Talmage Apostrophises It As the Chief Executive Officer of the Soul-What Can It Not Do?

ture. Text, I. Corinthians 12-21: "The no heed of thee."

These words suggest that some time

of your hand, with its five pones, each will result in a science yet to be born. having a shaft aid two terminations. Again, as the chief executive officer draw it toward you. finger to the longest, and then de- the deft fingers of the performer, what sassination. scending to the index finger? And the cavalries gallop, and what batteries Again, the hand is the chief executive child asked his father, the scientist, as symmetrical, as useful as God could on pillar, on stairs, on dome. make it. What can it not do? It can make it. What can it not do? It can ear and the other concerning the eye, climb, it can lift, it can push, it repel, it can menace, it can clutch, it as both right hand and left hand in be in the Psalms, "He that planted the ear, stowing a blessing of kindness and understand his meaning, fully, but an extend. Psalms, "He that planted the ear, stowing a blessing of kindness and understand his meaning, fully, but been with Steward most constantly

A skele on of the hand traced on goodness, but how much more pleasing muscles and bones and tendons and tissues and phalanges display what God invented when He invented the carry at our side from the time when

of the hand as the chief executive officer of the soul, whether lifted for defense, or extended for help, or busied dise Lost or a Samson Agonistes; as in the arts, or offered in salutation, or in the case of William H. Prescott, and wrung in despair, or spread abroad in benediction. God evidently intended all the lower orders of living beings be silenced forever, as in the case of ther pleasures, but which spiritual worship is which they receive or are entitled der of Ross. Sarah Lee, who lived should have weapons of defense, and Beethoven, and yet his hand may put "It is more sinful to excuse sin about to be established, and "the to receive from Her Majesty's Gov- with Steward, testified that she and hence the elephant's tusk, and the horse's hoofs, and the cow's horn, and phony. Oh, the hand! The God- "No man has to do wrongthe lion's tooth, and the insect's sting. fashioned hand! The triumphant "The pressure upon us to do wrong Having given weapons of defense to hand! It is an open Bible of divine is never so great that we are unthe lower orders of living beings, of revelation, and the five fingers are the able to not do it. course he would not leave man, the Isaiah, and the Ezekiel, and the David, highest order of living beings on earth, and the Paul of the Samaritans believed in to be paid to such officers, non- Steward followed him, telling witness the paid to be paid to such officers. The Samaritans believed in to be paid to such officers, non- Steward followed him, telling witness the paid to such officers. highest order of living beings on earth, and the Micah, and the Micah, and the Micah, and the Paul of that ness; He condemned the sins of God, but they rejected the prophetical commissioned officers and men while to await his return, "as there might ness; He condemned the sins of God, but they rejected the prophetical commissioned officers and men while to await his return, "as there might ness; He condemned the sins of God, but they rejected the prophetical commissioned officers and men while to await his return, "as there might ness; He condemned the sins of God, but they rejected the prophetical commissioned officers and men while to await his return, "as there might ness; he condemned the sins of God, but they rejected the prophetical commissioned officers and men while to await his return, "as there might ness; he condemned the sins of God, but they rejected the prophetical commissioned officers and men while the sins of God, but they rejected the prophetical commissioned officers and men while the sins of God, but they rejected the prophetical commissioned officers and men while the sins of God, but they rejected the prophetical commissioned officers and men while the sins of God, but they rejected the prophetical commissioned officers and men while the sins of God, but they rejected the prophetical commissioned officers are the sins of God, but they rejected the prophetical commissioned officers are the sins of God, but they rejected the prophetical commissioned officers are the sins of God, but they rejected the prophetical commissioned officers are the sins of God, but they rejected the prophetical commissioned officers are the sins of God, but they rejected the prophetical commissioned of the sins of God, but they rejected the prophetical commissioned officers are the sins of God, but they rejected the prophetical commissioned of the sins of God, but they rejected the prophetical commissioned of the sins of God, but they rejected the prophetical commissioned of the sins of God, but they rejected the s or ruffian attack. The right, yea! the A pastor in his sermon told how a strength. duty, of self-defense is so evident it little child appreciated the value of his "The worst thing to answer for Scripture except the five books of which would be payable to each returned he showed her a silver watch needs no argumentation. The hand is hand when he was told that on the on the day of judgment is misused Moses, Their worship was a mixed such officer, non-commissioned offi- and appeared to have considerable the divinely fashioned weapon of de- morrow, it must be amputated in order | power. fense. We may seldom have to use it to save his life. Hearing that, he went "It is significant that Jesus for such purposes, but the fact that we to a quiet place and prayed that God warned His friend against the Pharare so equipped insures safety. The would spare his hand. The surgeon, isces, but not against the disrepuhand is a weapon sooner loaded than coming the next day to do his work, table. any gun, sooner drawn than any sword. found the hand so much better that "The man who creates evil con-Its fingers bent into the palm, it be- amputation was postponed, and the comes a bolt of demolition. Solomon hand got well. The pastor, telling of whose evil is created by conditions. of the house," or the defenders. Sure- up his hand and saying: "That is the ly, such a castle as the human body very hand that was spared in answer body; sins of the soul live on. needs such protection as the hand to prayer, and I hold it up, a monu-

What a defense it is against acci-

mountain or San Juan hill or Sedan conscience in its wrath pouncing upon laziness in the strong is a crime. log it.

It was not the strong is a crime.

It was not the drunkards, harding the soul, and all the past a horror, only to be surpassed by the approaching upon the soul, and all the past a horror, only to be surpassed by the approaching upon the soul, and all the past a horror, only to be surpassed by the approaching upon the soul, and all the past a horror, only to be surpassed by the approaching upon the soul, and all the past a horror, only to be surpassed by the approaching upon the soul, and all the past a horror, only to be surpassed by the approaching upon the soul, and all the past a horror, only to be surpassed by the approaching upon the soul, and all the past a horror, only to be surpassed by the approaching upon the soul, and all the past a horror, only to be surpassed by the approaching upon the soul, and all the past a horror, only to be surpassed by the approaching the surpassed by the approaching upon the soul, and all the past a horror, only to be surpassed by the approaching the surpassed by the surpassed by the surpassed by the approaching the surpassed by the surpass about to make arrest, such arming may his hands when, after a life full of be necessary, but no citizen moving in offers of pardon and peace and than of the shameful."

"Beware of the shameless more favor. "Men are prone to think too these civilised regions needs such rein- heaven, he dies without hope. When

Washington report says: The dis- arms, better ask your grandmother to nervous and muscular system." But well. 1. Weary. 2. Thirsty. 3. Making must needs go through Samaria." gratitude for that which none of us what intended murderers, uselessly to how heartily to shake hands has one fully appreciate, and shows the di-

eye cannot say unto the hand, I have tive officer of the soul for affording help. opened that was not open before. Two two very important parts of the hu- to feel the invalid's pulse, or gently ings cross over. To shake hands with woman of Samaria. man body get into controversy, and wipe away the tear of orphanage, or some persons does us more good than the eye became insolent and full of contribute alms, or smooth the excited a sermon-ay! it is a sermon. To shake braggadocio, and said: "I am an inde- helping hands! There are hundreds of sick is an anodyne, a tonic, a febrifuge pendent part of the human system. thousands of them, and the world before he feels the pulse or writes the How far I can see, taking in spring wants at least sixteen hundred millions morning and midnight aurora! Compared with myself, what an insignification of them. Hands to bless others; hands to rescue others; hands to save others. It look to rescue others to rescue others; hands to save others. cant thing is the human hand! I look What are all these schools and churches have failed in doing. To shake hands down upon it. There it hangs, swing- and asylums of mercy? Outstretched with some consecrated man, clerical baptised them. Vs. 1, 2. ing at the side, a clump of muscles hands. What are all those hands dis-and nerves, and it cannot see an inch tributing tracts, and carrying medi-into sin, is to feel the grasp of a Father of Mount Gerizim. Parcel of groundeither way. It has no lustre compared cines, and trying to cure blind eyes, -God welcoming home the prodigat. Purchased of the children of Hamor with that which I beam forth." "What and deaf ears, and broken bones, and | Shake hands, oh ye stolid and exclusive | (Gen. xxxiii. 19), and given to Joseph. senseless talk," responds the hand. disordered intellects and wayward sons? and coldblooded and precise and con- Gen. xlviii. 22, Josh xxtv. 32. "You, the eye, would have been put Helping hands. Let each one of us add ventional Christians! Jehu cried out out long ago but for me. Without the two to that number, if we have two, to Jehonadab: IIs thine heart right? If The word for well in the Greek means food I have earned you would have of if through casualty only one, add it be, give me thine hand." been sightless and starved to death that one. If these hands which we There is in an honest and Christian years ago. You cannot do without me have so long kept thrust into pockets, handshake a thrill of gospel electricity. any better than I can do without you." through indolence, or folded in indif- You take part of his trouble and he present it is only 75 feet deep. It is "God is a spirit, and they that wor-At this part of the disputation Paul ference, or employed in writing wrong takes part of your jubilance. In that 71-2 feet in diameter, and is walled ship Him must worship Him in spirit cannot say unto the hand, I have no ous progress, might from this hour be that handshake has branches of bless- came weary and hungry.

yet to be born who can fully under- destiny! Mary Queen of Scots was es- | hand and the palm of his hand, and stand this wondrous instrument. caping from imprisonment at Lochie-So we are all going on opening and ver in the dress of a laundress, and of this gospel electricity. Do not grip shutting this divinely-constructed in- had her face thickly veiled. When a the bone of the forefinger and the bone strument-the hand-ignorant of much boatman attempted to remove the veil of the revelation it was intended to she put up her hand to defend it, and make of the wisdom and goodness of so revealed the white and fair hand of God. You can see by their structure a queen, and so the boatman took her that shoulder and elbow and forearm back to captivity. Again and again it are getting ready for the culmination has been demonstrated that the hand in the hand. There is your wrist with hath a language as certainly as the its eight bones and their ligaments in mouth. Palmistry, or the science by two rows. That wrist with its bands which character and destiny are read of fibers and its hinged joint, and in the lines of the hand, is yet crude turning on two axes-on the larger and uncertain and unsatisfactory; but axis moving backward and forward, as astrology was the mother of astronand on the snarer axis turning omy, and alchemy was the mother of bor's hand on the one side, and the The Mes inh, and the salvation he is nearly round. And there is the palm chemistry, it may be that palmistry

There are the firgers of that hand, of the soul, behold the hand busy in of hands and Solomon refers to the first soul, behold the hand busy in of hands and Solomon refers to the first soul, behold the hand busy in of hands and Solomon refers to the first soul, behold the hand busy in of hands and solomon refers to the first soul, behold the hand busy in of hands are reversed. In the soul, behold the hand busy in of hands are reversed. In the soul, behold the hand busy in of hands are reversed. In the soul, behold the hand busy in of hands are reversed. with fourteen boxes, each finger with the arts! What a comparatively dull of hands, and Solomon refers to it its curiously-wrought tendons, five of place this world would be without pic- when he says: "Though hand join in the bones with ending roughened for tures, without statuary, without music, hand, the wicked shall not be unthe lodgment of the nails. There is without architecture. Have you ever punished. Shake hands in conspiracy XXXVI. 26, 27. See also Isa. lv. 1; lvili. the thumb, coming from opposite di- realised what 50 seeming mir- to damage individual or community or 11. rection to meet the fingers, so that in acles there are in the five nation; shake hands to defraud; shake 11. Nothing to draw with-" The conjunction they may clasp and hold minutes' fingering of plano or hands to stand by each other in wrong- wells had, oftentimes, no implements fast that which you desire to take, harp or flute? Who but the eternal doing-you help me stuff this ballot- for drawing water." There are the long nerves running God could make a hand capable of that box, and I will see that when I am in 12. Our father Jacob-They were the long nerves running God could make a hand capable of that box, and I will see that when I am in 12. Our father Jacob-They were the long nerves running God could make a hand capable of that box, and I will see that when I am in 12. Our father Jacob-They were the long nerves running God could make a hand capable of that box, and I will see that when I am in 12. Our father Jacob-They were the long nerves running God could make a hand capable of that box, and I will see that when I am in 12. from the armpit to the forty-six mus- swift sweep of the keys, or that quick power you shall have promotion; you not the descendants of Jacob, alcles, so that all are under mastery. It feeling of the pulses of a flute, or the help me in infamy and I will help you though some of the ancient blood at first seems a misfit, a mistake, a twirl of the fingers amid the strings of in your infamy. Oh, that is profana- might have been in their veins. miscalculation that the fingers should the harp? All the composers of music tion of a holy rite; that is sacrilege 13. Shall thirst again-Jesus does provide that, from and out of the composers spent the night be of a different length. Would it not who dreamed out the oratorios and the against a divine arrangement; that is not discuss the question of greatness, solidated revenue fund of Canada, with him. Communion was administrated and the against a divine arrangement; that is not discuss the question of greatness, solidated revenue fund of Canada, with him. be more symmetricar to have them cantatas of the ages would have had gripping your own destruction! Pilate but turns her thought towards spirit. | there shall and may be paid and ap- | tered to the condemned man at 4 terminate alike, instead of having their work dropped flat and useless but and Herod, though antagonists before, ual truth, as He did Nicodemus. | pilea a sum, not exceeding \$850,000, to- o'clock. He offered a fervent prayer them steps ascending from the little for the translations of the hand. Under shook hands over Christ's projected as-

boom, and what birds carol, and what of the soul when employed in benedic-

shall He not hear," and "He that form- good-will upon all you meet. With she was anxious to receive any good foregoing resolution includes the fol- been with Steward most constantly ed the eye, shall He not see," but what both hands bless the children. Take use in the eye and what use in the ear | them in your arms and kiss their fair | can soothe, it can throw, it can defy, if the hand had not been strung with cheek, Take with them a round of all its nerves, and moved with all its merriment in the room before you leave muscles, and reticulated with all its it; and by prayer put them in the arms woman consider her own state. 2. arming, equipping, provisioning, de- sprung, the body shot downward, and bones, and contrived with all its in- time they struggled to get out of the heart and secret life. tains through which the railway train all 'round the world. thunders, and launched all the shipping, and fought all the battles, and built all the temples, and swung all DR. FRANK CRANE'S EPIGRAMS the cables under the sea, as well as lifted to mid-air the wire tracks on From Chicago Sermon Delivered in in infancy we open them to take a toy. across the continents, and built all the cities and hoisted the Pyramids.

may be blotted out, as in the case of | Sunday last: Milton, and yet his hand writes a Para- "It's what you get that makes duced the question that was causing by the Imperial regulations. yet his hand may write the enchanting Conquest of Peru. Or the ear may into immortal cadences the Ninth Sym- than it is to sin.

ment of divine mercy." dent! There have been times in all tive officer of the soul when wrung in | til it becomes devilish; it was when our experiences when we have with agony. Tears of relief are sometimes devils entered the swine that they the hand warded off something that denied to trouble. The eyelids at such ran down into the sea. would have extinguished our eyesight, time are as hot and parched and burnor broke's the skull, or crippled us for ing as the brow. At such time even a lifetime. While the eye has discov- the voice is suppressed, and there is no ered the approaching peril, the hand sob or outcry. Then the wringing of church. has beaten it back, or struck it down the hand tells the story. At the close | "Evolution does not explain sin, or disarmed it. Every day thank God of a life wasted in sin sometimes because the heritage of the brute or your right hand, and if you want comes that expression of the twisted in man is not so bad as other evils to hear its eulogy ask him who in swift fingers; the memory of years that will in him which never could be in revolution of machinery has had it never return, of opportunities the like brutes. crushed, or at Chapultepec, or South of which will never again occur, and "Laziness in the weak is a pity;

crystal on the cheek, the hand recites the tragedy with more emphasis than anything in Macbeth and King Lear.

Worse than the wringing of the hands was the punishment that Cran-mer gave his right hand when he put it in the fire of the stake and with-"Forasmuch as my hand offended in

Writing contrary to my heart, my hand shall therefore be the first punished. It shall be the first burned. This was the

er president of the United States said: "I think handshaking is a great nuisance and it should be abolished. It not only makes the right arm sore, but shocks the whole system, and unfits a man for writing or attending to other | ship. go with you armed with scissors and while this exercise may be fatiguing, it a request. II. The Samaritan woman. knitting needle. What cowards, if not is also an opportunity. He who knows 1. Astonished. 2. Inquiring. III. Divine meaning in our physical struc- hands God gave us all the weapons we happiness and good cheer and life eternal. After you have shaken hands Again, the hand is the chief execu- with one, a line of communication is Just see how that hand is constructed | hands clasped in greeting are a bridge How easily you can lower it to raise on which all sympathies and kind- well, near Sychar, in Samaria. the fallen. How easily it is extended nesses and encouragements and blessbrow, or beckon into safety. O, the hands with a good doctor when we are

shake hands, for that glove puts the even in December, when it is cold at | Christ ?" "Let him that heareth say miliar with the hand, but the man is How often has the nand decided a hide of a kid between the palm or your night." Jesus asks a favor and thus 'Come.' The revival is now well bethat animal's hide is a non-conductor of the little finger with a crushing power that put one into a severe buffering which many of us have ex- ings with the Samaritans-"The Samperienced from those who are more aritans were the descendants of the brutes than men. Take the hand gent- Ethiopian and Babylonish colonists, ly, reasonably, heartily and know that | upon whom the Assyrian conqueror of God ordered that form of salutation. | the ten tribes bestowed the lands of hand was made for. You can see the | xvii. 24-33. Between these people and indications in its shape and equipment | the Jews a deadly hatred existed. -the four fingers to take your neigh- 10. The gift of God-John iii. 16.

the Hyde Park Church.

The following epigrams were taken

you rich; it's what you don't get the dispute between the Jews and "(d) The difference between the was arrested at his home near Elmthat makes you great. "The problem of life is not whe-

"Sins of the body die with the "The devil is no drunkard nor

lecher; he is envious and malicious. Again, the hand is the chief execu- "Brutality is not dangerous un-"Sins of weakness hoist a flag of warning; sins of strength come to

FEB. 18, 1900.

Again, the hand is the chief executive officer of the soul in salutation. A formspirit and in truth. John iv. 24. truth I perceive that God is no re- with the Jews, and with the knowlspecter of persons. Acts x. 34.

duties. It demoralises the entire What is the outline? I. Jesus at the souls. He will not lose this chance-"He

27. (Some good authorities think this Who were the persons? Jesus.

What is the special reading? John iii.

Commentary. - Connecting Links. After the interview with Nicodemus at time of the Passover feast, Jesus and taught the people, and His disciples

The word for well in the Greek means fountain. At the beginning of the last | which the worship is performed, that

of my text breaks in and ends the things or doing mean things, or heav- way you divide up anxieties and con- masonry. Jesus being weary- and in truth." controversy by declaring: "The eye ing up obstacles in the way of righte- gratulations. The main trunk line of He was a man as well as God, and beconsecrated to helping others out and ed telegraphy right down in both 7. Women of Samaria-This woman tion and leaves her at liberty to go Fourteen hundred and thirty-three up and on, they would be hands worth hearts and up to both heads and you lived in the country. Give me to drink and invite her acquaintances to times, as nearly as I can count by aid being raised on the resurrection morn, both get the message the same in- -"In this latitude the weather is "Come and see a man that told me all of concordance, does the Bible speak and worth clapping in eternal gladness stant. Take off the glove when you sometimes exceedingly hot at noon things that ever I did. Is not this the

> opens the way to grant one. 8. To buy meat—Food. John, it is thought, had remained with Jesus. 9. Being a Jew-His dress and dialect disclosed his nationality. No deal-That is one important thing that the the captive Israelites." See 2 Kings thumb to take it on the other, and the bringing to man. Thou wouldst have forearm so swung that you can easily asked of him-Spiritually, our positions are reversed. Living water-The Also called "the water of life." Rev.

tempests march, and what oceans bil- tion. No gesture of the human hand the soul a well of living water. Shall to South Africa.

he might be able to impart.

joints, and strengthened with all its of that Christ, to go to whom in olden To show her spatching, and transporting of the not the slightest convulsion followed. flustrative of the divine wisdom and sell the place of debark- grain pronounced Steward dead. all the arts, and tunneled the moun- cradles and high-chairs and nurseries either divorced her for immorality, or ation in South Africa. were dead; to the sixth she was not | "(b) The payment of the officers. married .- Geikie. At this time di- non-commissioned officers and men this morning suffered the death pen-

one with a divine mission.

of the object and nature of true wor- in South Africa, such difference not ly after Ross started for home, cal writings and all other books of on such service, but the amount be something in it." When Steward worship; "They feared the Lord, cer, or man to be placed to his money. He admitted to her that he and served their own gods." We credit, and to be applied in such had knocked down and robbed Ross. know what we worship-We, Jews, manner as the Governor-in-Council The coroner's jury, on the death of ed in the law. Of the Jews-The Mes- such application, to be paid to him ter, on being tried at the Essex siah is of the Jews. Even the Samari- or his representatives at the close County December Assizes, was con-

tans believed this. 23. True worshippers-In opposition to false worshippers whose worship consists in external acts. In devotion. In truth-In sincerity, and in obedience to the truth. Seeketh such—Desires such worshippers. 24. God is a Spirit-God is an infinite Spirit, filling the heavens and the earth. "He pervades, governs and upholds all things."

25. All things-Necessary for to know. 26. I....am he-This was the first direct disclosure of himself as the Mes-

thirst, refreshes and invigorates the body, purifies things defiled, and ren. Britain show a general increase, esforcements. If you are afraid to go there are sorrows too poignant for down these streets or along these lamentation on the lip, and too hot for Great fire in Tampico, Mex.; loss of the heat and spiritual worship in letters of about \$1,000,000.

The utterances of Christ are always LEVI STEWARD

replete with instruction and signifi-

cant suggestion. The occasion before us is no exception to the rule. While resting from the fatigue of His journey, waiting for His disciples to return from the city with food for His refreshment, He is still on the alert for an opportunity to advance Supt .- What is the Golden Text? | the cause of truth. He does not wait | School-God is a Spirit; and they that for a popular occasion, when the worship Him must worship Him in crowds are present, to begin his work; but commences with a congregation What is the central truth? Of a of one, and she of a race at enmity edge also that she was a disreputable | QH What is the topic? Spiritual wor. woman. He overcomes the demand of Onthill His nature and rest by His love for

Doubtless lie felt that the time had Radcliffe come for the exercise of Christian labor in that community. The Spirit is faithful to give monitions. The eyes When was the time? December, A.D. of faith could discern that the fields were then "white unto the harvest." He had already begun to reap, in a Where was the place? At Jacob's quiet way, as was His wont. The method He takes to gain the attention He is fully aware of the gross life the woman has been living, ;He does not hold her off, or harshly denounce her sin; but in a mild way, at jast, indicates to her that He knows of her wicked course of life. It produces real and pungent conviction, while another course might have signally failed.

The character of the conversation soon revealed the fact that the one who addressed her was no ordinary hanged at the Sandwich jail early man, but a divine teacher She hopes now, from that fact, to have the long Mt. Gerizim was the place of worship the execution take place at 5 o'clock acceptable to God. She learns, to her surprise, by the answer He gave, that it is not the place, but the spirit in century it was 105 feet deep, but at renders it pleasing in the sight of God.

The return of the disciples from the gun and spreads rapidly. Jesus concludes to remain there two days longer to help in the work. By adopting right methods a great work is accomplished in a very short time; and that among a people naturally prejudiced and even at enmity with those who are the instruments of carrying

xxi. 6, xxii, 1, 17. "Clean water." Ez k.

Ottawa report: Mr. Fielding will and Radeliffe agreed. Friday move the House into Commit- Steward, who during the last two

"1. Resolved, that it is expedient to aymns. Two ministers and a choir of 14. Shall never thirst-He does not | wards payment of the expenditures in- | for mercy, and for strength, that he mean that one draught shall satisfy curred, or to be incurred, in sending | might not falter at the gallows. us, but that we will always have in | the contingent of Canadian volunteers | "How do you feel Levi ?" asked

lengths. The father hald his child to low! The great architects of the earth lengths. The father hald his child to do with the inner life. Christ puts shall be paid and applied a further the execution. be in him-The religion of Jesus has | "2. In addition to the said sum, there | derer in his cell a few minutes before they were seen to be even, or to hold and the Parthenons and the St. So- we are not permitted to pronounce an new principles and affections within sum, not exceeding \$1,157,000, towards "Better than you do, Sheriff," ansan orange, when the thumb also ended phias and the Taj Mahals, but all those apostolic benediction until we have us. A well of water-A fountain of waevenly. You see the Creator makes visions would have vanished, had it been regularly ordained as ministers ter. The supply is exhaustless. Here that may be incurred in connection open the doors any too soon to suit no mistakes. The whole anatomy of not been for the hand on hammer, on of the gospel; but there are kinds of lis an unfailing fullness of love, joy, with the sending of Canadian volun- me. I'll go straight to heaven!" your hand as complex, as intricate, plummet, on trowel, on wall, on arch, benediction that you may all pronounce peace and spiritual strength-a full teers for active service in South Af- Steward ate only a mouthful of without especial permission from salvation, springing up-Whoever has rica, and for providing, as herein- breakfast, and was ready, when In two discourses, one concerning the presbytery or conference or convention. this living water in the soul already after mentioned, for a fund by way Hangman Radeliffe arrived. of allownance to such volunteers or The murderer walked to the scaf-

lowing: 16. Go, call thy husband-These | "(a) All expenses of every kind in the Lord's Prayer, and at the words, words were spoken, 1. To make the connection with the raising, enrolling, "deliver us from evil," the trap was said contingent up to the time of Ten minutes later Jak Surgeon Cas-

ment of Militia and Defence.

of his period of service."

BRITISH TRADE.

Old Land.

London cable: Canada begins the year well. The trade returns show the following increases in imports from the Dominion: Cattle, £33,000; wheat, £100,000; flour, £23,000; oats, £13,000; bacon, £38,000; hams, £4,-000; cheese, £1,000; eggs, £2,000; 11th, £6,000; timber, £6,000; lumber, £12,000. The decreases are as follows: Sheep, £1,000; peas, £3,000; Teachings-"As water quenches the corn, £28,000; butter, £1,000; pulp, ders the earth fruitful. so the Holy pecially in woolens, carpets and metal

> This sign is displayed on a building Teeth Pulled Cheap for Cash.

Music Teached on the Planner. Coffins on the Installment Plan. Now is the Time to Bury Your Friends at a Reasonable Cost. We also Dig Graves.

HANGED TUESDAY

of "Old Jim Ross"

Refused to Operate at 5 O'clock a.m.

of His auditor is significant. Though After the Department of Justice Had Been Consulted-The Last Scenes -Steward Went to His Doom Unflinchingly-The Story of the Crime Retold.

> Sandwich report: Levi Steward. the negro murderer of "Old Jim" Tuesday morning. Drop fell at 6.20

Sheriff Her had arranged to bave curious crowds. Hangman Radeliffe however, insisted that the law pro-



LEVI STEWARD.

vided that all executions should take place at 8 o'clock, and threatened that he would not officiate unless be had his way. The Sheriff telegraphed the Justice Department at Ottawa, and was told that he could set whatever hour he liked. He named 6 o'clock,

or three weeks had been making considerable religious professions, spent the entire night in prayer and singing

Sheriff Lier, who visited the mur-

during the last few days, repeated

The crime for which Levi Steward vorces were very common, and a man | composing the said contingent up to | alty, was a boutal one. About midput away his wife for any fault. | the time of debarkation, as afore night, July 18th last, Geo. Franklin 19. Thou art a prophet-She speaks | said, at the rates authorized by the | and Thos. Carter, colored men, were respectfully and recognizes him as regulations and order of the Depart- returning from a picnic, when they found James Ross, an old colored man, 20. Our fathers worshipped-Abra- "(c) All separation allowances lying on Sandwich Road, near Smith's Do not eulogise the eye and ear at from Rev. Frank Crane's sermon at ham and Jacob. The Samaritans pre- paid to the wives and children of Hotel, bleeding and unconscious. They With the divine help I shall speak the expense of the hand, for the eye the Hyde Park Church, Chicago, on tended to be descendants of the married non-commissioned offipatriarchs. This woman here intro- cers and men at the rates laid down | died two days later without regaining consciousness. On July 19th Steward rates of pay of the officers, non- stead, and arraigned before Magus-21. The hour cometh-The hour has commissioned officers and men. trate Bartlett, charged with the mur-Jewish rites and ceremonies abolish- ernment during their period of ser- Steward attended the picnic Tuesvice in South Africa, and the red day afternoon, where Steward spent 22. Ye know not what-You are ig- spective rates of pay received by all his money. In the evening they acknowledge God and Him only, and may determine for the benefit of Ross, returned a verdict of willul offer to Him the sacrifices prescrib- the dependents on him, or, failing murder against Steward, and the latvicted and sentenced by Judge Ferguson to be hanged. From the time of his arrest Steward had stoutly protested his innocence, and when spirit-In heart, with sincere love and Increased Canadian Imports to the sentence of death was about to be passed on him Steward declared he had had nothing to do with the murder, and that the real criminals were Franklin and Carter, both of whom had given evidence against him. Six weeks later, however, Steward broke down and confessed that he alone committed the murder, adding that he was drunk at the time and did not intend to kill the old man. Ross was 86 years of age, a farmer, and reputed to be fairly wealthy. Steward was about 30 years old, and had led a hard life. In a statement made on Saturday to the clergymen who at tended him in jail, he attributed him downfall to whiskey and low women and bade all young men take warning by his fate. He claimed to have made his peace with God, and expressed the

> The Toronto City Engineers' Department has sworn out four informations against the Street Railway Company for continuing to use care without rear end vestibules.

greatest penitence for his terrible