Doctor Knows

next time you see him, sk him what he thinks

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d-Liver Oil with Hypost in his answer. twenty-five years dooave prescribed our ion for paleness, weakpervous exhaustion, and I diseases that cause

n flesh. creamy color and its int taste make it esly useful for th'n and te children.

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glish authority has estih isles should decide to atrch on a given Sunday 25,ald be crowded out for lack room in the churches.

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Worm Fowders cure all ailhildren like magic. Otis has cabled the War nt at Washington that he no word from Gen. Young ek. This is taken to indicate

eral Young is continuing his

nit of Aguinaldo.

he Test for 100 yeasr.

alve has never failed to alds, frost bites, bunions, corns, chapped hands, insect piles, etc. Will remove reness from a wound like Will arrest baldness by ng the cause and stimuthe roots of the hair. r price 25c., reduced to 10c. a 1

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## TRANSFORMED

Rev. Dr. Te'mage Rans Down From Heaven For a Day and Describes Things on Earth as He Expects to Find Them a Few Centuries Hence.

Washington, Dec. 10 .- By a novel how was all this effected?" I ask their swords into plowshares and mode Dr. Talmage in this discourse our escort. Answer: "By floods of their spears into pruning hooks. Nashows how the world will look after it has been revolutionised for good. Text, has been revolutionised for good. Text, revival of religion to be compared any more." Questions which in our be utterly destroyed.—Benson.

Down in the struggle to make the world better and happier we sometimes overcome and the work to be accomplished. Will it not be a tonic and an lion of people converted in 24 hours. this twenty-first century settled in ness.—Cowles. The sun which God inspiration to look at the world as it In our church history we read of five minutes, one drop of ink doing will be when it has been brought back the great awakening of 1857, when more than once could have been acto paradisaical condition? So let us five hundred thousand souls were complished by a river of blood. for a few moments transport ourselves saved. But that was only a drop But we cannot stay long in this into the future and put ourse'ves for- of the coming showers that since hall of arbitration, for it is almost ward in the centuries and see the world then took into the kingdom of God time for us to retrace our way heain its rescued and perfected state, as everything between the Atlantic and venward. This voluntary exile must we will see it if in those times we are the Pacific, between the Pyrenees and soon end. And, passing out of this chasing away the darkness of their permitted to revisit this planet, as I the Himalayas." The evils that good hall of arbitration, we go through a the world after it has been thoroughly trying to destroy have been over- shown among the curiosities an Engospelised and all wrongs have been come by celestial forces. What hu- field rifle, a howitzer, a Hotchkiss and new life, saved from evil, equipped righted. We will want to come back, man weaponry failed to accomplish shell, an ambulance-curiosities and we will come back to look upon the has been done by omnipotent thun- that age, but, alas! no curiosity refulgent consummation toward which der-bolts. we have been on larger or smaller "O spirit of the twenty-first cen- some of our own kindred went down scale toiling. Having heard the open- tury, will you not show us some- under their stroke or were carried off ing of the orchestra on whose strings thing of the commercial life of your the field by those wheels. some discords traveled, we will want time?" He answers, "To-morrow I "But," I say to our escort, the spirit ance of healthy life.—Dods. Grow up warmth under a jacket. to hear the last triumphant bar of the will show you all." And on the mor- of the twenty-first century, and you perfected oratorio. Having seen the row he takes us through the great and I say to each other, "we must go ture, safely guarded, well ordered and kerchiefs, wallet, sled. military cap, picture as the painter first drew its marts of trade and shows us the home now, back again to heaven. We provided for .- Benson. outlines, upon canvas, we will want to bargain makers and the shelves on have stayed long enough on this ter- 3. Tread down the wicked-Right- ver coat hanger, a game or a moysee it when it is as complete as Reu- which the goods lay and the tierces restrial visitation to see that all the best eousness shall be victorious over evil, able picture book. ben's Descent from the Cross, or and hogsheads in which they are things foretold in the Scriptures and Ashes-All false ideas, all boasting ir. A girl could be remembered by a Michael Angelo's Last Judgment. Hav- contained. I notice that the fabrics which we read during our earthly resi- religion, all vices and crimes, all op- pocket-book, either plain or mounting seen the world under the gleam of are of better quality than anything dence have come to pass, and all the pressions, all wrong fashions and cus- ed, wave crest jawel box, silver-hanthe star of Bethlehem, we will want I ever saw in our nineteenth century, Davidic, Solomonic and Paulinian and toms, shall be like ashes under the died tooth brush, picture, dressed doll, to see it when, under the full shining for the factories are more skilful, and Johannean prophecies have been ful- feet of the righteous.-Peloubet. of the sun of righteousness, the towers | the wheels that turn and the looms | filled, and that the earth, instead of

There will be nothing in that com- ble are driven by forces that were not est success in the universe. A star reing century of the world's perfection a century ago discovered. to hinder our terrestrial visit. Our power and velocity of locomotion will reasonable profit, and the firms in the it is going to close with a garden. In the beginning of ver-handled whick, kid gloves, letter have been improved infinitely. It will reasonable profit, and the firms in the it is going to close with a garden. have been improved infinitely. It will counting room and the clerks at the Farewell, spirit of the twenty-first the Gospel of the Messiah.—Com. Com. case in fancy leather, triplicate mirnot take us long to come here, how- counter and the draymen at the door- century! Thanks for your guidance! The law of Moses-Keep up an obe- ror for shaving, a soft felt hat, golf ever far off in God's universe heaven way and the errand boy on his rounds We can stay no longer away from dient veneration for the law of Moses; club, reading glass, silver napkin may be. The Bible declares that such and the messenger who brings the mall the doxologies that never end, in not only the law of the ten command- ring, fencing sticks, striking bag or visitation is going on now. Are they and the men who open the store in the temples never closed, in a day that ments but all the other appointments, driving gloves. not all ministering spirits sent forth | morning, as well as those who close it | has no sundown. We must report to | ceremonial and judicial. to minister to those who shall be heirs at night, all look as if they were satis- the immortals around the throne the 5. I will send you Elijah-A second contain black satin lined skirt, laceof salvation? Surely the gates of fied and well treated. No swallowing transformations we have seen, the Elijah, John the Baptist, who was trimmed handkerchief, silver tea heaven will not be bolted after the up of small houses of merchandise by victories of truth on land and sea, animated by the same spirit. Elijah strainer, satin damask towel (hemworld is Edenized so as to hinder the great houses, no ruinous underseiling the hemispheres irradiated, and was a man of great austerity, zeal- stitched or knotted fringe), elderredeemed from descending for a tour until those in the same line are bank- Christ on the throne of earth, as he is ous for God, bold in reproving sin and down dressing sacque, lorgnette, of inspection and congratulation and rupt and then the prices lifted, no un- on the throne of heaven."

at that period of the world's complete abscondings, no sharp practice, no snap wildernesses are bright with foungospelisation. There will be no peril judgments, but the manufacturer right | tains. Sin is extirpated. Crime is rethe universe withount losing our way. of the twenty-first century says. "Those and everlasting joy upon their heads.' already. Down and farther down we come. As | are our legislative halls and places of | The Lord God Omnipotent reigneth,

those who have been mighty for lobbyists." goodness in the world's history, the As in company with our escorts we escorted by the spirit of the twentyhighest and the most exquisitely pass down from the heights on which first century, when we saw what my sculptured those in honor of such as | these buildings stand I see a dismount- text describes as "a new earth, wheremust have been transformed from their | the last battle of the last war that will original shape and adapted to other | ever be fought. Presented by the last uses. "What is all this?" we ask our regiment of war just disbanding, Glory escort. He answers: "Those were lo God in the highest, and on earth lamshouses and hospitals, but accuracy peace, good will to men." Then I look SUNDAY SCHOOL in making and prudence in running up, and our escort says: "Do you see machinery of all sorts have almost | that large structure on our right? That abolished the list of casualties, and so- was a fortress, but now it is a college. buildings which were once hospitals a higher literature and a wiser science and almshouses have been turned in- and a grander civilisation than the to beautiful homes for the less pros- | world ever before imagined. And those perous, and if you will look in you will students are taught by a professorate Fruits of Right and Wrong Doing. - Mal. 3: see the poorest table has abundance, of men as renowned for piety as for and the smallest wardrobe luxury, and science. Archaeologist's hammer and the harp, waiting to have its strings | geologist's crowbar and chemist's labor-

waiting for its keys to be fingered." says, for as we pass on we find health glowing in every cheek and beaming in every eye and springing | the morning star of the Redeemer, and in every step and articulating every utterance, and you and whisper to each other as our escort has his attention drawn some new sunrise upon the morning sky, and we say, each to the other: "Who would believe that this is the world we lived in over 100 years ago? Look at those men and women we pass on the road! How improved the human race! Such beauty, such strength, such gracefulness, such geniality! Faces without the mark of one sorrow! Cheeks | are Tom Paine's Age of Reason and that seem never to have been wet

by one tear! A race sublimated! A new world born." this merely happen so? Are all the are you talking about? A bigger bongood here spontaneously good? How fire of books than that which in aposdid you get the old shipwrecked tolic time was kindled in the streets of world affoat again, out of the breakers | Ephesus was lighted in all our cities into the smooth seas?" "No, no!" and the corrupt literature of the world | the fruit of their service in temporal responds our twenty-first cen- turned into ashes many, many years prosperity, tury escort. "Do you see those towers? Those are the towers of churches, towers of reformatory institutions, towers of Christian schools. Walk with me, and let us enter some | obliterated all the evil and fully inof these temples." We enter, and I augurated all the good-our escort. find that the music is in the major | the spirit of the twenty-first cenkey and none of it in the minor. tury, tells me that gospelisation had "Gloria in Excelsis" rising above directly or indirectly done it. It was "Gloria in Excelsis." Tremolo stop a practical gospel that not only in the organ not so much used as changed the heart, but made the man

But I say to our twenty-first cen- pel," but gave something to make it they were alarmed for the safety of tury escort. "I cannot understand fiv. this. Have these worshippers no sor- The good work was helped on by rows, or have they forgotten their the fact that it became a general sorrows?" Our escort responds: habit among millionaires and multi-"Sorrows! Why, they had sorrows millionaires to provide churches and more than you could count, but by schools and institutions of mercy, a divine illumination that the eigh- not to be built after the testators teenth and nineteenth centuries never | were dead, but built so that they enjoyed they understand the uses of | might be present at the laying of the sorrow and are comforted with a corner stone and at the dedication supernatural condolence such as pre- and leave less inducement for the vious centuries never experienced." heirs-at-law to prove in orphans' of grace they knew. I ask again of the interpreter, court that when the testators made "Has death been banished from the their last will and testament they will own all His faithful ones. In the known what the motive could be for people die now only when the phy- the air and the cables under the sea not mistake which are His peculiar pants of the house are an inoffensive sical machinery is worn out, and thrill with Christian invitation. ones. They are reserved as His jewels, pair. they realise it is time to go and Phonographs charged with gospel ser- to be honored before His Father and that they are certainly, and without mons stand in every neighborhood. the holy angels. I will spare them-I doubt going into a world where they | The 5,000,000,000 of the world's inhab-

II. Peter iii., 13: "A new earth, where- with what occurred in the latter long past nineteenth century caused part of the twentieth and the early quarrel and bloodshed, as when Gerpart of the twenty-first century. many and France were deciding about worship, reverence and obey God. The prophecy has been fulfilled that Alsace and Lorraine, as when the Shall the Sun of righteousness arise in this preliminary. Suppose you want 'a nation will be born in a day - United States and Spain were decid- Righteousness has here the common just a trifling remembrance for a that is ten or twenty or forty mil- ing about Cuba-such questions in sense of deliverance, salvation, blesswe will. We all want to see people in the nineteenth century were national museum, where we are will heal all the diseases of the

that clack and the engines that rum- being a ghastly failure, is the mighti-

necessary assignment to defraud cred- "In that world we have just visited I imagine that we are descending liters, no over-drawing of accounts, no the deserts are all abloom, and the

the perfume of illimitable gardens. | will show you the political circles, the | become the kingdoms of our Lord Jetwenty-first century, who proposes to in this century." "Thank you," I reply. of their harps, and the trumpeters putguide and show us all that we desire | "I can easily understand how gospell- | them in the mouth of the trumpets, to see. Without His guidance we sation would improve individual life and the orchestras roll them into the would lose our way, for the world is and social life, and commercial life, but grand march of the eternities, and all so much changed from the time when I would like to see what it can do for the cathedral towers of the great capiwe lived in it. First of all, he points | political life." "Let me tell you," says | tal of the universe chime them all over out to us a group of abandoned build- the spirit of the twenty-first century, heaven." ings. We ask this spirit of the twenty- "that I have read about political chi- But often you and I, who were cepted him.-J., F. & B. first century, "What are those struc- canery and corruption of more than companions in that expedition from tures whose walls are falling down and | 100 years ago-the nineteenth century, heaven to earth, seated on the green the crime of the world has died out." box, and the bribery by money and by parenthesis of heavenly bliss, in that ters, some very good and others very a travelling toilet case. After passing on amid columns promise of office, and the jobs got vacation from the skies, in our terand statues erected in memory of through legislatures and congresses by restrial visitation-we who were early

hed pauperism, so that those port holes are looking the students of thrummed, leaning against the plane, atory and explorer's journey have joined in a confirmation of the truth of the And we believe what our escort holy scriptures until there is not an unbeliever in all the earth. The astronomer through his telescope has seen the geologist has found the Rock o Ages, and the geometrician has demonstrated that heaven is the city which 'lieth four square, and the length and the breadth and the height of it are

"What," I say to our escort, "no skeptics, no infidels, no agnostics?" His reply is: "Absolutely none. The last fool who said in his heart there is no God was buried half a century ago without any liturgical service."

"Well," I say to our escort, "where Ingersoll's Mistakes of Moses and David Hume's and Voltaire's celebrated tirades against the Bible?" "I never But I say to our escort: "Did all | heard of them," says our escort. "What ago. I saw the last leaf curl up in the flame and scatter.'

In response to my question as to happiest who do not concern themwhat had wrought all this changethe trumpet stop. More of Ariel honest. A practical religion which than of Naomi. More chants than did not expend all its energy in sing- ple. When they saw the awful tide ing, "Fly abroad, thou mighty gos-

will be infinitely better off and are itants in that century are 5,000,000,000 to live in a mansion that awaits disciples.

their immediate occupancy." "But | "But," I say to our escort, the spirit

of the twenty-first century, "you have | 18. Then shall ye-Ye wicked conshown us much, but what about in- temners of God and religion. Return ternational conditions? When we and discern-See clearly that God lived on earth, it was a century that makes and keeps distinctions .- Bib. bled with Marengo and Chalons and Mus. Lodi Bridge and Lucknow and Solfer-

ino and Leipsic and Waterloo and San

Juan." Our escort replies, "Come

with me to this building of white

marble and glittering dome." As we

presiding officer opening the council

of arbitration, reading the second

chapter of Isaiah: "They shall beat

residents in the nineteenth century,

world without end. Amen."

DEC. 17, 1899.

Time.-B. C. 400. Place.-Jerusalem.

Commentary .- 13. Your words have

been stout against me-From this

verse to the end of the chapter and

to chapter iv. 3, the prophet Malachi

expostulates with the wicked for their

hard speeches, and declares that God

will make a fearful distinction be-

tween them and the righteous .- New-

takes careful notice of all

the ways of men. He does not forget

their abuses except as they seek par-

don, and their sins are then blotted

out of the book of His remembrance

forever. What have we spoken so much

-They impudently deny the charge

as in v. 8, last lesson; therefore the

prophet renews it against them in

14. It is vain to serve God-There

is no real advantage to be gained

from it .- Bib. Mus. A rebuke of per-

sons who were impatient under tem-

poral trials and murmured against

God because they did not at once reap

15. We call the proud happy-We

can now do no less than think them

seives about the observance of God's

laws, but live according to their plea-

sure and do everything that their in-

clination prompts them to do without

any fear of God's calling them to ac-

16. They that feared the Lord-God

always had a remnant of faithful peo-

and unbelieving.-Benson.

the following words.

count for it.

Persons.-Malachi. The Jews.

burn as an oven-God is described as a consuming fire when He comes to execute His judgments. Deut. iv. 24. pass up and on we are taken into a All the proud-Those that have been room where the mightiest and best esteemed happy in verse 15. All that representatives of all nations are as- do wickedly-All impenitent sinners, of sembled to settle international con- whatever kind. As stubble-As the dry troversies. As we enter I hear the stalks of grain left in the field after reaping, just suitable for destruction. sound advice, but what to buy when Shall leave them neither root nor branch-A proverbial expression for utter destruction, and signifying, as

2. But unto you that fear My name

-Such as spake often together; who sends to produce in His people righto signify that his light consists in clearing up men's understandings and minds-whose rays and kindly warmth soul. Ye shall go forth-Into liberty to for a better life, strengthened and enlightened. Grow up as calves of us of the nineteenth century, for the stall-Leap or gambol as stall-fed calves which, when let out to the in strength, vigor and spiritual sta-

tended for a solemn conclusion of this | For a dollar the possibilities are deemed! A planet rescued! A world prophecy, and is a plain information very much greater. That would buy a The prices of the fabrics indicate a saved! It started with a garden, and that they were not to expect any man a flask, gold collar button, sil-

active to reduce an apostate people | French bronze miniature bust, Reto God and their duty. Great and naissance piece of various sorts, belt dreadful day-To warn in mercy be- clasp, kid gloves, silver hat pin, bedfore he smites in judgment is ever- room slippers or printed tapestry in such a descent. Great heights and in his dealings with the wholesaler, formed. Disease is cured. The race more the order of God's throne. Hence panel. depths have no alarm for glorified and the wholesaler with the retailer, is emancipated. The earth is full of the second Elijah should come before A boy would be pleased with a sol spirits. We can come down through and the retailer with the customer. the knowledge of God, as the waters the Jewish people and polity should dier suit, initial school bag, tool chasms between worlds without grow- "But what is yonder row of buildings, cover the sea." 'The redeemed of the be smitten down by the terrible Rom- chest, toy trunk, gold pencil, gold ing dizzy and across the spaces of haff majestic for architecture?" The spirit Lord have come to Zion with songs an arms. They were fearfully corrupt | scarf pin. football suit, football, leg-

we approach this world we breathe public trust, and if you would like it I and the kingdoms of the world have to be effected was that between the may be had for a dollar. unbelieving, disobedient children and A dollar will get a girl a ring Alighted on the redeemed earth, we | modes of preferment, the styles of | sus Christ.' Let the harpers of heaven | the believing ancestors-Jacob, Levi, | almost any trifle in sterling silver, are first accosted by the spirit of the election, the character of public men strike the glad tidings from the strings | Moses, Elijah, etc. The threat here is engraved plate with 50 cards, fancy Messiah at his first coming, though | waste basket. PRACTICAL SURVEY.

bad; some the children of God, and | For a woman, umbrella stand, A STORY OF INHUMAN TORTURE or improving life rather than those re- hill, and I go to examine it, and I read to the Son and to to Him. They put up a defence against chief. feared the Lord and spake often one dress and a ring. and in His great book of memory their deeds were locked up, safe and secure. This was the warrant to them that all should be well for them. God nows but two classes-either the good

or bad. Two destinies. To the ungodly the future holds no pleasant prospects. All true peace is absent, and there is a certain looking forward to worse and not to better things. To these unstable Jews the words of the prophet were a death knell, a come. Saith the Lord. - God prophecy of their future sorrow. 'The day cometh that shall burn as an oven," or furnace. The prophet does not prescribe a new rule, but calls upon them to "remember the law of Moses." If they followed its teachings their wrongs would be righted; their lives would be corrected, and their future bright in its prospects. To the faithful watching souls there was a gleam of bright joy spread before them. and their future was delightful in its prospects. That all might readily accept the terms of salvation, a herald, a messenger, was promised who should prepare the way of the coming Messiah. The faithful prophet withheld no warning of promise, but fully prepared the people for what they might expect and on what condition. There warning and promise. There was exhortation and instruction. If a curse came upon the nation they must not charge any but themselves for their calamity.

### OUTRAGE IN HASTINGS.

Attempt to Blow Up a Residence in Bridgewater.

of iniquity sweep into their borders The Attorney-General's Department Zion. Speak often one to another-In will shortly send an officer to investiformer years the Jews had been ingate an attempt which was made on structed to talk in their families, upon | Sunday night last to blow up the resitheir journeys, and with those with | dence of Mr. and Mrs. Fred. Kellar, whom they met, about the laws of about three miles northwest of Bridge-God. They had them written in parts | water, near Tweed. It is not known upon their door-posts. In times of what kind of explosive was used, but hilarity over an event that means so digression the faithful souls were it did considerable damage. One side of much in the way of sorrow and humilthoughtful of duty and sought com- the house was partly blown out and a liation." fort in the exercise of all the means partition badly wrecked. Mr. and Mrs. Kellar were sleeping upstairs and 17. They shall be mine-The Lord fortunately escaped injury. It is not world?" The answer is, "No, but were crazy. The telegraphic wires in great day of final judgment He will such a dastardly outrage, as the occu-

Maximo Gomez is reported to be other colored man. stirring up the Cubans to fight the Sillicus-Why did you never marry? view, has been elected President and will preserve them from these calamities which shall fall upon the wicked United States, which is reducing the Cynicus-Because I have conscientious number of its troops in the island. scruples against divorce.

### THE CHRISTMAS SHOPPING THE GIVING OF

#### IV. 1. The day cometh that shall Suggestions for Those Bent Christmas and the Tax it Often Upon Gift-Buying.

PRESENTS FOR YOUNG AND OLD

Go early and avoid the crush is one gets there is often the stumbling block. Wiseacres tell us, to save half of just what is desired for each one with maxium expenditure alongside of it. The appended list of seasonable things will prove of great assistance man, say fifty cents for the cost:

Books in plenty may be had for this sum, leather card case, tobacco pouch, teousness and blessedness which comes | pocket address book, gun metal cigaronly with righteousness .- Peloubet. holder, woollen gloves, pocket pencil With healing in His wings-So called with silver protector, silver scarfpin, tobacco jar, silver bag tag, or hat marker, leather shaving pad, and beer stein, etc.

For a woman for the same sum, your list might include a half dozen silver hairpins, silver-topped salve box, a pretty white embroidered mull apron, writing folio, fan, dainty calendar, card case or coin purse, leather chatelaine bag, brush and comb tray, silver curling iron, silk mittens, or fields, caper and frolic in the exuber- sleeveless paper vest to wear for

Fifty cents would buy a boy handsilver cuff links, silver tie clasp, sil-

doll's go-cart, game, ice skates, pretty 4. Remember-This doubtless is in- handkerchiefs, necktie of lace or silk.

Your dollar list for a woman could

gins (cloth or stockinette), a box of 6. He shall turn—The reconciliation | juvenile stationery, all of which

that, if this restoration was not ef- box of writing paper with quite a fected, Messiah's coming would prove lot of paper and envelopes, metal a curse to them. It proved so to the coin purse, stick pin, silver lorgnette idle waste of money. It blesses no land of Judea when it rejected the chain, lined work basket or a pretty he brought blessing to those who ac. As the amount increases the scope

of choice is wider necessarily. A few of the things that may be had for Two classes of men-"Among the two dollars for a man are Romeo whose gates are rusted on the hinges?" | in which you lived here-but the low bank of the river that rolls through Jews at this time, though ali enjoyed | slippers. silk suspenders (prettily box-Our escort tells us: "Those were once political caucus has gone from the the paradise of God, will talk over the same privileges and advantages, ed), woollen sweater, sliver trimmed penitentiaries filled with offenders, but face of the earth, and the stuffed ballot the scenes we witnessed in that there were men of different charac- cane, satin full dress protector and

others children of the wicked one; house gown, mousseline de soie tie, tares and wheat, chaff and corn; and or a chiffon jabot, silk sofa scush- Extraordinary Case of Savagery in here we have an account of both. The | ion. tabouret, jardiniere, tortoise sinners in Zion spake against God in shell comb for the back of her hair. have been most effectual in saving life ed cannon planted on the side of the in dwelleth righteousness." "Glory be reflection on Him and in contradiction fancy clock, duchess lace handkernowned for destroying life, we come the inscription, cut in letters of bronze: the Holy Ghost, as it was in the be- the reproof of God's Word or His mes- For a boy, fountain pen, veloci-

Small Dose, Small Price.

Dalley's Family and Liver Pills, Cure Sick Headaches. Price, 10 cents a box.

A PHILOSOPHICAL PA.

Why George Did Not Enthuse Over Baby's First Tooth.

band, with a radiant smile, "baby has a tooth. "Has he?" was the response, in a the matter up.

tone which betrayed no emotion. "You don't seem surprised." "I'm not surprised. All babies have first teeth. If ours didn't have any I'd manage to work up some excitement,

perhaps." "I thought you'd be ever so pleased and happy about it. "No; I don't see that it's any occasion for especial congratulations. The

baby has my deepest sympathy." "What for ?" "For having the first tooth. He has just struck the opening chapter of a long story of trouble. Pretty soon

he'li have other teeth."

"Of course he will." "Every one he cuts will hurt him. Then his second teeth will come and push these out. That will nurt him again. Some of the new ones will grow crooked, likely as not, and he will have to go to the dentist and have a block and tackle adjusted to them to pull them into line. Then he'll cut his wisdom teeth. They will hurt a lot. After that he'll have to go to the dentist and let him drill holes and hammer until his face feels like a great palpitating stone quarry. I shouldn't like him to go through life without teeth. But I must say that I don't see any occasion for the customary

use of Miller's Compound Iron Pills.

Levi Stewart, colored, was placed mention the two battalions of Goron trial at the Essex County Assizes dons." before Judge Ferguson on a charge of murdering "Old Jim" Ross, an-

Imposes.

UNWISE GIVING DISCOURAGED The Christmas campaign has opened early this year, says the Chicago Chronicle. People evidently have

money to spend and the shopkeepers

are taking active measures to have

them spend it. The joy of Christmastide is one of the few sensations that never grow old. The delight of giving is perennial -an ever-recurring proof of the truth that it is more blessed to give

than to receive. Yet there is a measure of truth in the declaration of a local clergyman that much Christmas giving does more harm than good. It blesses neither him that gives nor him that receives. When giving becomes a matter of convention or of duty rather than of good will it is degraded to the level of a fashion or of a commercial transaction. The gift that is bestowed merely because it is "the proper thing" doesn't warm the cockles of the heart. The Christmas box that is exchanged for another-both parties knowing what is expected of them-is an article of barter. There is no element of generosity in either

transaction. People become cowardly along about Christmas time. The knowledge that something is expected of them impels them to become hypocrites. The dread of being thought "stingy" or "mean" drains many a purse that cannot afford it. Emulation likewise enters into the matter. The poor relation is determined not to be outdone by his wealthier cousin. The result is that two people make presents-for which neither of them cares-and the Christmas spirit degenerates into a mere exhibition of ignoble pride on the one side and careless vanity on the

No gift is worthy which is not freely and heartily bestowed. All gifts are unworthy which involve extravagance upon the part of the donor. No person has the right to rob himself or his family in order to be ostantationsly generous to others. The man who spends his last cent at Christmas in order to "keep his end up" is a mere vulgariana humbug who sacrifices his comfort to his vanity. The man who incurs debt in a similar spirit is dangerously close to dishonesty.

We are still far enough from Christmas to look at the matter squarely. It is right and proper that Christmas gifts should be bestowed by those who can afford them. It is especially fitting that relatives should remember one another at the Christmas season, if at no other time. Giving with a free heart and in accordance with one's means is one of the worthiest and most salutary of actions. But giving in mere ostentation, vanity or pride-giving as a duty or because it is expected-is the most one, with the possible exception of the shopkeeper, and if he is the right kind of a shopkeeper he will deprecate such gifts.

If people will be honest with themselves they will enter into the full enjoyment of the holiday time and there is no better moment than the present to begin.

the Caucasus.

The Berlin correspondent of the London Daily News sends an account of a case of inhuman torture stated to have taken place in a Belgian ironupon another group of buildings that "This is the last gun that was fired in ginning, is now and ever shall be, sengers, and still their own consciences while they plunge on in the gloves, solid gold tie clasp, rubber money having disappeared from the way of certain ruin to their own coat, woollen sweater, football nose safe, suspicion fell on a number of boys souls. Yet they continue to think and | mask or head harness, slippers, Rug- engaged at the works, and the direcfeel the same. There were some who by footballs, camera, studs for full tors, not considering it necessary to inform the police, had the lads unto another." These faithful souls For a girl, solid gold neck chain, prisoned for three days, keeping them sparkled like jewels among the stubble leather engagement pad, black mo- entirely without food, to make them briety and industry have nearly and instead of guns aiming out of the INTERNATIONAL LESSON NO. XII about them. Their devotion was not hair in fancy box for a skirt, fan confess. No confession being obtained, ignored, for the Lord hearkened, and chain. photograph frames to hold they were stripped and beaten with a book of remembrance was kept. from one to six pictures, silver gar sticks, after which their eyelids were Their devotion was pleasing to God, ter clasps, silver back clothes brush, raised, and holes pricked through them silver bangle bracelet, mackintosh, with needles. The screaming victims set of three solid gold studs and clock | were then dashed against the wall, leather case.-Philadelphia Re and, as they fell, again beaten with sticks about the chest and stomach till they became insensible. Their tormentors soused them with cold water till they regained consciousness, and then began their devilish work again. This time they proceeded to extract some of their teeth, and, as this was all of no avail, to squeeze large stones into their mouths, binding the lower jaw fast with a piece of leather, and then hammering their foreheads with the butt end of a revolver. Finally the boys in their agony "George," exclaimed Mrs. Younghus- lost all mastery over themselves, and acknowledged having stolen the money. The police have now taken

The Scotch Regiments. There are nine kilted regiments-

42nd and 73rd, 72nd and 78th, 75th and 92nd, 79th and 91st and 93rd; we have named them in linking order. The Royal Scots, oldest British regiment, has 20 honors; Highland Light Infantry has 24 honors. Seaforth Highlanders and Highland

Light Infantry wear the Mackenzie-McLeod tartan; Cameron Highlanders, the Cameron tartan; Gordon Highlanders, the Gordon tartan; the Black Watch, Argyll and Sutherland Highlanders, Royal Scots, Royal Scots Fusiliers and King's Own Scottish Borderers wear what is known as the Black Watch tartan, not a clan tartan at ali; the Scottish Rifles wear the Douglas tartan.

General Chapman, C. B., commanding the forces in Scotland, responding for the army at the recent banquet in Edinburgh, of the Sir Walter Scott Club, said of how much everyone owed to Scott: "The ideals of that great writer could not be too often remembered, and especially his eulogy of self-sacrifice. At the present moment there were on field service the Royal Scots Greys, the Scotch Guards, the Cameronians, the Highland Light Infantry, the Royal Highlanders, the Seaforth Highlanders and the Argyll and Sutherland Highlanders-ten bat-Mental and physical vigor follow the talions of infantry and one Scotch cavalry regment, principally recruited by Scotchmen. Last of all he should

> Mr. Geo. P. Harvey, editor and proprietor of the North American Re-New York.