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Sensible Talk From Rev. Dr. Talmage Addressed to People Who Regard Christianity as a Quick Route to the Tomb.

Washington report: This sermon desert. Edgar A. Poe died at Balti- the words, "I was bruised for their of Dr. Talmage presents a gospel for more at 38 years of age. The black iniquities." And along the line of

nounce the word region without hear- as they could, and it was called con- another heaven and planting one coling in it the slipping chisel of the gestion of the brain or something umn of its colors on one side the gestion of the brain or something umn of its colors on one side the tombstone cutter. It is high time that else, but the snakes and the blue eternal hill and planting the other was healed. this thing were changed and that re- flies that seemed to crawl over the column of its colors on the other side 1. And again-At the close of the action. be represented as a chariot in which the | with him. You, the aged Christian | rainbow about the throne.

from one's vitality, is a glorious ad- pillar of the Christian life. You went dition. It is sanitive, curative, hy- to the right; he went to the left. This Religion is sunshine; that is healthy. The audience included Pharisees and Incident shows faith to be: (a) In- to \$7 per cwt. gienic. It is good for the eyes, good is all the difference between you. Oh. Religion is fresh air and pure water; doctors of the law who had come from telligent. The paralytic and his for the ears, good for the spleen, good if this religion is a protest against all they are healthy. Religion is for the digestion, good for the nerves, form of dissipation, then it is an ilgood for the muscles. When David, lustrious friend of longevity." With doctors, and they will tell you that and or the lepers, healed divers | Export cattle, choice, \$4.75 to \$5; that religion may be dominant, he does Again, religion is a friend of longevnot speak of it as a mild sickness or ity in the fact that it takes the worry perfect peace now and hereafter. an emaciation or an attack of moral out of temporalities. It is not work and spiritual cramp. He speaks of it that kills men, it is worry. When a as "the saving health of all nations," | man becomes a genuine Christian, he

45 people 135 years old. So far down as neighbor who came in and said: "Sir, the sixteenth century Peter Zartan died I want you to call on me in every at 185 years of age. 'I do not say that exigency. I am your fast friend; I

child shall die a hundred years old." on me and I will help you; you can child is to be a hundred years old, may influence; here is my hand in pledge are mere dwarfs and skeletons, com- "I'll do the best I can, and then I'll with which the palibearears let down of four-Each one holding a corner of Christ's work in answer to faith, when brought out from under the serfdom | ing and Australia and California are | "With long life will I satisfy him." of sin what shall be the body? What mine; I can foresee a panic a thousshall be the soul? Religion has only and years; I have all the resources just touched our world. Give it full of the universe, and I am your best DIIII DINIO can tell what will be the strength of trouble or any other trouble, call on man and the beauty of woman and the me and I will help; here is my

prove it, first, from the fact that it dare to put his paw on that Daniel? makes the care of our health a posi- Is there not rest in this? Is there tive Christian duty. Whether we shall not an eternal vacation in this?" keep early or late hours, whether we "Oh," you say, "here is a man who shall take food digestible or indiges- asked God for a blessing in a certain tible, whether there shall be thorough enterprise, and he lost \$5,000 in it. BUILT ON BED OF THE NILE.

for his cloak at Troas? Why should that? Is there not longevity in that?

consider it an absurdity to kneel down to him and says: "Man, God is on long, and has a navigation lock at 7. Blasphemics—Taking to himself upon what high and mighty principles ues are firm in most lines. at night and pray and ask God's pro- your side. He will take care of your the west side. The river has been what belongs to God only. He is in the Great British Army was built; Business firms at Hamilton re-/tection while at the same time he kept | reputation. If God be for you, who | coffer dammed in sections, and a truding on the divine rights. The | how supremely ridiculous it was to | port a fairly active week in wholethe windows of his bedream tight shut can be against you?" How much masonry and concrete floor (forty blasphemer was to be put to death suppose that a few thousand raw sale circles. And well known firms, against fresh air. He would just as should that man worry about his feet below level of high Nile) laid down by stoning.—Geikie. But God only— Colonial irregular volunteers could be there have the past year or two house and leaping off and then praying | er who some years ago in Wall street, | as a foundation, eighty-seven feet | They rightly understood that all of any possible account; how simple an | been reaching out for more of the to God to keep him from getting hurt. after he had lost money sat down wide by ten feet thick. On this floor sins are sins against God, and there-Just as long as you refer this whole and wrote a farewell letter to his the superstructure is built. At both fore only God could forgive them. for so mighty an engine as the Queen's and has succeeded in getting a fair subject of physical health to the realm | wife before he blew out his brains- up and down stream sides of this | See Psa. li. 4. must be brought to judgment.

the whispering gallery of the human long life will I satisfy him." his own attributes after different parts | you go out of this world, it does not | "The outlay at the Assouan dam can be as easily produced by a single with cool condescension, the War Of- ricultural implements have been of them. His omnissence-it is God's uphoistery of the midnight heavens—
it is the work of God's fingers. His of the country which the works are including the country which the work of for the coming season. Large shipit is the work of God's fingers. His country which the works are including the country which the work of God's fingers. His country which the work of God's fingers. His country which the work of God's fingers. His country which the works are including the country which the works are including the country which the work of God's fingers. His country which the work of God's fingers. eye. His omnipotence-it is God's ear. it is the work of God's fingers. His my religion teaches that the bad and left ments of dry goods have been made.

If failure had been the result His but the breath of the coming season. Large shipthe work done at both reservoirs was if failure had been the result His but the breath of the coming season. Large shipthe work of God's fingers. His ments of dry goods have been made. the Almighty. His dominion—"the government shall be upon his shoulder." A body so divinely honored and so di-

vinely constructed-let us be careful it in place where it will not suffer

Again, I remark that practical reli- Well, you defeat me in my three ex- one period of five years she doubled fashion-Christ's works are without ficers and men. A large number of crop has been markeded. Prices are gion is a friend of longevity in the periments. I have only one more to her fleet of steamers. A German liner, precedent. He acts independently these are "technical" troops, in new over \$6 to \$6.25, which shows fact that it is a protest against dis- make, and if you defeat me in that I the Friedrich der Grosse, holds the and advises with no one. They had charge of the pontoons, field tele- that there is very considerable marsipations which injure and destroy am exhausted. A mighty one on a Atlantic record for speed. Most re- seen three marks of His divinity. 1. graph, railway appliances, balloons, gin of profit in hogs at that price. the health. Bad men and women know half a dozen the true minister men, but I do not know half a dozen the did men. Why? They do not get add distances, his pair and sold men. Why? They do not get add distances, his pair and sold men, which have just add old men. Why? They do not get add distances, his pair and agon and sold men, which have just add old men. Why? They do not get add old men, which have just and the grant filed batteries and field batteries and field batteries and field batteries and the sell between and who estates the world's returns for 1899, which have just the grant filed batteries and field batteries and the sell between and who estates the world's returns for 1899, which have just the grant field batteries and field batteries and the sell between and who estates the world's returns for 1899, which have just the grant field batteries and the sell between and the sell between and summer trade. The world's returns for 1899, which have just the grant field batteries and the been fail of these technical them. The world's returns for 1899, which have just the sell between and summer trade. The world's returns for 1899, which have just the selling the markable of all is the progress of all of these technical them. The world's returns for 1899, which have just th Mazeppa, his unbridled passions the the expiation. Witness earth and tons.

horse that dashed with him into the And along the line of the blue I saw

man, walked along by that unhappy

hand in pledge of omnipotent deliver-My design is to show that practical ance." How much should that man

of excitement and worry and fume Barrage.

scope sweeping the heavens. So won- soul, and I make two or three experi- (during June and July, for instance) Everything is equally easy to that official flummery was worth! If, in- demand for lumber and some lines make any difference whether you have was even greater, so that immense act of the divine will as the smallest fice had gratefully and at once taken very large. ever. You give me no comfort in level till next season, and at Assignt miliation would have been overthat experiment." Experiment the no more coffer dams will be needed. whelming and final. to take care of our health, is not the ble," you say; "as the tree falleth, so both places are of stone and cement. whole tendency toward longevity? If it must lie, and I cannot postpone to The blocks of stone were frequently I toss my watch about recklessly and an intermediate state that reformadrop it on the pavement and wind it up | tion which ought to have been effectany time of day or night I happen to ed in this state." Experiment the that the men's hands were blistered think of it and often let it run down third: There is no future world, in lifting them, and the heat of the while you are careful with your watch | When a man dies that is the last | place in June was 160 degrees in the and never abuse it and wind it up just of him. Do not worry about what you shade. But all has gone on, with at the same hour every night and put are to do in another state of being; scarcely an accident. There were a from the violent changes of the atmos- ble," you say. "There is something very few deaths. It was remarked phere, which watch will last the long- that tells me that death is not the that those who drank too much er? Common sense answers. Now, the appendix, but the preface; there is liquid of any kind were most liable human body is God's watch. You see something that tells me that on this to it." the hands of the watch. You see the side of the grave I only get started face of the watch, but the beating of and that I shall go on forever. My

the heart is the ticking of the watch. power to think says forever, my af-Oh, be careful and do not let it run fections say forever, my capacity to

heaven and hell, I am the expiation." SUNDAY SCHOOL

MARCH 11, 1900. clear the guilty!" Then there was silence for half an hour, and the lightnings were drawn back into the scabbard of the sky and the earth ceased to quiver and all the colors of the School-The Son of Man hath power "He shall not cry, nor lift up, nor sky began to shift themselves into a on earth to forgive sins. Mark ii. 10. cause His voice to be heard in the rainbow woven out of the falling tears of Jesus and there was red as forgiveness of sins must take place be- those whom He healed frequently was, of the bloodshedding and there was fore the healing of the body. green as of the heavenly foliage and there was orange as of the day dawn.

this life as well as the next and shows raven that alighted on the bust above the red I saw the words, "The blood that religion does for the prolongation his chamber door was delirium trem- of Jesus Christ cleanseth from all of earthly existence: text, Psalm xci.. There are aged people who would I saw the words, "The leaves of the 16, "With long life will I satisfy him." have been dead 25 years ago but for tree of life for the healing of the Through the mistake of its friends the defenses and the equipolse of re- nations." And along the line of the religion has been chiefly associated ligion. You have no more natural orange I saw the words, "The daywith sickbeds and graveyards. The resistance than hundreds of people spring from on high hath visited us." whole subject to many people is odor- who lie in the cemeteries to-day, slain And then I saw the storm was over. ous with chlorine and carbolic acid. by their own vices. The doctors and the rainbow rose higher and There are people who cannot pro- made their case as kind and pleasant higher until it seemed retreating to

spears punctured Him, and heaven

Religion, so far from subtracting one until you came to the golden rying. Take the tonic, the inspira- Probably Peter's house.

world? Tell me, and you shall have word-the doctrine of the Son of God to heal him, nor did his friends ad- mixed, \$4 to \$4.12 1-2; butchers' catit. Orchards? There are trees with -Clarke. They had come partly to vise this. They, probably, at his re- tle, picked lots, \$4.25 to \$4.60; butwhile God in the text promises longevity to the pious, saying, "With long life will I satisfy him."

The fact is that men and women die too soon. It is high time that reduced the feet of the pious, saying, "With long life be, but never worrying, because God life, from under the sea of glass mingled with fire. Do you want music? There are the life too soon to point others to Jesus.

The fact is that men and women die too soon. It is high time that reduced the feet of life, from under the sea of glass mingled with fire. Do you want music? There are the life too soon to point others to Jesus.

The fact is that men and women die too soon. It is high time that reduced the feet of life, from under the feet of life, from under the soul—everything. Industrious he will should be instant in season and out of curiosity, feet of life, from under the feet of life, from under the should be instant in season and out of curiosity, feet of life, from under the should be instant in season and out of curiosity, feet of life, from under the should be instant in season and out of season to point others to Jesus.

The fact is that men and women of God, clear as crystal, and the feet of life, from under the f while God in the text promises longey- makes over to God not only his afligion joined the hand of medical is managing his affairs. How can he properly of the properly science in attempting to improve hu- worry about business when in answer and the man bias- \$3.30 to \$3.50. stockers, \$2.25 to science in attempting to improve hat worry about business when in answer and the oratorio of the "Red and made a powerful impression. | San " led on by Matt. ix, 3. Jesus, know- \$3.25; milch cows, \$30 to \$45; calves, to his prayers God tells him when to San " led on by Matt. ix, 3. Jesus, know- to his prayers God tells him when to san and the oratorio of the "Red on by Matt. ix, 3. Jesus, know- to his prayers God tells him when to san and the oratorio of the "Red on by Matt. ix, 3. Jesus, know- to his prayers God tells him when to san and the oratorio of the "Red on by Matt. ix, 3. Jesus, know- to his prayers God tells him when to san and the oratorio of the "Red on by Matt. ix, 3. Jesus, know- to his prayers God tells him when to san and the oratorio of the "Red on by Matt. ix, 3. Jesus, know- to his prayers God tells him when to san and the oratorio of the "Red on by Matt. ix, 3. Jesus, know- to his prayers God tells him when to san and the oratorio of the "Red on by Matt. ix, 3. Jesus, know- to his prayers God tells him when to san and the oratorio of the "Red on by Matt. ix, 3. Jesus, know- to his prayers God tells him when to san and the oratorio of the "Red on by Matt. ix, 3. Jesus, know- to his prayers God tells him when to san and the oratorio of the "Red on by Matt. ix, 3. Jesus, know- to his prayers God tells him when to san and the oratorio of the "Red on by Matt. ix, 3. Jesus, know- tell oratorio of the "Red on by Matt. ix, 3. Jesus, know- tell oratorio of the "Red on by Matt. ix, 3. Jesus, know- tell oratorio of the "Red on by Matt. ix, 3. Jesus, know- tell oratorio of the "Red on by Matt. ix, 3. Jesus, know- tell oratorio of the "Red on by Matt. ix, 3. Jesus, know- tell oratorio of the "Red on by Matt. ix, 3. Jesus, know- tell oratorio of the "Red on by Matt. ix, 3. Jesus, know- tell oratorio of the "Red on by Matt. ix, 3. Jesus, know- tell oratorio of the "Red on by Matt. ix, 3. Jesus, know- tell oratorio of the "Red on by Matt. ix, 3. Jesus, know- tell oratorio of the "Red on by Matt. ix, 3. Jes man longevity. Adam lived 350 years. to his prayers God tens him when to sell, and if he gain to his prayers God tens him when to sell, and if he gain to his prayers and the ora-Methuseian fived 363 years. As late in buy and when to sell, and if he gain that is best and if he lose that is best? Paul while the green to say, Thy sins be forgiven to \$4; sheep, bucks, per cwt., \$2.50 the history of the world as vespasian that is best and if he lose that is best and if he lose that is best and if he way. Should thee; or, to say, arise and walk?" to \$3; lambs, picked ewes and wethere, swinging beton controls the latter to any the swinging beton controls the latter to any the latte swinging baton, controls the 144,000 they have waited for a convenient Matt. ix, 4, 5. His reading of their \$5.40 to \$5.75; lambs, per cwt., \$4.50 who make up the orchestra.

Do you want reunion? There are way to Christ. Bringing one-There idence of His divinity, hence of His to \$3.50; hogs, choice, over 160 and at 185 years of age. I do not say that exigency. I am your fast friend, I your dead children waiting to kiss are many so weak and discouraged power to forgive sins. religion will ever take the race back could fall back on \$20,000,000; I can you, waiting to embrace yo to antediluvian longevity, but I do say foresee a panic ten years; I hold the long to twist garlands in your hair. out assistance; we should always be the individual. "Immediately he lbs., \$4.75; hogs, corn-fed, \$4.871-2; that the length of human life will be controlling stock in 30 of the best You have been accustomed to open ready to help make the individual." The individual to the ind monetary institutions of this country; the door on this side of the sepulcher; ready to help such. Sick of the palsy- arose." The instant faith brought him hogs, sows, \$3; hogs, stags, \$2. It is said in Isaiah lxv., 20, "The whenever you are in any trouble call I open the door on the word in touch with Christ, so that the word sepulcher. You have been accustom- paralysis-is a disease that deprives of power was spoken, life and health Now, if, accoording to Scripture, the have my money and you can have my ed to walk in the part affected of sensation, or the were imparted. The nerves began to top of the grave, I show you the un- power of motion, or both." This pa- tingle with vital force, the muscles No. 2 steers, 9 1-2c; No. 1 cows, 10c; not the men and women reach to 300 of it." How much would you worry derside of the grave. The bottom tient was utterly helpless. The responded, and he arose and walked. No. 2 cows, 9c; No. 1 calf, 11c; No. 2 and 400 and 500? The fact is that we about business? Why, you would say, has fallen out, and the long ropes disease is considered incurable. Borne "Immediately" is characteristic of calf, 9c. pared with some of the generations depend on my friend's generosity for your dead let them clear through into the "pallet," or bed, "There was co- ther it be for soul or body. "A man | Wheat increased 225,000 bushels that are to come. Take the African the rest. Wheat increased 225,000 busnels that are to come. Take the African the rest. Wheat increased 225,000 busnels operation in this work. One could give proof of his conversion from sin last week, as against an increase of for centuries. Give them a chance every Christian business man. God have a tendency to make you live have a tendency to make you lin and they develop a Toussaint l'Ouver- says to him: "I own New York and long in this world, and in the world the union of hearts and hands there He who does not rise and stand up- week of last year. Corn increased 1,ture. And if the white race shall be | London and St. Petersburg and Pek- to come you will have eternal life. Is strength. United they had no dif-

religion is the friend of longevity; I worry? Not much. What lion will Eleven Thousand Men Work Night and Day.

of whimsicality, but the Christian man and the other wheel is going south, talented engineer, Mr. G. H. Stephens, down before them. the accountable and the divine. He the other plays vertically. I go to men working night and day at his of healing and restoration were obhe has called it the temple of the Holy | manufacturer, your machinery is a | great dam and the huge wall and the tained through the faith and prayers Shost, and to deface its altars or mar | contradiction. Why do you not make | navigation canal which accompanies | of the friends of the sufferers. See ats walls or crumble its pillars is a God all the wheels go one way?" "Well," it. This may seem, when compared Matt. viii. 13, Mark v. 36, John iv. 50. lefying sacrilege." He says, "God has he says, "I made them to go in op- with Assouan, a comparatively small Jesus saw their faith. Real faith acts. given me a wonderful body for noble posite directions on purpose, and they affair, for it has only to 'hold up' ten The'r holy boldness pleased Him. IT IS DIFFERENTLY VIEWED NOW. produce the right result. You go or twelve feet of water to supply "Faith is the channel through which The Christian man says to himself, downstairs and examine the carpets abundantly the great Ibrahimieh canal the grace of God flows into the soul in which in its course supplies the ancient convertion bealing power." Christ brain, if I hurt any of my physical ment, and you will see." I go down | Patry Vocal and collection of the days last autumn, faculties, I insult God and call for dire on the other floor, and I see the car- Bahr Yusuf, and will thus vastly in- always notices and commends faith. says the London Canadian Gazette, retribution." Why did God tell the pets, and I am obliged to confess crease the cultivable land on the mar- Thy sins are forgiven (R. V.)-Our first when Mr. Chamberlain and President Levites not to offer to him in sacrilege | that, though the wheels in that fac- | gin of the Libyan desert. But in many | great need is the forgiveness of sin. | Kruger were st.li addressing more or animals imperfect and diseased? He tory go in opposite directions, they ways the Assiout weir is even more Jesus rightly puts this ahead of the less polite futilities to one another meant to tell us in all the ages that turn out a beautiful result, and remarkable than a wall of granite bealing of the body. We cannot doubt beneath the ocean. The suggestion of we are to offer to God our very best | while I am standing there looking at | founded on a rock. It is built on the | hat this paralytic was a conscience- | a Canadian contingent had been made. physical condition, and a man who, the exquisite fabric an old Scripture bed of the Nile itself. Never once has tricken young man. The conditions "Let us send you 5,000-10,000, if you through irregular or gluttonous eating passage comes into my mind, "All rock been touched for the foundations, ecessary to forgiveness are repent- will," said the enthusiastic Canadian ruins his health, is not offering to God | things work together for good to them | Mr. Willcocks has shown in his saving | ance, confession, forsaking sin, and | loyalist. The War Office smiled. "How. such a sacrifice. Why did Paul write | who love God." Is there not rest in of the old Barrage that a permanent faith.

An intelligent Christian man would and cannot sleep. But religion comes | "The Assiout dam is half a mile spoken openly. will be fifty feet wide. This last | construction on my words?

been good or bad, or whether you be- sums are spent among the natives of part of matter.-Clarke. second: When you leave this world, There were 11,500 men employed at you will go into an intermediate | Assiout (and 8,500 at Assouan), when state where you can get converted the work had to be stopped for and prepared for heaven. "Impossi- the rising of the Nile. The walls at so warm, owing to the fierce sunshine, you will not do anything. "Impossi- dozen cases of sunstroke, but only a

Shipbuilding in Germany.

thundered. "The wages of sin is death!" "The soul that sinneth it shall die!" "I will by no means INTERNATIONAL LESSON NO. X.

condition illustrated. II. Faith illus- lished it. Mark vii. 36. "He could not trated. III. Hypocrisy confounded. IV. be hid." Mark vii. 24. He might avoid The results of true faith."

Who were the persons? Jesus. The gathered together." Vs. 1, 2. paralytic, Many people.

Matt. ix. 1-8; Luke v. 17-26.

ligion instead of being represented as pillows in the sight of the delirious the eternal hill it rose upwards and missionary tour in Galilee. Caper- Faith illustrated. Vs. 3-5. Faith a hearse to carry out the dead, should patient showed what was the matter upwards, and, behold, there was a naum-Which was His home, or head- is too eften confounded with creduiquarters. It was noised-The news ity. It is looked upon as some mys- 31c to 311-2c.

ficulty."-Com. Com. 4. The press-It seemed quite impos- as he is up, is not yet cured of his The visible supply of wheat in the sible for the crowd to make an open- spiritual palsy."-Clarke, on Matt. ix. United States and Canada, together ing sufficiently large for them to pass | 6. (2) Upon others, "They were amazed | with the amount affoat to Europe, is through. Uncovered the roof-Luke and glorified God." A genuine work 81.844,000 bushels, an increase of 2,says "through the tiling." In the of God commends itself and compels 785,000 bushels for the week. A year eastern countries the houses were flat- acknowledgment. Dan. iii. 24-29; vi. ago the total was 61,440,000 bushels, roofed and joined together so one could 27. A practical religion, which deliv- or 20,404,000 bushels less than at the walk on them from one end of the ers men from the paralysis of sin and city to the other. Broken it up-They | makes them upright in character and took up the tling. They determied life will cause men to glorify God. that nothing should stand in their Matt. v. 16. way. Let down the bed-Imagine the the breathless surprise of the crowd THE tions very often referred to the realm factory, and one wheel is going north, "The works at Assiout are under a popular and should be called and should be called and the other wheel is going north,"

bed, which, properly constructed, were the leaders of the nation, the Experts of Pall Mall seemed to say. avercoat? It was because he knew that says he lies, another says he is stuwith pneumonia and rheumatism he pid, another says he is dishonest, and fit to resist the pressure of any They had come up from Jerusalem and friends mean well; very kind, of rather disappointing and heavy winwould not be worth half as much to half a dozen printing establishments stream above it. This system is prac- other places for the purpose of op. course, and all that. But the British God and the church as with respira- attack him, and he is in a great state tically the one used in the Assiout posing him. Luke v. 17. Reasoning in Army-well, it is the British Army." rapidly as was hoped would be the their hearts-They had not yet Then, in the most condescending way,

of whimsicality, or to the pastry cook, if, instead of taking out of his pocket floor cast-iron sheet piles are driven 8. When Jesus perceived-In telling Officialdom in all its glory. Wiser ness, and indications promise a still or to the butcher, or to the clothier or a pistol, he had taken out a well- down to a further depth of thirteen them the thoughts of their hearts counsels happily prevailed ere long, further development of that trade. to the apothecary you are not acting read New Testament, there would feet, the joints of which are hermeti- Jesus gave them the fullest proof of and even the Permanent Official Values are firm for all sorts of like a Christian. Take care of all your have been one less suicide. O ner- cally sealed by cement grout, so that His divinity. He "searcheth all hearts in Pall Mail was made to manufactured goods, collections are physical forces-nervous, muscular, vous and feverish people of the world, no percolations can get below the land understandeth all the imagina- cable the Ministry's somewhat con- fairly good. bone, brain, cellular tissue-for all you this almighty sedative. You will foundations. The Barrage has three tions of the thoughts." No sin es- descending thanks for the Colonial There has been a much larger live 25 years longer under its sooth- openings of about sixteen feet each, capes His notice. Why reason ye- contingents. "Of course, we don't volume of business at Winnipeg since What right has any man or woman ing power. It is not chloral that you which will be supplied with ordinary Matthew says, "Wherefore think ye really want them; but it's the spirit the middle of the month than dur-

I want to take the strain off your year (1899) one-fourth of the whole 9. Whether is it easier-Both are were cut down and accepted. servatory God constructed, its tele- nerves and the depression off your work was done, and the wages paid equally easy and equally easy and equally difficult. And now we see how much all this been good. There has been a good

power of his will and put forth the Colony, who know the country and "They were filled with fear." and articlery. Glorifled God-They had a high degree of reverence for God and were Hamburg is rapidly becoming the filled with admiration for His pow-

tellect to the neglect of the spiri- guns.

tual. We are to preach Christ the true Word of God. There are some who will never reach Christ unless they are carried to Him. The Church should be consecrated to the work of saving men at home and

PRACTICAL SURVEY. Supt .- What is the Golden Text? The prophet said concerning Christ, What is the central truth? The street." Isa. xlii. 2. His charge to "See thou tell no man." See Matt. viii. What is the topic? The perfect cure. 4; ix. 30; Mark v. 43. But the more What is the outline? "I. The sinner's | He charged them, the more they pubsensationalism and, as this time, seek When was the time? May, A. D. 28. | quiet, but it was "noised abroad that Where was the place? Capernaum. He was in the house, and many were

The sinner's condition illustrated. V What are the parallel accounts? 3. "One sick of the palsy." A helpless paralytic. Complete paralysis destroys Commentary-Connecting links. Af- the power of locomotion. The will is ter the events recorded in our last active, but the nerves and muscles relesson Jesus and His disciples made a fuse to respond. Sin paralyzes the tour of eastern Galilee, preaching the moral man. The intelligence grasps ly paralysis of the moral man hinders

state of the sensibilities to which per ton. a quiet conscience and pleasant an- and criticize this new teacher. About diseases, raised the dead; therefore export cattle, light, \$4.40 to \$4.65; What do you want in the future court were both filled. Preached the lie at home and talk of trusting Jesus of good butchers' and exporters',

season? No. They must force their thoughts was a most convincing ev- to \$5.75; sheep, butchers', each, \$2.50

on the earth, or falls back as soon increased 12,000 bushels.

at When Made.

We well remember a visit to the fresh and green and young thou art

the 10,000 men or so offered, and taken | Toronto wholesale merchants re-11. Arise-Here is the test. Christ heroism, but from sheer want of shows His ability to forgive sins by scouts and a proper knowledge of the 12. He arose-The man had a part | now what invaluable work of this to perform. Had he not acted at nature the rejected mounted colonhave been healed. He exercised the with irregulars from Natal and Cape isfactory. necessary effort to arise, believing character of the Boer. It is not too Christ's miracles were performed in been received and the readiness with in 1838, 50 in 1897 and 51 in 1896.

What a British Army Corps Is. largest port in the world. Within er and goodness .- Benson. On this ally constituted, numbers 36,259 of weeks, and the great back of the

Market Reports The Week.

LEADING WHEAT MARKETS. Following are the closing prices as important wheat centres to-day:

	Cash.	May.
Chicago	\$	\$9 65 5-
New York		072
Milwaukee	0 65 1-2	
St. Louis	0 68 5-8	0 68 3-
Toledo	0711-2	0721-
Detroit, red	071	0717-
Detroit, white	0721-4	
Duluth, No. 1 North	1-	
ern	0 64 1-4	0 65 1-
Duluth, No. 1 hard	0 65 3-4	
Minneapolis, No. 1		
Northern	0 62 3-4	0 63 1-
Minneapolis, No. 1		
	00111	The state of the s

hard 0 64 1-4 ---TORONTO FARMERS' MARKET. Wheat easier; 200 bushels of fall sold as follows: White 70 1-2c, red 70c, goose, none offered.

Barley-One load sold at 46c. Oats steady: 200 bushels seiling at Accept that sacrifice and quit wor- spread very rapidly. In the house- tical state of the mind, or exalted Hay-Five loads sold at \$11 to \$12

tion, the longevity, of this truth. 2. Many were gathered together- the individual must attain. This Dressed Hogs-Prices firm, at \$6.75

up to 200 lbs., \$5.37 1-2; hogs, thick

No. 1 steers, 60 lbs. and up, 10 1-20;

VISIBLE SUPPLY.

Bradstreet's on Trade.

Business conditions at Montreal leave nothing to be desired in the general trade situation. The movement in goods for the spring and summer, has, since the opening of the year, been very satisfactory. There have been few failures and light losses so far this year. Labor. is well employed, retailers seem abundantly able to meet their obligations, and the prospects for trade in the immediate future are

very encouraging. Trade at London has been satisfactory the past week. Considerable purchases are being made for the spring. Values are irm and travellers report that the steadily advancing markets for staple manufactures are having a good effect in the way of stimulating the demand from retailers for the approaching feason. Payments are satisfactory.

Tight money is reported at one or two trade centres in British Columfloor could be laid down on the river 6. Certain of the scribes The scribes in this old world!" the Great Military bia this week. Collections have been as to a mere Colonial, it was explained spring trade are very bright. Val-

Ghost? What is the ear? Why, it is is the gospel of Jesus Christ. "With sluices. The navigation canal lock evil?" Why are you putting a mis- of the thing we value." And so the ing the first week or two of Februfavorable lately and retail trade has power which is unlimited. A universe | stead of treating the colonial offers | have been advanced. The sale of ag-

failed there from no want of splendid higher prices for live hogs and hog products are very firm in sympathy with the raw material. The dairy enemy's whereabouts. Every one sees products are very firm, cheese having advanced the past week, and prices for creamery and dairy butthe word of command he could not lals could have done in co-operation ter are firmer. Remittances are sat-

that strength and healing would be late to make amends, and we welcome | Business failures for the week given him. Before them all - this the new spirit in which the offers number 28, as compared with 35 last thing was "not done in a corner." of second colonial contingents have week, 39 in this week a year ago, 48 the most public manner and were | which the War Office is now availing | Remittances this week have been never questioned by those who wit- itself of colonial experience and ac- very fair for this season, considernessed them. Amazed - Luke adds, cepting the services of mounted men ling the near approach of an important date for the maturity of a large amount of dry goods paper. The receipts of dressed hogs have The British army corps, as nomin- fallen off very much the past few