

### For The Quiet Hour

If you cannot at the meeting  
 Speak with grace to move the heart,  
 You can come with cheer and greeting,  
 Helping on the social part,  
 Though you're timid in the forum,  
 Or command no powers rare,  
 You can help to make a quorum,  
 You can occupy a chair.

#### An Advertisement for a Sunday School Teacher.

The following advertisement for a Sunday school teacher was read in the church service of a Peckskill church by the pastor, Rev. Philip Jonker. It brought out a good response, and it is printed here that other pastors may insert it in their bulletins. Wanted! A Teacher for a Class in Our Sunday School: One who really believes in the truths of the Bible. One who has had a vision of the Master, and has felt the call to service. One who has convictions, and not impressions only. A teacher who realizes the urgent need of the young folks in their fight for culture and character, and will engage, with them, in the battle. One who can smile under criticism, who can carry on when others fail, who can look beyond, and wait. One who is willing to make sacrifices of his time and of his inclinations that others may be benefited; one who is thus willing to repay part of the debt he owes others who taught him in the years gone by. For such service what shall be the reward? Hard work? Lack of appreciation? Hours of discouragement? Unmerited criticism? Yes, all these and more, but in the end victory, and for every honest effort the Master's commendation, "Well done, good and faithful servant!"

#### THE FOLLOWING EDITORIAL, ENTITLED "GOD IS" IS taken from the magazine, Bible Study, published by Kanzo Uchimura in Tokio, Japan:

GOD IS. Oh, blessed thought! God the Loving Father, who is Love Itself, IS.—He exists, He rules, He takes care of the world; mankind, my country; my home and mine.—what the more need I know? Peace everlasting should be mine. The world is in turmoil; nations arming themselves to the teeth; diplomats sitting in a council to bring about universal peace; toiling hard to attain the end;—the future all unknown; dark; terrible. Indeed, darkness covers the earth, and gross darkness the people, as was foretold by the prophet, (Isa. 60:2). But GOD IS—that settles the question. All is right. We can rest and sleep in peace, as Jesus the Almighty Power incarnate slept in the stern of the ship which carried His disciples over the furious waves of the Sea of Galilee. If Christian missions produce men with such faith as this, who dare say that they are not worth while?

MOST OF THE CLAMOR AGAINST PROHIBITION ORIGINATES with propagandists in Europe, who see the loss of the American market and the handwriting on the wall for them. Mr. Haynes declares and concludes: "The day is coming when all or nearly all of the civilized world will be dry. The propagandists know this, and they are trying in every conceivable way to discredit prohibition here."

The head of the prohibition movement in Europe had heard so much about the breakdown of prohibition in this country that he came to the United States personally to investigate. He landed a New York. The first night he was there he stationed himself at a corner to count the drunken men go by. He waited for hours but failed to see one drunkard. He thought perhaps he was unfortunate in his location. So the next night he went to another section, far away from the first. He duplicated the first night's experience. Then he went to Philadelphia and was no more successful than he had been in New York. He went from there to Baltimore and there he saw one man, only one, and that man was about half drunk. "I am utterly amazed," he told me. "Prohibition in America is succeeding beyond the dreams of the most ardent prohibitionist in Europe."

Ever since the Eighteenth Amendment became law the opponents of prohibition in the United States have endeavored in every way to discredit it and prove it a failure. The clear statement of Mr. Haynes goes far to prove that prohibition in America after a trial of three years has been weighed in the balance and has not been found wanting.

A MISSIONARY IN KOREA WAS EXAMINING A CANDIDATE for baptism. "What did you do about your sins when you believed in Jesus?" "I was sorry for them and mended them." "How did you mend them?" "By not committing them again." "If I break this pencil and resolve not to break it again will that mend it?" "No." "What must I do to mend it?" "Make it as much as you can like it was." "Have you done that with your quarrels, debts and so forth?"

As Deacon Kim sat and listened, an arrow of conviction pierced his heart. He went home, took some money from the box, went to the drug store and said to the proprietor: "Here is money for that medicine I bought a month ago and promised to pay for in a few days. I beg pardon for not keeping my word." The druggist replied: "I have been watching you Christians to see if Christianity is any different from these other religions we have. Now I believe it is better, it gives power to its followers to do what it teaches, and gives humility too."

He who gives a child a treat  
 Make joy-bells ring in Heaven's street;  
 And he who gives a child a home  
 Builds palaces in Kingdom Come.

MISSIONARIES OF THE CHURCH OF ENGLAND REPORT most encouraging results of work among the Indians of the James Bay country. Scattered over an area of hundreds of miles of forest, these Indians, only one or two families together, follow their business of hunting and trapping and come but once a year to the trading post to exchange their catch of skins for supplies to last another year. These yearly visits offer the missionary his only opportunity of reaching any except the few families living in the vicinity of the trading post, but he has made the best use of the opportunity and has given the Indian the Gospel and a copy of the Bible. It has been through the reading of his Bible that these far north Indians have become transformed. A missionary of the James Bay station was asked how the lives of these Indians compare with that of the average church member and he replied: "You can't compare them at all. He will not partake of the Communion if he is conscious of unconfessed sin. When asked the cause of his absence he will reply that there is something heavy on his heart that prevented him. The wise missionary never seeks to find out what this is, but leaves him to confess it to his Lord, and when the wrong is made right the Indian comes to the Lord's table. They have, in their own language, a hymn book, and in the introduction the translator recommends that a hymn be sung at morning and evening prayers each day. The consequence is that from every Indian tent morning and night can be heard the family joining in their hymn of praise at their family worship. Even in the stress of journeying, when every minute of daylight is valuable, the Indian tries to begin and end his day in this manner.—(The Evangelical Christian.)

IT IS PLAIN THAT PERSONS CAN POSSESS PERSONS ONLY by love, sympathy and communion. There is a right of absolute and utter ownership and possession inherent in the very nature of Creator and creature; so that the being made is wholly and altogether at the disposal and is the property of him that makes him. But is that enough for God's heart? Does God, in any sense that corresponds with the longing of infinite love, own the men that reluctantly obey him, and are simply, as it were, tools in his hands? He covets and longs for a deeper relationship and tenderer ties; the one thing that knits men to God is that the silken cord of love let down from heaven should by our own hand be wrapped around our own hearts, and we are united to him.—Alexander Maclaren.

I know not when life's day will close,  
 As twilight darker falls,  
 But this I know, I fear no night,  
 I'll answer when He calls! —D. Anderson.

INSTEAD OF THE OLD REQUEST IN RAILROAD FOLDERS and elsewhere to report inattention or incivility on the part of employees to the management the request is now made: "Passengers are requested to report any unusual attention or service, on the part of employees. This enables us to recognize the exceptional efficiency which we wish to encourage in our service." Formerly we were invited to complain, now to praise. The change is better psychology and better business. We will be taught to show more appreciation.

#### Priceville.

(Our own correspondent.)

Haying is nearly finished in this locality and in a few days harvesting will be in order.

Miss V. R. McMillan is visiting friends in Portage La Prairie, Man.

Miss Kague is visiting with her friend, Miss McKinnon.

Rev. Jones and family left Tuesday morning on a two weeks' vacation to Eastern Ontario points.

After a lay-off during haying the County Good Roads work is starting up again and will likely, with the exception of a break to allow the gathering of the harvest, be pushed till late fall. It is reported that it is no trouble at all to hire plenty of teams, but when it comes to getting men, that is another question.

Mr. John Nichol of the gravel road has purchased a new Chev. car.

Mr. William McLeod had a narrow escape from a broken arm last week when cranking a car. As it was he received a clout on the wrist that necessitated putting the arm in a sling for a few days. He is about over the mishap now.

Dr. Carr is expected back this week to resume his practice after a post graduate course in the Sick Children's Hospital, Toronto. The practice here was well looked after by Dr. Sackin of Toronto in his absence.

Mr. Alex. Stewart of the North Line has erected a monument in the local cemetery to the memory of his sister, Mary, who died about three years ago. It is a fine monument and adds much to the beauty of our cemetery.

Priceville sympathizes deeply with Mrs. (Rev.) Campbell, whose daughter was drowned at Oliphant on Saturday. Mrs. Campbell was formerly Dr. Jennie Brander of this place.

Is there to be a Liberal convention held soon? Dame Rumor around Priceville whispers that there is to be one and also adds the choice morsel that Premier W. L. M. King is to be on hand to address the gathering. The question locally is: Is there to be a convention, or, is it only rumor?

Mr. Charles McLean of New Zealand is visiting Mrs. Sautter and his many other relatives and friends in this vicinity.

#### Aberdeen.

(Our own correspondent.)

On Thursday evening of last week about sixty of the neighbors met at the home of Mr. Hugh Macdonald to present a miscellaneous shower to his sister Jessie, previous to her departure for the West to join her affianced husband, Mr. Neil McLean of Gull Lake, Sask. Miss Jessie, who had been spending the afternoon at a neighbor's, was greatly surprised on arriving home about nine o'clock to find the house full of friends. After placing her in a chair in the centre of the room, the overflowing basket was carried in by Mrs. Needham and the Misses Lamb and Heslet sang, "For She's A Jolly, Good Fellow." A very interesting time was spent while she emptied the contents and read the verse accompanying each article. The many handsome presents she received go to show the love and esteem in which she is held on her home line and as Mr. McLean has just sold out in the West, we all hope that they will settle near us. The best of wishes go with her.

Mrs. Needham returned to her home in Toronto on Monday.

Messrs. Alex. Fletcher and Will McCracken, and Misses Margaret Fletcher and Flora McKinnon visited Mr. and Mrs. Wigg at Seaforth on Sunday.

Misses Catherine and Jessie Smith and Annie Clark, all of Toronto, are visiting Mrs. J. W. Smith.

Mrs. J. D. Clark visited the Dargavel family at Warton on the first of the week.

Mr. and Mrs. William Milne of Toronto and Misses Katie and Ina Milne of Durham were guests of Mrs. John Macdonald on Sunday.

Mr. and Mrs. Walter and family of Owen Sound visited Mr. and Mrs. D. N. Clark recently.

Mrs. Duncan Morrison and daughter, Annie, of Dornoch, visited the Smith and Macdonald families on Wednesday.

Miss Tena McLean of Durham and Miss Isabel McLean of Michigan vis-

ited on the line last week.

Miss Dorothy McKenzie of Kincardine is visiting her uncle, Mr. S. Davey.

Mr. and Mrs. Alex. McDonald of Priceville, and daughter Janet, visited Messrs. J. and H. McDonald on Saturday.

Mr. Donald McCormick is engaged as teacher in S. S. No. 10 for the coming year.

#### Northeast Normanby

(Our own correspondent.)

Knox Church anniversary will be held on Sunday and Monday, the 19th and 20th of August. Rev. George Kendell of Dundalk, a former pastor, will have charge of the services.

Miss Ruby Caswell, teacher here up to the holidays, spent a few days with friends here before leaving for Saskatchewan, where she has secured a school. During the vacation she visited her sister at Dresden and is now at her parental home at Flesherston.

Mr. and Mrs. Saul Stockley and three children, of Toronto, visited a few days recently at the home of her cousin, Mrs. James Petty.

Gordon and Walter Smith of Toronto are visiting their grandparents, Mr. and Mrs. Thomas Wallace.

Messrs. McLuhan of Mt. Forest are drilling for water on a number of farms in this vicinity.

Mrs. John Clark (nee Lulu Dickson), of Glendon, visited friends here for a few days recently.

Miss Emma Gadd of Regina, and her uncle, Mr. William Thompson of Durham, attended service at Knox Church, Sunday.

Rev. Mr. Hill, son-in-law of Mr. and Mrs. Richard Barber, took charge of the services at Knox on Sunday afternoon.

Rev. Mr. Burnett will take charge of the anniversary services at Ced-

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Priceville on Sunday and the pastor of Cedarville will take his work here.

#### Southeast Bentinck

(Our own correspondent.)

Mr. Fred Mountain of Detroit is holidaying with his parents, Mr. and Mrs. Thomas Mountain.

Mrs. Dewar of Owen Sound spent a couple of days last week with her sister, Mrs. William Picken.

Mrs. George Smith of Toronto is visiting this week at Mr. William Smith's.

Miss Marion Petty returned to Fergus on Monday after a month's vacation.

Mr. Otto Bauer and friends, of Kitchener, spent last Friday at Fu-

genia. Mrs. Armstrong, Sr., was taken ill while at the home of her daughter, Mrs. Thomas Mountain, last week, but, we are pleased to say, is recovering.

Miss Sibyl Lawrence visited last week with friends at Lucknow.

Mr. and Mrs. Robert Smith of Gomp spent Sunday with the latter's parents, Mr. and Mrs. Charles Petty.

Mr. and Mrs. Ben. Coult of Vickers spent last Tuesday evening at Mr. E. Armstrong's.

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Ar. Guelph	9.45 a.m.	5.36 p.m.
Ar. Brantford	1.00 p.m.	8.35 p.m.
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