LESSONS FROM GENERAL JOSHUA'S TAKING OF AI

Rev. Dr. Talmage Gets Ideas For Successful Christian Work From an Old Bible Battle Scene.

Washington despatch: From an old | to Golgotha, back from Golgotha, to time battle scene Dr. Talmage in this discourse makes some startling suggesmany plous failures. Text: "Then shall ye rise up from the ambush and seize and men of the pew, Christ's descent upon the city"-Joshua viii., 7.

scene of the text. In the wide open as nothing compared with this falling eves and the quick interrogations and back. the blanched cheeks I realised what a of heavy battallons, but 30,000 swarthy warriors moving in silence, speaking ful overthrow of hell and our Josh-warriors moving of swords among so many bullets! against shields, lest the watchman of all the crowns. In his hands be all the most stupendous year that heaven ers think that his purpose was to con-

through the gates, an infurlated torrent, and their cry is, "Come, we'll make quick work with Joshua and his

come out against the troops of Joshua what time to drop upon the city.

Joshua takes his burnished spear, gilttering in the sun like a shaft of doom.

The greatest mercy and the greatest mercy and the greatest miracle of all.

Successive kings of France. One who our opportunities do not lie on the surtering in the sun like a shaft of doom. tering in the sun like a shaft of doom, and points it toward the city, and when share secreted. By tact, by tac

hind, stabbed in breast and back, perament with an icicle. You can take making a constant levy on all the of wind, and immediately resume its Klose didn't like the idea, but the making a constant levy on all the property of wind, and immediately resume its wounders, and the work was the work of the levy on all the le nether millstones of God's indignation! I to get at him.

falling back was the first chapter in drop on the city, and how are these steaming of the skin a great benefit persons; John was clothed with a straw, and Klose smiled and got this successful besiegement. And there men around Joshua to know when they to the face, especially where the color the grant about the grant a thing you can do is to run. You were There must be some signal—a signal ples or blackheads appear. Scrubbing him that savors of worldly pomp; he ed the younger man. "Bertha should ples or blackheads appear. Scrubbing him that savors of worldly pomp; he once the victim of strong drink. The to stop the one division and to start the face with a good complexion brush is greatly mistaken who thinks to not have held the straws. Let Mrs. demijohn and the decanter were your the other. Joshua, with a spear on and a suds of hygienic soap almost prevail on the world to hear him, Sievers hold them." foes. They came down upon you with which were ordinarily hung the colors answers the same purpose, but a facegreater fury than the men of Ai upon of battle, points toward the city. He steaming, followed by a light massage conforms himself to worldly fashions lost. The furniture dealer hurried the men of Joshua. Your only safety stands in such a conspicuous position with a good face cream, will show for stands in such a conspicuous position with a good face cream, will show for stands in such a conspicuous position with a good face cream, will show for stands in such a conspicuous position with a good face cream, will show for stands in such a conspicuous position with a good face cream, will show for stands in such a conspicuous position with a good face cream, will show for stands in such a conspicuous position with a good face cream, will show for stands in such a conspicuous position with a good face cream, will show for stands in such a conspicuous position with a good face cream, will show for stands in such a conspicuous position with a good face cream, will show for stands in such a conspicuous position with a good face cream, will show for stands in such a conspicuous position with a good face cream, will show for stands in such a conspicuous position with a good face cream, will show for stands in such a conspicuous position with a good face cream, will show for stands in such a conspicuous position with a good face cream, will show for stands in such a conspicuous position with a good face cream, will show for stands in such a conspicuous position with a good face cream, will show for stands in such a conspicuous position with a good face cream, will show for stands in such a conspicuous position with a good face cream, will show for stands in such a conspicuous position with a good face cream, will show for stands in such a conspicuous position with a good face cream, will show for stands in such a conspicuous position with a good face cream, will show for stands in such a conspicuous position with a good face cream w is to get away from them. Run for and there is so much of the morning your life! Fall back! Fall back! Fall back from light dripping from that spear tip that your life! Fall back! Fall back! Fall back from light dripping from that spear tip, that the drinking saloon! Fall back from all around the horizon they see it. It the wine party! Your flight is your ad- was as much as to say: "There is the tub of boiling water and throw a 26. vance: your retreat is your victory. | city. Take it!"

to fall back. When the blood of the spear toward the sky, or we want to see the Covenantors of the populate t saying. "If God will help me and my en marching down from the other side, physical life continues, I will stay here the last battlement of sin is compelled playing and glorified Saylore is the last battlement of sin is compelled playing and glorified Saylore is the last battlement of sin is compelled playing and glorified Saylore is the last battlement of sin is compelled playing and glorified Saylore is the last battlement of sin is compelled playing and glorified Saylore is the last battlement of sin is compelled playing and glorified Saylore is the last battlement of sin is compelled playing and glorified Saylore is the last battlement of sin is compelled playing and glorified Saylore is the last battlement of sin is compelled playing and glorified Saylore is the last battlement of sin is compelled playing and glorified Saylore is the last battlement of sin is compelled playing and glorified Saylore is the last battlement of sin is compelled playing and glorified Saylore is the last battlement of sin is compelled playing and glorified Saylore is the last battlement of sin is compelled playing and glorified Saylore is the last battlement of sin is compelled playing and glorified Saylore is the last battlement of sin is compelled playing and glorified Saylore is the last battlement of sin is compelled playing and glorified Saylore is the last battlement of sin is compelled playing and glorified Saylore is the last battlement of sin is compelled playing and glorified Saylore is the last battlement of sin is compelled playing and glorified Saylore is the last battlement of sin is compelled playing and glorified Saylore is the last battlement of sin is compelled playing and glorified Saylore is the last battlement of sin is compelled playing and glorified Saylore is the last battlement of sin is compelled playing and glorified Saylore is the last battlement of sin is compelled playing and glorified saylore is the last battlement of sin is compelled playing and glorified saylore is the last battlement of sin is co until the moss grows on my eyebrows to swing out the streamers of Eman- plexion can be subjected.

days of retreat for the church were conquer! But there is a more marked illustration of victorious retreat in the life of resistible. I say look out for the man sparrow) destroys 875 tons of noxition of victorious retreat in the life of resistible. I say look out for the man sparrow) destroys 875 tons of noxithat one spicles of spar.ow (the tree spicles of spar.ow (the tree sparrow) destroys 875 tons of noxiwho He is. There are times when the sparrow of his trial, the crime our Joshua, the Jesus of the ages. First who has one idea, and that a deter- ous weed seeds in seven months in best and most devoted men need en- having been committed under great

the Ahabs, and the Jezebels, and the Belshazzars. Oh, men of the pulpit from heaven to earth does not measure One Sunday evening, with my family half the distance! It was from glory around me, we were talking over the All the records of earthly retreat are

rejoice quite so soon. Do you hear that thrilling drama it was. There is the disturbance in the tomb of Arimathea? old city, shorter by name than any I hear the sheet rending! What means other city in the ages, spelled with two that stone hurled down the side of the do it is the him back! The dead must not stalk in question. On a former occasion, in a this open sunlight. Oh, it is our Joshua. straightforward, face to face fight, Let him come out. He comes forth they had been defeated, but now they and starts for the city. He takes the are going to take it by ambuscade. spear of the Roman guard and points Gen. Joshua has two alvisions in his that way. Church militant marches up who would like to go out on a campaign disciples were allowed interviews with army. The one division the battle worn on one side, and the church triumphant division he sends off to encamp in an the powers of darkness being caught heavy dew and having rations of canbetween these ranks of celestial and vasback ducks and lemon custards. If public discourses. At No torches, no lanterns, no sound terrestrial valor nothing is left of them they cannot have them, they want to public discourses. Al discover it and the stratagem be a scepters. At his feet be all the human ever steady at \$7.75 nomfallure. If the roistering soldier in the hearts; and here, Lord, is one of them. now with the coming of God. It will as the Messiah, while all agree that of the Christian; He stands to-day inal for April, all per 100 lbs. In To-Israelitish army forgets himself, all Lesson the second: The triumph of be a year of successes for the men of John was anxious to have Him declare built. The ground is "Hush!" Lesson the second: The triumpa of along the line the word is "Hush!"

Joshua takes the other division, the one with which he is to march, and puts it on the north side of the city of Ai and then spends the night in reconnitering in the valley. There he stands for the night and says to himself:

Lesson the second: The triumpa of the wicked is short. Did you ever see an army in a panic? There is nothing so uncontrollable. If you stood at Long you hear the train coming miles away. So I put my ear to the ground, and I bridge, Washington, during the opening of our sad civil war, you would know what it is to see an army run. And what it is to see an army run. And what it is to see an army run. And when those men of Ai looked out and the night and says to himself: "Yonder is the division in ambush on the west side of Ai. Here is the division I have under my especial command on the north side of Ai. There is the old city slumbering in its sin. To-morrow will be the battle." Look! The morning already begins to tip the always is. The triumph of the wicked always is. The triumph of the wicked always is. The triumph of the wicked always is a suppose the morning already begins to tip the always is. The triumph of the wicked always is. The triumph of the wicked always is a suppose to the morning already begins to tip the always is. The triumph of the wicked always is a suppose to the morning already begins to tip the always is. The triumph of the wicked always is a suppose to the morning already begins to tip the always is. The triumph of the wicked always is a suppose to the morning already begins to tip the always is. The triumph of the wicked always is a suppose to the suppose the tied of the mercy of God is first to be tried and increase of over \$2.000,000. The mercy of God is first to be tried and increase of over \$2.000,000.

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The mercy of God is first to be trie The morning already begins to the the always is. The triumph of the wicked ua? Pass over this Sabbath into the miraculous activity. Some suppose arms! To arms!" rings through all the | will scatter, or it will stay long enough streets of the old town, and every to curse your children after you are sword, whether hacked and bent or dead. Call over the roll of bad men the inhabitants of the city of Al pour their prosperity. For awhile, like the the other side are disquietude and derolled back upon them, and they were divided into three parts. Misfortune | Jeshus. took their property, the grave took their body and the lost world took their

ground between the upper and the any man for Christ if you know how forces and traditions of beauty.

Woe to the city of Ai! Cheer for Is- Lesson the fourth: The importance

Here is a converted infidel. He is so God knows and we know that a Turkish towel over your head, as you Because he was himself the object of strong now in his faith in the gospel great deal of Christian attack amounts lean over the steam, as that is porous, the Magrich whom there is a save he can read acceptable whom the save he can read acceptable who will be save he can read acceptable whom the save he can Scotch Covenanters gave a deeper dye get a reputation for historical knowlto the heather of the highlands, when edge, and we point our spear toward Hot milk and water are used by 28. Not a greater—See on verse 26. the Vaudois of France chose extermina- the past, or we want to get a reputa- many in preference to pure water, "No one in any age has been superior tion rather than make an unchristian tion for great liberality, so we swing milk being considered a tonic when to John in greatness of soul, in selfsurrender, when on St. Bartholomew's our spear all around, while there is the used as a cosmetic, making the skin denial, in disinterested and heroical day mounted assassins rode through old world, proud, rebellious and armed white and fine. I would not advise devotedness to the service of God and the streets of Paris, crying "Kill! against all righteousness, and instead daily or nightly use of the face-steam- to the interests of the kingdom of Blood-letting is good in August! Kill! of running any farther away from its ing bath, nor even as frequently as God."-Morison. He that is least in last evening, aged 77. He was conimprisoned in the castle, when John the direction of the world's conquest till plenty of open-air exercise. Please which was not known till after five years. He was released last spring that living in a hot room all Christ had been crucified, and had and sent home to die. Knox died for the truth, when John the redeemed of earth, marching up Bunyan lay rotting in Bedford jail, from one side and the glorified of heaving "If God will belo me and my on marching down from the other side."

Christ had been crucified, and had and sent home to die.

Convay killed a Barnardo boy, em-

I have heard it said, Look out for a partment of Agriculture, calculates gospel grace.-Clarke. taking back from an appaining depth, falling from celestial hills to terrestrial valleys, from throne to manger; yet that did not seem to suffice him as a retreat. Falling back will farther to Nazareth, from Nazareth from Naza eth to Jerusalem, back from setum. ... us to rest unless it is to get stronger he has hooked.

heart for God's work. I feel on my head the hands of Christ in a new ordination. Do you not fee! the same omnipotent pressure? There is a work for all of us. Oh, that we might stand INTERNATIONAL LESSON NO. V

up side by side and point the spear toward the city! It ought to be taken.

It is comparatively easy to keep on a parade amid a shower of bouquets and hand clappings and the whole it is not so easy to stand up in the day smoke, the uniform covered with the earth plowed up by whizzing bullets cut to pieces, and yet the commander | self. crying "Forward, march!" Then it requires old-fashioned valor. My friends, the great trouble of the kingdom of communion, when they have on their of John. best clothes of Christian profession, but | When was the Time? July, or Augsharpshooting of skepticism, they dodge, they fall back, they break ranks, battle against fraud, and, lo, we find on our side a great many people that disciples of John. The people. do not try to pay their debts. And we What is the Parallel Account open the battle against intemperance, Matt. xi. 2-14. open the battle against infidelity, and,

the book of Jonah. And while we the Baptist, and answered John's ought to be massing our troops and questions. bringing forth more than the united | 18. Disciples of John showed Himcourage of Austerlitz and Waterloo and | John was confined in prison in the time in hunting up ambuscades. There ern border of Peraea. His confinement by margined from John's message that goose ic firmer at 74c to 74 1-2c. Gettysburg we have to be spending our fortress of Machaerus, on the southare a great many in the Lord's army was not of the closest kind, as his with satin slippers and holding um- him. Of all these things-The mir-

PRESERVING BEAUTY.

How Women My Help in Retaining

down against the men of Ai on the one | right time comes! Do not rub a man's | of cosmetic art they can retain not | side, and the troops under Joshua dou- disposition the wrong way; do not take only the semblance of youth, but bled up their enemies from the other | the imperative mood when the sub- | youth itself. "It is charm," Miss Terry

While the employment of oils and unguents has taken the place of the thing as victorious retreat. Joshua's up yonder to know when they are to there are many who find an occasional represent to the specialists of the street was the mark of effeminate had first pull. He drew the shorter than the specialists of the specialists of the shorter than the specialists of the shorter than the specialists of the shorter than the specialists of the specialists of the specialists of the specialists of t

APRIL 29, 1900.

Supt .- What is the Golden Text School.-He hath done all things What is the Central Truth? Jesus

What is the Topic ? Jesus encourag-What is the Outline? 1st, John's God in this day is the cowards. They message to Christ. 2nd. Christ's mesdo splendidly on a parade day and at sage to John, 3rd. Christ's testimony explanation.

and we find on our own side a great | Commentary .- On the next day af many people who drink too much. And | ter healing the centurion's servant He | sion. They were to carry the testiwe open the battle against profanity, led His disciples southward to Nain, mony of their own observations. and we find on our side - great many where He raised to life the widow's men who make hard speeches. And we son, who was about to be buried. Promany men who are not quite sure about | received the messengers from John

halls. The military officers of Al look is short. You make \$20,000 at the gam- anks of Israel. I would clap my hands that these disciples only remained But Klose Drew a Blank Inout in the morning very early, and, while they do not see the division in ambush, they behold the other divisions of Joshua, and the cry, "To show of Joshua, and the you and upon the world unless you guishes the demoniacs from naturally

who prospered and see how short was side are your happiness and safety; on Jesus kept them long enough to show could not fail to recognize Him as ago. for opportunities. Are you hypercrit- Some philosopher has said: Women the Messiah.—Lange. The dead are loved her husband. are slow. Spring salmon have been

the men up yonder in the ambush see stratagem, by Christian ambuscade, years of age she was as charming. Christ's education at Nazareth, His problems in California in Cal of spear take the city and put it to the torch.

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The orders from the spear take the city and put it to the torch. you will be defeated, but just wait un- but when she died at the age of 67 block that is the Christian name of the

wheels they wheel, for in a voice of thunder he cried "Halt" one strong a march on the devil. Cheat that man spear through the golden light toward fall to do that which a penny tract of that fated city his treams know that fated city his treams know that a tree laws or nominetics may stage, are both charmingly young his constancy. What went record to the laws or nominetics may be stage, are both charmingly young his constancy. What went record to the laws of nominetics may be stage, are both charmingly young his constancy. What went record to the laws of nominetics may be stage, are both charmingly young his constancy. that fated city, his troops know that Christian entreaty may accomplish. and agile, and both are grandmothers for to see This is a reference to they are to start for it. What a scene Oh, for more Christians in ambuscade and have been for some years. These John's cords whom the whole of the w it was when the division in ambush -not lying in idleness, but waiting for women thorough y understand how by which had taken the city marched a quick spring, waiting until just the the best natural process and the aids wind-The reed of Palestine is a very gart, who said that he had a prior fact that wools which correspond in tall cane, growing twelve feet high, claim on the girl's affections. Bertha with a magnificent blossom at the was undecided how to act, and, seebetween these two hurricanes of Is- not talk in perfervid style to a phleg- But how is that charm sealed? One top and so tender and yielding that ing her hesitancy, Vogart exclaimed:

26. Much more than a prophet-1, knot was tied.

SUNDAY SCHOOL out for the good of His people. Rom.

PRACTICAL SURVEY. Two personages of great prominence are before us-Jesus and John the Baptist. Two messages and a testimony are the subjects for reflection. John's message to Jesus excites wonderment and inquiry. John sent to Jesus, saying: "Art Thou He that should come? or look we for another?" V. 19. Surely "He that should come" of whom John was the forerunner. But why such an embassy, and why such can settle all doubts concerning Him- an inquiry? Had not Jesus already been recognized by him as the one who should "baptize with the Holy Ghost and with fire?" as "the Lamb

> Jesus' answer to the embassy. that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind He gave sight." Now, says the Saviour, "Go your way and tell John what things ye have seen and heard.' The truths heard and the miracles seen are included among the evidences of Christ's divine character and mis- 70c.

Christ's testimony concerning John. 32 1-2c. And when the messengers of John were departed He began to speak unto the people concerning John." v. per ton. to their own senses. He now replies (\$7.25 per cwt. he wavered in his faith or that his Oats-One hundred bushels sold firm imprisonment had shaken his con- at 33c.

Thoughts .- "The proof of Christ-I believe that the next year will be message for his own information, other world, and especially to the poor and

stead of a Prize.

men of Ai, they went from conquest spair. Eternal defeat to the men of was performing. Christ would have keeps a furniture store on the corner little. The settlement of the labor to conquest but after awhile dispeter. to conquest, but after awhile disaster Ai! Eternal victory to the men of men judge of Him and of others, by their works. This is the only safe Hoboken. He asked the local police lating effect on business. The conway of judging. The blind see-In His yesterday to keep his young wife ditions of business generally are reply Jesus combined the highest wis- from visiting his home. He says she healthy, and the outlook is promisdom with the highest power; He ap- has deserted him at least three times ing. Building operations at Vanpealed to His works, by which John since they were married, six weeks conver are active and labor is well em-

teens on every side under this worse than Bull Run defeat. And you ought to hear the soldiers of Al cheer and cheer and cheer and cheer. But they huzza too soon. The men lying in ambush are straining their vision to get some sizstraining their vision to get some signal from Joshua that they may know | treaty, but oy a lawful ambuscade | treaty, but oy a lawful ambuscade | treaty, but oy a lawful ambuscade | treaty, but of the fountain of youth. Yet we | gospel to the fountain of youth. Yet we | nature for the divinity of the gospel to the fountain of youth. Yet we | nature for the divinity of the gospel to the fountain of youth. Yet we | nature for the divinity of the gospel to the fountain of youth. Yet we | nature for the divinity of the gospel to the fountain of youth. Yet we | nature for the divinity of the gospel to the fountain of youth. Yet we | nature for the divinity of the gospel to the fountain of youth. Yet we | nature for the divinity of the gospel to the fountain of youth. Yet we | nature for the divinity of the gospel to the fountain of youth. Yet we | nature for the gospel to the fountain of youth. Yet we | nature for the gospel to the fountain of youth. Yet we | nature for the gospel to the fountain of youth. Yet we | nature for the gospel to the fountain of youth. Yet we | nature for the gospel to the fountain of youth. Yet we | nature for the gospel to the fountain of youth. Yet we | nature for the gospel to the fountain of youth. Yet we | nature for the gospel to the fountain of youth. Yet we | nature for the gospel to the gos nai from Joshua that they may know captured the city of Al. Oh, that we was what time to drop upon the city, all knew how to lie in ambush for op-

So much for the division that was in ambush. How about the division that was or their guard or guard or their guard or their g

25. A man clothed in soft raiment- monstrative. Two straws were pro-A second excellency of John was his cured and cut into different lengths. sober, self-sacrificing life. Gorgeous Bertha held the straws and Vogart the gospel should have nothing about | "That draw wasn't fair!" protest-

LIKED BREAKFAST IN BED. Trouble began a week later, when he says he can read anything. What to nothing because we do not take good and lets the air through. Ten minutes the Messiah, whom others foretold, Bertha refused to get up in the mornare you reading? Bolingbroke? An- aim. Nobody knows and we do not is long enough for the steaming prothem and run. You will be an infidel minds what God will have us do and lay on a cloth dipped in ice-cold water mission, not merely to foretell the for Max, and he said rude things to field yesterday and painfully injured.

DEATH INTERVENED.

slaughter, Released to Die.

Paris, Ont., April 20.-Ephraim Convay died at his residence, Princeton,

fied, risen and glorified Saviour, is lad had repeatedly annoyed him, and greater than John, who was not per- one day when the pair were working rather than give up my faith," the uel. O, church of God, take aim and Prof. Beal, of the United States De- mitted to live to see the fullness of in the barn the old man drew a pistol

Market Reports

Leading Wheat Blarkets. Following are the closing prices at mportant wheat centres to-day:

Duluth, No. 1 Northern 0 66 1-4 0 64 1-5 Minneapolis No. 1

Toronto Farmers' Market. Wheat steady: 150 bushels sold as follows: White, 70 to 71c; goose at

Oats easier; 300 bushels sold At Hay-One load sold at \$11 per ton.

Straw-Two loads sold at \$8 to \$9 tion of John's disciples by an appeal Dressed Hogs-Prices easy, at \$7 to

Barley-One load sold at 45c.

to the thoughts of the multitude | Wheat-Two hundred bushels of concerning John. He reminds them white fall wheat sold steady at 70c of what John was. They might have to 71c and one hundred bushels of

stancy. "Jesus teaches them that Hay and straw-Twenty loads of hay commander will lead himself, the other marches down on the other side. And brellas over their heads to keep off the acles which Jesus had performed, and, vascillating man, but a man of inflexible resolution and invincible Market for other farm products was light and prices unchanged.

ments. The outlook for business later in the month is encouraging. There have been comparatively few failures so far this month. The local mills are very busy.

Business at London continues fair. help of Christ. Come over! On this 22. Go your way and tell John - DESERTED HIM THREE TIMES. The Easter business has been good.

been quite a free movement in goods

She boarded, before she changed her for the spring and summer trade. the men up yonder in the ambush see it with hawkilke swoop they drop upon the swoop they drop upon to the spring and summer trade.

| Stratagem, by Christian ambuscade, as fresh and as lovely as any lady of the spring and summer trade. The retail trade has been particular-street, Hoboken. In the same house his family, and relation, his poverty. At and without stroke of sword or stab of Shear toke o

in ambush. How about the division under Joshua's command? No scoper vere caution is away from home and does Joshua stop in the flight than all his men stop with him, and as he ambuscade. sure that she employed the art pre-servative to its fullest extent, since people—In answer to their thoughts with Bertha and lost no time in tell.

The warm spring weather this week has caused a better demand

cal dealers are now bidding only 15c to 17c per pound for Ontario fleece wool. This decline is owing to . the merchantable value to those product ed in Ontario can be bought in the British markets for 8%d.

There has been a sharp decline in the price of eggs the past week. nearly 50 per cent. One reason of the sudden drop in the price was that large quantities were held back for the Easter trade and then rushed into the market, which became glutted with stocks.

According to R. G. Dun & Co. bustness failures in Canada the past week totalled 17 against 36 the preceding week, and 22 the corresponding week of 1899. By Provinces they were: Ontario 6. Quebec 4. Nova Scotia and Manitoba 1 each, and

ATTACKED BY CROWS.

Remarkable Adventure of a Farmer Near Kalamazoo. Kalamazoo, Mich., April 20,-Lem-

drew Jackson Davis' tracts? Tyndall's know ourselves which point we want to cess, and when that is over and the phets desired to see. 3. He was fore master. She preferred having her west of here, was attacked by a large Glasgow university address? Drop take when we ought to make up our moist cuticle is puffed up and tender runner as well as prophet. It was his breakfast in bed. This was too much flock of crows while at work in the before you die if you don't quit that. point our spear in that direction and for a moment to harden the flesh and to be the Lord. But the lines was distributing fertilizer when the flesh and to be the lines was distributing fertilizer when the flesh and to be the lines was distributing fertilizer when the flesh and the fle These men of Ai will be too much for then hurl our body, mind, soul, time, then massage gently all the little the people to receive Him.—Abbott. house for three days. Twice again a great swarm of crows settled you. Turn your back on the rank and eternity at that one target. In our pulfile of unbellef. Fly before they cut pits and pews and Sunday schools and head spots, as they will stand out in head spots. you with their swords and transfix you with their swords and transfix you with their javelins.

So, also, there is victorious retreat in the religious world. The religious world of the same of the same of the sergeant in charge of the desk to it is steamed. If dry use the same of the sergeant in charge of the desk to it is steamed. If dry use the same of the sergeant in charge of the desk to it is steamed. If dry use the same of the sergeant in charge of the desk to it is steamed. If dry use the same of the sergeant in charge of the desk to it is steamed. If dry use the same of the sergeant in charge of the desk to it is steamed. If dry use the same of the sergeant in charge of the desk to it is steamed. If dry use the same of the sergeant in charge of the desk to it is steamed. If dry use the same of the sergeant in charge of the desk to it is steamed. If dry use the same of the sergeant in charge of the desk to it is steamed. If dry use the same of the sergeant in charge of the desk to it is steamed. If dry use the same of the sergeant in charge of the desk to it is steamed. If dry use the same of the sergeant in charge of the desk to it is steamed. If dry use the same of the sergeant in charge of the desk to it is steamed. If dry use the same of the sergeant in charge the religious world. Thousands of ers, or we want a reputation for saytimes the kingdom of Christ has seemed ing sublime things, and we point our the fall back. When the When the When the large and will retreat the Lord's hands of proposing the large and will retreat the Lord's hands of proposing the large and will retreat the Lord's hands of proposing the large and will retreat the Lord's hands of proposing the large and will retreat the help brought his wife and two boys, with a shotgun. Several shots wera Ephraim Convay, Sentenced for Man- fired into the flock, and they flew. away with loud cries. Twenty-eight dead crows and a dozen maimed birds were picked up on the ground after the battle. Mr. Hinds' injuries are Death to the Huguenots! Kill!" when pursuit we ought to turn around, plant once a week. Twice every month the Kingdom of God-By the King victed of the manslaughter of George Quite severe. The crows are thought Lady Jane Grey's head rolled from the our foot in the strength of the eternal should be quite often enough, with dom of God is meant the fullness of Frost at the Woodstock assizes on to be part of the immense flock now executioner's block, when Calvin was God, lift the old cross and point it in immediate treatment of massage and the blessings of the gospel of peace. September 3, 1897, and sentenced to camping in the western outskirts of

Give the Baby Water to Drink. It is a mistake to suppose because milk is a liquid food it is at the same time a drink which is capable of satisfying the thirst of infants. Although milk appeases nunger, it make thirst more intense after it has remained some time in the stomach and digestion of it has begun. It is the which causes healthy breast-nourished infants to cry for long periods of time