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OR,
THE ROUT OF THE ENEMY.

CHAPTER XIX—Continued.

Geoffrey Dane possessed one of those highly strung nervous organizations, that are absolutely fatal to happiness and very often to success in this world. He had something of the Poet's temperament, and something also of the Saint. He had a terrible fashion of splitting hairs about his own actions and feelings, about his conscience and his ideals, that frequently landed him in a very quagmire of morbid and miserable misgivings. There was within him a subtle blending of two natures of a higher self, that was almost too refined for this wicked world's daily use, and of a lower self that was constantly at war with it, dragging him back into the materialism, and the common sense, and the solid reasoning powers which are of most use and benefit to men on their way through every-day life. He never knew which of these two natures would be uppermost with him, or how long each would hold its sway. He was aware that, in some vague way, two women at this present time occupied either end of the mental see-saw of his existence. Mme. de Breffort represented to him the poetry of life, the nobility of a life of self-abnegation, the beauty of all that was true and chivalrous. —whilst Angel Halliday, at the other end of the swaying balance, meant success in his career, a comfortable income, a nice house, a car, a position of wealth for the children that should come after him, and a position of incontestable respectability and influence for himself.

Geoffrey sat at home one Sunday afternoon, and thought over all these things. He was in his own room in Adelphi Terrace. His sitting-room, that had once, a century ago, been a lady's reception-room, was large and airy with a handsome carved ceiling, and a high wooden panelling of oak-paneled walls, where the red curtains at the high windows, and the delightful, distant view of the river out to them; a view that was especially dear to him. Moreover, a cottage piano stood crossways in one corner, and it was at this piano that Geoffrey was seated, his fingers wandering vaguely over the keys, as it was his custom when he was thinking deeply, striking strange chords, flowing into plaintive melodies in minor keys, or breaking out into his sporadic, more joyous nature, according to the moods and fancies of his changing thoughts.

Sometimes too, his face looked sad and dreamy, and the brown eyes seemed to see things that were far away, sometimes again a little grim smile broke forth upon his lips, generally at his own expense, as he recognized the somewhat ludicrous side of his meditations. What a fool all his friends would think him, that he could even hesitate between the two alternatives of his existence. Even honest old Miles, who was neither worldly minded nor mercenary, would necessarily set him down as an ass, could he know of the conflicting inclinations, that made war so lustily within him. No doubt, thought Geoffrey, Miles would be uneasy as to the state of his liver, recommend him to eat, and to play cricket, in order to restore himself to a more wholesome state of mind, and would counsel him to forget the idle longing for a woman whom he could never marry, and take to himself the pretty wife who would bring him not only her sweet self, but also so large a share of the good things of the world.

Well, Geoffrey knew himself to be a visionary and to be worthy of the contempt of nine sensible men out of ten; but, after all that, he could not alter himself, nor be untrue to his own nature, without that direst of ills befalling him—the loss of his own self-respect. I take it that there is no more terrible situation, that a human being can by sin or folly, be placed in, than that of having let himself down in his own eyes until, in spite of all the inner pleadings and excuses of his too indulgent self, he is forced to look in his own estimation, he has become base and despicable. That is the lowest depth into which a human soul can fall. The world may despise us, enemies may jeer, friends may turn their backs upon us, the voice of public opinion may condemn us, but so long as to our inner selves we still can say, "I have, at least, struggled—I have done my best, according to my light—I have kept that which the world knows nothing of, bright and un-miled,—and long as we have not degraded ourselves, we retain still our foothold, firm amidst the shifting quicksands of life. And this has nothing to do with repentance, nor with preaching—nor yet with any creed upon the face of the earth. It is common to the savage and the sage, to the Christian and the Hindoo, to the Mahometan and to the unbeliever; the old Greeks understood it, and all the great heathen writers of old. Because it is simply, in each of us, the spark of sacred fire, that if kept alive and flickering can make each and all of us become "as gods," and if extinguished, leaves us defenceless, so that we may be dragged down to the level of the "brutes that perish." It differs in each human soul, widely, enormously. The highest aim of one is far as the poles from that of another. What seems a holy religion to me, may be but rank blasphemy to you. Yet, you know, and I know, in what that divin spark consists, and if we be only true to it, then we have not fallen so low, however sore our plight, but that life still holds out for us, its infinite and ever-recuperative possibilities.

I don't suppose that Geoffrey Dane put all this into words in his mind, but he knew it very well, just as we all know it, and when he rose from his piano, and reached out his arms above his head, and said aloud to himself, "I simply can't do it," he knew very well that it was no outer or material obstacle that made him say so, but only that inner flame of self-conqu岸tion which absolutely refused to be

INDIA'S FUTURE CAPITAL.
IMPERIAL DELHI, THE RAILWAY CENTRE OF THE EAST.

Why the Government should be Moved From Calcutta—What a "Baste" Is—A Horribly Dirty Place Where People Make Sweetmeats—The Winter and Spring of the Punjab.

Plague is now at the winter headquarters of the government of India. Hitherto the disease has been of a mild form, but if it assumes malignancy its ravages will be terrible. Its presence brings the question of a new capital for India once again within the range of practical politics, writes a correspondent. Calcutta was never intended to be the capital of India. Located eighty miles from the sea on the banks of the River Hooghly, a waterway with the most dangerous navigation in the world, the little Bengal settlement, founded by John Company two hundred years ago, has gradually grown into the largest city of Hindustan, with an immense maritime trade. So long as commerce was the controlling factor of British power in the East there was reason for the headquarters of the chief government being at the spot where the largest mercantile interests lay. But as the John Company's factories were replaced by forts, and the merchant's ledgers gave way to conquering armies, the propriety of the situation was lost.

"In considering where the seat of the supreme government should be placed," wrote Sir George Chesney, "the fact that it is at present nominally at Calcutta need not be taken into account as a determining cause, this being merely an accident arising from the fact that the supreme government has been gradually developed, by force of circumstances, out of what was originally the government of ONE ISOLATED PROVINCE."

In 1834 the Governor-General of Bengal was created Governor-General of India, and a lieutenant-governor appointed to administer that province. Since this date the affairs of no one province have been specially under the care of the Viceroy. He rules India, and his capital should be at the heart of the empire.

The climate of Calcutta is bad. There are less than six weeks when the weather can be called cold. Malaria is constantly present. The city suffers terribly from over-crowding. To give an idea of the present state of sanitation of some quarters in Calcutta, a description of a "baste"—a congeries of bamboo and mud huts where the poorer classes crowd together—may be quoted from a local paper:—"A baste in the purlieus of Burrabazar is a fearsome thing, and that in Rup Chand Roy's street, the destruction of which the municipality is contemplating, is an aggravated specimen of noisome squalor and unrelieved misery. To get any idea of it one must imagine a rhomboid framed in by large tenement houses which effectually shut out sunshine and air. Houses in this irregular space are dotted about promiscuously, and the present accumulation of filthy debris would appal the dirtiest lazzaroni of the dirtiest part of Naples. They are for the most part built in two stories. There are no windows, and the only entrance is

SO NARROW AND LOW that an ordinary sized man has to squeeze on all fours through a hole in the wall. The walls of such a baste are made of mud and plaster, while the thatch of the roof is caked with soot and reeks with vermin. The approaches are strewn with pestiferous refuse, saturated by rain, gives off a sickening odor. "In this 150 square feet of area there live two hundred people or more, who are for the most part engaged in menial sweats, which is an important item in the daily sustenance of the poorer classes. The sight of this horrible place is bad enough during the day, when nearly all the adult population are away buying their sweets. At night, when they return to prepare themselves for the next day's sales, and to sleep, it is a condition that is better imagined than described."

Such is Calcutta. To a person not hardened to the slums of India's present capital this description will read as if it came from the fervid imagination of a Poe. It is as a matter of fact, a plain, unvarnished tale. These rookeries dotted all over Calcutta have gained for it the reproach that it is a city of palaces in front and of pig-sties in the rear. The government of India recognizes that it cannot, in common humanity, transfer its army of clerks from the salubrious heights of Simla, to the sickly squalor of a plague-stricken capital. This matter has already engaged its attention, but is settled.

In the winter the Viceroy's Legislative Council—India's Parliament—and representatives, European and native, arrive from all parts of the country. Each native has a considerable retinue, which, on its departure from Calcutta, would become a new FOCUS OF INFECTION. If plague increases in Calcutta the supreme government cannot go down there this winter. Simla, when snow falls, is inaccessible, and the Viceroy and his ministers must reside in the cold weather where approach is easy. If Calcutta and Simla be out of the question, is there no alternative? Yes! imperial Delhi, the Clapham Junction of the East, the future capital of India. The ancient red-walled city, the scene of bloodshed and battle, the seat of many dynasties, where Hindu,

Agricultural

HARDY FRENCH CANADIAN CATTLE.

Very early in the history of America, some time before 1665, a number of small black or brown cattle were introduced into what are now the Canadian provinces, writes J. A. Conture, of Quebec. They came from France and were strictly dairy animals, resembling the Jerseys in a general way. These cattle were not allowed to cross with other breeds, and for over 200 years were kept very pure and took the name of French Canadian. They became quite numerous, being particularly adapted to conditions in Canada. In 25 counties in Quebec practically no other cattle are kept. They are the easiest kept of all breeds of cattle, and the hardiest. They are free from tuberculosis. Their tests are large, consequently they are easily milked. In color, they are solid black, or black with yellow strip on back and around muzzle, or brown with black points, or solid fawn.

As milkers they are the best cows of any of the breeds in Canada for the average farmer. They will not give the large quantities of milk yielded by the Holsteins or even some Ayrshires in one day, or one week, but they will give a good quantity daily from calf to calf, and the total for the year will be surprising, usually larger than that given by other breeds. The difference in their favor will be still more evident when the cost of keeping is considered.

When the little Canadian cow is properly fed she repays well for the trouble and expense, as proved by the following result obtained from the cow Franerue 1712, the property of the Hospital du Sacre-Coeur, Quebec. She calved on the 28th of August, 1892, when four years old, and was milked until July 1893, being due to calve again on the 31st of the same month, during these 318 days she gave 11,310 lbs. of milk, or a daily average of 35 lbs. She weighed about 675 lbs. Her daily food consisted of cut hay 10 lbs, cut straw 5 lbs, ensilage 20 lbs, bran 2 lbs, cutmeadow and meal 2 lbs. This is mixed and fermented for 24 hours in advance. She was kept all this time in the stable. The cow Azilda de Louis 356 gives 8,500 lbs. of milk a year on pasture alone in summer, and on 15 lbs. of dry hay and 4 lbs. of grain, oats, bran and oil cake, daily in winter.

Let me say that the French Canadian cow that does not give 8,500 lbs. of milk in the year, when she receives reasonable care and food, is not a good cow. On common pasture and dry hay and straw, with a handful of bran in winter, she ought to give from 1,500 to 3,000 lbs. of milk in the year. Is this milk of good quality? Of course it is. The average percentage of Babcock test is from 4 to 5 1/2. It is sometimes 4 and 6 1/2 per cent, and frequently as high as 8 per cent. In speaking of average as being 4 to 5 1/2 per cent, it is the result of a large number of tests made in various butters and cheese factories, with no other feed but on her favorite pasture in summer and hay and straw in winter.

CRUELTY IS THE DEVIL'S EAR-MARK
Check rains are cruel and injurious, unless very slack.
Wide tires save much horse power.
Bu few farm horses need shoes.
Quiet and patient drivers are worth twice as much as any others.
Competent drivers use the whip but rarely. Whips cost more than they save.
Your horse intends to please you but does not always know your wishes.
Dark or damp stables cause low spirits and various diseases.
Horses need a variety of food as much as yourself.
Patient and gentle groomers and drivers are worth larger pay than others.
Overloading is a costly folly and a great cruelty.
Axle grease pays 1,000 per cent. profit.
Good blankets are profitable and save food if wisely used.
Clipping reverses nature, is cruel and causes disease.
Horses need blankets where a man would need an overcoat.
He who abuses a horse will abuse his wife or children.
Cruelty qualifies for crime—they are close neighbors.
It is cruel and silly to whip a horse for fright. Soothe him with kind words.
It is wise to put yourself in his place—and think it over.

FEEDING ROOTS.
In England and Holland the feeding of roots is universal; and it would be impossible for dairy and stock farmers to get on without them. One hundred pounds of hay is equivalent to 200 pounds of potatoes. Now an acre of land that will produce 6,000 pounds of hay will produce 18,000 pounds of potatoes; that is, one acre in potatoes will keep as much stock as three acres of hay. With mangos or turnips, the difference is much greater. The object with the dairy cow is to make her produce as much milk as possible, or to bring her to her highest natural flow.

When a man loses faith in humanity he hits himself a solar-plexus blow.