licate ildren

o not complain of n particular. They but keep thin and yappear fairly well, no strength. You w they are really so you call them

n be done for them? wer is the same that vsicians have been a quarter of a cen-

Emulsion

er Oil with Hypo-It has most renourishing power. or to the blood. It ngth to the musdds power to the t means robust vigor. Even delis rapidly gain in en a small amount ir times each day. noo; all druggists. E. Chemists, Toronto. person salah salah dan dan

trolytic Lamp. incers in this country die in the development es on the general lines mp. A patent recently Irish describes a mediordinary are lamp by a red or tube of some when heated, conit and emits light at is substituted for the o carbons, the are eans of heating this hereby starting the

require physic none Miller's Worm Powant to take.

can Saddle Horse.

brses in South Amer eing pace, which is he rider, and is said squired in the time adors. During the ne colonies the cabeltheir horses with a ppings and often had ring to the saddles h which the animals To avoid contact orses took short steps. veloped into the amso common.

ew Woman a pursuits formerly

men. But the femi still hers, and she sufche. To her we rene-nerve-pain curein a moment. Nermarvellous remedy Nerviline may be for all nerve pain. eet of Sand.

that the average the deserts of Africa forty feet.

OLO IN ONE DAY Bromo Quinine Tabets refund the money A 25c. E. W Grove's meh box.

Decorations. quit. Our boss is too

tter now ?" lie that no clerk shall

he during business

ures Diphtheria. been found guilty

t by the coroner's with the death of Anderson, killed by the gearing of a nich is a perpetual

rare complexions,

fer unknown tor-

ser girls are pretty niles of railroad in

nty, Wisconsin

grain and vegetables. \$6,00 per sere. Fasy

information Chippewn Co., Wis.

thing Syrup is a Never



RESCUE FOR SHIPWRECKED SINNERS

Lay Hold of Christ, the Strong Swimmer-Don't Trust the Plank of Good Works or the Shivered Spar of Righteousness—Talmage's Simile.

spread forth his hands in the midst soul, forever. them, and he that swimmeth

spreadeth forth his hands." the side stroke introduced by George but most of you usually take what is called the breast stroke, placing breast, then pushing the arms for- his hands to swim."

quented nooks. You stand all day on the bank of a river in the broiling sun gospel need always be fishing in the same stream and preaching from the same texts that other people preach from. I cannot understand the policy of the minister who in Blackfriars, and my text is one of that kind. save, even unto the uttermost. There are paths in God's word that are well beaten by Christian feet. Died down bellowing Gennesaret; it was To excite breathing in the almost life- Stanley. When men want to quote Scripture, not a quarter of a God that mastered less body what manipulation, what they quote the old passages that the demons of Gadara; it was not two- friction of the cold limbs, what arti- now for the first time a deep, keen everyone has heard. When they want | thirds of a God that lifted up Lazarus | ficial movement of the lungs, what a chapter read, they read a chapter into the arms of his overjoyed sisters; breath of the rescuer blown into the that all the other people have been it was not a fragment of God who of- mouth of the rescued! And when reading, so that the church to-day is fered pardon and peace to all the race. breathing begins, and after a while

You confine yourself to one corridor into this one act. It took both hands what clapping of hands all up and estate, which had not yet been put Carson County that he will not inof that opulent gallery of paintings, of God to save us-both feet. How do down the beach, what congratulation away.-Ibid. Certain days--From tervene. This will be the first time As you come out your friend says to I prove it? On the cross were not both for the strong swimmer and for all Chisleu to Nisan, four months, until in the history of Texas that a minbrandt?" "No." "Did you see that both feet spiked? His entire nature in- shouting of "He lives, he lives!" Like Fasted-A token of the genuineness ital punishment. Titian?" "No." "Did you see that | volved in our redemption! Rubens?" "No." "Did you see that Behold, then, the spectacle of a has been submerged in sin and sorrow protracted prayer that God would quaintance with Miss Anna Whittle-Raphael?" "No." "Well," says drowning soul and Christ the swim- is "coming to." What desire on the purpose which he seems to sey, of Topeka, Kan., who had jilted your friend, "then you did not see mer! I believe it was in 1848 when part of all to help, and, when under the Louvre." Now, my friends, I there were six English soldiers of the the breath of God and under the think we are too much apt to confine Fifth Fusiliers who were hanging to a manipulation by the wounded hands ourselves to one of the great capsized boat-a boat that had been up- of Christ, the life eternal of the soul corridors of Scripture truth, and so set by a squall three miles from snore. begins to show itself, all through much so that there is not one per- It was in the night, but one man swam | the ranks of spectators, terrestrial son out of a million who has ever mightly for the beach, guided by the and celestial, goes the cry: "He lives! noticed the all suggestive and pow- dark mountains that lifted their top Rejoice, for the dead is alive again!" erful picture in the words of my text. | through the night. He came to the | May the living Christ this moment strong swimmer, striking out to sented to go with him and save the his hands in the midst of you, as a push down iniquity and save the other men, and they put out. It was swimmer spreadeth his hands to hold our suffering and send speedy After securing the promise of mar- ber, 1898, and was more severe than forth his hands in the midst of place where the men were, but after them, as he that swimmeth spread- awhile they heard their cry, "Help, eth forth his hands to swim." The help!" and they bore down to them, figure is bold and many-sided. Most and they saved them and brought them of you know how to swim. Some of to shore. Oh, that this moment our you learned it in the city school, cry might be lifted long, loud and shrill where this art is taught; some of | till Christ, the swimmer, shall come you in boyhood, in the river near and take us lest we drop a thousand A U. S. Version of How I your father's house; some of you fathoms under ! since you came to manhood or wo- If you have been much by the water, manhood, while summering on the you know very well that when one is beach of the sea. It is a good thing in peril help must come very quickly, to know how to swim, not only for or it will be of no use. One minute yourself, but because you will after may decide everything. Immediate

awhile perhaps have to help others. help the man wants or no help at all ring or sublime than to see some man | want. The case is urgent, imminent, like Norman McKenzie leaping from instantaneous. See that soul sinking! the ship Madras into the sea to save | Son of God, lay hold of him. Be quick, Charles Turner, who had dropped from | be quick! Oh, I wish you all understood the royal yard while trying to loosen how urgent this gospel is! There was the sail, bringing him back to the a man in the navy at sea who had deck amid the huzzas of the passengers been severely whipped for bad beand crew. If a man has not enthus !- havior, and he was maddened by it asm enough to cheer in such circum- and leaped into the sea, and no sooner stances, he deserves himself to drop had he leaped into the sea than, quick into the sea and have no one to help as lightning, an albatross swooped uphim. The Royal Humane society of on him. The drowning man, brought England was established in 1774, its to his senses, seized hold of the albaobject to applaud and reward those tross and held on. The fluttering of who should pluck up life from the deep. the bird kept him on the wave till re-Any one who has performed such a lief could come. Would now that the deed of daring has all the particulars dove of God's convicting, converting of that bravery recorded in a public and saving spirit might flash from the record and on his breast a medal done throne upon your soul and that you, in blue and gold and bronze, anchor taking hold of its potent wing, might and monogram and inscription, telling live and live forever. to future generations the bravery of New modes have been invented for

In order to understand the full force cuing a drowning soul. In 1785 law, of this figure, you need to realise that Lionel Lukin, a London coach buildour race is in a sinking condition. You er, fitted up a Norway yawl as a sometimes hear people talking of what lifeboat and called it the Insubmergithey consider the most beautiful words | ble, and that has been improved upon in our language. One man says it is until from all the coasts of the round "home," another man says it is the world perfect lifeboats are ready to word "mother," another says it is the put out for the relief of marine disword "Jesus," but I tell you the bitter- asters. In sixteen years the French est word in all our language, the word | Society for Saving Life From Shipmost angry and baleful, the word sat- wreck, by their lifeboats and urated with the most trouble, apparatus, saved 2,129 lives. the word that accounts for all German Association for the Rescue of she agrees to arbitrate the boundary and the outrage and the harrowing, tional Lifeboat institution and our and that word is "sin." You spell it United States life saving service with three letters, and yet those have done a work beyond the power ence and pierce the diameter of rocket lines and sling life buoys, and everything bad in the universe. Sin tally boards and mortars and hamis a sibilant word. You cannot pro- mocks and cork mattrasses and life nounce it without giving the siss of saving stations filled with machinery the flame or the hiss of the serpent. for saving the bodies of the drown- Napanee Mills, by which George ters to that word it describes every it plain that there has been no new He and Henry Sweet, a lad about his have outraged the law of God, not nal rescue of a struggling soul. Five Sweet for some reason flung a cement occasionally or now and then, but per- hundred attempts at such contriv- sack over a shaft making over 200 repetually. The Bible declares it. Hark! ance have been made, but all of them It thunders two claps: "The heart is dead failures. Hear it! "There is deceitful above all things and despe- none other name under heaven given rately wicked." "The soul that sin- among men whereby we must be neth, it shall die." What the Bible saved" than the name of Jesus. The

Lady Jane Grey to death his con- through the breakers, comes buffeted shining on the opposite wall a shadow science troubled him so much for the and bruised, and reddening the waves flying around. Turning his head he deed that he became insane, and all from His own lacerations, he cries: saw Thompson on the shaft. As soon through his insanity he kept saying: "Lay hold of my arm! Put your as possible the machinery was stop-"Take her away from me! Lady head on my shoulder! Hear the beat- ped and Thompson's lifeless boyd Jane Grey! Take her away! Lady ing of my loving heart! Be ye saved, dropped to the floor horribly mangled.

Jane Grey!" It was the voice of for I am God, and there is no other!" Decembed was a son of Reilly Thompconscience. And no man ever does I want to persuade you to lay son, Lime Lake. small, but his conscience brings that you say; "it is always disastrous matter before him, and at every for a drowning man to lay hold of a

a swimmer goes to rescue any one ing your redeemed spirit!

sciously illustrate the meaning of flexed, the hands drive the water travagantly over my sins, and that will the dangers to which the new setmy text, "He shall spread forth his back, the knees are active, the head help Him." No, it will not. Stop your tlement at Jerusalem had been exhands in the midst of them, as he is thrown back to escape strangula- doing. Christ will do all or none. You posed .- M. that swimmeth spreadeth forth his tion, the whole body is in propul- cannot lift an ounce, you cannot move sion. And when Christ sprang into an inch, in this matter of your redemp-The fisherman seeks out unfre- the deep to save us He threw His en- tion. and iling out your line and catch love, His omnipotence, head. heart. of heaven. It is because they cannot nothing, while an expert angler eyes, hands, feet. We were far out consent to let Jesus Christ begin and breaks through the jungle and goes on the sea and so deep down in the complete the work of their redemption. a poor people. The wall of Jerusa. by the shadow of the solitary rock, waves and so far out from the shore "Why," you say, "then is there nothing lem is also broken down-The wail and and, in a place where no fisherman that nothing short of an entire God for me to do?" Only one thing have houses had been destroyed by Nebuhas been for ten years, throws out his could save us. Christ leaped out for you to do, and that is to lay hold of unadnezzar more than 140 years beline and comes home at night, his our rescue, saying, "Lo, I come to Christ and let Him achieve your salva- fore (2 Kings xxv. 10), and their do not know why we ministers of the human and satanic hate beat against | whether I make the matter plain or not. London, England, every week for 30 to the foam and shaking the surf | the arm of your love, around this omniyears preached from the Epistles to from His locks, He came on and on potent swimmer of the cross ! the Hebrews. It is an exhilaration to until He is now within the reach of Have you ever stood by and seen me when I come across a theme everyone here, eye omniscient, heart someone under process of resuscita- lem and Judea, had attacked Jerusawhich I feel no one else has treated; infinite, arm omnipotent, mighty to tion after long submergence? The lem, and after fierce struggles had

Oh, it was not half a God that tram- beach after a struggle in the waters. and burned the gates. Neh. ii. 11-15. ignorant of three-fourths of the No. This mighty swimmer threw his the slight respiration becomes the deep grandeur, his glory, his might, his wis- sigh, and the eyes open, and the blue You go into the Louvre at Paris, dom, his omnipotence and his eternity lips take on a smile, what rejoicing,

I do not know anything more stir- Now, that is just the kind of relief we

the man or woman who saved some one rescuing a drowning body, but there has been no new invention for resloathsomeness and the pang Life From Shipwreck, the Royal Naletters describe the circumfer- of statistics to commemorate. What mighty swimmer of my text comes

lake but has a calamity resultant from the fact that when a strong swimmer went out to save a sinking man the drowning man clutched INTERNATIONAL LESSON-NO. VI. him, threw his arms around him, pinioned his arms, and they both went down together. When you are saving a man in the water, you do Nehemiah's Prayer.-Neh. 1:1-11. not want to come up by his face. You want to come up by his back. You do not want him to hold you while you take hold of him. But, blessed be God, Jesus Christ is so strong a swimmer He comes not to our back, but to our face, and He

swimmer." There is not a river or

of our love and then promises to take Washington, Oct, 29.-In this dis- step of his misbehavior it says, us to the beach, and He will do it. Do ple. Nehemiah came into Judea course Dr. Talmage employs a very "Wrong, wrong!" Sin is a leprosy; not trust that plank of good works. Do about thirteen years later than Ezbold figure of the Bible to bring out sin is a paralysis; sin is a consump- not trust that shivered spar of your the helpfulness of religion for all tion; sin is a pollution; sin is death. own righteousness. Christ only can those in any kind of struggle. The Give it a fair chance, and it will give you safe transportation. Turn text is Isalah xxv., 11: "He shall swamp you and me, body, mind and your face upon Him, as the dying martyr did in olden times when he Then what do we want? A swim- cried out: "None but Christ! None mer-a strong swimmer, a swift but Christ!" Jesus has taken millions In the summer season multitudes of swimmer! And blessed be God, in to the land, and He is willing to take people wade into the ponds and lakes my text we have him announced. you there. Oh, what hardness to thrust "He shall spread forth His hands in | Him back when He has been swimthe midst of them, as he that swim- ming all the way from the throne of water all men and women should learn meth spreadeth forth his hands to God, where you are now, and is ready David.—J., F. & B. He was cup- fliction and reproach." The voice of

Pewters in 1850, each stroke of that he puts off his heavy apparel. He I hear many saying: "Well, I would kind carrying the swimmer a distance must not have any such impediment like to be a Christian. I am going to of six feet, and some of you may use about him if he is going to do this work to become a Christian." My the overhand stroke invented by great deed. And when Christ step- brother, you begin wrong. When a Gardener, the expert who by it won ped forth to save us He shook off man is drowning, and a strong swimthe 500 yard championship in Manches- the sandals of heaven, and His feet mer comes out to help him, he says to were free, and then He stepped down him: "Now, be quiet. Put your arm stroke carrying his arm in the air into the wave of our transgressions, on my arm or on my shoulder, but don't for a more lengthened reach, and some and it came up over His wounded struggle, don't try to help yourself, and end of November and the beginning of you may tread the water as though feet, and it came above the spear I'll take you ashore. The more you of December. Twentieth year-Of the His people. Here Nehemiah offered stab in His side-aye, it dashed to struggle and the more you try to help reign of Artaxerxes Longimanus, who the lacerated temple, the high water yourself, the more you impede me. mark of His anguish. Then, rising Now, be quiet, and I'll take you above the flood. "He stretched forth ashore." When Christ, the strong His hands in the midst of them, as swimmer, comes out to save a soul, the the inside of the wrists touching the he that swimmeth spreadeth forth sinner says: "That's right. I am glad to see Christ, and I am going to help If you have ever watched a swim- him in the work of my redemption. cer, you notice that his whole body am going to pray more, and that will specting Jerusalem and its people. width possible, and you thus uncon- is brought into play. The arms are help Him, and I am going to weep ex- Jews that had escaped-Survived all

> tire nature into it-all His godhead, This is the difficulty which keeps His omniscience. His goodness, His thousands of souls out of the kingdom do thy will!" and all the surges of | tion and achieve it all. I do not know | rubbish still lay in sight. They were Him, and those who watched Him I simply want to show you that a man from the gates of heaven feared he cannot save himself, but that the Alwould go down under the wave and | mighty Son of God can do it and will instead of saving others would Him- do it if you ask Him. Oh, fling your self perish, but, putting His breast | two arms, the arm of your trust and

> > strong swimmer has put him on the broken down the newly-built wails this is the gladness when a soul that of his sorrow. Prayed-In earnest, In 1897 Morrison renewed his ac-

Now Stands.

TAKEN WITH SALT. London cable: The Associated Press is enabled to give authoritatively Canada's final proposition for a permanent setlement of the Alaskan boundary dispute. It is very different from her former demands, and was delivered to the U.S. Ambassador, Mr. Jos. H. Choate, by the Canadian Minister of Marine and Fisheries, Sir Louis Henry Davies, late the night before the latter sailed, and it was despatched to-day to Washington by the officials of the U.S. Embassy. It is as follows:

That the boundary line be arbitrated upon terms similar to those imposed by the United States and Great Britain over Venezuela, particularly those provisions making fifty years' occupancy by either side conclusive evidence of title, occupancy of less than that period to be taken as equity allows under international

That as a condition precedent to and absolutely preliminary to arbitration, Skaguay and Dyea would be conceded to the United States without further claim if Canada received Pyramid

In other words, Canada gives up much of the disputed gold country in return for a seaport, but stipulates that she must get the latter before

KILLED ON A SHAFT.

Shocking Accident at the Cement Works, Napanee Mills. Kingston report: A shocking accident occurred at the cement works, And then if you add three let- ing! But let me here and now make Thompson, aged about 18, lost his life. of us by nature-sinner. We way invented for the moral and eter- own age, were alone at the time. volutions per minute. According to Sweet's testimony, Thompson asked to seek a place of prayer. We should him how they would get the bag. Sweet replied, "It will have to stay there." Starting to go about his After Judge Morgan had sentenced down off the beach of heaven and work, he noticed where the sun was

Miller's Grip Powders cure.

NOV. 5, 1899.

Time.-B. C. 445. Place.-Shushan. Persons,-Nehemiah, Hanani. Men of Judah. Artaxerxes Longimanus. Commentary.-Connecting lings. Ezra gave us a history of the first restoration of the Jewish people after the Babylonish captivity and ra, and succeeded him in the Government there. In this book we have a further account of their settlement in Jerusalem, the building of the wall of the city, and also of some reforms brought about.

1. The words of Nehemiah-Rather the narrative or record. Son of Hachaliah-Probably of the tribe of Jushan, the capital. This title imreigned from B. C. 465 to 423. 2. Hanani-His own brother, to

whom he afterward gave the charge of the gates of Jerusalem. Chap. vii. 2.-Pui. Com. Came-From Jerusalem to Shushan. I asked him-Re-

3. In the province-Of Judea, now a province of the Persian empire, Great affliction and reproach-Their subjection to Persia forced itself on the Jews at every turn, The tribute imposed on them was a heavy burden to partially rebuilt at one time. Ezra iv. 12. The neighboring races, infuriated at the rejection of their friendly offers of assistance by Zerubbabel, years before, and still more so by Ezra's recent act in sending back to their homes all the wives of non-Jewish races found in Jerusa- Gave His Delicate Wife a

4. I sat down and wept-Perhaps sense of his people's woes came over

mercifully pardon, Let Thine eye be- of Mrs. Morrison. thought that all this evil existed in City, with murder in his heart.

xxxvi. 14-17. Thy commandments- "love," and "hope." cepts of justice relative to our con- Death." duct to each other.-Clarke.

quotation, but a reference to the gen- fore. eral sense of various passages, such as Lev. xxvi. 27-30; Deutz xxviii. 45-52, etc.-Pul. Com. The fact that God had fulfilled His word of threatening was a proof that He would fulfil His word of promise.

9. But if ye turn unto Me-When we turn to sin God turns to discipline; when we turn to righteousness, He turns to mercy.-Gray. Yet will I gather them-God had a place devoted to His people, and when they were content to dwell there He gave them liberty and rights there. 10. These are thy servants-Who

will devote themselves to do thy will. And thy people-With whom thou hast made covenant. They are the descendants of those whom thou hast delivered from Egypt; "to whom thou hast given victories by Joshua, by Samson, by Deborah; and caused to overthrow the Assyrian army." 11. Who desire to fear thy name

-True desires are: 1. Constant, not flashes. 2. Hearty, strong and growing. 3. Include the favor of God and spiritual grace. 4. Regard the means of salvation.-Gray. Prosper thy servant this day-He had in mind to ask of King Artaxerxes that he might go to Jerusalem and help his people. He asked definitely for exactly what he wanted .- Peloubet. Mercy in the sight of this man-The king. Nehemiah had decided that to remove the reproach of Jerusalem he must go there in person. That to do so he must obtain the king's permission. Teachings.-Love for God's cause should prompt us to inquire after its interests. When God's people suffer we suffer with them. The wisest course to take in time of sorrow is

We must abhor sin if we would receive God's help. We should be willhonor if we may advance the cause of God's people. PRACTICAL SURVEY.

The king's cupbearer-Nehemiah was be said to be religious. Where did the home of Miss Whittlesey, in Nehemiah get his teaching concerning Topeka. Some delay on the part of policeman.

ity for a return to the holy land had gallows. been given by Cyrus that only 50,000 Jews availed themselves of it, out of probably an aggregate of millions. The manner in which the affairs of the Jewish province dragged from Cyrus' day to the time of Nehemiah, a period of nearly 100 years, was not The Life of These Self-Sacrificing due only, nor chiefly, to the opposition of local enemies, but had its chief cause in the apathy and self-seeking of the Jewish people. The heart fol-

lows the things around which its affections cling. Man's extremity .- Affairs at Jerusalem were growing worse and worse. The people were becoming hopeless. God was fading out of their daily lives. They were sinking into despair. Their enemies were openly having save. The report of these Jews bearer to King Artaxerxes at Shu- triumph was hushed, and the heathen no more declared that the God of Isplied that Nehemiah was a counsel- rael was the mighty God. So deeply lor, statesman, courtier and favor- was he moved for his people that he ite. For twelve years he was gov- put himself on a level with them and ernor of Judea, leading a great implored God's mercy. In this attireligious revival and rebuilding the tude he saw his own helplessness even walls of Jerusalem. Month Chisleu- to prevail with the king of Persia, Ninth month, corresponding to the and yet he saw that God could influence him to work in the interests of it is little wonder that the health of himself up as God's instrument, while he depended on God to arrange his temporal affairs, making it possible for him to go forth in the fulfilment of the inspired plan. While it was a miracle performed for Judah God used means at hand to perform it. Nehemiah knew that all was the work of God, though it might appear that the king had merely chosen a new governor for that distant province in order to promote his political interests. God and Nehemiah were intent on a revival. They were "workers together," and results would show that "one with God is a majority." God interposed. He identified himself with a peopie so despised and degraded. But His work for them proved Him Almighty, and His laws holy. The change produced showed what God would have His people be, and how unlike Him they are without Him.

Poisoned Apple.

WANTED TO MARRY ANOTHER

Pan Handle City, Texas, report his soul.-Whedon, Mourned-Over Rev. Geo. E. Morrison will be hangthe condition of his prople, the desola. ed here on Friday for the murder of tion of the Holy City, the reproach his wife. The gallows has been upon the name of God, and the sins erected in the jall-yard, and the which had brought them to this low Governor has notified the Sheriff of "Did you see that Rem- hands nailed? On the cross were not who helped in the restoration, what the king noticed his grief.-Clarke, ister of the Gospel has suffered cap

have secretly formed of asking the him some ten years before. He reroyal permission to go to Jerusalem. presented himself as an unmarried, 5. Covenant and mercy-Covenant wealthy cattle owner, and renewed re.ers to God's definite promises, his wooing and eventually Miss Mercy refers to His loving character, Whittlesey consented to marry him. which gives more than is pledged .- His little, timid wife was in the way. He was determined to marry 6. Ear attentive.....eyes open-Let Miss Whittlesey, and the possibili-This text represents God as a beach. He found a shoreman that con- put out for your rescue, "spreading Thine ear hear our confession, and ties of losing her led to the murder

succor.-Clarke. Day and night-His riage from Miss Whittlesey, the the first. The symptoms of the second grief was doubtless increased at the preacher left Topeka for Pan Handle attack were very similar to those spite of Ezra's work. He withdrew Long, passionate letters were apparent difference being that they from his court duties and spent a mailed by Morrison to Miss Anna were more severe and the after effects time in retirement in most sincere sor- Whittlesey, at Topeka, from a were of longer duration. Owing to

row. I and my father's house-Nebe- neighboring town. "As soon as this the precarious state of my health, I miah had a clear sense of his identi- distressing business complication is was compelled to resign my position, ficution with his people in sin as in smoothed out, I shall come for you, after the second attack, and return to my love," these letters in the hand- my home at Maxville. While there a 7. Have dealt corruptly—Some of writing of Preacher Morrison said. friend advised me to try Dr. Williams' these sins are mentioned in Neh. v. 1-7, A letter dated October 9th, 1897, Pink Pills, and I began using them in 10, 11; xiii. 15; Ezra, ix. 1; II. Chron. | was full of "business complication," March, 1899. I have used only a

should be regulated. Statutes-What most forcible sermon the Pan Handle am perfectly well and can cheerfully refers to the rights and ceremonies of City congregation had ever heard. His say that I attribute my present state thy religion. Judgments-The pre- text was "The Wages of Sin is of health to the effects produced by

8. If ye transgress-This is not a pastor, sang sweeter than ever be- fited very much thereby." SANG HER OWN REQUIEM. "I shall be satisfied," she sang. "I

chall be satisfied when I awake in The preacher walked home with his wife. She walked into the house and he walked quickly to the station. "By the way," he asked, "has the doctor gone away as he intended?" "He left on the 7 o'clock train," said the agent. The preacher went home. His wife was waiting for him. "You don't look well, my dear," said he. "Indeed, I am," she said. 'Much better than usual." .

"Still, I think you should take some quinine," he said. THE POISONED APPLE. He peeled an apple carefully and pushed a capsule into it. Then with a smile and a compliment he handed it to her. After she had eaten it she complained of strange sensations. She sked her husband to go for the doc-

He told her the doctor was away. he begged him to call the neighbors. I am dying," she said. "Tell them." Morrison told the neighbors his wife had taken a dose of quinine and an apple. He showed them the box. Where's the apple?" asked a burly

"She ate it all," the preacher an-He kissed his wife and wept a great deal. Three hours after she ate the apple she died. The burly Texan used all of his great strength to unlock her dead arms from her husband's neck

PREPARING TO MARRY. On Oct. 12th they buried her in the graveyard of the small, white church with the tall, slender spire. On Oct. never blame God for such calamities. 13th Morrison wrote Miss Whittlesey. "Things are now in such a shape that we can marry," he said. "On or ing to give up positions of earthly about Oct. 24th I will be with you,

never to leave you again." Within a few days Morrison left this city. The Texan who witnessed the death of Mrs. Morrison was not satis- Boston, whereas the reward was ofborn in exile. He was engaged in fied that all was well with the unfor- fered after the escape from jail. service which brought him very near tunate woman. In a quiet way he to the king. Yet there was nothing gathered evidence that led to the winard's Lipiment Cures Colds, etc in all that heathen court that could arrest of Morrison on Nov. 26th at

God? He studied the scriptures, and the Texas authorities resulted in his gave himself much to prayer. His release. He sought to flee the counheart yearned over his own people, try, but was rearrested just as he and he embraced an opportunity to boarded a steamer bound for Honolearn of their circumstances. It is sad | lulu. His conviction followed a prompt to reflect that when such opportun- trial, and on Friday he will die on the

SALVATION

Workers Often One of Hardship.

While on Duty Capt. Ben. Bryan Was Stricken With a Supposed Incurable Disease and Forced to Relinquish the Work-He Has Now Recovered His Health.

(From the News, Alexandria, Ont.) The life of a Salvation Army worker is very far from being a sinecure. Their duties are not only arduous, but they are called upon by the regulations of the Army to conduct out-ofdoor meetings at all seasons and in all kinds of weather. This being the case, these self-sacrificing workers frequently gives way. Capt. Ben. Bryan, whose home is at Maxville, Ont., is



well known through his former connection with the Army, having been stationed at such important points as Montreal, Toronto, Kingston, Guelph and Brockville, in Canada, and at Schenectady, Troy and other points in the United States. While on duty he was attacked by a so-called incurable disease, but having been restored to health through the use of Dr. Williams' Pink Pills, a representative of the Alexandria News thought it worth while to procure from his own lips a statement of his illness and recovery. He found Mr. Bryan at work, a healthy, robust man, his appearance giving no indications of his recent sufferings.

The story of his illness and subsequent cure by the use of Dr. Williams' Pink Pills reads like a miracle, and is given in his own words as follows: While stationed at Deseronto, in July, 1897, I was attacked with what the doctors called 'Chronic Spinal Meningetis.' The symptoms were somewhat similar to those preceding a pleuratic attack, but were accompanied by spasms, which, when the pain became too severe, rendered me unconscious. The length of these unconscious spells increased as the lima e advanced. After spending four months in the Kingston General Hospital, and on the Salvation farm, Toronto, I regained some of my former strength and returned to my work. The second attack occurred when I was stawhich preceded the first, the only dozen boxes, and am once more en-The moral precepts by which our lives | The next evening he preached the joying perfect health. I feel that I Dr. Williams' Pink Pills. Mrs. Bryan The blue-eyed soprano, wife of the has also used the pills, and has bene-

Boys Who Succeed.

Yes, the boy that sweeps the Coor the best will be the man that will always have his name at the head of the firm in due time, and the boys that never get their lesson out of their chum's memorandum books, will be the men who become presidents of the colleges, the railroads and the banks. Men trust them for the reason that they have never cheated themselves in the great game of life, where they assumed and bore responsibilities in which, as in the brute creation, the survival of the fittest is the law of God as well as of men. Nay, it is more the law of God with intellect and morals than in the brute creation, as by this law it has been decreed that man shall live "by the sweat of his brow," and "not by bread alone, but by obedience to every word of God," spoken not only in the law of Moses but also in the evolution of the stars and of men, and of the world we live in, writ large, so that there is no excuse for not reading correctly and governing ourselves accordingly. Given the boys who have been taught that time and the opportunity to work and personal responsibility in their use is their capita! in trade, and we have the prophecy of the men who will be honored in every calling of life .- J. V. Farewell in Dominion Presbyterian.

New life for a quarter. Miller's Compound Iron Pills,

Pare Will Not Realize.

The claim of Pare for the \$10,000 reward in connection with the Bowmanville bank robbery is not taken very seriously at the Attorney-General's Department. Mr. Cartwright stated yesterday that it was founded on an entire misapprehension. Pare claims on the ground that he gave information which led to the arrest of Holden at the time of his arrest in