Washington report says: At a time | the gospel: If you have this dramatic when the whole country is in con- element in your nature, use it for God with expurgated drama and with the troversy as never before concerning and heaven. If you will go home and surroundings I have spoken of-an inthe theater, and some plays are being look over the history of the church, stitution which we can without sophisbeing patronised by Christian people, brought more souls to Christ who have and patronise—an institution so uncom- II. Instructions concerning reproof. this sermon of Dr. Talmage is of much been dramatic: Thomas Chaimers, dra- promisingly good that we can attend it III. The fatherhood of Ger and the interest. The text is 1. Corinthians, vil., matic; Thomas Guthrie, dramatic; John 31, "They that use this world as not Knox, dramatic; Christmas Evans,

s who

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the flesh

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books are well not a rehash of

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nefit. William

tear. Send stamp

cures wind colic

LEADS TO

LAURES CO...

My reason for preaching this dis- Roland Hill, dramatic; Robert Mevited by two of the leading newspapers dramatic; Robert South, dramatic; not pay you for the loss of your soul. Who were the persons? Jesus. His of the country to inspect and report on Bourdaloue, dramatic; Fenelon, dra-two of the popular plays of the day—to matic; John Mason, dramatic. I could not tell your prospects for this world What are the persons? go some weeks ago to Chicago and see When you get into the ministry, if you or the next by the particular church the drama, Quo Vadis, and criticise it attempt to cultivate that element and you attend but if you will tell me Rom. ii. 1-3; Luke xiii. 23, 24. propose in a sermon to discuss what put you down. But the God who starts you will spend eternity. then we attune our tastes to correspond | lon. I do not agree with them. I have | laughter and groans.

afternoon, and the round, glittering tear the amusements of the world are to be a crown of life."

in the book of Judges, the fir tree, the | we have all been waiting for." of the scene there is a coronation, and gestion of an institution which wiser book of Job: Enter Eliphaz, Bildad,

floor a-quake with the dance. Returned son in costly garments which do not were not made for him, but he must swiftly leave off his old garb and prepare for this extemporized levee! Poutthe old man's cheek at the story of to be seen or heard by 1,500 people? On his son's wanderings and suffering and the platform of that speciacular all the A short time before midnight it was they will be for our good. tears of joy at his return! When you scenes of the drama will be as chaste announced that a mob was on its heard Murdock recite The Prodigal as was ever a lecture by Edward Every way from Aberdeen, a neighboring villege people are ready and anxious to give know whether to sob or shout. Revivals of religion have started just under the drama, The Prodigal Son.

dining the waters, cavalrymen of heav- right to criticise the private morals of the mob on the other, resulting in en galloping on white horses, nations in public entertainers. Well, do as you the wounding of Robert L. Bull, of the first paradise, so it closes with the men in the ordinary social sense of and Harris was taken out. While in

not mean myth or fable, for my the- established many a genius who hither- did not know what I was about. I ology is of the oldest type-500 years to has suppressed the dramatic ele- have no recollection of it."

Because the drama has again and only by these purest of men and wo- attacked last night. again been degraded and employed for men, will draw to itself millions of destructive purposes is nothing against people who have never been to see the the drama, any more than music ought drama more than once or twice in their to be accursed because it has been | lives, or never saw it at all. That inchurch organ because the art has been | telligence and good morais.

one s'ippery morning in the streets of of large individual means and great Philadelphia. Just ahead of me was a of large individual means he could do he passed on over the slippery pave- vituperative discussion and which is starting his work at the proper time. ment, cautiously and carefully, I stead- no nearer being settled to-day, by all "Great Scott!" exclaimed the forefed him until his crutch slipped and appearances, than it was at the start. | man; "that man was only looking for fell. I helped him up as well as I could, I would go to such an institution, a job!" gathered up the fragments of the pack- such a spectacular. I should go once age as well as I could, put them un- a week the rest of my life and take my der one arm and the crutch under the family with me, and the majority of other arm. But when I saw the blood | the families of the earth would go to run down his pale cheek I burst into such an institution. I expect the time of a man who had a class of boys they will meet the conditions.

dramatic element and less of the di- and see Hamlet and King Lear and the smallest of them one of the cocoons our heavenly Father's love to us is of Montreal. dactic. The tendency in this day is to dark and Joshua Whiteomb. Meanwhile the cocoon of?" Then the little boy sible to tell how, much more. Nothing the cocoon of?" Then the little boy sible to tell how, much more. Nothing the cocoon of?" Then the little boy sible to tell how, much more. Nothing the cocoon of?" Then the little boy sible to tell how, much more. Nothing the cocoon of?" Then the little boy sible to tell how, much more. Nothing the cocoon of?" Then the little boy sible to tell how, much more. Nothing the cocoon of?" Then the little boy sible to tell how, much more than this, but it is impossible to tell how, much more. Nothing the cocoon of?" Then the little boy sible to tell how much more. Nothing the cocoon of?" Then the little boy sible to tell how many of us will have this dramatic of the cocoon of?" Then the little boy sible to tell how much more. Nothing the cocoon of?" Then the little boy sible to tell how many of us will have this dramatic of the cocoon of?" Then the little boy sible to tell how much more. Nothing the cocoon of?" Then the little boy sible to tell how many of us will have this dramatic of the cocoon of?" The many of us will have this dramatic of the cocoon of?" The many of us will have this dramatic of the cocoon of?" The many of us will have the cocoon of?" The many of us will have the cocoon of?" The many of us will have the cocoon of?" The many of us will have the cocoon of?" The many of us will have the cocoon of?" The many of us will have the cocoon of?" The many of us will have the cocoon of?" The many of us will have the cocoon of?" The many of us will have the cocoon of?" The many of us will have the cocoon of?" The many of us will have the cocoon of?" The many of us will have the cocoon of?" The many of us will have the cocoon of?" The many of us will have the cocoon of?" The many of us will have the cocoon of?" The many of us will have the cocoon of?" The many of us will have the cocoon of?" The many of us will have the cocoon of?" The many of us will have the coco we ought to present it in animated and ement unmet and unregaled.

Let me say to all young ministers of of the church and independent of the coons look alike to him !"

mise this matter, and in many churches there are dramatic exhibitions. Some times they call them charades, sometimes they call them magic lantern expay 50 cents, the 50 cents to go for the support of some charitable institution. An extemporised stage is put up in the church or in the lecture room, and there you go and see David and the giant and | Precepts and Promises-Matt. 7: 1-14. Joseph sold into Egypt and little Samthe exhibition in the theater is more to them. Matt. vii. 12.

Now let us have a new institution. try and without self-deception support What is the outline? "I. A warning. for imperfections of character in Dulath, No. 1 north, 0613-4 0653.4 sibilities, though the Sabbath before ways."

dramatic; George Whitefield, dramatic; we sat at the holy sacrament. The amusements of life are beautiful course is that I have been kindly in- Cheyne, dramatic; Robert Hall, and they are valuable, but they can- tin.

no encore to bring us back. At the That ye be not judged-It is the pre- lightened moral sensibilities. He must per cwt. Live hogs will probably be in the majority of the human race.

Some people speak of the drama as though it were something built up out-though it were something the solution side of ourselves by the Congreves and the theater might be renovated and last act, farewell. The intermediate by find the theater might be renovated and last act, farewell. The intermediate by find the fatherhood of God and the brothe Goldsmiths and the Shakespeares made auxiliary to the church. Many acts, banquet and battle, processions, be judged by God.

potent usefulness, and that it is your keeping account of the fears of the faithful and worthy of our Christian for." the west, and the Austerlitz and the straitened" way.

taste for the beautiful and sublime, so one prophet.

There are tens of thousands of Christelland and sublime, so one prophet.

There are tens of thousands of Christelland and sublime, so one prophet.

There are tens of thousands of Christelland and sublime, so one prophet.

There are tens of thousands of Christelland and sublime, so one prophet.

There are tens of thousands of Christelland and sublime, so one prophet. spectacular, "Thank God, this is what | curtain will drop!

gestion of an institution which wiser men will develop, I want to give some characteristics of this new institution. characteristics of this new institution,

social and moral success. In the first lectures and entertainments of all sorts is prolixity. At a reasonable hour

this spectacular, if it is to be a grand

every night every curtain of public en-

service ought to cease, the instruments

of orchestras ought to be unstrung. Belaire, Md., despatch: Lewis, Har-

On the platform of this new institu- the day before yesterday, charged vain that prays as God has directed. THE SIGNIFICANCE OF WHITE. Costly mansion in the night! All the tion, this spectacular, under the care of with a criminal assault upon Miss "If we bring Christ's words and the very best men and women in the Anne McIlvaine, was taken from the Christ's sacrifice with us, not one of community there shall be nothing wit- jail during the night and lynched af heaven's blessings can be denied us." nessed that would be unfit for a par- ter a brief struggle between the But our asking must be in harmony vellow and green are the most unlor. Any attitude, any look, any word Sheriff and the mob, of which two lucky shades possible, signifying jealthat would offend you seated at your men were slightly wounded. It had James iv. 2, 3. own fireside in your family circle will been expected that an attempt would 9. What man is there of you-No one ness. This aversion is reversed in be prohibited from that platform. By be made to hang Harris yesterday, is so wicked as to give his child a the case of the Italian peasantry, as able. what law of common sense or of mo- when he was to have been brought up stone if he should ask bread. The child their favorite wedding dresses are rality does that which is not fit to be for a hearing, but this was postponed is here represented as asking what is Tyrian purple, green or yellow. Pink the old man's cheek at the story of to be seen or heard by 1,500 people? On to be seen or heard by 1,500 people? On to be seen or heard by 1,500 people? On to be seen or heard by 1,500 people? On to be seen or heard by 1,500 people? On to be seen or heard by 1,500 people? On to be seen or heard by 1,500 people? On to be seen or heard by 1,500 people? On the last night

erett or a sermon by F. W. Robertson. | way from Aberdeen, a neighboring vil-Crystalline sea, pearly gate, opaline carouser, no inebriate, no cyphian, no jail was begun. A fusilade of shots doxology, hallelulahs to the right of please with other institutions; on the this place, and a man from Aberdeen, them, halleluiahs to the left of them. | platform of this new institution we | whose name could not be learned. As the Bible opens with the drama of shall have only good men and good wo- The jail doors were eventually forced goodness. Just as soon as the platform | the hands of the mob he exclaimed : Mind you, when I say drama I do of the spectacular is fully and fairly "If I did it, men, I was drunk and

the Bible. When I speak of the drama at the beginning and close of the Bible. It will step over on the platform, and tree, and, placing a noose around his act accordingly. The law and the baye the gift of a vellow silk carter at the beginning and close of the Bible. it will step over on the platform, and I do not mean an allegory, but I mean giants of the drama, their name known prophets—This is the sum of all that pro I do not mean an allegory, but I mean giants of the drama, their name known the truth so stated that in grouping the world over, who have been toiling over a limb He was heisted from the limb He was held he limb He was heisted from the limb He was held he limb He was held the truth so stated that in grouping the world over, who have been toiling over a limb. He was hoisted from the and in startling effect it is a God- for the elevation of the drama, will over a limb. He was hoisted from the pertaining to men's conduct towards taligned that the startling effect it is a God- for the elevation of the drama, will over a limb. He was hoisted from the pertaining to men's conduct towards taligned that the startling effect it is a God- for the elevation of the drama, will over a limb. He was hoisted from the pertaining to men's conduct towards taligned that the startling effect it is a God- for the elevation of the drama, will over a limb. and in starting effect it is a God- for the elevation of the drama, will ground and several shots fired into ground and ground given, world-resounding, heaven-echo- step over on that platform—such wo- ling drama. Now, if God implanted men as Charlotte Cushman of the past, his body. The corpse was left hanging bonsive, and cannot be improved upon this dramatic element in our natures, such men as Joseph Jefferson of the until this morning, when it was

The Watchful Proprietor.

The proprietor of a Glasgow shiptaken again and again into the sat- stitution will combine the best music, yard, having heard that his men did urnalian wassails of 4,000 years. Will the best architecture, the best genius | not start work at the appointed time, you refuse to enthrone music on the six nights the week on the side of in- recently paid an unexpected visit to lief, of carnal affections, of fleshly his establishment at half-past six in trampled again and again under the Do you tell me this plan is chimeri- the morning. He caught sight of a cal? I answer, it only requires one man joiner idling in the yard, with his kit Fifty essays about the sorrows of the somewhere between here and San Fran- unopened, and asked his name. Bedrama of accident and suffering I saw to see it and appreciate it-one man Campbell, the shipbuilder called the man into the office, handed him four putated at the knee; from the pallor of the Lawrences and the Peabodys ever the bowle shock the amountation not the boy's cheek, the amputation not accomplished. He would settle for all the head of the establishment went long before. He had a package of nations and for all times the stupen- to the foreman and told him that he broken food under his arm-food he had dous question of amusement which for had made an example of Malcolm begged, I suppose, at the doors. As centuries has been under angry and Campbell by paying him off for not

Papa Liked Rag Time.

APRIL 8, 1900.

uel awoke, the chief difference between | Supt .- What is the golden text ! the exhibition in the church and the Smool-Whatsoever ye would that exhibition in the theaters being that men should do to you, do yo even so What is the central truth? It is

What is the topic? Seeking and

without any shock to our religious sen- brotherhood of man. IV. The two When was the time? July, A. D., 28.

What are the special readings?

go to New York and see the drama with mighty rebuff and caricature, and you were the night before and where har h, uncharitable judgments; the eign substance from the eye of an-Ben Hur, and write my opinion of it for ecclesiastical counsel will take your you have been the nights of the last thinking evil, where no evil seems, and other requires clear sight and a deli-Sublic use. Instead of doing that I case in charge, and they will try to month, I think I could guess where speaking it accordingly.—Clarke. Un. cate touch, else one will do harm in- hay sold at \$12 to \$13, and two loads we shall do with the dramatic element which God has implanted in many of will be the eternal rewards for the as-

or four years of age, playing with their Christianity is going to take full pos- "We are made a speciacle unto the Christianity is going to take full pos- "We are made a speciacle unto the Christianity is going to take full posdolls and their cradles and to angels and to angels and to men." A opposed to the "beam." "On one side to communicate that which they need load of spring at 70c. Seed the position of this world and control its spectacle in a colliseum fighting with self-love binds us to ourselves; and on the position of this world and control its spectacle in a colliseum fighting with self-love binds us to ourselves; and on the position of this world and control its spectacle in a colliseum fighting with self-love binds us to ourselves; and on the position of the p seen ten years after in the paynouses of wood, ten years after in the parlor characters, after that in the elaborate characters, after that in the elaborate characters in the paynouses of must be condemies of must be condemied by the c Impersonations in the academies of mu- thing, and you give it up to sin and destroy a lion. Here we grapple with thing, and you give it up to sin and destroy a lion. Here we grapple with thing, and you give it up to sin and destroy a lion. Here we grapple with thing, and you give it up to sin and destroy a lion. Here we grapple with thing, and you give it up to sin and destroy a lion. a gladiator. When we fall, devils shout. When we shall have as much zeal to door, and "knock" importunately un-Shall we suppress it? You can as If Christianity is mighty enough to When we rise, angels sing. A spectacle correct ourselves as we have inclinated till it is opened. direct it, you may educate it, you may ments of the world, then it is a very above gallery. Gallery of our departed shall know our cwn delects better a way to success, another to failure; of straw at 88.

Waterloo of an August thunder storm age, and the Christian the millennium, sympathetic voice saying: "Be thou off the mask and gives people their blazing their batteries into a sultry we have positive announcement that faithful unto death, and I will give thee right name. A hypocrite is one who under Christian sway. "Holiness shall | Scene: The last day. Stage: The rock- claims to be a devoted Christian, while

to an unholy account. 7. Ask-seek-knock-This verse contains very important directions. In every thing, by prayer and supplica-

tion, we are to make our requests tertainment ought to drop, every church ASSAULTED GIRL WAS PRESENT. at the door of His mercy. ter dialogue—intense, gorgeous, all sugter dialogue—intense, gorgeous, all sugwhat comes more than this comes too
ris, a negro who was arrested here and answer. No soul can pray in wedded pair's future life.

does not answer our requests unless all nations, and red is only looked up-

drama, The Prodigal Son.

Here it is in the book of Revelation:

On that platform there shall be no little marked. An attack upon the support and comfort. How much more little marked. An attack upon the support and comfort. How much more little marked. An attack upon the support and comfort. How much more little marked. will one whose nature is love hidden. When it is hidden the brides and at the close of last month was civer, amethystine capstone, showering loe or good morais, masculine or tem-coronets, one vial poured out incarna- inine. It is often said we have no ask him. "The world often gives stones a happy marriage before the year is R. G. Dun makes the business fall-Father, through Christ, gives "good luck and good husbands. commandment, "Thou shalt love thy each of her bridesmaids. neighbor as thyself." Place thyself It is to be hoped that each fair 13. Enter ye in at the straight it in the Scriptures, I demand that you The platform of that new institution, It is asserted that Miss McIlvaine gate-Or, by this straight gate, refer-But, in general, this is the narrow the same finger for centuries, because the country who have been in the of that expurgated drama, occupied was with the mob when the jail was ring to the precept just laid down. gate of humility, repentance and true of the old idea that a nerve went market lately report the prospects for

Wide is the gate-The gate of unbe- ity. leads to ruin. Many go in thereat fortune.

-The way is easy of access. It is effort. The train will run down an The flowers that bloom in the spring, country far and near. The outlook days' pay and told him to leave at broad, and popular, and requires no 14. Leadeth unto life-Spiritual life consists in being united to Christ.

Without Christ the soul is dead. Eph. il, 5,6. The sin of which we are guilty (John v. 40) is rejecting Christ, our life. Few there be-Few care to renounce their sinful pleasures. That find it-Although the narrow way must be sought, yet it is possible to The Boston Transcript tells a story | find it. All mankind may be saved if |

tears. Fifty essays about the suffer- will come when I can, without bringing in natural history. One of the subings of the poor could not touch one upon myself criticism, without being jets which he took up was butterflies to correct the faults of others, and tings of the poor could not touch one like that little drama of accident and like the good old Presbyterian and skill. We know nothing in nature of the cocoons. After he had got the boys of a more sincere and steady love than like this the spectacular. like that little drama of accident and an inconsistent Christian, when I, a and moths, and he told the children should be performed with great care We want this institution independent fully: "My papa says that all co- either narrow or difficult to any person. "Let all the world forsake their we can ourselves.

sins and all the world can walk PRACTICAL SURVEY.

Among the many things which hinhibitions-entertainments for which you INTERNATIONAL LESSON NO. 11. der the development of Christian character two are especially hurtful: Cankering care and a harsh, uncharitable spirit. The first destroys faith in God and hinders in our relation to Him; the second by leading to evil surmising and rash judgment, destroys confidence in men and hurts us in our

relation to them. A warning against barsh judgment. New York Vs. 1, 2. Does not prohibit one's pro- Milwaukee \$0.66 nouncing judgment when necessary, St. Louis 0703-8 0693-8 narrow way which leadeth unto life. but warns against cultivating or en- Toledo 071 072 tertaining a censorious spirit, which Detroit, red 071 0721-4 sits in judgment upon and watches Detroit, white 0711-2 -others. The man possessed of this Duluth, No. 1 hard 0 66 1-4 --- . spirit sees no good in others. All one Minneapolis, No. 1 sees is colored by the medium through northern 0613-8 0635.8 which he looks.

Instructions concerning reproof. Vs. Where was the place? Mount Hat- 3-6. He who would administen reproof that will be salutary must be in proper moral state and possessed of a right spirit. He must first cast the sold 11-2c weaker, at 70c. beam out of his own eye-see, confess and forsake his own faults. He higher, at 32 1-2c. with respect to its moral effect and to try to wield it for God, you will meet where you were last night and where kind, condemnatory, uncalled for judg- stead of good. He who would deal with of straw at \$8 to \$9. Demand for

and the Sheridans of literature and that Christian people are of the same opin- bridal and funeral, songs and tears. 2. It shall be measured to you again ing thought of verses 7 to 11 is that Eggs-Fair demand for strictly new with human inventions. Not at all. no idea that success is in this direction. It was not original with Shakespeare unjust blow will recoil on him who are exhorted to come unto God, with Poultry-Fair receipts met a like The drawn is an echo from the feeling | What I have said heretofore on this | when he said, "All the world's a stage | inas dealt it. With your measure shall | the persuasion that He is a most gra- demand. Prices were unchanged. A which God has implanted in our im- subject, as far as I remember, is my and all the men and women merely it be measured to you." Our judg- clous and compassionate parent, who few choice fat chickens were quoted mortal souls. It is seen first in the do-mestic circle among the children three step in advance of my former theory. It is seen first in the do-mestic circle among the children three step in advance of my former theory. It is seen first in the do-mestic circle among the children three step in advance of my former theory. It is seen first in the do-sentiment now. But to-day I take a players." He got it from St. Paul, who ment of others frequently condemns before that had written: knows what is macessary for each of Wheat-Two hundred bushels of

purify it, you may harness it to multi- defective Christianity. It is capable of kindred looking down to see if we are than now we know those of our neight at way to respectability and honor, and a way to disgrace and dishonor. Per hundredweight, by bird haunted glen and roistering stream and cataracts let down in upstrain and at 24c to 25c for dairy pound way of life who is himself walking in the way that leads to death.

"Those who blame others ought to be blameless and harmless them and will conquer everything on and will conquer everything on and will conquer everything. In the blameless and harmless them and at 24c to 25c for dairy pound children and parents, with cheer on children and to the way that leads to death.

"Those who blame others ought to be blameless and harmless them and at 24c to 25c for dairy pound the cheer on cheer unging upstrain and at 24c to 25c for dairy

BRIDAL SUPERSTITIONS.

"Something borrowed and something

To allow another woman to take the | known unto God; and then we are engagement or wedding ring from her to "seck"-continue to ask and knock | finger is equivalent to relinquishing | In Chicago to-day timothy closed the man of her heart. To drop the 5c lower at \$2.40 nominal for March 8. Every one that asketh receiveth, wedding ring during the ceremony is and clover at \$8.10 asked for March, etc.-Christ binds himself to hear supposed to bring misfortune to the all per 100. In Toledo old prime clover

In our own dear land, white, signifying purity or chastity, is the lavorite color for bridal attire; while ousy, infidelity and general unhappion with favor in China.

On the platform shall come only such men and women as you would welcome the jail took place. Presently about natural affection they are ready to frequently taken the charge of a like the statement of the chartered

things." Christ gives the Holy Spirit. | An English bride gives her garters Provinces the past week the failures -This is the golden rule. The prin- one provides a pair of "stocking Manitoba and British Columbia, each ciple here stated is the second great bands," either white or blue silk, for 2, and New Brunswick 1.

THE RING FINGER.

taking care never to remove the wed- year. The snow blockade interfered open to all. To destruction-The end ding ring after the bridegroom puts with business to some extent. The is eternal death. "He that pursueth it on. Tradition has it that to lose business situation at Winnipeg has evil pursueth it to his own destruct the wedding ring means divorce, or not changed much. Money is in good

AN ANTE-EASTER IDYL.

Are not in the milliner's case, For I'm buying a hat with a wing, A giddy, attractive new thing, tra-

And that's what I mean when I say French nation was to offer me the "Oh, bother the flowers that bloom in because if I was to do so I would be Tra-la-la-la lala! tra-la-la lala!

Tra-la-la-la-la-la!

Market Reports The Week.

LEADING WHEAT MARKETS Following are the closing prices at mportant wheat centres to-day: Chicago --Minneapolis, No. 1

hard 0 65 1-8 --- 1 TORONTO FARMERS MARKET. Wheat-One hundred bushels of goosa Oats-One hundred bushels sold 1-20

Dressed Hogs-Firm, at 86.75 to \$7.

Butter-Fair receipts met a moder-

Hay and Straw-Twenty loads of easily suppress its Creator. You may manage everything but the amuse- before gallery above gallery a Dressed Hogs-Firm, at 86.75 to 37

duty to do. Just as we cultivate the world and incompetent to make record ancestry, hoping for our victory, wanttaste for the beautiful and the sublime of its smiles? Is it good to follow the life and a way to death. Success is mand at 24c to 25c for dairy pound

TORONTO LIVE STOCK.

Export cattle, choice, \$1.70 to \$4.90; night—as in this way we cultivate our be upon the bells of the horses," says ing earth. Enter: Dukes, lords, kings. his heart is vile. But in this case a strong country bells of the horses," says ing earth. Enter: Dukes, lords, kings. the dramatic element in our nature, by tion homes where the sons and daughevery staccato passage in literature, by ters are held back from dramatic entra: The trumpets that wake the dead.

Street are tens of thousands of chiral loads of good butchers' and exporters.

Kindling flames of a world. For orchesin the dramatic element in our nature, by the intellectual loads of good butchers' and exporters.

Sure by which he judges his brother.

The trumpets that wake the dead.

The trumpets that which is holy unto the dogs to include the intellectual loads of good butchers' and exporters.

The trumpets that which is holy unto the dogs to include the intellectual loads of good butchers' cattra: The trumpets that which is holy unto the dogs to include the intellectual loads of good butchers' cattra: The trumpets that which is holy unto the dogs to include the intellectual loads of good butchers' cattra: The trumpets that which is holy unto the dogs to include the intellectual loads of good butchers' cattra: The trumpets that which is holy unto the dogs to include the intellectual loads of good butchers' cattra: The trumpets that which is holy unto the dogs to include the intellectual loads of good butchers' cattra: The trumpets that which is holy unto the dogs to include the intellectual loads of good butchers' cattra: The trumpets that which is holy unto the dogs to include the intellectual loads of good butchers' cattra: The trumpets that which is holy unto the dogs to include the intellectual loads of good butchers' cattra: The trumpets that which is holy unto the dogs the intellectual loads of good butchers' cattra: The trumpets the intellectual loads of good butchers' cattra: The trumpets the intellectual loads of good butchers' cattra: The trumpets the intellectual loads of good butchers' cattra: The trumpets the intellectual loads of good butchers' cattra: The trumpets the intellectual loads of good butchers' cattra: The trumpets the intellectual loads of good butchers' catt antithesis and synthesis, by every tragis passage in human life.

Now, I tell you not only that God
has implanted this dramatic element
is our natures but I have to tell you

The Doom of the Profligate." For the
is our natures but I have to tell you

The Doom of the Profligate. The clapping floods of the sea, For curtain: the heavens rollthe sea, For curtain: still held back. But on the establish- many of the beliefs of past centuries 83.15; butchers' inferior. \$2.60 to in the Scriptures he cultivates it, he appeals to it, he develops it. I do not appeals to it. I do not care where you open the Bible, your eye will fall upon a drama. Here it is speciacular, "Thank God, this is what curtain will drop! alludes to that which is low, unclean order to secure long life and happi- sheep, ewes, per cwt., \$3.25 to \$3.75; and illnatured; swine to stubborn re ness, popular belief holds that she sheep, bucks, per cwt., \$2.50 to \$3.00; sistance, sensual gratifications and must bear in mind a number of lambs, picked ewes and wethers, \$5.50 impurities." Your pearls-Precious things. For instance, if she wishes to \$5.75; lambs, per cwt., \$4.50 to things. Trample them-They will re- to secure good fortune, she must wear \$5.75; sheep, butchers', \$3 to \$4; ject and despise them, and turn them upon her wedding day, without fall: hogs, choice, over 160 and up to 200 "Something old and something new, pounds, \$5.62 1-2; hogs, thick fats, \$5 : hogs, light, under 160 pounds, 85; hogs, corn fed, \$5.121-2; hogs;

> sows, \$3.25; hogs, stags, \$2. closed steady at \$4.95 and March at

Some complaint has been received from country centres of trade this blockade, which made the country roads at many points almost impass-

tory of the Dominion when the fac-

ders calling for prompt delivery as they are now. The mills have advanced their prices repeatedly, but

for bread and serpents for fish," but out. When cut, it is divided among ures in Canada the past week 27, God never does. Good things-The the bridesmaids to give each one good against 23 the previous week and 21 12. That men should do to you, etc. to her maid of honor, while a German were: Ontario and Quebec, each 11; Bradstreet's on Trade.

Trade at Montreal has been moder-

out, and the outlook is generally con-The wedding ring has been worn on sidered very promising. Retailers from conversion. It is the entire absence of from the fourth finger to the heart. the early spring and early summer sin that makes this gate narrow, and we are told to enter in. Luke says, fidelity, while the gold denotes purrather quiet lately. Trade at London Many brides wear a guard ring, continues fair for this season of the poor could not affect me as a little cisco or between Bangor and Galveston ing informed that it was Malcolm tion.".—Prov. xi. 19. The way of sin death; while to pledge it, dire mister and suffering I saw to see it and appreciate it—one man Compbell the chimbuilden collect the busy, this week making large shi ments of goods to the trade of the

> No Use for a Throne. Napoleon Bonaparte is quoted in the April Century as saying to Dr. Which my wife says will suit her O'Meara at St. Helena "If I was in England now, and the

was never brighter.

throne again, I would not accept of it. obliged to turn bourreau (executions I would be obliged to cut off the heads of thousands to keep myee will make; perhaps too much. I me getting old, and only want a ment. What could I do in Fr Alone, to set myself against all powers of Europe. Madag