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P.M. A.M.	P.M.
3.00 6.20	Lv. Walkerton Ar. 1.00 10.30
3.14 6.34	" Maple Hill 12.43 10.13
3.24 6.43	" Hanover 12.35 10.05
3.33 6.52	" Allan Park 12.25 9.55
	A.M.
3.48 7.07	Durham 12.11 9.41
3.59 7.18	McWilliams 11.59 9.28
4.02 7.21	Glen 11.56 9.26
4.11 7.31	Prieville 11.46 9.16
25 7.45	Saugeen J. 11.35 9.05
55 11.20	Toronto Lv. 7.45 5.05

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**ZENUS CLARK
DURHAM
ONTARIO**

SUNDAY SCHOOL.

Lesson XII.—Fourth Quarter, For Dec. 20, 1914.

THE INTERNATIONAL SERIES.

Text of the Lesson, Luke xxiv, 50-53; Acts i, 1-11—Memory Verses, 10, 11. Golden Text, Acts i, 9—Commentary Prepared by Rev. D. M. Stearns.

We have the option this time of the regular lesson on the ascension, or what is called a Christmas lesson on the reign of peace, from Isa. xi, 1-10, but as the ascension lesson includes His return to set up His kingdom we will take it and look at both. The time when Isa. xi shall be literally fulfilled cannot come during this age of a rejected Messiah and a consequently scattered Israel, but as truly as He at His first coming literally fulfilled all that is written in Isa. iii and elsewhere concerning His sufferings so shall He when He shall come again as literally fulfill all that is written everywhere concerning His kingdom and glory. Animals that now devour each other shall live in peace together, nations shall learn war no more, for He shall have smitten them and broken them in pieces, and the earth shall be full of the knowledge of the Lord as the waters cover the sea, for the rod out of the stem of Jesse, who is also the root of Jesse; the son of David, who is also David's Lord, shall sit on David's throne and reign over the house of Jacob, who will then be a nation all righteous, according to Gabriel and all the prophets, the neglect of whom made the two with whom He walked to Emmaus to be foolish men (Luke xxiv, 25; i, 31, 32; Jer. iii, 17; Isa. ix, 6, 7; ix, 21).

He who rose from the dead was indeed the Son of David, the long promised king to rule over Israel, which He shall surely do at His return, and not only Israel, but all nations (Mic. iv, 8; v, 2; Ps. lxxii, 11; Matt. i, 1; Rev. xxii, 16; II Tim. ii, 8; Rev. i, 5; Ps. lxxvi, 9). How wonderful the king and the kingdom! Thy kingdom come! Christ is almost without significance unless it points us on to the coming again of Him who was born in Bethlehem, not in the winter season, but probably in the springtime.

Turning to the lesson in the Acts, the former treatise referred to was the gospel by Luke, wherein he, as well as Matthew and Mark in their gospels, set forth the things that Jesus began to do and teach and which the Holy Spirit through redeemed people has ever since been doing and teaching and will till the church is completed.

Notice that doing always goes before teaching, for we cannot teach others until we have done the things ourselves. He continued to do and teach until the day in which He was taken up. May we by the same Spirit be faithful witnesses until taken out of the body or taken up in the body to be ever with Him (I Thess. iv, 16-18; Phil. i, 21, 23). We must not confuse these two, but either will be glorious.

Notice how He did all by the Holy Spirit. And remember that from His conception to His resurrection all was by the Holy Spirit, the same one concerning whom He said, "Ye shall receive the power of the Holy Ghost coming upon you, and ye shall be witness unto me" (verse 8, margin). As He showed Himself alive in His resurrection body He expects us, in the power of His resurrection by the Holy Spirit, to manifest Him in our mortal bodies that others may see Him and not us.

He will manifest Himself in us if we are fully yielded. Since He is more willing to give the fullness of the Spirit than parents are to give good gifts unto their children, what can hinder us from being filled but our own unwillingness? Their question, "Lord, wilt thou at this time restore again the kingdom to Israel?" was in no sense a foolish question, for the prophets are full of such a restoration, and the heaven has received Him only until the times of restitution of all things which God hath spoken by the mouth of all His holy prophets since the world began (Acts iii, 21). Our Lord did not reprove them for asking the question, nor did He say that they were carnal in looking for such a kingdom or that they misunderstood the nature of the kingdom. He simply said to them, and He says to us, that we are not to know the time, and elsewhere He said that it will be in such an hour as we think not. But His great desire for us is that we shall be in the power of His Spirit, His faithful witnesses to His death and resurrection and present ministry and coming again.

He led them out as far as to Bethany, and while He blessed them with uplifted hands He was parted from them, carried up into heaven and sat on the right hand of God (verse 9; Luke xxiv, 50, 51; Mark xvi, 19). As they looked steadfastly toward heaven two men in white apparel said, "This same Jesus *** shall so come in like manner as ye have seen Him go into heaven." Then they returned to Jerusalem with great joy and were continually praising and blessing God (verse 11; Luke xxiv, 52). Let us hold fast the very words about "this same Jesus," and if we believe them as they did we will be affected as they were to His glory—not death nor any great event in the past, but a literal personal coming to the air to welcome His church and then to the same Olivet to set up His kingdom.

We distinguish between His coming for us and His coming with us—not two comings, but two stages of the great event with an interval between. That is the question a lot of horsemen and spectators were jocundly asking one another when that very incident happened in the middle of the afternoon session of the Charity Horse Show. It

THE DURHAM CHRONICLE.

One of the most influential organs of Great Britain is the Brewers' Journal. This periodical annually presents to its readers a summary of trade conditions as compared with previous years. This year's statement is prepared by a contributor who signs himself Gambrinus and it shows a decrease in the number of breweries and an increase in the consumption of brewery products. The aggregate number of breweries reported from different countries for the year 1913 is 26,162, a falling off of 1,306 from the number reported for 1912.

The output of these breweries is given as 336,630,701 hectolitres, being an increase of 5,553,241 over the number reported for the year 1912. A hectolitre is equal to 100 litres, and a litre is equal to 1.06 quarts, so that a hectolitre will be about 22 gallons. The number of breweries in the different European countries, in the United States and in Canada is as follows:

Germany	10,967
United Kingdom	3,846
United States	1,416
Belgium	3,214
France	3,214
Austria-Hungary	1,159
Russia	940
Holland	444
Denmark	336
Sweden	190
Switzerland	97
Italy	86
Norway	40
Spain	28
Roumania	17
Bulgaria	15
Serbia	11
Greece	4
Turkey	117

Although Germany leads in the number of breweries, it has not as large an output of beer as has the United States, the beer production of the different countries being as follows:

United States	10,659,000
Germany	7,649,000
United Kingdom	6,667,000
Austria	24,727,000
Belgium	20,000,000
France	16,350,000
Russia	11,240,000
Switzerland	3,410,000
Sweden	2,834,000
Denmark	2,065,000
Holland	1,930,000
Italy	762,000
Norway	600,000
Spain	520,000
Roumania	352,000
Bulgaria	250,000
Serbia	175,000
Turkey	94,000
Canada	2,112,000

The per capita consumption for different countries is given in litres, and is as follows:

Salsburg (Austria)	233
Bavaria	229
Belgium	220
Bohemia	167
Wurttemberg	164
Upper Austria	133
Baden	131
United States	121
Great Britain	120
Lower Austria	88
Switzerland	82
Denmark	3
Spain	3
Turkey	1
Canada	27

Litres. Lics. Pop.

Bala	1
Picton	6
Ridgetown	3

TOWNS.

Bradford	2
Caledonia	3
Hagersville	3
Holland Landing	1
Jarvis	1
Newbury	2
West Lorne	0

VILLAGES.

Chapple	1
Cornwall	4
Dilke	271
Emo	1
Harwich	0
Horton	5315
Lavant	0
Oden	1
Palmerston	0
Pele Island	1
Rolph, etc.	1

TOWNSHIPS.

Hamilton	1
London	73
	81969
	43300

Lics. Pop.