THE PROPERTY OF THE PROPERTY O

ts, coc. and \$z.

seemed so surprised

His Retreat. small," said a over, "and perhaps to take you from live on the roof,"

reply.-Harlem Life.

r many things is FAMILY SALVE ents a box.

success is constancy

nd Elegant

to Toronto

and East. amilton 7.30 p.m. dally has from Hamilton to Mont-

he can be secured from , Il James street north, street Station. wing Montreal at 10,25 p.m. y, has Pullman Vestibule smilton. On Sundays this real at 3 p.m. District Passenger Agent.

THE RESERVE OF THE PARTY OF THE OTICE E OWNERS. fact that Horses troubled mit on Prairie pasture, are

ED Heave Powder e at all Druggists, or mai semist, Port aigin, Ont.

DESCRIPTION OF SPRINGERS OF SHARES ENS JANUARY 2nd, 1900

THE FUTURE

Talmage Says Coming Religious Discourses Must Be Brief and Full of a Living Christ-The Model Sermon Was Delivered in 18 Minutes.

immortals-brevity, brevity.

gathered. He never preached any-

ing no food with them, they would

have fainted and starved had not

by a bushel measure, by a handful of

salt, by a bird's flight, and by a lily's

aroma. All the people knew what He

meant, and they flocked to Him. And

when the religious discourse of the

future appears it will not be Prince-

tonian, not Rochesterian, not Ando-

thrilling or unique faculty and stu-

dents fly at him and set him right

and straighten him out and smooth

him down and chop him off until he

great cities will be thronged!

and all have our heartbreaks."

Weep and you weep alone;

Laugh, and the world laughs with

For the sad old earth must borrow its

But has trouble enough of its own.

We hear a great deal of discussion

now all over the land about why peo-

ple do not go to church. Some say i

is because Christianity is dying out

and because people do not believe in

the truth of God's word, and all that

They are false reasons. The reason is

because our sermons and exhortations

are not interesting and practical and

helpful. Some one might as well tell

forth and shake the nations and lift

that it will meet the woes and the

wants and the anxieties of the people.

There are in all our denominations

to frown upon the fresh young pulpits

of America to try to awe them down,

sins and sorrows of an auditory.

course Dr. Talmage addresses all rather be sympathetic, like Paul, and city newspapers, will reproduce the Christian workers and describes what resuscitate him. That accident is often gospel of Jesus Christ, and sermons he thinks will be the modes of preaching the gospel in the future. Text: Ro- It is just as much a warning to min- type and some by voice, all nations mans xil., 7, "Or ministry, let us wait

a hotel at Lexington, Ky., one summer midnight. He ought to have stopped work, not only upon theological studevening, a gentleman asked me, "What at eleven o'clock, and there would have ents and young ministers, but upon all do you think of the coming sermon?" been no accident. If Paul might have who preach the gospel and all who exto some new discourse of Dr. Cumming, those of us who are now preaching the are doing your duty. Do you exhort in of London, who sometimes preached gospel remember that there is a limit prayer meetings? Be short and spiritstartling sermons, and I replied, "I to religious discourse, or ought to be, ed. Do you teach in Bible class? have not seen it." But I found out af- and that in our time we have no apos- Though you have to study every night, terward that he meant to ask what I tolic power of miracles. Napoleon in be interesting. Do you accost people thought would be the characteristics of an address of seven minutes thrilled on the subject of religion in their homes the coming sermon of the world, the his army and thrilled Europe. Christ's or in public places? Study adroitness sermons of the future, the world "Current sermon on the mount, the model ser- and common sense. ming" as a noun pronounced the same mon, was less than eighteen minutes A dying Christian took out his watch as the word coming as an adjective. long at ordinary mode of delivery. It and gave it to a friend and said: "Take But my mistake suggested to me a is not electricity scattered all over the that watch. I have no more use for it. "The Coming Sermon."

style of religious discourse will have to and spread out over a vast reach of moment and our clock has struck for mentioned. In Judah-The land of be converted. You might as well go in- time, but religious truth projected in us the last hour, may it be found we the Jews, where God's law should to the modern Sedan or Gettysburg compact form that flashes light upon did our work well, that we did it in have been most sacred. The people with bows and arrows, instead of rifles the soul and rives its indifference. and hombshells and parks of artillery. When the religious discourse of the preached the gospel in public, or taught seemed to be made to conceal their as to expect to conquer this world for future arrives in this land and in Sabbath classes, or administered to Sabbath-breaking. Treading wine God by the old styles of exhortation the Christian church, the discourse the sick as physicians, or bargained as presses. These were large vats, and sermonology. Jonathan Edwards which is to arouse the world and merchants, or pleaded the law as atthe age in which he lived, but if these sermons were preached now they would divide an audience into two classesthose sound asleep, and those wanting to go home.

But there is a discourse of the future. Who will preach it I have no idea. In what part of the earth it will be born I have no idea. In which denomination | of Christians it will be delivered I cannot guess. That discourse of exhortation may be born in the country meeting house on the banks of the St. Lawrence or the Oregon or the Ohlo or the Tombiguee or the Alabama. The person who shall deliver it may this moment be in a cradle under the shadow of the Sierra Nevadas or in a New England farm house or amid the rice fields of southern savannas, or this moment there may be some young man in one of our theological seminaries in the junior or middle or senior class, shaping that weapon of power, or there may be coming some new baptism of the Holy Ghost on the churches, so that some of us who now stand in the watch towers of Zion, waking to a realisation of our present inefficiency, may preach it ourselves. That coming discourse may not be 59 years off. And let us pray God that its arrival may what I think will be the chief characteristics of that discourse or exhortation when it does arrive, and I want to make my remarks appropriate and suggestive to all classes of Christian

First of all, I remark that that future religious discourse will be full of a living Christ in contradistinction to didactic technicalities. A discourse may be full of Christ though hardly mentioning his name, and a sermon may be empty of Christ while every sentence is repetition of his titles. The world wants a living Christ, not a Christ standing at the head of a formal system of theology, but a Christ who means pardon and sympathy and condolence and brotherhood and life and heaven, a poor man's Christ, a rich man's Christ, an overworked man's Christ, an invalid's Christ, a farmer's Christ, a merchant's Christ, an artisan's Christ, an every man's Christ. That sermon or exhortation of the

future will not deal with men in the

threadbare illustrations of Jesus Christ. In that coming address there will be instances of vicarious suffering taken right out of everyday life, for there is not a day when somebody is not dying for others-as the physician saving his diphtheritic patient by sacrificing his The good Siva said to her, "You go own life; as the ship captain going and get a handful of mustard seed down with his vessel while he is getting his passengers into the lifeboat; no sorrow and in which there has out of the fourth story window; as in and she went from house to house and stone throughout. summer the strong swimmer at East from home to home looking for a trying to save the drowning; as the death, but she found none. She went newspaper boy, one summer, support- back to the good Siva and said: "My ing his mother for some years, his in- mission is a failure. You see I valid mother, when offered by a gen- haven't brought the mustard seed. tleman 50 cents to get some special can't find a place where there has been paper, and he got it, and rushed up in no sorrow and no death." "Oh!" says his anxiety to deliver it and was crush- the good Siva. "Understand, your ed under the wheels of the train and sorrows are no worse than the sorlay on the grass with only strength rows of others. We all have our griefs enough to say, "Oh, what will become of my poor sick mother now?" Vicarious suffering-the world is full of it. An engineer said to me on a locomotive in Dakota: "We men seem to be coming to better appreciation than we used to. Did you see that account the other day of the engineer who to save his passengers stuck to his place, and when he was found dead in the locomotive, which was upside down, he was found still smiling, his hand on the airbrake?" And as the engineer said it to me he put his hand on the airbrake to illustrate his meaning, and I looked at

him and thought, "You would be just | as much a hero in the same crisis." A German sculptor made an image of Christ, and he asked his little child, two years old, what it was, and she said, "That must be some very great man." The sculptor was displeased with the criticism, so he got another block of marble and chiseled away on it two or three years, and then he brought in his little child, four or lar sermon, just for the simple reason five years of age, and said to her, "Who do you think that is?" She said, "That must be the one who took little children in His arms and blessed them." Then the sculptor was satisfied. Oh, my friends, what the world wants is not a cold Christ, not an in- to cry out: "Tut, tut, tut! Sensational!" tellectual Christ, not a severely magis- They stand to-day preaching in according to the Atlanta Constitut rejoice in it. Concerning this also-As | maining at'6 to 7 per cent. terial Christ, but a loving Christ, churches that hold a thousand people, tion, have appeared in a recent he had in other things before. Happy | For the Dominion of Canada the One voyage ended, he transfers to spreading out His arms of sympathy and their are a hundred persons pres-

to press the whole world to His loving ent, and if they cannot have the world The trouble is we preach audiences do not want it saved at all. into a Christian frame, and then we That religious discourse of the future preach them out of it. We forget that | will be an everyday sermon, going right every auditor has so much capacity of down into every man's life, and it will attention, and when that is exhausted | teach him how to vote, how to bargain, he is restless. That accident on the how to plow, how to do any work he by a boiler explosion. Long Island railroad years ago came is called to do, how to wield trowel and Our new preacher had his house God's work. from the fact that the brakes were out pen and pencil and yardstick and plane. burned down recently. of order, and when they wanted to And it will teach women how to preside stop the train they could not stop, and over their household and how to eduhence the casualty was terrific. In all cate their children and how to imitate religious discourse we want locomotive | Miriam and Esther and Vashti and power and propulsion. We want at the Eunice, the mother of Timothy, and same time stout brakes to let down at | Mary, the mother of Christ, and those the right instant. It is a dismal thing, women who on northern and southern after a hearer has comprehended the battlefields were mistaken by the ing last. whole subject, to hear a man say, wounded for angels of mercy fresh from "Now to recapitulate," and "A few the throne of God. words by way of application," and Yes, I have to tell you, the religious There is no news of importance in "Once more," and "Finally," and "Now discourse of the future will be a report- town.

set forth secular ideas, you are mistaken. The printing press is to be the SUNDAY SCHOOL great agency of gospel proclamation. It is high time that good men, instead of denouncing the press, employ it to scatter forth the gospel of Jesus Christ. The vast majority of people in our cities do not come to church, and nothing but the printed sermon can reach them, and call them to pardon and life and | Keeping the Sabbath .- Neh. 13: 15-22. peace and heaven.

So I cannot understand the nervousness of some of my brethren of the ministry. When they see a newspaper man coming in, they say: "Alas, there is a reporter!" Every added reporter is 10,000, 50,000, 100,000 Ammortal souls Washington, Nov. 26.-In this dis- | would say, "Good for him." I would come when all the village, town and added to the auditory. The time will quoted now in religious circles as a preached on the Sabbath will reverberwarning against somnolence in church, ate all around the world, and, some by

isters against prolixity. Eutychus was will be evangelised wrong in his somnolence, but Paul | The practical bearing of this is upon While I was seated on the plazza of made a mistake when he kept on until those who are engaged in Christian I supposed he was asking me in regard gone on to too great length, let all hort in meetings and all of you if you

very important and practical theme, sky that strikes, but electricity gath- Time is at an end for me, and eternity ered into a thunderbolt and hurled, and | begins." Oh, my friends, when our Before the world is converted the it is not religious truth scattered over watch has ticked away for us the last gaged in making the reforms above the very best way, and whether we had become so bold that no effort startle the nations and usher in the torneys, or were busy as artisans or kingdom, it will be a brief discourse. husbandmen or as mechanics, or were, thrown and trodden by feet of men, Hear it, all theological students, all like Martha, called to give a meal to ye men and women who in Sabbath a hungry Christ, or like Hannah, to schools and other departments are make a coat for a prophet, or like Detoiling for Christ and the salvation of borah, to rouse the courage of some rect violation of the ancient law timid Barak in the Lord's condict, we But I remark also that the religi- did our work in such a way that it will cent covenant made by the people. New York -ous discourse of the future of stand the test of the judgment! And -Hurlbut. Bringing in sheaves-In Milwaukee 0 67 which I speak will be a popular dis- in the long procession of the redeemed the east farmers live in villages St. Louis 0 67 1-2 0 68 5-8 course. There are those in these that march around the throne may it and towns, and go forth to cuiti- Toledo 0 69 1-4 0 69 5-8 times that speak of a popular sermon be found that there are many there vate the surrounding country. It Detroit, red 0693-4 0693-4 as though there must be some- brought to God through our instru- is not unusual for them to bring Detroit, white -- 0693-4 thing wrong about it. As these mentality, and in whose rescue we their harvest home to thresh it. The Duluth, No. 1 North, 6 65 1-8 0 65 3-8 Francisco yesterday. Among her critics are dull themselves, the world exult. But let none of us who are still farmers brought their grain into Duluth, No. 1 hard.. 0 67 5-8 -gets the impression that a sermon is unsaved, wait for that religious dis- Jerusalem, at the time of Nehemiah, Minneapolis 0651-8 0631-4 ter Dunbar, a foremost hand, on good in proportion as it is stupid. | course of the future. It may come Christ was the most popular preacher after our obsequies. It may come after the world ever saw, and, considering the stonecutter has chiseled our name the small number of the world's popon the slab 50 years before. Do not ulation, had the largest audience ever | wait for a great steamer of the Cunard or White Star line to take you off the Sabbath. Ex. xxxiv. 21. Lading New York where without making a great sensathe wreck, but hail the first craft, with asses-Regardless of the law for Milwaukee 0 67 1-4 tion. People rushed out in the wil- however low a mast and however animals. Deut. v. 14; Jer. xvii. 21. St. Louis 069 1-2 072 1small a hulk and however poor a rud- Wine, grapes and figs-For storage Toledo 0 69 derness to hear Him, reckless of their physical necessities. So great was their anxiety to hear Christ that, takin time than a full rigged brig that ple to buy and trade on the Sab- Duluth, hard 0677-8 -

comes up after you have sunk. Christ performed a miracle and fed Instead of waiting for that religious them. Why did so many people take discourse of the future (it may be 40, the truth at Christ's hands? Because 50 years off), take this plain invitation they all understood it. He illustrated of a man who to have given you spirithis subject by a hen and her chickens, ual eyesight would be glad to be called the spittle by the hand of Christ put would consider the highest compliment | things. of this service if, at the close, 500 men Whether he be a sinner or no, I know not. This one thing I know-whereas

verian, not Middletonian, but Olivetic I was blind, now I see." -plain, practical, unique, earnest, Swifter than shadows over the plain, comprehensive of all the woes, wants, quicker than birds in their autumnal flight, hastier than eagles to their But when that exhortation or disprey, hie you to a sympathetic Christ. course does come there will be a thou-The orchestras of heaven have strung sand gleaming scimeters to charge on their instruments to celebrate your it .- There are in so many theological seminaries professors telling young

men how to preach, themselves not knowing how, and I am told that if a the throne, young man in some of our theological Rejoice, for the Lord brings back His seminaries says anything quaint or

ANCIENT ARABIAN WELLS

says everything just as everybody else | Furnish Drink to the Thirsty Travelers Through Desert Sands.

says it. Oh, when the future religious discourse of the Christian church ar-In northwestern Arabia there is a rives all the churches of Christ in our A mother with a dead babe in her arms came to the good Siva and asked to have her child restored to life. from a house in which there has been as the fireman consuming in the burn- been no death and I will restore your it reaches the water, at a depth of engers were admitted through the the wagonload and 50c for smaller ing building while he is taking a child child to life." So the mother went out, nearly 200 feet. It is lined with hewn small wicket if they carried no bur- quantities.

Hampton or Long Branca or Cape May place where there had been no sor- in the wor'd is Joseph's well, at Cairo, son. or Lake George himself perished while row and where there had been no Egypt. Its shaft was excavated made immediately under the shaft. At usual.

ground down to the chamber. way a wall of rock was left. Horses bath sanctity.-Com. Com. and oxen descended the passageway to | 22. Commanded the Levites-Assign-

ecclesiastical mummics sitting around | tiquity. No News in Town.

saved in their way it seems as if they esting : cut off in a sawmill. cident of having his head blown off sire to be kept so devoted to God liton, \$857,300, increase, 37.7 per lieves that until atonement has been

> and feathered yesterday. lightning on Tuesday. leading citizens on Saturday even- depend upon God's mercy.

The new coroner was run over by a railroad train Wednesday.

INTERNATIONAL LESSON NO. X DEC. 3, 1899.

Time.-B. C. 426. Place.-Jerusa

Persons.-Nehemiah, Jews. Men of Commentary. -(Read introduction.) Connecting links. "Ezra the scribe was probably dead, for his successor, temple, driving Tobiah from his tensive preparations are being made Zadok. is mentioned. Chapter xiii. 13. feathered nest, and putting his goods for the spring. Trade in Victoria and It is not likely that the great abuses referred to could have arisen had he been in Jerusalem. After his death, and during Nehemiah's absence, the sacred offices and prepared for the opposing enemies who had been si- worship of the temple. Then, lest no lenced by Nehemiah took courage time should be given for preparaand opened the floodgates of evil, tion of the Sabbath, Nehemiah ordered so that a deluge of sin rushed in. the city gates closed a little earlier As a natural consequence crimes and than usual. He would make it harder sins increased rapidly. - sorcery, to disobey God, and thus hope to adultery, false swearing, oppression, turn their attention to religion. Succheating the widow and fatherless; cess did not come at once, nor withbut especially was there a return to out some emphatic measures. If the

the custom of mixed marriages. people would recall the firmness of Eliashib's own grandson, Manasseh, Nehemiah in his former dealings with married the daughter of Sanballat | heathen enemies, they might well conof Samaria. Chapter xiii. 28. Others | clude that no trifling would now be not only married heathen wives, but | to erated. It was business, and righte-Sabbath-breaking."

to Jerusalem, and while he was enfoot deep, into which grapes were and the juice flowed into a lower smaller vat. On the Sabbath-A di-(Ex. xx. 8-11), as well as of the reto secure it from robbers, the country being in an unsettled condition.-Thompson. There was an exthem-Gave them the testimony of God's Word, against it.

16. There dwelt men of Tyre-Devoted to commerce, they had formed a little settlement in Judea, for the sale on the eyes of a blind man and who of their merchandise, fish and other

17. I contended with the noblesshould start from these doors saying: Not the rulers of v. xi., but the higher classes generally.-Lange Nehemiah was as quick to undertake to remedy this flagrant evil as he was to perceive it. He used his official authority. -Pentecost. They desired the freshest food for their feasts and encouraged breaking the law for the gratification of their carnal appetites.—Rawlinson. This that ye do-They were responsible in that they permitted it.-Gray. And many were the voices around 18. Did not your fathers thus? Why was Jerusalem destroyed? Where had the nation been carried into aptivity? Why were they now weak and poor and scattered?

19. Began to be dark-Their Sabbath began at sunset the previous day. The city gates would have been | 20c to 21c. closed at sundown, but Nehemiah ordered them closed earlier, when the shadows were lengthening, that secages. The Arabs claim it was dug by son. After the Sabbath-Next morn- | keys 6c to 8c. must have expended great labor upon -His own body-guard, whom he could \$5.25 to \$5.40 per cwt. it, for it is five feet in diameter at trust. No burden-Though the gates Potatoes-Offerings light. Demand den, that the people might thus at-However, the most remarkable well tend worship in the temple.-Rawlin- straw at \$8 to \$8.50.

20; Merchants lodged without-Not through solid rock to a depth of 165 believing that the command would feet, at which depth it was enlarged | be strictly enforced, they camped outon one side to form a chamber, in side the walls, waiting for the gates the bottom of which a reservoir was to be opened on Sabbath morning as

one side of this reservoir another 21. I will lay hands on you-Proshaft was exenvated through solid ceed to violent measures; arrest and rock to a bed of gravel, where water | treat you as criminals.-Whedon. Was was found. The lower shaft was 130 Nehemiah too severe? "They that bushels, against 6,706,000 bushels last his last words he said: feet deep, making the total depth 295 forsake the law praise the wicked: feet. The upper shaft was rectangular, but such as keep the law contend The price of December wheat in Chi-24x18 feet. The lower shaft was 15x9 | with them." Came no more-Vice con- cago a year ago to-day was 67 3-8c, feet. Winding around the well a spiral nivel at will bid defiance to counsel and or May wheat 66c. December corn passageway 6 feet 4 inches wide by and reproof, but may be made cow- sold at 33 1-4c and pork sold at \$7.90, 7 feet 2 inches high was cut with ardly if magistrates will sit on the lard \$4.95, and ribs \$4.55. great care from the surface of the throne of judgment. The cure was lasting, for in our Saviour's time the Between the well and the passage Jews were overscrupulous about Sab.

the chamber, where they properled ing the duty to his servants was but machinery to raise the water in pots a temporary arrangement. The perattached to a chain from the lower | manent charge was committed to the chinery operated by power on the sur- set up. Chapter vii. 1 .- Pul, Com. | been coming to hand. truth. A man who knows he is doing | banks. God without presumption. It is a call loans being very firm at 6 per tween himself and them. Major Williams has had his leg my own worth. Spare me to continue per cent .: Winnipeg, \$3,382,168, in- lieve him dead. faithful. Here is no claim to honor crease, 46.3 per cent.; Halifax, \$1,513,- His former home was in Dayton, O., Colonel Scott happened to the ac- for faithful searvice, but humble de- 033, increase, 56.6 per cent .: Ham- but he will never see it again. He bethat he may still be entrusted with cent .; St. John, N. B., 8677,579, in- made the mark will remain. Capt. Teachings.-When we are doing \$816,396, increase, 5.0 per cent.; Vic- that he has long since paid the pen-

Five Mormon elders were tarred God's will we need have no fear of toria, \$598,564, decrease, 7.2 per cent. alty for an unpremeditated crime.men. If we forsake God's law we will The new town hall was struck by forsake His worship. When God speaks through men sinners are afraid. When A circus mule kicked one of our we have been obedient we must still

PRACTICAL SURVEY. fell into this sin they said by their has kept up very well considering the internal or external, finds a prompt actions that they had left God out of lateness of the season. The trade are antidote in Nerviline. Try it.

God were broken. It had been but wanted in a good many sections. eighteen years since the great gath- | The business situation in Winnipeg ering of the people to hear the public | is improving as the winter approaches. reading of the Scriptures, at which | There are many signs of business prostime they placed themselves under | perity throughout Manitoba. Wholecovenant to keep the law, bring sale trade is more active in many tithes and observe the set ceremon- lines and values are very firm. The ies of their religion. Yet, at the first | movement of wheat from first hands

their welcome.

support, and put them again in their are firm. put away their true Jewish wives ous business. It was for God and for to do it. Then was added the sin of the good of His people. All their former history had shown that no man 15. In those days-Upon his return | prospers who fights against God.

Market Reports The Week.

LEADING WHEAT MARKETS. Following are the closing prices at important wheat centres to-day

Chicago \$-- \$0 66 7-8 Following are the closing prices at important wheat centres to-day:

press command against doing this on Chicago \$-- \$0.711-8 der, and however weak a captain. Bet- and sale. This requires a large Detroit, red 0 69 1-4 0 74 1-4 ter a disabled schooner that comes up | working force, and tempted the peo- Duluth, No. 1 Nor. 0 66 7-8 0 69 3-8 bath.—Peloubet. I testified against Minneapolis 065 0671-2 TORONTO FARMERS' MARKET.

for Monday, 2,000 bushels of grain, 25 | than all he bears upon his body that loads of hay and 4 of straw.

42 1-2c to 43 1-2c. Oats easier, 900 bushels selling at

Hay easier; 25 loads sold at \$11 to | ence. \$12.50 per ton. Straw easier; 4 loads sold at \$3 to \$8.50 per ton.

TORONTO FARMERS' MARKET. Wheat-One hundred bushels of goose sold 1%c higher at 68%c. Oats-Two hundred bushels sold better at 30c to 31 1-2c. Barley-Five hundred bushels sold

1-2c better at 42c to 43c. Butter-Very little offered; demand fair for choice pound rolls at Eggs-Small market. Strictly new

laid eggs were quoted at 20c to 22c. Poultry-Receipts fair; demand well of the purest water, perpetual | plar work should not be carried on to | moderate. Chickens fetch 25c to 40c, in its supply, that has existed for the last allowable moment.—Rawlin- ducks 30c to 50c, geese 5 1-2 and turthe early Islamites. Whoever dug it ing, after the Sabbath. My servants | Dressed Hogs-Market steady at

the top and gradually enlarges until were closed against traffic, foot pass- medium at 40c to 45c for bags by Hay and Straw-Fifteen loads of

VISIBLE SUPPLY.

The American visible wheat supply is 54,000,000 bushels, as compared ly marked sailor who dares not set with 52,562,000 bushels a week ago, and 21,392,000 bushels a year ago. The ful destiny. corn in sight is 13,031,000 bushels, against 13,813,000 bushels a week ago and 23,392,000 bushels a year ago. The supply of oats in sight is 6,125,000 week and 5,756,000 bushels a year ago.

COMMERCIAL NOTES. The markets continue very firm for ther advances in many lines.

isfaction to wholesale firms, is the ex- that the mark, indeed, appeared. shaft to the reservoir in the cham- Levites, who had been intrusted with cellent manner in which remittances Faintly at first, but it soon glowed ber, where it was again raised by ma- the duty when the gates were first from all parts of the country have ominously. Dunbar described it before face. In the lower shaft a path was Cleanse themselves-That is, to purify | The total note circulation last reflected image.

the whole truth on this subject, and so cut in its side so that a descent could themselves from ceremonial unclean- month increased nearly \$3,000,000, "It is the mark of God," he said, I will tell it. The religious discourse of be made to the water. There was no ness and come and at the close of October was over and he became a wanderer on the the futere, the gospel sermon to come | we'll between the path and the well. | the gates as a religious duty. To | \$7,000,000 greater than for the same | face of the earth. This work is said to have been con- sauctify the Sabbath-Secure its sanc- month last year. The note circulation | Not on the earth, indeed, but on the structed by Saladin, who lived in the tity by preventing further profana- for October, which was \$49,588,465, sea only was to be found safety. A

crease, 13.7 per cent.; Vancouver, Carver, who tells his story, believes

Bradstreet's on Trade. A good many urgent orders to be filled for down the river points and

Paul preached until midnight, and Eutychus got sound asleep and fell out of a window and broke his neck. Some ed sermon. If you have any idea that after the long years the investment of captivity and the struggle to rephonography were contrived merely to the wholesale trade here indicate to the wholesale t

the people should so soon lapse into that the retail sales in this country such gross sins. One after another have been large and that retailers of the direct commands or laws of are in good shape. Cold weather is

opportunity, they seemed ready to- is now considerable, and payments receive the evil that was waiting for have improved.

Trade at the coast is in a satisfac-Sabbath reform. Nehemiah paved tory condition. There is nothing being the way for this by cleansing the done in the northern business but exout after him. Then he called for the Vancouver is quite active. There is Levites, who had been driven to seif- a good demand for money and rates

There is an active business being done in most departments of trade at Hamilton. The laboring classes are better able to supply their wants than in former seasons, and there is more money being expended. Values continue firm and payments are good. The trade in the immediate neighborhood of London is good, and business quite active. Retail sales at London lately have been large and the prospects for business for the balance of the year are encouraging.

There has been a moderate business lone in Toronto this week. The sort ing trade in dry goods is keeping up well and the spring business is daily increasing. Canadian staple dry goods are very firm, and the mills are busy and have no job lots to sell. Imported lines are also very firm. Hides and skins are higher this week. Leathers are firmer. Wools are slightly higher. Hog products are in active demand and steady. Groceries are selling freely. Sugars are five cents dearer. The feature of the money market was an advance of 1 per cent. in the call loan rate to 61-2 per cent. There is

NEVER SET FOOT ON SHORE.

Strange Fear and Penance of a Sallor Who Killed His Brother.

The tragedy of a lifetime was borne silently from this port on the broad Atlantic on the American ship E. B. Sutton, which sailed for San crew of twenty-four is one man, Walwhom has descended the hallucination which has embittered his entire existence. He confidently believes that to satisfy the wrath of an offended Deity it is his destiny to commit murder and that it will be his best and dearest loved ones who will fall by his unwilling hand.

A pathetic romance is embodied in the life of this now humble sailor. Once he committed murder, presumably in self-defence, but in restitution he has known no home and no country. He has been a miserable Receipts of farm produce were fair | wanderer over every sea and stranger which he calls the "mark of God."

Wheat steady; one load of red sold | Captain Carver shipped the outat 70 1-2c, and 100 bushels of goose cast on a previous voyage of the E. B. Sutton to the west coast. He Barley easier; 1,500 bushels sold at | was a good sailor, attended strictly to his work, was thoroughly amenable to discipline and was regarded as a pearl of the first water in these Peas steady; one load sold at 60%c. latter days of sailormen's independ-

Dunbar was considered a strange man by the ship's crew on the homeward voyage. He never spoke and yet he would never be left alone. He was regarded alike with fear and curiosity. On his back, between his shoulders, was a curious symbol, apparently in the shape of a Roman cross, and its queer color varied in tone with the emotions of the silent man. It was an object of dread and of superstition to his messmates. They prayed fervently that the voyage might terminate at New York in

safety. Still the uncanny mark and the remarkable personality of Dunbar were no impediment to the good ship E. B. Sutton. Her long run of 14,000 miles was made in safety. When she came to Philadelphia to load during the early days of July she still numbered among her crew the human mys-

Capt. Carver knows Dunbar's story. He is a master mariner above the generality of that class. He under stands and appreciates human emotion. He can partially understand the sentiments which agitate the strange. his foot on shore lest he fulfil an aw-

Years ago when Dunbar had no thought of the sea and its rough life he and his brother quarreled. Blows were struck and the latter fell. With

"God's curse is on you. I am not the last of the family who will die by your hand." Had Dunbar been a man of less re-

fined sensibilities he might have attached little importance to the dying man's imprecation. In youth, however, he had been an idealist. With a mind inordinately developed, posall classes of staple and imported sessing a nervous and high strung ingoods and the indications point to fur- tellect, those last muttered words dwelt forever in his mind. He felt A feature of wholesale trade, which himself, indeed, bearing the mark of at present is giving the liveliest sat- | Cain. So strong became the influence he had ever managed to scratch its

years 1137 to 1193. Some writers do tion .- Whedon. Remember me, O my and which during the month reached deadly fear seized him. He was imnot mention this, and say that the God!-This prayer is not one of self- \$50,451,221, was the largest in the pelled involuntarily to lift his hand date of construction is lost in an- Iglorification, but of faith in God's history of the Canadian chartered against his brother, his father and sisters. There was no salvation but right in the sight of God can say so to | The money market is unchanged, to place an impassable barrier be-

Among the original items which, testimony of God's grace, and he can cent., and commercial discounts re- For nine long years, therefore, Walter Dunbar has set no foot on land. issue of a North Carolina news is he who at the clos eof each under- clearances were as follows: Montreal, another vessel in a boat. His family paper, the latest is the most inter taking can pray thus.-Bib. Mus. \$15,958,105, increase, 6.8 per cent.; have received no word of him. He is Spare me-From all dependence upon Toronto, \$9,800,138, increase, 36.3 a modern Enoch Arden and they be-

Philadelphia Times.

lake towns have been coming forward In business comes when thorough satat Montreal the past week and they isfaction is given the public. That's have kept wholesalers busy, while why Nerviline sells so rapidly. Tooth-Sabbath-breaking. When the Jews the sorting trade from other points ache is cured as if by magic. Pain,