

What About Spring? Don't You Want a Farm? LOOK HERE!

100 Acres Near Listowel, one of the best farms in Perth. Extra good buildings, orchard, water in stable. phone. Snap at \$7,000. Lot 30, Con. 10, Bentinck, 100 acres, 80 cleared, 20 timber. Fine Stone House. Cheap.

125 Acres Scotch Block, near Hampden, good soil, little hilly under \$3500.

300 Acres Egremont, Lots 22, 23 at 124, Con. 14, Dr. Fettes' Farm, Bargain.

200 Acres near Louise, Good Farm extra good buildings, timber worth nearly price asked, Land for nothing beats the west all hollow.

150 Acres Bentinck, North of Durham, good buildings, about \$4,000.

300 Acres Glenelg, near Dornoch, Mr. Geo. Twamley's Farm, owner in West, bound to sell, will not stick for a dollar in the price. Get busy.

100 Acres Egremont, towards Mt. Forest, fair buildings, good soil, well watered, very cheap for quick sale.

I have many other Grey County bargains and some North West land for eas or exchange. You are not fair to yourself if you buy without seeing me.

LARGE SUMS OF MONEY TO LEND
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FOR SALE

One of the Best Investments in DURHAM

Three Houses for the price of one

Two are solid Stone and Brick Eight roomed remodeled houses, Two rooms solid oak floors, oak trimmed, and mantles, Furnace, Cistern, good Garden, young Orchard.

One good Frame seven roomed house.

Must be sold as owner is going west.

Apply on the premises or write
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The undersigned begs to announce to residents of Durham and surrounding country, that he has his Planing Mill and Factory completed and is prepared to take orders for

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House Fittings

Shingles and Lath
Always on Hand
At Right Prices.

Custom Sawing
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ZENUS CLARK
DURHAM - ONTARIO

Canadian Pacific Railway Time Table

Trains will arrive and depart as follows, until further notice:—

P.M.	A.M.	P.M.	P.M.
3:00	6:20	Lv. Walkerton Ar.	1:00 10:30
3:14	6:34	" Maple Hill "	12:43 10:13
3:24	6:43	" Hanover "	12:35 10:05
3:33	6:52	" Allan Park "	12:25 9:55
A.M.			
3:48	7:07	" Durham "	12:11 9:41
3:59	7:18	" McWilliams "	11:59 9:29
4:02	7:21	" Glen "	11:56 9:26
4:11	7:31	" Priceville "	11:46 9:18
4:25	7:45	" Saugeen J. "	11:35 9:05
7:55	11:20	Ar. Toronto Lv.	7:45 5:05

R. MACFARLANE, Town Agent

Grand Trunk Railway TIME-TABLE

Trains leave Durham at 7:15 a.m., and 4:45 p.m.

Trains arrive at Durham at 10:30 a.m., 1:50 p.m., and 8:50 p.m.

EVERY DAY EXCEPT SUNDAY

H.	A.M.	D. Agent.	Toronto
Elliott,	A. E. Duff,		
P. Agent,	D. P. Agent,		
Montreal,			

J. TOWNER Depot Agent
JAMES R. GUN, Town Agent

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SUNDAY SCHOOL.

Lesson V.—Third Quarter, For Aug. 2, 1914.

THE INTERNATIONAL SERIES.

Text of the Lesson, Mark xi, 1-11. Memory Verses, 7-9—Golden Text, Zech. ix, 9—Commentary Prepared by Rev. D. M. Stearns.

It is sometimes difficult to get the correct sequence of events in the life of our Lord, but it does seem from John xii, 1, 2, that the supper and anointing at Bethany took place six days before the passover and just before the so called triumphal entry of the lesson today, and yet the lesson on the anointing is not assigned us till Oct. 4. Well, the order of events does not always matter much if we see Himself more clearly and receive the message for our own hearts. The great event of this lesson is recorded in each of the four gospels and was a literal fulfillment of the prediction in Zechariah (our Golden Text), quoted in Matt. xxi, 4, 5; John xii, 15. Fulfilled prophecy is the key to that which is as yet unfulfilled, so we should confidently expect as literal a fulfillment of other predictions of Zechariah, such as those in Zech. ii, 10-12; vi, 12, 13; viii, 22, 23; xii, 9, 10.

After the night at Bethany, when Lazarus, whom He had raised from the dead, was one of them that sat at the table with Him (John xii, 1, 2). He and His disciples proceeded toward Jerusalem. On the way He sent two of the disciples to find an ass and colt tied in a village near by, saying that they should loose them and bring them to Him, and if any one asked why they were to say, "The Lord hath need of them" (verses 2, 3; Matt. xxi, 2, 3). The colt was one whereon yet never man sat, reminding us that He was Mary's firstborn and also that Joseph's new tomb had never been used till it received His body. The disciples are not mentioned by name, but as Peter and John were a little later sent to prepare the passover (Luke xxii, 8) they may have been the two sent on this occasion also. Whoever they were, they found even as He had said unto them, both in connection with the colt and the man bearing the pitcher of water (Luke xix, 32; xxii, 10-13). So it always has been and will be, and whether in this life or the life to come.

Having brought the colt, they put their garments on him, and Jesus sat thereon. Many spread their garments in the road also, and others cut down branches off the trees and strewed them in the way, and the multitude as He came to the descent of Olivet began to rejoice and to praise God with a loud voice, saying: "Hosanna! Blessed be the King that cometh in the name of the Lord! Blessed be the kingdom of our father David!" and other words. Compare verses 7 to 10 and Luke xix, 35-38. The Pharisees found fault, as usual, and wanted the noise stopped, but our Lord said, "I tell you that if these should hold their peace the stones would immediately cry out" (Luke xix, 39, 40).

This lesson is called "The Triumphal Entry," and, while thus far there is some show of triumph, it was for our Lord a sad day—one of the three occasions on which we read that our Lord wept, the other two being at the grave of Lazarus and in Gethsemane (John xi, 35; Heb. v, 7). The record of this weeping is found in Luke xix, 41-44, and part of it is as follows: "He beheld the city and wept over it, saying: If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! But now they are hid from thine eyes * * * because thou knewest not the time of thy visitation." Compare His other pitiful lament over the city in Matt. xxiii, 37-39. He saw the judgments which would come upon the city and nation, even as He sees the wrath which will fall upon the unbelieving.

The city was moved as He entered it and the question asked, "Who is this?" (Matt. xxi, 10, 11), reminding us of the same question concerning Him in Jer. xxx, 21; Isa. lxiii, 1, the one referring to His first coming as our daysman, surety, redeemer, and the other to His coming in judgment. The reply of the multitude on this occasion, "This is Jesus, the prophet of Nazareth of Galilee" (Matt. xxi, 11), reminds us of His own reply to the question of Saul of Tarsus, "I am Jesus of Nazareth whom thou persecutest" (Acts xxii, 8). Having entered the city, He went to the temple, healed some blind and lame people, quoted part of the Eighth Psalm to the faultfinding chief priests who would have Him stop the children from crying "Hosanna to the Son of David," looked round about upon all things and then returned to Bethany with the twelve and lodged there (verse 11 and Matt. xxi, 14-17). According to one of the harmonies, the incidents and sayings of John xii, 20-36, fit in here.

I have been helped by considering the following suggestions from the incident of 'the ass' colt, typifying a sinner brought to and then serving the Lord Jesus: "Vain man would be wise, though man be born a wild ass' colt" (Job xi, 12, omitting the italics). Every sinner may be said to be found where two ways meet (Mark xi, 4), for he is in the broad way and can step out of it into the narrow way if he will. Every sinner is bound by the devil, but may be loosed by disciple and brought to Jesus Christ and may become a Christ bearer.

SOME PRE-NUPTIAL ADVICE

In a recent article upon the perils of matrimony I wrote these lines, says Dorothy Dix:

"The only way to be happy, though married, is to look before you leap, instead of crying, when it's too late, over the bump you got."

A man writes, apropos of that opinion, that he will give a large, handsome chromo to anybody who can furnish any practical diagram for looking a man or woman over on the safe side of the altar so as to avoid bumping the matrimonial bumps.

That's easy. Of course nobody is wise enough to be able to tell absolutely what sort of a husband or wife a man or woman will make, because matrimony is the acid test of character, and until it is applied to an individual we never know for certain what is pinchbeck and what is pure gold. Matrimony doesn't change the character of men and women. It merely brings out what is strongest in them. It turns good men and women into angels, and it converts bad men and women into devils, and this being the case it doesn't take any Sherlock Holmes to give a pretty good guess at the kind of husband or wife any particular maid or bachelor will make. You have to observe his or her predominant traits and multiply them by the common happenings of life.

Take, for instance, the youth who is a lounge and a barroom loafer, who hangs about pool-rooms and saloons and who has never done an honest day's work in his life, and who sponges on his old parents for a living. Can any girl look him the once over without perceiving that he will make the sort of a husband who will always be too tired to work and whose wife will have to take in boarders to support him?

Take the man who is stingy. A girl with eyes in her head ought to be able to see whether a man has a Yale lock on his pocket-book just as well before she is married to him as afterward. The man who is always hagglng over pennies, who invariably buys the cheapest seats in the theatre and takes a girl to the least expensive restaurant and whose whole talk is of money, gives her ample warning that he is going to make a tightwad husband.

And the man who looks upon women with contempt, who sneers at them, and who believes that a woman should be nothing but a household slave. Can any woman be fool enough to marry a man like that and not know that she will get a husband who will be a grinding tyrant to her?

And the tests to apply to women are equally obvious. Take the little silly, fluffly-haired girl who babbles like an infant. Can any man listen to her for five minutes and not know that she who marries her will get a fool for a wife, and one who will bore him stiff when her girlish beauty has vanished?

Take the girl who is the daughter of a poor man, yet who is always dressed like a fashion plate. Does it take any wonderful power of deduction for a man to reason it out that the girl whose whole soul is set on dress, and who is selfish enough to sacrifice her old father to gratify her love of finery will offer up her husband on the same altar?

Take the girl who is noted for her cutting and sarcastic speeches. Does it take a Solomon to put

a man wise that her husband will be the victim of her tongue-lashing?

Take a girl who is intelligent and sweet-tempered. Doesn't it follow logically and inevitably that she will meet the trials and tribulations of married life with good sense and good temper?

Of course miracles do happen. Occasionally a bad man reforms and a good woman goes wrong. A neurotic gets well and a healthy person becomes an invalid.

But these things do not happen often. Ninety-nine times out of a hundred what a man and woman were before marriage they are after marriage, only more so.

It is possible, even easy, to look before you leap.

THE BLIND CHILD SHOULD ATTEND SCHOOL.

The expenditure of public money upon "schools and school-masters" is regarded by our legislators, and by the people who elect the legislators, as a good investment. The educated man is more useful to the community than his illiterate neighbor; his labor is more productive, he lives a happier and more contented life, taking an intelligent interest in the various questions that come before him for decision; he is not easily misled by the demagogic agitator, and he knows better than to yield to temptation in a criminal direction. For these and numerous other equally good reasons, it, "pays the state" to provide facilities for education for all the children of the people, whether born here or coming from a foreign country to make their homes among us—hence our free school system, reinforced to some extent by compulsory education laws. For the blind, who cannot be taught to read by sight, a system for reading by touch has been devised, the printed characters representing letters, etc., being embossed on the paper, instead of being indicated by a difference in color. Having learned to read and write, the education of the blind person can be continued to any desired extent, including the subjects taught in public schools for the seeing, music and several handicrafts. Happily the blind are not sufficiently numerous to necessitate the equipment of many schools for their accommodation, so the scheme of taking the blind child to the free school instead of bringing the free school to the blind child has been adopted. The Ontario School for the Blind, located at Brantford, admits as pupils blind persons of both sexes, between the ages of seven and twenty-one, without charge for board, tuition or books, but parents are expected to provide clothing and pay traveling expenses. It is a school—not a "Home," nor a Hospital, nor an Asylum—and among the pupils are many who, though not entirely blind, have sight so defective that they cannot receive an education in the ordinary public schools. If any reader of THE CHRONICLE has a child so afflicted, or knows of one in his neighborhood, a letter or post card, addressed to H. F. Gardiner, Principal, O. S. B., Brantford, giving the name and post-office of parent or guardian, will help the school to do all the work for which it was established and is maintained by the Government.

The radius of the wireless station at Cape Race is being doubled the new equipment being effective for about 500 miles.

A great hurricane swept over Budapest on Thursday. Hardly a single boat on the Danube escaped injury, and many persons were killed.

EGREMONT COUNCIL.

Council met July 20th. Minutes adopted.

The Children's Aid Society, Owen Sound asked for a grant. No action taken.

Alf. Tucker presented a petition with 32 signatures, asking a grant to improve road between lots 15 and 16, con. 21.

A grant of \$75 was given Com. McRobb to expend.

Chas. McInnis presented a petition with 29 names, asking a grant to gravel 15 sideline, cons. 15 and 16. \$50 granted, to be expended by Com. M. Robb.

Road Reports. These reports are too lengthy to be given in detail. The sums expended in each Division will suffice:

Commr. McRobb expended \$255.51. Com. \$6.

Commr. Robb expended \$203.05. Com. \$5.

Commr. Gordon expended \$273.21. Com. \$18.

Commr. Ferguson expended \$371.36. Com. \$13.

In justice to the Commissioners would say that a comparison cannot be drawn between the Commissioners' fees and the amount expended, not knowing the circumstances.

Chas. McInnis paid into Council \$20; fines from auto drivers.

Jas. W. Hunt received contract of cement abutment at \$4.45 per cubic yard. Com. Robb was appointed inspector of work.

A. McGillivray was paid \$12.00 for sheep killed or injured by dogs; ins. fees, 75c.

John Plester was paid \$16 for sheep killed or injured by dogs; ins. fees, \$1.00.

Aug. Thedorf was paid \$5.66 for sheep killed or injured by dogs; ins. fees, \$1.00.

Sundry accounts amounting in all to \$192.10 were paid.

Adjourned to meet on Thursday, Aug. 27th, to levy the rates, appoint an assessor and general business. School trustees must have their estimates in to Clerk before that date, as by-law will be passed that day.

D. ALLAN, Clerk.

Four experienced oil drillers have left Petrolia for Egypt.

Magistrate Stanworth of Chatham ruled that a hotel proprietor is to know all Indian listers, even if they deny their names.

George Robertson, aged 21, only out from England a short time, lost both legs in coupling cars along the Welland canal, and died.

POETICAL PROSE.

When shades of night are falling, I always hit the hay; but from it I am crawling at early dawn of day. So help me, Alexander, I would not miss that treat; for there is nothing grander than morning cool and sweet. The little birds are singing, as they go scooting by; the rising sun is stringing strange tints across the sky; the winds are softly sighing, the dew is on the grass, and the butterflies are flying above the garden sassa. Hushed is the work-day clamor of busy mart and street, the sound of saw and hammer, the tread of weary feet; the voice of town lot booster, that stands in need of grease—the crow of wakeful rooster alone disturbs the peace. It is the sweetest portion of the day, this hour of bliss; and sleep is an abortion at such a time as this. To see the bright sun breaking Night's chains, that had him bound; to see the old world waking, to try another round; to see the shadows creeping away, a routed flock—oh, who could lie a-sleeping till 9 or 10 o'clock.—Walt Mason.

Hardware

ON account of some of our painters being so much interested in local option they are only able to work about two days each week. Consequently we we have been obliged to import a new staff of seven painters, which you will see using

Sherwin-Williams Paints

every day for a short time in

The Leading Hardware Store

A number of our customers are convinced that there is no Paint manufactured equal to the SHERWIN-WILLIAMS, consequently some of the best houses in Durham are being painted at present with that material.

Place your order early so that we will have enough material on hand to satisfy your wants. This Paint is manufactured for every purpose, from the finest article in the parlor to the plow, and is always kept in stock by

W. Black

HIS PARTING SHOT.

A tramp called at a house one day and asked for some food. As the lady of the house refused to give him any, and as the man would not go away, she told him she would call her husband.

"Oh, no, you won't," replied the tramp, "because he ain't home."

"How do you know," asked the woman.

"Because," answered the man, as he sidled towards the gate, "a man who marries a woman like you is only home at meal times."

The House of Quality

The House of Quality

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SAUNDERS & AITCHISON

PHONE 45

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The House of Quality

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