SIR WILLIAM VAN HORNE-AN NOVEMBER JOE SUNDAY UNHYPHENATED CHARACTER. NOVEMBER

The personal tributes to the late Sir William Van Horne, have exhibited a rare unanimity praise. Few men in public life can expect to deserve as warm an appreciation as is paid him by Sir Thomas Shaughnessy, who says: "His was a great mind, a great heart, and a lofty soul."

But one aspect of the Canadian railroad-builder's character which has been overlooked may be instanced here by reason of its timely force as an example and a contrast. That was his wholehearted devotion to his adopted country. When he gave up his citizenship in the United States he gave it up entirely and with no string attached to it. He became a British subject in the full meaning of the term and with no confused idea of conditional allegiance to the "Fatherland" he had deserted. The quality of his loyalty to Canada and Canadian interests was sufficiently demonstrated by his bitter opposition to reciprocity, to which The World has previously called attention.

There was no hyphenated sophistry about Sir William Van Horne's Canadian citizenship, and the fact entitled him to an added respect from the country he had abandoned .- New York World.

MIGHT NEED THEM.

"After de sarmint, t'mor night, Brudder Simmons," said old Deacon Whang, "we-all is gwine to have a rousin' hosanner meetin' and burn up yo' paragraphs, bless de Lawd!"

"Burn up which, sah?" returned Goat Simmons, the recently converted gambling man, in considerable astonishment.

"Yo' gamblin' paragraphs, sah, When a spo'tin' man gits verted and washed whiter dag snow, dey allus burns up his kyads an' dice an' sech scanlos stuff as dat, mid loud shouts of praise. De Lawd is wit' 'em, an' de gamblin' brudder steps fo'th and flings his paragraphs on de fiah an' he stands wif bowed haid whilst"-

"Not me, sah! I ain't gwine to do no sich-uh thing."

"But, muh goodness, brudder, yo' is converted, isn't yo', an' i-"Yassahr! I's sho' converted, but

dat don' make me a blame fooi: I mought backslide an' need dat stuff!"-Kansas City Star.

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W. BLACK

Continued from page 6. and marooned my man Aleut Sam, who was in the robbery with you." The big Swede snatched up a rifle by

the door and stepped out. "Get out of here," he cried, "or"-He paused on catching sight of Joe and

"I'll go if you wish it." said Stafford dangerously, "but if I do it'll be to re-

turn with the police." "And look here, Mr. Dutchman," broke in Joe gently, "if it comes. to that you'll get put away for a fifteen

years' rest cure, sure." "Who are you?" bellowed Jurgensen. "He's the man that told me your wife was weakly and spilled the water from the kettle when she lifted it, for he found her tracks at my place by the stove. He's the man that discovered ax cut log ends in Aleut Sam's fire on Edith island when we knew Sam had no ax with him. He's the man I owe a lot to."



"I'll shoot him when the hand reaches the hour."

"Me also," said Jurgensen venomously as he bowed his head. "Vot you vant-your terms?" he asked at last.

of yours by way of interest-that's retribution."

"Ant if I say no?"

"You won't. Where's my foxes?" Jurgensen hesitated, but clearly there could be only one decision in the circumstances. "I haf them in my ken-

nels," he answered. disgust.

"You can't grow a decent pelt in a cage," snapped Stafford, with the eagerness of a fanatic mounted upon his hobby. "You must let them live their natural life as near as possible or their get affected"-

"Poof! I haf read of all that in the book 'Zientific Zelection of Color

place, that's so-lying in Mr. Stafford's

Jurgensen raised startled eyes. "You see me?" "No."

"How you know then?" Joe laughed. "I guess the spiders must 'a' told me," said he.

> CHAPTER XIII. Linda Petersham.

TOVEMBER JOE had bidden me farewell at the little siding known by the picturesque name of Silent Water.

"'Spect you'll be back again, Mr. Quaritch, as soon as you've fixed them new mining contracts, and then, maybe, we'll try a wolf hunt. There's a tidy pack comes out on the Lac Noir

ice when it's moonlight." But the shackles of business are not so easily shaken off, and the spring had already come before another vacation in the woods had begun to merge into possibility. About this time Linda Petersham rang me up on the telephone and demanded my presence at lunch.

"But I am engaged," said L "What is it?" "I will tell you when you come. I

I made another effort to explain my position, but Linda had said her last word and rung off. I smiled as I called up the picture of a small Greek head crowned with golden hair, a pair of dark blue eyes and a mouth wear-

ing a rather imperious expression. The end of it was that I went, for I have known Linda all her life. The Petersham family consists of Linda and her father, and, though in business relations Mr. Petersham is a power to be reckoned with, at home he exists for the sole apparent purpose of carrying out his charming daughter's wishes. It is a delightful house to go to, for they are the happiest people I

I found myself the only guest, which surprised me, for the Petersham mansion has a reputation for hospitality. Continued next week.

Lesson III.-Fourth Quarter, For Oct. 17, 1915.

THE INTERNATIONAL SERIES.

Text of the Lesson, II Kings v, 1-14. Memory Verses, 7, 8-Golden Text, Ex. xv. 26-Commentary Prepared by Rev. D. M. Stearns.

In our last lesson we saw the triumphant entry into glory, without dying, of the discouraged man who wanted to die. If we would keep our eyes on the glory which surely awaits us we would not be so easily cast down (Rom. viii, 18). We also saw the Spirit of God in Elijah so manifestly upon Elisha that others recognized it. So it should be with us. Elisha longed for a double portion of Elijah's spirit and by his unwavering beholding he obtained it. The Lord wrought through Elijah six miracles and through Elisha at least twelve. Like Elijah be divided Jordan, restored a boy to life, multiplied bread and oil and did other wonders which Elijah did not. Previous to the lesson of today, besides those just mentioned, there was the healing of the waters at Jericho and of the poisoned pottage and the waters that filled ditches without wind or rain.

The multiplying of the widow's oil to pay her debt and save her sons (iv, 1-7) suggests what might be our (iv, 1-7) suggests what might be our privilege if we were empty vessels and believed God. The bringing to life of the Shunammite's son brings us face to face with Him who is the resurrection and the life, who alone doeth wonders and still liveth. The people in today's lesson are a proud, mighty man, captain of the host of the king of Syria, very self important, but a leper; a little maid of Israel, who loved to magnify the God of Israel; a man of God, who lived before God and sought nothing from man, and some servants who were wiser than their

How sad and how suggestive the words concerning this mighty man in valor who had wrought deliverance for Syria, "a leper," an incurable sick man with the most loathsome of all diseases. What did his greatness amount to under these circumstances: Leprosy is the most remarkable emblem of sin in the Bible, and all are by nature children of wrath, dead in trespasses and sins, spiritually lepers (Eph. ii, 1-3). What profit was there in the abundance or the riches of the men of Luke xii and xvi when their souls were required of them? What Stafford had his answer ready. "My does it profit a man to be great in this own foxes-that's restoration-and two world or to have millions of money if he is not a saved man? If he dies out of Christ the fate of the rich man of Luke xvi must be his.

This little captive maid of the land of Israel, if she had been an ordinary child, might have said: "I am glad that he is a leper. Why did he take me away from my home?" and other "Wire inclosures?" cried Stafford in such rebellious words; but, though she must have had an aching heart, she was evidently a true child of God and, like Joseph in the house of Potiphar, sought to glorify God even in her very trying circumstances. She was like Pollyanna. She was sorry for Naaman and told his wife, on whom she color suffers. The pigmentary glands waited, of the prophet of God in Israel who could do such wonderful things. How she puts to shame the complainers who are so prone to murmur because of their circumstances and also "Yes," put in Joe, "you read a good all who know of the redemption that bit while you were at Mr. Stafford's is in Christ Jesus, but never tell others of it. Where is the spirit of him who said, "As much as in me is, I am ready to preach the gospel;" "By all means to save some" (Rom. i, 14-16; I Cor. ix, 22). Because of the little maid's testimony kings are moved and health brought to the leper, but we do not hear of any reward for the little maid. The Lord will not forget her in the resurrection (Luke xiv, 14; Matt.

> The king of Syria sent Naaman to the king of Israel with a letter and much silver and gold and ten changes of raiment (verses 5, 6). The king of Israel was the wrong man to go to, but Elisha heard of it and said, "Let him come now to me, and he shall know that there is a prophet in Israel" (verse 8). Can you see the great man, with all his retinue, at the door of the house of Elisha, expecting the prophet to come out to him and with some great display give him health? Do you see the man of God calmly abiding in his house and sending a messenger to say, "Go and wash in Jordan seven times?" (Verses 9-11.) Then do you see a great, proud man going away in a rage? (Verse 12.) What a fearful thing is pride and self importance, and how foolish are our thoughts! Yet Abraham suffered because he had his own thoughts, and Mary had three days' sorrow because she supposed (Gen. xx, 11; Luke ii, 44).

By the reasonable advice of his servants Naaman became calm and obeyed the voice of God by the prophet and was thoroughly healed, made clean (verses 13, 14). Now see him and all his company again before Elisha acknowledging the God of Israel as the true God and urging the prophet to accept a reward or a blessing. But the man of God refused, reminding us of Abram and the king of Sodom (Gen. xiv, 22, 23). There is no salvation for the sinner except by the blood of Jesus Christ, who went down into the waters of Jordan, or judgment, for us. We cannot recompense Him for salvation, but we can serve Him because He saves us. The gift of God cannot be purchased (Acts viii, 20).

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