for his generous hospitality and broad charity. Matt. vi. 1. The "woman" was one who should be censured for her audacity and condemned as "a sinner." v. 39. Contrasts as Jesus saw them. 1. The Pharisee was proud, haughty and self-righteous. Matt. xxi. 20; Luke xviii. 11-12. The "woman" was an humble and deeply penitent sinner. 2. Simon received Jesus into his house with a captious spirit and an unbelieving heart. v. 39. But the "woman" received Jesus into her heart with all confidence and sincerity. 3. Simon treated Jesus with disrespect in not granting Him the usual courtesies conferred upon an invited and distinguished guest, such as washing His feet, saluting Him with a kiss, and pouring oil on His head. The "woman" showed her respect and adoration by the outward appearance, but the Lord looketh on the heart. 4. Simon's contract with Jesus brought him reproof for his discourtesy and self-condemnation for his lack of love, and no doubt, a perturbed state of mind because of his unbelief. The nameless woman was saved by Jesus because of her faith and the peace of God that passeth all understanding in her mind and heart. v. 50. Let us endeavor to show our love for Christ in as humble and sincere a manner as did this woman.—J. Craig.

Market Reports OF—The Week. Reading Wheat Markets. Following are the closing prices at important wheat centers to-day: Chicago \$ 80 1/2-1 1/2 New York 73 1/2-1 1/2 Milwaukee 67 1/2-2 07 5/8 St. Louis 70 7/8-8 07 5/8 Toledo 71 3/8-8 07 5/8 Detroit, white 73 07 1/4-1 1/2 Detroit, white 73 07 1/4-1 1/2 Duluth, No 1 north 67 1/4-1 08 1/4 Duluth, No 1 hard 69 1/4-8 1/2 Minneapolis, No. 1 northern 65 3/4-1 08 1/4-1 1/2 Minneapolis, No. 1 hard 67 1/4-1 1/2 Toronto Farmers' Market. May 4.—Receipts of farm produce were very light, consisting of only eight loads of hay, which sold at \$12 to \$13.50 per ton. Dressed Mutton—Prices firm at 70 to 90 per lb., the latter price being for sheep dressing 50 to 65 lbs. of wool, 70 to 80 per lb. by the carcass. Receipts of farm produce were 200 bushels of oats, 25 loads of hay, 3 of straw, and 75 dressed hogs. Oats—200 bushels sold at \$13 to 34c. Hay—Easter; 25 loads sold at \$11 to \$13 per ton. Straw—Three loads of straw sold at \$8 to \$9 per ton. Dressed Hops—Prices firm at \$7.50 to \$8.75 per cwt. Cheese Markets. Pictou, May 2.—The Cheese Board met to-day for the first time this season. Four factories offered 157 boxes; highest bid, 10 1/2-c. Seventy-three boxes were bought by Sixsmith's. Leading staples have a fair jobbing demand. Red clover is quoted at \$5 to \$5.75 and alsike at \$4.80 to \$5.50 a bushel. Timothy is in active demand and higher at \$1.50 to \$2 a bushel of 48 lbs. The present dry spell causes a good demand for millet and Hungarian grass seeds. Hungarian and common millet are quoted at 75c to 90c a bushel, the former at \$1.50 to \$2 a bushel of 48 lbs. and the latter at \$1.15 to \$1.25. In Chicago Timothy seed closed at \$2.50 nominal and clover at \$7.10. In Toledo old prime clover closed steady at \$4.75 and October at \$7 per bushel. Visible and Afloat. As compared with a week ago the visible supply of wheat in Canada and the United States has decreased 2,415,000 bushels; that of corn has decreased 2,197,000 bushels. The total stock has increased 686,000 bushels. The quantity of wheat and flour afloat for the United Kingdom is 27,520,000 bushels; the quantity afloat for the continent is 12,700,000 bushels. For the United Kingdom, 4,080,000 bushels; for the continent, 4,880,000 bushels. Bradstreet's on Trade. Trade prospects in Montreal are particularly promising. The opening of navigation always stimulates business; the movement of grain and dairy produce and lumber will make more plentiful in interior points and improve remittances to the large centres of trade. At Hamilton this week there has been a further improvement in general trade conditions. The manufacturers are busy executing orders and the coming season's travellers are sending in good orders. Shipments are large and sales are showing good profits. The demands for labor are keeping thousands of business generally are prosperous. Payments are better. Trade conditions at the Coast are improving. There is a very good spring business being done at London. The greater firmness in manufacturers' values is having a good effect on business. At Winnipeg trade has been quite active since the Easter holidays. There is quite an active movement in summer goods. At Toronto there has been a fair movement in wholesale trade circles this week. There is no special feature in the trade conditions. Values continue firm.

Private funeral, whose death is announced from Bloomington, is the fourth Halifax man of Company H, to die in Africa.

ONTARIO ARCHIVES TORONTO. Poison Ended Honey Moon Suicide of a Stratford Girl in New York. Girl's Success as a Match Repairer. WERE SEPARATED 23 YEARS. Girl's Success as a Match Repairer. WERE SEPARATED 23 YEARS. Girl's Success as a Match Repairer. WERE SEPARATED 23 YEARS.

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