

### What About Spring? Don't You Want a Farm? LOOK HERE!

**100 Acres** Near Listowel, one of the best farms in Perth. Extra good buildings, orchard, water in stable, phone. Snap at \$7,000. Lot 30, Con. 10, Bentinck, 100 acres, 80 cleared, 20 timber. Fine Stone House. Cheap.

**125 Acres** Scotch Block, near Hampden, good soil, little hilly under \$3500.

**300 Acres** Egremont, Lots 22, 23 and 24, Con. 14, Dr. Fettes' Farm, Bargain.

**200 Acres** near Louise, Good Farm extra good buildings, timber worth nearly price asked. Land for nothing beats the west all hollow.

**150 Acres** Bentinck, North of Durham, good buildings, about \$4,000.

**300 Acres** Glenelg, near Dornoch, Mr. Geo. Twamley's Farm, owner in West, bound to sell, will not stick for a dollar in the price. Get busy.

**100 Acres** Egremont, towards Mt. Forest, fair buildings, good soil, well watered, very cheap for quick sale.

I have many other Grey County bargains and some North West land for lease or exchange. You are not fair to yourself if you buy without seeing me.

LARGE SUMS OF MONEY TO LEND  
**H.H. MILLER, Hanover**

### FOR SALE

One of the Best Investments in DURHAM

Three Houses for the price of one

Two are solid Stone and Brick Eight roomed remodeled houses. Two rooms solid oak floors, oak trimmed, and mantles. Furnace, Cistern, good Garden, young Orchard.

One good Frame seven roomed house.

Must be sold as owner is going west.

Apply on the premises or write  
**J. M. Latimer**  
Durham - Ont.

### DURHAM PLANING MILLS

The undersigned begs to announce to residents of Durham and surrounding country, that he has his Planing Mill and Factory completed and is prepared to take orders for

**SASH, DOORS**  
— and all kinds of —  
**House Fittings**

**Shingles and Lath**  
Always on Hand  
At Right Prices.

**Custom Sawing**  
Promptly Attended To

**ZENUS CLARK**  
DURHAM - ONTARIO

### Canadian Pacific Railway Time Table

Trains will arrive and depart as follows, until further notice:—

P.M.	A.M.	P.M.	P.M.
3.00	6.20	Lv. Walkerton Ar.	1.00 10.30
3.14	6.34	" Maple Hill "	12.43 10.13
3.24	6.43	" Hanover "	12.35 10.05
3.33	6.52	" Allan Park "	12.25 9.55
A.M.			
3.48	7.07	" Durham "	12.11 9.41
3.59	7.18	" McWilliams "	11.59 9.25
4.02	7.21	" Glen "	11.56 9.20
4.11	7.31	" Priceville "	11.46 9.16
4.25	7.45	" Saugeen J. "	11.35 9.05
7.55	11.20	Ar. Toronto Lv.	7.45 5.05

R. MACFARLANE, - Town Agent

### Grand Trunk Railway TIME-TABLE

Trains leave Durham at 7.15 a.m., and 2.45 p.m.

Trains arrive at Durham at 10.30 a.m., 1.50 p.m., and 8.50 p.m.

EVERY DAY EXCEPT SUNDAY

H. G. Elliott, A. E. Duff,  
G. P. Agent, D. P. Agent,  
Montreal, Toronto

**J. TOWNER Depot Agent**  
**JAMES R. GUN, Town Agent**

**WHAT HE NEEDED MOST.**  
Ragged Rogers—De lady in de next house give me a piece of home-made cake. Won't you give me somethin', too?  
Mrs. Spiteful—Certainly. I'll get you a pepsin tablet.

Goderich town council passed a resolution asking the Attorney-General to prosecute J. W. Moyes.

## SUNDAY SCHOOL.

Lesson VIII.—Second Quarter,  
For May 24, 1914.

### THE INTERNATIONAL SERIES.

Text of the Lesson, Luke xvii, 1-10.  
Memory Verses, 3, 4—Golden Text, 1 Cor. i, 31—Commentary Prepared by Rev. D. M. Stearns.

There is no doubt a connection always between every part of the Scriptures and the context, that which goes before or after, but sometimes it is a little difficult to see it. In all our Bible study we must rely wholly upon the author, the Holy Spirit, but we are oftentimes slow to hear or see. How much we do need anointed eyes and ears! The unavoidable conflict between light and darkness will always cause offenses, so the Pharisees were often offended with Christ (Matt. xiii, 57).

It had been prophesied of Christ that He would be a rock of offense to both the houses of Israel (isa. viii, 14), and so he proved to be according to Rom. ix, 33; 1 Cor. i, 23; 1 Pet. ii, 8. Even John the Baptist seems to have been offended with Christ (Luke vii, 19-23), and on that last night He told His disciples that even though He might allow them to be put out of the synagogues and to be killed they must not be offended (John xvi, 1-3). Yet he told them that they would be offended because of Him that very night (Matt. xxvi, 31).

There was a time when He said to Peter, "Get thee behind me, Satan; thou art an offense unto me, for thou savourest not the things that be of God, but those that be of man" (Matt. xvi, 23).

Perhaps we have here the key to at least a part of the whole matter of offenses: the things of God are an offense to men, and the things of men are an offense to God, or, as He said in the context of the last lesson, "That which is highly esteemed among men is an abomination in the sight of God."

In the first two verses of our lesson has He a reference to the rich man's being an offense or stumbling block to the poor beggar, and is the truth the same as when He said of Judas Iscariot, "It had been good for that man if he had not been born?" (Matt. xvi, 24.) If any of our members should cause us to stumble into hell fire it would be better for us not to have them (Matt. xviii, 8, 9; Mark ix, 43-48).

We must use all care not to be an offense to others, even in our eating and drinking (Rom. xiv, 13, 21; 1 Cor. viii, 13). If others offend us we must forgive them when they repent, even so often as seven times in a day (verses 3, 4). When Peter asked if he should forgive as many as seven times our Lord answered until seventy times seven (Matt. xviii, 21, 22), which I understand to mean till the kingdom comes, the complete fulfillment of the seventy sevens of Dan. ix, 24. We all need forgiveness so often that we cannot but continually forgive others. We can only freely and constantly forgive others and be kept from being an offense to others as we live in the power of the reality of the coming kingdom, when all that offends shall cease to be (Matt. xiii, 41). A living faith, for a grain of mustard seed suggests life, will accomplish great things (Matt. xvii, 20; xxi, 21, 22), but who is there who can show a fulfillment of the words, "All things whatsoever ye shall ask in prayer, believing, ye shall receive?" What is our difficulty? Why do we not know more of the power of God and His kingdom in our lives? Is it because, like the elder brother, we are trying to do our duty, but not understanding our Father's love nor the abundance that is ours, saying to Him, "I never gavest me a kid that I might make merry with my friends," while He is saying to us, "Thou art ever with me, and all that I have is thine?" (Luke xv, 29, 31.) As the riches of His grace and glory control us we shall be less apt to be offended, even as it is written, "Great peace have they who love the law, and nothing shall offend them" (Ps. cxix, 165).

We shall also in the same power be better able to yield to others, and "yielding pacifieth great offenses" (Ecc. x, 4). The love of God, which in Christ and by virtue of His great sacrifice makes us sure of a welcome such as the prodigal received and of bliss beyond this life such as the poor beggar entered into, should constrain us to have nothing but love for all, even for those who hate us, if such there be; the love that is kind, that suffers long, that seeketh not her own and is not provoked (11 Cor. v, 14, 15; 1 Cor. xiii, 4-7).

The word duty, which is found in the last verse of our lesson, is not a word for the believer, for we read that when we have done our duty we are unprofitable servants, and no believer should be an unprofitable servant. Yet how often we hear the word in reference to our daily life, because love is not known. Imagine a man loving his wife, or a wife her husband, from a sense of duty. What kind of a home would that be? I once heard a sermon on duty, and it made me so tired that as soon as I went home I took my Concordance to see what was really written in the Bible about it, and the result was that I never use the word in reference to the Christian life.

May we so live in the love of God that all that is not love shall be crowded out of our lives, the life of Jesus made manifest in us, the righteousness and peace and joy in the Holy Spirit which are characteristics of the kingdom ever fill us (11 Cor. iv, 10, 11; Rom. xiv, 17).

### A FASHIONABLE WEDDING

Maple Street Methodist church was the scene of a fashionable and pretty wedding on Thursday last, May 14, when Caroline Muriel Birnie, youngest daughter of Mr. and Mrs. John Birnie, was united in marriage to Moore Armstrong Miller of Weyburn, Sask., son of H. H. Miller, ex-M.P., of Hanover, Ont. The ceremony was performed by Rev. Dr. Harper, before a large number of relatives and friends.

The bride, who was given away by her father, wore a beautiful gown of brocaded satin, trimmed with chintilly lace and carried a shower bouquet of white roses and lilies of the valley.

Miss Blanche Clement, of Berlin, wearing a gown of apple green silk crepe and carrying pink roses, was bridesmaid, while Mrs. Fred. Hodgetts, sister of the bride, gowned in apple green brocaded satin, also carrying pink roses, was matron of honor.

Mr. Fraser Miller of Hanover, brother of the groom, was best man. The flower girls looked very dainty dressed in lingerie frocks and carrying large baskets of marguerites. They were Bertha Arthur, Winnifred Williams and Margaret Allan.

While the happy couple were signing the register, Mrs. Fred. Hodgetts rendered "All Mine Alone" most exquisitely.

The ushers were Mr. H. P. Edge, L.L.B., of Toronto, Mr. John Birnie, Jr., L.L.B. and Mr. J. Vernon McKenzie, B.A. of Toronto, while Mr. P. W. Clement of Berlin, presided at the organ.

The bride's mother looked very sweet in mauve satin, trimmed with old Irish lace.

The groom's gift to the bride was a diamond pendant, while to the best man, bridesmaids, flower girls and ushers, he gave pearl pins.

At the conclusion of the marriage service the bridal party returned to the residence of the bride's parents, where a recherche wedding breakfast was served. Dr. Harper, in a neat speech, proposed the health of the bride, which was ably responded to by the groom.

The bride and groom left on the 4.10 train for a short stay in Toronto and other Ontario cities, before leaving by boat for Duluth and thence to Weyburn, where their future home will be. The bride's going-away costume was a pretty brocaded blue crepe with a Tuxtan hat, trimmed with blue flowers.

A few of the out-of-town guests were Mr. and Mrs. Miller, Hanover, Mr. and Mrs. Adams, Hanover, Mr. and Mrs. E. P. Clement, Berlin, Mr. and Mrs. S. J. Williams, Berlin, Mr. R. B. Miller, Owen Sound, Mrs. Walter Beck, Penetang, and Mr. and Master Fred. Hodgetts of Omemece.

The bride received a large number of beautiful gifts from her many friends.—Collingwood Messenger.

Mme. Bauding, of Copenhagen, the wife of a ship's doctor, has been appointed captain of a trans-Atlantic steamship.

The London Standard exposed a plot by Mrs. Pankhurst to waylay the auto in which the King and Queen would return to London on Monday from Aldershot.

### SUBSTITUTE FOR COW'S MILK.

Will artificial milk displace the cow? is the question now being asked. In a London chemical laboratory, says The Times, a process has been perfected for manufacturing synthetically a pure and wholesome milk of high nutritive value, possessing all the virtues of the natural product and none of its dangers. In appearance the fluid is quite indistinguishable from rich cow's milk; in taste, to some persons, it is slightly different. The opinion of a dairyman was obtained by giving him a glass of his own milk, and a glass of the artificial fluid. The latter was what he praised, believing it to be his own cow's milk, whilst he expressed a very modified expression of the other.

### WEALTH OF HAIR.

Parisian Sage Makes Thin Lifeless Hair Soft and Abundant.

Beautiful hair, thick, soft, fluffy, lustrous, and free from dandruff, is one of woman's greatest charms, yet so many have streaked, thin and lifeless hair and think there is no remedy. Pretty hair is largely a matter of care.

Frequent applications of Parisian Sage well rubbed into the scalp is all that is needed—it acts like magic. Try it to-night—you will really be surprised with the result. Not only will the hair become soft, fluffy, radiant with life and really doubly beautiful, but all dandruff disappears, falling hair and itchy scalp cease—your head feels fine.

All druggists sell a large bottle of Parisian Sage for fifty cents. Get it from Macfarlane & Co., they will refund the money if you are not satisfied.

Mount Vesuvius is again active: Friday night a high column of vapor and tongues of flame were coming out of the crater.

## Everybody's Painting on the "24<sup>th</sup>"

YES, this is going to be the big paint day—a regular paint holiday and clean-up celebration. From now on, "the 24th" will be known not only as "Victoria Day" but also as "Paint Day", when everybody will take advantage of the holiday to make homes attractive and beautiful—to freshen and brighten the porches and fences—to make the whole place spic and span. We have

### Martin-Senour's "100% Pure" Paint

and all the other good Martin-Senour products for every kind of Painting, Staining, Varnishing and Finishing that you want to do on "the 24th" (which this year falls on the 25th.)

Pay our Paint Department a visit and have us show you all the new colors and the new finishes for making homes spic and span.

**A. S. HUNTER & SON**

The House of Quality

## Opening of

The House of Quality

# NEW GROCERY BOOT AND SHOE STORE

Having opened a New Grocery, Boot and Shoe Store in W. Blacks' old stand, we beg to solicit a share of your valued patronage. We will be ready at all times to supply your wants in either lines, and all orders left at our store will receive our prompt attention and careful delivery. It is our aim to keep an up-to-date stock and you will find what you want at this store.

We shall continue to carry on our repair shop and we hope you will favour us in this respect as you have in the past.

## SAUNDERS & AITCHISON

PHONE 45

The House of Quality

Wm. L. Saunders

Fred R. Aitchison

The House of Quality