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Talmage Expatiates Rapturously on the Name That Will Bring Harmony and Melcdy Into Every Life.

course Dr. Talmage shows how Christ ful than Jesus. brings harmony and melody into every I next speak of Christ as the old to sail, the pilot that took them life that He enters. Text, Psalm cxviii. man's song. Quick music loses its through the straits, the eternal shore 14: "The Lord is my strength and charm for the aged car. The school- on which they landed.

Lily of the Valley." When I see in the fields a lamb, I say, "Behold the Lamb of God that taketh away the sins of

Over the old-fashioned pulpits shows His handiwork. The Bible thrills with one great story of redemption. Upon a blasted and faded paradise it poured a light of glorious restoration. bleating of the herds driven down to Jerusalem for sacrifice. It put infinite pathos into the speech of uncouth fishermen. It lifted Paul into the third heaven, and it broke upon the ear of the doxology of the elders and the rushing wings of the scraphim.

Instead of waiting until you get sick and worn out before you sing the praise of Christ, while your heart is happiest and your step is lightest and your fortunes smile and your pathway blossoms and the overarching heavens drop upon you their benediction, speak the praises of Jesus.

The old Greek orators, when they waw their audiences inattentive and slumbering, had one word with which they would rouse them up to the greatest enthusiasm. In the midst of their orations they would stop and cry out "Marathon!" and the people's enthusiasm would be unbounded. My hearers, though you may have been joicing, and that word is "Jesus!"

us to sleep is singing yet. We may have forgotten the words; but they went into the fiber of our soul and will forever be a part of it. It is not so much what you formally teach "our children as what you sing to th A hymn has wings and can fly everywhither. One hundred and fifty years after you are dead and "Old Mortallty" has worn out his chisel recutting your name on the tombstone your great grandchildren will be singing the song which last night you sang to your little ones gathered about your knee. There is a place in Switzerland where, if you distinctly utter your voice, there come back ten or fifteen distinct echoes and every Christian song sung by a mother in the ear of her child shall have 10,000 echoes coming back from all the gates of heaven. Oh, if mothers Songs in the night! Songs in the ence upon our children. The very mo- one cheerful word. Yet songs in the ment your child steps into the street night! For the poor, who freeze in he steps into the path of temptation. the winter's cold and swelter in the would like to besolf your little ones, crusts that bleed the sore gums and example. Hold before your little ones little famished one, "Oh, my God, ed. Surrounded by her best friends, as a superior being. from their hearts. Give to your in- the widow who goes to get the back ed and congratulated. portant if your children grow up, but of a comfortable home in desolation, perhaps they may not. Their pathway death turning back from the exhauxmay be short. Jesus may be wanting ing cough and the pale cheek and the that child. Then there will be a sound- lusterless eye and refusing all reless step in the dwelling, and the youth- lief. Yet songs in the night! Songs ful pulse will begin to flutter, and lit- in the night! For the soldier in the tle hands will be lifted for help. You field hospital, no surgeon to bind up cannot help. And a great agony will Binch at your heart, and the cradle the hot lips, no kind hand to brush will be empty, and the nursery will be away the flies from the fresh wound, empty, and the world will be empty, no one to take the loving farewell, and your soul will be empty. No little feet standing on the stairs. No toys his own groan, the blasphemy of scattered on the carpet. No quick fol- others plowing up his own spirit, the lowing from room to room. No strange condensed bitterness of dying away and wendering questions. No upturned face with laughing blue eyes come for in the night! Songs in the night! a kiss, but only a grave and a wreath of white blossoms on the top of it and bitter desolation and sighing at nightfall with no one to put to bed. The heavenly Shepherd will take that lamb safely anyhow, whether you have been faithful or unfaithful, but would it not have been pleasanter if you could have heard from those lips the praises of many who sang very sweetly do not Christ? I never read anything more

the wall, said her little prayer and then died." O. if I could gather up in one paragraph the last words of the little ones who have gone out from all these Christian circles, and I could picture the calm looks and the folded hands and sweet departure, methicks it would be grand and beautifu' as one of heaven's great doxologies! In my parish in Philadelphia a little child was departing. She had been sick all her days and a cripple. It was noonday when she went, and, as the shadow of death gathered on her eye- Name ever dear to me; lid she thought it was evening and time to go to bed, and so she said, "Good-night, papa! Good-night, mam-

beautiful than this about a child's de-

ed her hands, kissed her mother good-

Washington ceport: In this dis- | think of no cradle song more beauti- | they sing of the breakers past, the friends. III. His faith rewarded."

The most fascinating theme for a but her grandmother asks for Baler- You know very well that the vast Elders of Israel. Friends of the cen-

Waldo, at 98 years of age, stood be- around about the throne! which strikes back to the ear of all side me. The choir sang a tune. I The Christian singers and composers had charge of one hundred men. This had charge of one hundred men. This said, "I am sorry they sang that new had charge of one hundred men. This said, "I am sorry they sang that new had charge of one hundred men. This said, "I am sorry they sang that new servant was a slave. Who was dear sorry they said, "I am sorry they sang that new sorry they said, "I am sorry they sang that new servant was a slave. Who was dear sorry they said, "I am sorry they sang that new sorry they said, "I am sorry they sang that new sorry they said the servant was a slave. Who was dear sorry they said, "I am sorry they said the servant was a slave. Who was dear sorry they said, "I am sorry they said the servant was a slave. Who was dear sorry they said the servant was a slave. Who was dear sorry they said the servant was a slave. Who was dear sorry they said the servant was a slave. Who was dear sorry they said the servant was a slave. Who was dear sorry they said the servant was a slave. Who was dear sorry they said the servant was a slave. Who was dear sorry they said the servant was a slave. Who was in much estable the servant was a slave. Who was in much estable the servant was a slave. Who was in much estable the servant was a slave. The servant was a slave was a slave when the servant was a slave was a slave. Who was dear strike the servant was a slave was a slave was a slave was a slave. The servant was a slave was a

000, the one altogether levely!" Bless- heaven. of his Redeemer!

someone asked him why he put that hear them singing. How very sweetly Gentile. losses put out one star, slanderous Jasper cannot hold it. your heart, and you sing:

Jesus, lover of my soul. Let me to Thy bosom fly, While the billows near me roll, While the tempest still is high. lide me, O my Savior! Hide Jill the storm of life is past, safe into the haven guide; Oh, receive my soul at last.

would chime with the songs of Jesus! to put ice on the temples or pour We want some counteracting influ- out the soothing anodyne or utter It will not do to keep your boys and shiver under blankets that cannot any Jesus, the cradle song. This is im- last help she will have, moving out the gunshot fracture, no water for the groaning of others poured into from home among strangers. Yet songs "Ah," said one dying soldier, "tell my mother that last night there was not one cloud between my soul and Jesus." Songs in the night! Songs in the night! I say once more: Christ iz the everlasting song. The very best singers sometimes get tired, the strongest throats sometimes get weary, and sing now, but I hope by the grace of God we will after awhile go up and parture. The account said, "She fold- sing the praises of Christ where we will never be weary. You know there are some songs that are espebye, sang her hymn, turned her face to cially appropriate for the home circle. They stir the soul, they start the tears, they turn the heart in on itself and keep sounding after the tune has stopped, like some cathedral bell which, long after the tap of the brazen tongue has ceased, keeps throbbing on the air. Well, it will be a home song in heaven, all the sweeter domestic circle on earth shall join that ! great harmony

Jerusalem, my happy home, When shall my labors have an end In joy and peace in thee?

ma!" And then she was gone! It was On earth we sang harvest songs as millionaire reaper manufacturer of healing took place at a distance "good-night" to pain and "good-night" the wheat came into the barn and Chicago. to tears and "good-night" to death the barracks were filled. You know and "good-night" to earth, but it was there is no such time on a farm as No woman is educated who is not could heal by the word as well as by ard. He dare not take his chances "good morning" to Jesus-it was when they get the crops in, and so in equal to the successful management a touch. "good morning" to heaven. I can heaven it will be a harvest seng, on of a family .- Burnap.

the part of those who on earth sowed SI in tears and reaped in joy. Lift up your heads, ye everlasting gates, and let the sheaves come in! Angels shout all through the heavens, and multi-

'Harvest home! Harvest home!" one's ear than the song of sailors far out at sea; whether in day or and thought they could never get to that fear him .- Ps. citi. 13. shore, and before they could get things | What is the Central Truth ?- Faith snug and trim the cyclone struck in Christ will always bring good rethem. But now they are safe. Once | suits. of distress booming through the storm, on's humility and faith. lighthouses that showed them where

the Portuguese hymn. Fifty majority of our race die in infancy, turion. The centurion. The servant. eys of the music board must and millions of the little ones are Matt. viii. 5, 13. have a solemn tread. Though the standing before God. When they commentary.—The healing of the voice may be tremulous, so that grand-shall rise up about the throne to sing. centurion's servant took place immehe has the psalm book open before little ones-ah, that will be music for Mount was delivered, before Jesus him, and he sings with his soul. He you! These played in the streets of made His tour into Southern Gallilee. hums his grandchild asleep with the Babylon and Thebes; these plucked 1. When He had ended all His saysame tune he sang forty years ago in lilies from the foot of Olivet while ings-The sayings recorded in the the old country meeting house. Some | Christ was preaching about them; day the choir sings a tune so old that these waded in Siloam; these were the young people do not know it, but victims of Herod's massacre; these it starts the tears down the cheek of were thrown to crocodiles or into the of the people-What Christ said He the aged man, for it reminds him of fire; these came up from Christian said publicly; whoever might come the revival scene in which he partici- homes, and these were foundlings on | and hear Him. He himself said, "In sepated and of the radiant faces that the city commons-children every- cret have I said nothing."-John ng since went to dust and of the where in all that land, children in the xviii. 20 .- Henry. He entered into gray-haired minister leaning over the towers, children on the seas Capernaum-Capernaum was where pulpit and sounding the good tidings of glass, children on the battlements. | most of Christ's mighty deeds were I was one Thanksgiving day in my go there! They are in vast majority. cles failed to produce repentance. pulpit in Syracuses and Rev. Daniel | And what a song when they lift it

their marriage was consecrated and coarse apparel, pronouncing woe whose resurrection has poured light against ancient abominations, will upon the graves of their departed. The more recent martyrs who went upon the graves of their departed. The more recent martyrs who went ready to die—At the point of death, the deep concern for a sick ser-"Do you know me?" said the wife to up with leaping cohorts of fire; and ready to die-At the point of death, 4. His deep concern for a sick serher aged husband, who was dying, his some will speak of the Jesus of whom mind already having gone out. He they prophesied, and others of the Jesus of the Jesus of his official life did not the did not be they prophesied. The many duties of his official life did not be they prophesied. said, "No." And the son said, "Fath- sus for whom they died. Oh, what a arrival at Capernaum. He must official life did not, as they often do er, do you know me?" He said, "No." song! It came to John upon Patmos, have known of his miracles before in others, make him careless of the The daughter said, "Father, do you it came to Calvin in the prison, it drop- this. Sent unto him the elders of him.

Welfare of those who waited upon BAIT, DEAD WIFE'S WARDROBE. ister of the gospel standing by said, times that song has come to your ear, istrates in the place, or the elders | II. His influential friends.-Not the "Do you know Jesus?" "Oh, yes," he perhaps, for I really do think it some- of the synagogue which the cen- least marvellous circumstance in this

bereavement has put out 1,000 lights, | court, in which Henry V. figured, and | ion of himself was very different. their faces. Oh, at the story of the own scidiers in the work. Savior's love and the Savior's deliver- | 6. Jesus went with them-Jesus was ance shall we not prostrate ourselves | very ready to go with them. He is the

TO WED MISS ALTA,



MISS ALTA C. ROCKEFELLER.

tween Miss Rockefeller and Prentice has long peen known their friends. Miss Rockefeller

Mr. McCormick five years ago. junior, was married five years ago it."

udes come down the hills crying: INTERNATIONAL LESSON NO. APRIL 22, 1900.

children, so the Lord pitietn them commended it to others.

they went with damaged rigging, guns | What is the topic?-The centuribut the pilot came aboard, and he | What is the Outline?-"I. The cen brought them into the harbor. Now turion's character. II. His influential

> Where was the place?-Capernaum Who were the persons ?-Jesus. The

When was the time?-July or Aug

preceding chapter and in the sermon He had just preached. In the audience Ah, if you do not like children, do not performed .- Matt xil. 23. His mira-

ought to rouse your soul to infinite re- plaid across his bed on cold nights, and hear them single. I even though the centurion was a ish nation and religion.

lay. He was worthy-This is what the | perfectly wrought. abuse puts out another star, domestic I was reading of the battle of Agin- elders said of the centurion. His opin-

wrap itself in more unbearable dark- the Psalm of David, and when he came all the more remarkable, because but veterate prejudices of the Jews. ness, but Christ has spoken peace to to the words "Not unto us, O Lord, but very few of the Gentiles loved the to Thy name be the praise," the king Jewish people. Hath built us a synadismounted, and all the cavalry dis-mounted, and all the great host, officers and men, threw themselves on expense, having no doubt employed his

before him to-day, hosts of earth and ?Saviour of the Gentiles as well as the Victim Reported to be in a hosts of heaven, falling upon our faces | Jews. He who had preached the Gosand crying, "Not unto us, not unto us. pel to the poor woman at the well but unto Thy name be the glory!" | would certainly be ready to help this only knew the power of this sacred night! For the sick, who have no "Until the day break and the shadow centurion. Not far from the housespell, how much oftener the little ones one to turn the hot pillow, no one flee away turn our beloved and be thou Jesus thought him as worthy as the would be gathered, and all our homes to put the taper on the stand, no one like a roe or a young hart upon the Jews. No one is worthy; the blessings FIVE MEN UNDER ARREST. of the Lord always come to us as an was the second deputation, and it is There are four-mouthed children who summer's heat and munch the hard Daughter of Rockefeller, of Standard quite likely that the centurion also coe, is still in a very critical condigirls in the house and make them lenger be patched and trouble be- Chicago. April 13.-At a dinner Jesus better he would have known nesday afternoon the woman was Papers is a False Hood and the man house plants. They must have fresh cause rent day is come and they may given last night at the home of Mrs. that Jesus was anxious to help him. wandering in the streets in a dazed that Published it no man at all. If air and recreation. God save your be set out on the sidewalk and look- Harold McCormick, No. 88 Bellevue Christ pleads with us to open the door state, and despite the best medical a man can't speak good of another chaldren from the scathing, blasting, ing into the starved face of the child place, in honor of Miss Alta Rocke and let Him in. I am not worthy-He treatment, she continues in the same don's speak anything. Because the damning influence of the street! I and seeing famine there and death feller, her engagement to E. Parma. was only a Gentile and thus outside of condition. know of no counteracting influence there, coming home from the lee Prentice was formally announce the favored nation. He regarded Jesus the favored nation.

the pure life of Jesus. Let that name flour has gone up!" Yet songs in the daughter of John D. Rockefeller 7. To come unto Thee-He felt as eral months as a laundress at the Mc. thank the Kind Ladeys every where be the word that shall exorcise evil the night! Songs in the night! For told of her happiness, and was toast though he could not approach into Kellar House. She was seldom known for wrighting to me and i wood not the presence of one so great and so to go away from the hotel, spending | Have Published this statement for a struction all the fascinations of music pay of her husband, siain by the The announcement came as no sur hely. The sinner who is truly peui- her spare time in reading, her only wife so soon but I could not live morning, noon and night. Let it be sharpshooters, and knows it is the prise, for the close friendship be tent, humbles himself in just this fault being that she occasionally took alone it was so loansome. way, and trembles as he approaches a little too much to drink. On Tues- This effusion causes a belief that into the presence of Jesus. But say day she decided to go to London on the widespread anxiety to wed Mr. in a word-It is interesting to notice the train which arrives in London Holmes springs not from a desire to that Jesus had already wrought a about 11 p. m., and on going to the don the late wife's wardrobe and as-

8. Set under authority-That is, ing to London.

examples of great faith and profit cumbed to her injuries. Mr. thereby. Not found so great faith- When the woman left the hotel to We sometimes find faith where we for the railway she was nicely dressed has least expect it. There is more faith but the following day her clothing been a frequent visitor at the home on earth than we know of." Great was badly torn. of her sister, who was married to faith is: 1. Notice 1. 2. Praised, 3. Held | The five persons arrested in connecup for imitation. 4. Honored. "What tion with the affair are Monte Gold-Mr. Prentice has been marked in is the faith that is well pleasing to ing, William Archer, James Kelly, his attentions to Miss Rockefeller, God, but which He does not find in Arch McCallum and Bert Flimore. and they have known each other Israel? 1. It is faith which springs Golding is a married man. Filmore since she was a schoolgirl. Miss Alta from humility. 2. Which is joined who is only 16 years of age, was the is now 31 years old. Her younger sis- with love. 3. Which aims after what stable boy at the McAlpine House

to Harold McCormick, the son of a 10. Found the servant whole-The Thomas Journal. from Christ. He usually came in

was great. 1. When we consider the man in whom it was found. 2. In his view of Christ's power. 3. In its sole dependence upon Christ and His will. It needed no help from sight or or distance. 4. It was great in its self-forgetting humbleness. There was not a vestige of desire for honor

sense; it made nothing of difficulty How a Cookstown Man Comto Himself .- Laidlaw. The words, "I have not found," would suggest that | HAD Supt .- What is the Golden Text? Jesus was searching for faith, and School .- Like as a father pitieth his | when He found it He admired it, and

> PRACTICAL SURVEY. 1. The centurion's character. From whatever standpoint we consider the case of this centurion his character stands forth in bold relief. Though an officer in the Roman army, having under him one hundred soldiers, yet, amidst all the temptations of a military life, amidst the sneers and reproaches of his irreligious and idolatrous brethren, this Gentile officer appears to have embraced and returned the principles of true piety. Note.

1. His humility. Though he had made application for Christ to heal his servant, he felt himself utterly unworthy of a visit from the God of Israel. "I am not worthy that thou shouldest enter under my roof." Yea, fit to go in person, to Christ, but sent those whom he thought were more becoming. "Wherefore neither thought I myself worthy to come unto thee." Such is the disposition of every

2. His faith. Here is "a stranger to the commonwealth of Israel," one who might be regarded by the chosen people as a heathen, manifesting such unheard of faith in Christ that, unlike Nasman who wanted the prophet to come to him and make a display of his power, he declared that all that was centurion was a Roman officer who becessary for the Son of God to do

"Bless you, my son," said the old Lowell Mason will be there. Beethoven unto him—Or, "who was in much esman, "I heard that 70 years ago." and Mozart will be there. They who teem with him." "By this statement he built the Jews a new synagogue-There was a song to-day that touch- sounded the cymbals and the trumpets Luke means that this was not an or- probably the only one at Capernaum, It looked upon Abraham from the ram and kindled a glory on their vision The to soon by the large have the large have to soon by the large have the larg caught in the thicket. It spoke in the that your younger evesight cannot angle of the for the forther for the forther for the forther for the forther that your younger eyesight cannot ancient dedication will be there. The and very highly esteemed by his for the God of these conquered people, seo. It was the song of salvation- 200 singers that assisted on that day master." This mutual affection be- and his desire, like King Darlus, to Jesus, who fed them all their lives will be there. Patriarchs who lived tween master and slave is very have an interest in their prayers. He long: Jesus, who wiped away their amid thrashing floors, shepherds who touching, especially when we con- proved the strength of his faith by tears; Jesus, who stood by them when watched amid Chaldean hills, prophets sider the brutality that so often his works, and wherever his name heaven, and it broke upon the whole and all else failed; Jesus, in whose pame who walked, with long beards and marked the slavery of the ancients. St. John with the brazen trumpets and their marriage was consecrated and coarse appared proposed appared proposed and coarse appared proposed appared pro

vant. The centurion evidently had a

Critical Condition.

age, and has been employed for sev- wood say that I wood say that I miracle of this kind (about six months | village station she purchased a re- sist in disbursing the lavish income. before this), when, by His word, turn ticket. While waiting for the but rather from an admiration of spoken at a distance, the son of the train, however, she was met by a his intellectual gifts. Such literary nobleman at Capernaum had been young man known in the village, who genius, combined with so exalted an healed. Shall be healed-He had no told her the accommodation was half idea of the mission of marriage, is doubt, whatever, of Christ's ability an hour late and suggested that they enough to win the heart of any woto perform a complete cure, instant- might pass the time by taking a walk. | man at once cultured and susceptily, by just speaking the word. The young man said he also was go- ble. There is a touch of pathos how-

under the authority of others. The | Shortly after leaving the station, doubt as to his ability to relieve argument of the centurion was, that the couple took a drink from a bot- the insanity by wedding 200 woalthough he was under the authority the of whiskey, which the woman men, betraying, as it does, a lack of others, yet he had authority over had purchased, and later they took of self-confidence not at all related others, and they went at his bidding; a drink from a bottle which the man to statutory regulations. -- N. Y. how much more could Christ, who was produced, and from that time the Telegraph. under the authority of no one, ac- woman was unconscious of her movecomplish what He willed. "He is ments. After the assault she lay confident that Jesus can as easily noconscious in McAlpine's ice house send an angel to cure this servant of for eleven hours, and was subsequenthis, as he can send a soldier on an ly locked up in a box stall at a hotel stable, from which she was released established in all the bicycle paths He marveled at him - The only and turned into the street. When around St. Paul and Minneapolis. By other time what Jesus is said to have found by Mrs. McKellar, the woman dropping a penny in the slot the been astonished is in Mark vi. 6, when was suffering intensely from cold, rider with a deflated tire may have He marveled because of unbelief. Said and Dr. Walker says that if she had the use of an air pump as long as unto the people-Jesus would have not been possessed of a vigorous con- necessity may require. His followers carefully observe the stitution she would soon have suc-

ter. Edith, who is two years her is highest, and strives to appropriate and the day following the outrage he was caught at Windsor .- St

contact with the sufferer, but He A dishonest man is always a cow-

mitted Suicide.

Beeton, April 13.-Alex. Lamont arrived in Cookstown from the vicinity of Bradford a few years ago, and worked two years for Col. Banting.

Afterwards he was employed as

hostler for Mr. Harry Leadley, but

had been out of employment for some months, and during the past few weeks had been partaking too freely of the "cup that inebriates." Wednesday morning he proceeded to Mr. Sam Milligan's, where he awakened the occupants of the household by walking up and down the veranda, crying murder and yelling that

"they were after him." It was easily discernible that Lamont was suffering from delirium tremens, and imagined he was being pursued by some men from Cookstown, who were desirous of taking his life, Mr. Milligan urged him to go to Constable Gilroy, of Cookstown, and finally got him started down the line. Instead, however, of going towards Cookstown, he turned in the direction of Alliston, and nothing more was heard of him until John Murphy's children noticed him go to a small creek, a few feet wide, with about eighteen inches of water therein, and deliberately take his own life by putting his head under the ice. Mr. Andrew Kidd, teacher in school section No. 18, being notified ing was notified, and immediately went to Alliston for a coroner, and an inquest was hold -asta-day to ceased was about 50 years of age and an Englishman. He worked as hostler for Mr. Jos. Wardman, of tha Commercial Hotel, Beeton, last De-

Got 300 Offers of Marriage by an Advertisement.

To those who find a pleasure in said, "I know Him, chief among 10,- times breaks over the battlements of turion had erected." V. 5. "He sent | narrative is the earnestness with | fathoming the feminine motive, an these, probably, because he thought | which the elders pleaded for this un. | interesting study is afforded by the ed the Bible in which spectacled old A Christian woman, the wife of a they would have a greater influence circumsized Gentile. "They besought case of A. C. Holmes, widower, of age reads the promise, "I will never minister, was dying in the parsonage with Christ. He was a Gentile, and leave you, never forsake you!" Bless- near the old church, where on Saturday evidently feared that Christ might not gent in their suit. The centurion wife, and has received 300 replies. ed the staff on which the wornout night the choir used to assemble and evidently feared that Christ might not be thought be pilgrim totters on toward the welcome rehearse for the rollowing Sabbath, and receive him. Beseeching him-Earnest thought he was not worthy of a with letters still coming and several she said: "How strangely sweet the ly entreating him. These elders of the visit, but these elders held the very back counties yet to be heard from. ble and trials and temptation may have I speak to you again of Jesus as the been strongly at particularly and temptation may have particularly and the particularly and the particularly are particularly as the particular are particular are particularly as the particular are particular are particular are particular are particular and the particular are ble and trials and temptation may have come upon you, and you feel to-day hardly like looking up, methinks there hardly like looking up, methinks there the old Scotch minister. Wed to the centurion. Would come to the centurion was a feel to day that, though he was a Gentile, he is amply atomed for by his deep that the control of the centurion was to the centurion where the lacks in personal appearance that, though he was a Gentile, he is amply atomed for by his deep that the control of the centurion where the control of the centurion was the come to the centurion was the come to the centurion was a feel to day the control of the centurion was a feel to day the control of the centurion was a feel to day the control of the centurion where the control of the centurion was a feel to day the control of the centurion was a feel to day the control of the centurion was a feel to day the control of the centurion was a feel to day the control of the centurion was a feel to day the control of the centurion was a feel to day the control of the centurion was a feel to day the control of the centurion was a feel to day the control of the centurion was a feel to day the control of the centurion was a feel to day the control of the centurion was a feel to day the centurion was a fee the old Scotch minister, used to put a choir is not rehearsing to-night." proper for him to go to the house, was a hearty well-wisher to the Jew- knowledge of woman nature. In his cunningly worded advertisement he III. His faith rewarded. So well offered as a matrimonial inducement Taking the suggestion of the tot. I there. He said, "Oh, sometimes in the least that his deceased wife had shall speak to you of Christ our cong. I think that he said, as one amazed left a large assortment of wearing shall speak to you of Christ and to get down and pray. Then I take of heaven. I think that Jesus some- to those in distress. It would be well "I have not found so great faith, no, apparel in prime condition, also that ought to be the cradle song. That that plaid and wrap it around me to ought to be the cradle song. That that plaid and wrap it around me to a passage of that rapture greets our our mothers sang to us when they put the night! Night of trouble has come to those in distress. It would be well to the following the receives a pension of \$16 a month.

They besought Him instantly—That is, the night! Night of trouble has come to the following the receives a pension of \$16 a month.

They besought Him instantly—That is, the night! Night of trouble has come to the following the receives a pension of \$16 a month. down upon many of you. Commercial such a tremendous strain the walls of earnestly and to 1 was rather heavy and that he yearned for some one to assist him Let us learn, that all real goodness | in spending the stipend. With equal of character gives us a tremendous shrewdness he made the most of the and gloom has been added to gloom it is said after the battle was won, 5. He loveth our nation-The elders influence for good over others. In great shame of so much good clothing and chill to chill, and sting to sting, gloriously won, the king wanted to supposed they would be obliged to re- this case the persevering goodness being allowed to become mothesten and one midnight has seemed to bor- acknowledge the divine interposition, move the prejudice against the Gen- and kind behavior of the centurion in disuse. His method was so sordid row the fold from another midnight to and he ordered the chaplain to read tiles from the mind of Jesus. This was did much towards softening the in- and so altogether palpable that few expected the offer would be accepted by any. An avalanche of answers, however, was promotive of pessimism, for it seemed certain that many women were willing to give themselves in a mercenary marriage. Now, another cause for this flood of correspondence has been found, and faith in human nature is in a measure restored. Holmes is out with a card to the public, of which the following is an ex-

I Received about thre Hundred leters from Different ladeys from the Advertisement I Had Published and it seams that all of these Ladeys act of mercy on the part of God. The | Sarah Dorsey, the victim of Tues. | want to marry. It seams that some centurion sent friends to Him-This day night's brutal outrage at Glen. of them is almost crasey for me to marry them. But I don't know as came himself. See Matt. vi i., 5-8. Lord, | tion, and her recovery is a matter | welk, * I may say that the retrouble not Thyself-If he had known of grave goubt. When found on Wed- port Published in the Middletown bible says, Thou shalt not go up and

ever, in Mr. Holmes' expression of

Consideration for Wheelmen.

Public pumping stations are to be

Educational Opportunities. German women will hereafter enjoy an educational opportunity that has until now been withheld from them. It has been decided by the university at Heidelberg to admit women to the lectures of the university, and permit them to enter the examinations on an equality with men.

Rev. Dr. Edward Everett Hale is dealing with the great number of men famous in literature and affairs with whom he had been intimate during his long life.

A famous artist is said to have replied to an inquiring vilitor when with his fellow-man in an even and asked with what he mixed his colors.