

YOU'RE
Tired?

er that all your
come from your
ever think of
ar muscles need
or your nerves;
our stomach is
not digest what
more strength

TT'S
LSION

Oil with Hypo-
the oil in the most
of all foods into
the hypophos-
is the best
for the nerves
TT'S EMUL-
is the easiest
quickest cure for
throats, for
of every kind,
for all cases of de-
and nervous
loss of flesh.

IAN SUICIDES.

is Himself With a
Kamloops.

report: Joe Mac-
Land Registrar
limited suicide at
that night by shoot-
head with a re-

en in New Glas-
ago. Seventeen
to British Col-
an ancestor Is-
an article part in
in 1830 he was
lehan against the
Davie, but was
notes. He was
the land registry
ago. He was
ghter of the late
who, with four
ft to mourn.

le Wind
Nervine is in the
the great nerve-
gating and pain-
is an anti-rheum-
is. Try it and be
at all druggists,
N. C. Polson &
ston, Ont. proprie-

at fact—Can't you
the hall—There's
the land registry
at other end of
enough to be
building—I ain't a
the boy from the
new teeth—Chi-

the cheapest!
Fruit Extracts
and give you an
any other.

ppers.
sible paper.
dally papers, Paris
onal circulates 1-
of serial stor-
the hall—There's
at other end of
enough to be
building—I ain't a
the boy from the
new teeth—Chi-

45 1899

Winding Watch
or fending, solid gold
the hall—There's
at other end of
enough to be
building—I ain't a
the boy from the
new teeth—Chi-

RM LANDS
ty, Wisconsin

from Ontario, and
settler here. Lands
ay out, hardwood
state, timber, near
shores. On the "soo"
markets. A grand dairy
low. Timbly over
and vegetables.
to paracet. Easy

Information—
P.O.
Chippewa Co., Wis.

Shingling is a New
only relieves the child
the stomach and
and gives tone and
to the system. It
in the stomach and
to procure

ME

ES

THE ACHIEVEMENTS OF ANGELS

Supernal Beings Who Give Warning When Evil Approaches —Talmage Talks on Their Deathlessness, Their Intelligence and Their Numbers.

Washington, Nov. 5.—The brilliant beings supposed by some to be imaginary are shown to be real and to have much to do with our everyday life. The text is Judges xiii, 19: "And the angel did wondrously."

Fire built on a rock. Manah and his wife had there kindled the flames for sacrifice in praise of God and in honor of a guest whom they supposed to be man. But as the flames rose higher and higher their stranger guest stepped into the flames and by one red leap ascended into the skies. Then there came that was an angel of the Lord. "The angel did wondrously."

Two hundred and forty-eight times does the Bible refer to the angels, yet I never heard or read a sermon on angelology. The whole subject is relegated to the realm of mythical, weird, spectral and unknown. Such adjournment is un-Scriptural and wicked. Of their life, their character, their habits, their actions, their velocities, the Bible gives full length portraits, and why this prolonged and absolute silence concerning them? Angelology is my theme.

There are two classes of angels, and they are hostile to each other—the nation of good angels and the nation of bad angels. Of the former, chiefly speak to-day. The capital, their headquarters, their grand rendezvous, is heaven, but their empire is the universe. They are a distinct race of creatures. No human being can ever join their fraternity. The little child who in the Sabbath school sings "I want to be an angel," they are superhuman, but they are of different grades and ranks, not all on the same level or the same height. They have their superiors and inferiors and equals. I propose no guessing on this subject, but take the Bible for my own authority. Plato, the philosopher, guessed and divided angels into super-celestial, celestial and sub-celestial. Dionysius, the Areopagite, guessed and divided them into three classes, the supreme, the middle and the last, and each of these into three other classes, making nine in all. Philo said that angels were composed of body and spirit. Clement said they were incorporeal. Augustine said that they had been in danger of falling, but now are beyond being tempted. But the only authority on this subject that I respect says they are divided into cherubim, seraphim, powers, their commander-in-chief is Michael, Daniel called him Michael. St. John called him Michael. They are superhuman beings are more thoroughly organized than any army that ever marched. They are swifter than any cyclone that ever whirled. They are more radiant than any morning that ever came down the sky. They have more to do with your destiny and mine than the stars of the firmament, except God. May the Angel of the New Covenant, who is the Lord Jesus, open our eyes and touch our tongues, and we shall be able to speak of their deathlessness, their intelligence, their numbers, their strength, their achievements.

They are deathless. They had a cradle, but will never have a grave. The Lord remembers when they were born, but no one shall ever see their eye extinguished or their momentary glow up or their existence terminate. The oldest of them has not a wrinkle or a crepe on his forehead, as young after 4,000 years of study. It is their first hour. Christ said to the good in heaven, "Neither can they die any more, for they are equal unto the angels." Yes, deathless are the immortal creatures of whom I speak. They will see world after world go out, but there shall be no fading of their own brilliance. Yes, a time shall come when they will have taken their last flight, they will be ready for the widest circuit through immensity, taking a quadrillion of miles in one sweep and passing a pigeon circle a dovecote. They are never sick. They are never exhausted. They need no sleep, for they are never tired. At God's command they smote Sennacherib's host, but no fatality can smite them. Awake, agile, multipotent, deathless immortals, put them to their wits' end, and the Bible says they have to study that. They have never to rest. They grow through the ages, and yet warrant they have not fully grasped it—the wonders of redemption. These wonders are so high, so deep, so grand, so stupendous, so magnificent, that even the intelligence of angelhood is confounded before it. The apostle says "Which things are unsearched, unlooked into. That is a subject that excites inquisitiveness on their part. That is a theme that strains the faculties to the utmost. That is higher than they can climb deeper than they can dive. They have a desire for something too big for their comprehension. What things the angels look into."

But that does not discredit their intelligence. No one but God Himself can fully understand the wonders of redemption. If all heaven should study it for 50 centuries, they would get no further than the A B C of that inexhaustible subject. But nearly all other realms of knowledge they have ransacked and explored and compassed. No one but God can tell them anything they do not know. They have read to the last word of the last line of the last page of the last volume of investigation, and what delights me most is that all their intelligence is to be at our disposal, and coming into their presence, they will tell us in five minutes more than we can learn by 100 years of earthly searching.

A further characteristic of these immortals is their vivacity. This the Bible puts sometimes under the figure of a flowing stream, sometimes under the figure of naked feet. As these superhumans are without bodies, these expressions are of course figurative and metaphorical. The Bible tells us that Daniel was praying and Gabriel flew from heaven and touched him to give him the answer to his prayer. How far did the angel Gabriel have to fly in these moments of Daniel's prayer? Heaven is thought to be the center of the universe. How far did he have to fly only the rim of the wheel of worlds. In a moment the angel Gabriel flew from that center to this periphery. Jesus told Peter he could be whipped and poured into a jelly in the night in prison and before the next day, when they were to be executed, they both thought they saw angels standing with them. Valerius and Rufinus were put to death for Christ's sake in the year 287, and after the day when their bodies had been whipped and poured into a jelly in the night in prison and before the next day, when they were to be executed, they both thought they saw angels standing with them. Valerius and Rufinus were put to death for Christ's sake in the year 287, and after the day when their bodies had been whipped and poured into a jelly in the night in prison and before the next day, when they were to be executed, they both thought they saw angels standing with them. Valerius and Rufinus were put to death for Christ's sake in the year 287, and after the day when their bodies had been whipped and poured into a jelly in the night in prison and before the next day, when they were to be executed, they both thought they saw angels standing with them.

Immanities before them open and shut like a fan. That they are here is no reason why they should not be quittance of miles hence the next minute. Our bodies hinder us, but our minds can circle the earth in a minute. Angelic beings are bodiless and have no limitation. God's hand is not limited. He can do what he will in the outmost limits of creation, and instantly an angelic cohort is there to help it, or some celestial host is standing at the thermostat of the universe, and God may say "Come," and instantly it is in His bosom.

Another remark I have to make concerning these illustrious immortals is that they are multitudinous. Their census has never been taken, and you and I know how many there are, but the Bible accounts suggest their immense numbers—companies of them, regiments of them, armies of them, legions of them, and John speaks of populous with them. John speaks of angels and other beings round the throne of God, and according to my calculation, ten thousand times ten thousand are 100,000,000. But these are only the angels in one place. Day and night are 69 of them rolling down the sky in chariots. When God came away from the river rocks of Mount Sinai, the Bible says that there were 10,000 angels. I think they are in every battle, in every exigency, at every birth, at every pillow, at every hour, at every moment, the angels are there. They outnumber the human race in this world. They outnumber ransomed spirits in glory. When Abraham had his knife uplifted to slay Isaac, it was an angel who arrested the stroke, crying, "Abraham, Abraham!" It was a stairway of angels that Jacob saw while pillowed in the wilderness. We are told an angel led the hosts of Israel out of Egyptian serfdom. It was an angel that showed Hagar the fountain where she filled the bottle for the lad. It was an angel that took Lot out of doomed Sodom. It was an angel that shut up the mouth of the hungry monsters when Daniel was thrown into the caverns. It was an angel that fed Elijah under the juniper tree. It was an angel that answered the prayer of the supplicant widow. They were angels that chanted when Christ was born. It was an angel that strengthened our Saviour. His agony on the cross was encouraged by Paul in the Mediterranean shipwreck. It was an angel that burst open the prison gate after Paul had been thrown into the stocks of Siloam, where the sick were healed. It was an angel that John saw flying through the midst of heaven, and an angel who flew up to the sea, and an angel that opened the book, and an angel that sounded the trumpet, and an angel that struck the waters, and an angel that poured out the vials, and an angel standing in the sun. It will be an angel with uplifted hand swearing that time shall be no more, and the great final harvest of the world the reapers are the angels. Yes, the Lord shall be revealed from heaven with mighty angels, and the number of the night and the glory of these angels—hosts of them, squadrons of them, millions on millions, and all on our side, if we will have them.

This leads me to speak of the offices of these superhumans. To defend, to cheer, to rescue, to escort, to give victory, to the right and overthrow the wrong—that is their business—just as alert to-day and efficient as when in Bible times they spread wing or unsheathed sword or rocked down penitentials or filled the mountains with horses of fire and driven by reinasmen of fire. They have turned your steps a hundred times, and you know it not. You were on the way to do some wrong thing, and they changed your course. They brought you some thought of change, or of loyalty to your own home, and that arrested you. They arranged that some one should meet you at that crisis and propose something better than you were about to do. They were on your pocket some ticket to evil amusement, a ticket that you never found. It was an angel of God and perhaps the very one that guided you to this service and that now awaits to report some holy impression to be made upon your soul, tarrying with one foot upon the doorstep of your immortal spirit and the other foot lifted for ascent into the skies. By some prayer detain him, and he will be glad to report to you. He can sell of a repentance, he can ransom soul. Or you were some time borne down with trouble, bereavement, persecution, bankruptcy, bereavement, in any manner of troubling, hearing their discords in your heart and life. You gave up. You said: "I cannot stand it any longer. I believe I will take my life. What is the rail train or the deep wave or the precipice that will end this torment of earthly existence?" But suddenly your mind was brightened. Courage came surging into your heart like oceanic tides. You said, "God is on my side, and all these adversities he can make turn to good." Suddenly you felt a peace, a deep peace, the peace of God that passeth all understanding. What made the change? A sweet angel, mighty and comforting, in the prayer meeting, they could not believe it was Peter. They said, "It is an angel." So these disciples, in special nearness to Christ, evidently believed that every worthy soul has an angel. Jesus said of His followers, "Their angels behold the face of my Father." Elsewhere He said, "I shall give His angels charge over thee, to keep thee in all thy ways." Angel shielded, angel protected, angel guarded, angel comforted. No wonder that Charles Wesley hymned these words:

Which of the petty kings of earth
Can boast a guard like ours,
Entered from our second birth
With all the heavenly powers?

Valerius and Rufinus were put to death for Christ's sake in the year 287, and after the day when their bodies had been whipped and poured into a jelly in the night in prison and before the next day, when they were to be executed, they both thought they saw angels standing with them. Valerius and Rufinus were put to death for Christ's sake in the year 287, and after the day when their bodies had been whipped and poured into a jelly in the night in prison and before the next day, when they were to be executed, they both thought they saw angels standing with them. Valerius and Rufinus were put to death for Christ's sake in the year 287, and after the day when their bodies had been whipped and poured into a jelly in the night in prison and before the next day, when they were to be executed, they both thought they saw angels standing with them.

Which of the petty kings of earth
Can boast a guard like ours,
Entered from our second birth
With all the heavenly powers?

Valerius and Rufinus were put to death for Christ's sake in the year 287, and after the day when their bodies had been whipped and poured into a jelly in the night in prison and before the next day, when they were to be executed, they both thought they saw angels standing with them. Valerius and Rufinus were put to death for Christ's sake in the year 287, and after the day when their bodies had been whipped and poured into a jelly in the night in prison and before the next day, when they were to be executed, they both thought they saw angels standing with them. Valerius and Rufinus were put to death for Christ's sake in the year 287, and after the day when their bodies had been whipped and poured into a jelly in the night in prison and before the next day, when they were to be executed, they both thought they saw angels standing with them.

Which of the petty kings of earth
Can boast a guard like ours,
Entered from our second birth
With all the heavenly powers?

Valerius and Rufinus were put to death for Christ's sake in the year 287, and after the day when their bodies had been whipped and poured into a jelly in the night in prison and before the next day, when they were to be executed, they both thought they saw angels standing with them. Valerius and Rufinus were put to death for Christ's sake in the year 287, and after the day when their bodies had been whipped and poured into a jelly in the night in prison and before the next day, when they were to be executed, they both thought they saw angels standing with them. Valerius and Rufinus were put to death for Christ's sake in the year 287, and after the day when their bodies had been whipped and poured into a jelly in the night in prison and before the next day, when they were to be executed, they both thought they saw angels standing with them.

SUNDAY SCHOOL

INTERNATIONAL LESSON NO. VII NOV. 12, 1899.

Rebuilding the Walls of Jerusalem.—Neh. 4:7-18.

Time.—B. C. 444. Places.—Shushan and Jerusalem.

Persons.—Sambalath, Tobiah, Arabbians, Ammonites, Ashdodites, Nehemiah, Men of Judah.

Commentary.—Connecting links. The king gave Nehemiah leave of absence, and an appointment as governor, with letters commanding the other governors in the neighborhood of Jerusalem to give him all the necessary aid, together with a military escort. Ezra had refused to ask for an escort, because to do so in his case after his profession would have seemed to the heathen king a distrust of his God. Nehemiah, with equal faith, accepted an escort, and the use of means being one proof of faith, and one of unbelief, he probably reached Jerusalem after a three or four months' journey. Three days after his arrival he went out alone in the night to investigate the condition of the walls about the city. Not until he had done this did he make known his business; then he told his plans to leading men, and all the people agreed to assist in the work of rebuilding the wall.

7. Sambalath, who was the Persian Governor, holding a military command at Samaria. He was a native of the land of Moab; therefore his hatred to the Jews.—Whedon. 8. A descendant of the same race of Ammonites. Arabbians—Hebrew probably by Gashem, and in league with the Samaritans against the Jews. Ashdodites—Inhabitants of Ashdod, one of the great cities of the Philistine plain.—Whedon.

9. We made our prayer unto our God.—Nehemiah was conscious that he was working according to God's will, and he knew the source of power.—Peloulet. Set a watch.—Opposite to the place where they were encamped, probably on the north side of the city.—Cook. Faith and works go together. Watching and praying, weak when apart, are a Gibraltar of strength when united.

10. Judah said.—Hindrances without and complaints within.—Bib. Mus. Many of the people had no heart for the work; some of the nobles were in correspondence with the enemies. vi. 17-19. Even the high priest had relationship with the foreigners. (Ammonites—Tobiah and his son married Jewish women, and gave them. xiii. 4, 5, 28.—Hurlbut. Strength of the bearers.—Drawing working parties to the work, and set as guards left too few laborers for the great task.—Rawlinson.

11. Our adversaries said.—They caused rumors of some sudden attack or night assault to be circulated, so as to cause a constant and disheartening fear.—Bib. Mus.

12. The Jews that dwelt by them.—Those who dwelt among the Samaritans and other enemies and found out their evil designs.

13. In the lower places.—Within the wall where it was not yet raised to its due height, and therefore most liable to the enemies' assaults. Higher places.—Where the wall was finished and towers set from whence they might shoot arrows or throw stones. After their families—families, groups, or divisions. That guarded the wall had their kinmen nearest them.—Whedon. Thus the soldiers need not be distracted by anxiety for their families, for those whom they desired to defend were at hand.—M.

14. Be not ye afraid of them.—The pagan allies had joined their forces; their army was advancing and doubtless an attack was imminent. When the Jews must fight for their lives and religion and property.—Clarke.

THE SHIRT WAIST FOR WINTER.

A Comfortable Garment for Cold Weather Wear.

Flannel shirt-waists for the approaching cold weather will take the place in Dame Fashion's favor of its sister, the wash one of the summer, and will be worn quite as universally. A white linen collar will be the usual accompaniment, so two of the largest designs for this purpose are here presented. The first, the tiny turned-over one, is to be worn over a ribbon stock, and its round corners are entirely new, conforming to the latest mode of round corners in collars. Heretofore the nearest collar in style to this has always had square corners. The other one is a new design.

Just the Essence of It.
Leo XIII. has an automobile.
Korea's Chancellor is a Californian.
Berlin is to have a Von Moltke statue.
Alfred Bert, of South Africa, is a dilettante.
A Stamford, Eng., minister practices law.
W. W. Astor's taxes in New York this year: \$405,908.
A 102-year-old sister of Explorer Livingston lives in Scotland.
"Did Luther commit suicide?" is again being debated in Germany.
Littelfield—6 feet 5 inches—will be the tallest man in next Congress.
T. J. Gore, one of the Texas Populist nominees for Congress, is blind.
The Bishop of Dover, England, addressed a congregation of bicyclists.
Confederate veterans' offer to rebuild General Gordon's house was declined.
The Westminster Cromwell statue, gift of Rosebery, will be unveiled October 21st.
United States Senator Clarke, of Montana, is building a \$2,000,000 palace in New York.
The son of the President of Switzerland is charged d'affaires of the Swiss Legation at Washington.
Wesleyan Preacher Houldsworth, after having preached for eighty years, died recently in an English almshouse.

Some People Don't Know
That unused railroad tickets can be redeemed at the company's redemption offices.
That branches of red autumn leaves hung over the top of the bedroom pictures make the boudoir look twice as pretty.
That artistic girls with patient fingers make very pretty pictures of burnt match sticks, the black part forming part of the sketch.
That some beggars make six and seven dollars a day and dress like prosperous business men at night.
Women are mostly responsible for their success.
That the sample field often gets enough material gratis to make herself a bonnet.
That a sponge soaked with water is a beneficial thing in a sleeping department.
Put up in two sizes, 10 cts. and 25 cts.
For general use, and sold by all first-class grocers.
Dalley's Pure Fruit Extracts

The Oldest Paper in the World.
King Pan must unquestionably be regarded as the oldest paper in the world. It is an official paper, published in Peking, and was founded in 917. From 1361 it appeared as a weekly paper, but from 1800 it was published daily, and now it is even issued three times a day. Each edition consists of 3,000 copies. The morning edition is printed on yellow paper, the second edition on white, and the evening paper on black paper. The morning paper contains daily information relating to trade, the second edition is official, and the evening paper contains leading articles, news from the provinces, and extracts from the two earlier editions.

Milner's Grip Powders Cure.
Ceeste Mogador, otherwise known as the Countess De Chabrilan, was once famed as the only woman of whom the Empress Eugenie was jealous. She was a great beauty, and one of the most fascinating women in the days when the empress dazzled all Europe with her splendor. She is now very poor and very old. The world has long forgotten her, and many believe she was dead, until recently, when she made her application to the Government for a pension.

New Life for a Quarter.
The theological opening at Queen's, Kingston, took place last evening. Rev. Dr. Jordan, the new professor, was inducted, and delivered a lecture on "The Ancient Prophet and the Modern Preacher."

Practical Survey.
Opposition.—Nehemiah's undertaking was no "play-spell," but real genuine business for God. Did he go forth expecting success? Then he might expect interference from the enemies of God. Did he succeed in getting united effort in the work of building? Then the hosts of evil would be sure to combine to tear down. Did he give himself first to prayer? Then the enemy would be prompt to pour forth slander. Did he encourage the people that their city should be forti-

Market Reports

OF The Week.

LEADING WHEAT MARKETS.

Following are the closing prices at important wheat centres to-day:

Place	Cash	Dec.
Chicago
New York
Milwaukee
St. Louis
Toledo
Detroit, red
Detroit, white
Duluth, No. 1
Duluth, No. 2
Duluth, No. 3
Duluth, No. 4
Duluth, No. 5
Duluth, No. 6
Duluth, No. 7
Duluth, No. 8
Duluth, No. 9
Duluth, No. 10
Duluth, No. 11
Duluth, No. 12
Duluth, No. 13
Duluth, No. 14
Duluth, No. 15
Duluth, No. 16
Duluth, No. 17
Duluth, No. 18
Duluth, No. 19
Duluth, No. 20

CHEESE MARKETS.

Stirling, Nov. 1.—At the Stirling Cheese Board to-day, 180 white cheese were boarded; highest price offered, 11c; no sales. Board adjourned till the first Wednesday in May next. Pecten, Ont., Nov. 1.—Four factories boarded 260 cheese, all colored; highest bid, 11 1/8c; sold 110.

TORONTO FARMERS' MARKET.

Nov. 2.—Grain receipts on the street market here to-day were not large. Prices unchanged.
Wheat—Two hundred bushels of red and white fall wheat sold some at 70c to 71 1/2c, and eight bushels of goose at 71c.
Oats—Firm, 200 bushels selling the same at 31c.
Barley—Good demand. Prices unchanged, 2,500 bushels selling at 45c to 48c.
Butter—Receipts not large; demand medium. Choice pound rolls were quoted at 28c.
Eggs—Small offerings and not very good demand. New laid eggs sold at 18c.
Poultry—Demand weak, following Halloween. Chickens were quoted at 30c to 50c, ducks 40c to 60c, geese 5c to 6c, and turkeys 9c to 11c.
Dressed hogs—Market still weak. Medium weights were quoted at \$5.25 to \$5.50.
Potatoes—Very few on market to-day. Bags by the wagonload were offered at 40c.
Hay and straw—Market steady. Fifteen loads of hay sold at \$12 to \$13, and two loads of straw at \$9.

TORONTO FARMERS' MARKET.

Dressed Hogs—Prices were easier at \$5.25 to \$5.60 per cwt., the bulk going at about \$5.50. Wheat—White, per bushel, 70 1/2c to 72c, red 70 1/2c to 71 1/2c. Life 68c, peas 63 1/2c to 73c, 30 1/2c to 31c, rye 50c, buckwheat, 50c, beans, \$1.15 to \$1.20.

CHEESE MARKETS.

Bellefleur, Oct. 28.—At a meeting of the Cheese Board held here to-day there were offered 1,000 white and 130 colored. 11c was bid, but no sales. Board adjourned to meet last Saturday in May, 1900.
Lindsay, Oct. 28.—At the Victoria and Hamilton County Cheese Board here 2,000 October makes were offered. Messrs. Whitton, Rollins, Fitzgerald and Flavell were the buyers present. Mr. Whitton took the bulk of the board at prices ranging from 11 1/4c to 11 1/2c.
Cornwall, Oct. 28.—At the Cornwall Cheese Board here to-day 2,200 boxes were offered, of which 2,000 were white; 11 1/4c for colored and 10 1/2c for white were the highest bids; 262 colored sold at the former figure. James Alexander got 100 and Hodgson 162. All the white cheese was held over.
London, Oct. 28.—At to-day's market 3,240 boxes September and October colored cheese were boarded, no sales. Bidding ranged from 10 1/2c to 11 1/8c.

COMMERCIAL.

Failures for the week have been 190 in the United States, against 226 last year, and 23 in Canada, against 24 last year.
Some further remarkable advances in the prices of Canadian staple dry goods attracted more attention in wholesale trade circles this week than any other feature of the week's business. These advances range from 1 1/2c to a cent to one cent per yard, and in one or two instances this week's rise in values makes the sixth advance by the same mill since Aug. 1904.
The September statement is in many respects the most satisfactory ever presented for that month. The note circulation, as expected, is a record one, showing an expansion over the August statement of \$23,522,000. Deposits continue to increase, the September total being \$267,361,000, against \$263,891,000 in August and \$238,572,000 for September last year. The balance in one's favor from the banks in Great Britain is \$7,294,000, against \$7,531,000 in August and \$9,926,000 in September last year.

NOTES.

There has been an improvement in the wholesale trade this week. The mild weather did not appear to have interfered with the sorting trade.
Canadian piano factories are working at nights now in order to keep up with the demand, which is also rather unprecedented in the history of the piano trade of the Dominion. Higher wages are being paid in some departments of the work of piano-making, and this, with the wages paid for overtime, is giving the trade setter wages that for many years.

GRAIN STANDARDS FIXED.

Board Met at Winnipeg Yesterday and Settled Lower Grades.
Winnipeg report says: The Grain Standard's Board has fixed the commercial grades for No. 3 hard and No. 2 hard and No. 1 northern are definitely fixed under the new act, and with the work of fixing these standards, the work of the board was considerably lessened. The fixing of No. 3 hard and No. 1 and 2 frosted, required much more discussion, but were finally fixed in a satisfactory manner. No. 3 hard is clean hard wheat, with from 25 to 30 per cent. frosted. No. 1 frosted is clean grain frosted, but retaining its brightness; No. 2 frosted is heavily frosted grain which has lost its bright color and is dark. Both 1 and 2 are required to be reasonably clean to grade.

GRAIN STANDARDS FIXED.

Board Met at Winnipeg Yesterday and Settled Lower Grades.
Winnipeg report says: The Grain Standard's Board has fixed the commercial grades for No. 3 hard and No. 2 hard and No. 1 northern are definitely fixed under the new act, and with the work of fixing these standards, the work of the board was considerably lessened. The fixing of No. 3 hard and No. 1 and 2 frosted, required much more discussion, but were finally fixed in a satisfactory manner. No. 3 hard is clean hard wheat, with from 25 to 30 per cent. frosted. No. 1 frosted is clean grain frosted, but retaining its brightness; No. 2 frosted is heavily frosted grain which has lost its bright color and is dark. Both 1 and 2 are required to be reasonably clean to grade.

ONTARIO ARCHIVES
TORONTO