

What About Spring? Don't You Want a Farm? LOOK HERE!

100 Acres Near Listowel, one of the best farms in Perth. Extra good buildings, orchard, water in stable, phone. Snap at \$7,000. Lot 30, Con. 10, Bentinck, 100 acres, 80 cleared, 20 timber. Fine Stone House. Cheap.

125 Acres Scotch Block, near Hampden, good soil, little bit hilly under \$3500.

300 Acres Egremont, Lots 22, 23 and 24, Con. 14, Dr. Fettes' Farm, Bargain.

200 Acres near Louise, Good Farm extra, good buildings, timber worth nearly price asked, Land for nothing beats the rest all hollow.

150 Acres Bentinck, North of Durham, good buildings, about \$4,000.

300 Acres Glenelg, near Dornoch, Mr. Geo. Twamley's Farm, owner in West, bound to sell, will not stick for a dollar in the price. Get busy.

100 Acres Egremont, towards Mt. Forest, fair buildings, good soil, well watered, very cheap for quick sale.

I have many other Grey County bargains and some North West land for lease or exchange. You are not fair to yourself if you buy without seeing me.

LARGE SUMS OF MONEY TO LEND

H.H. MILLER, Hanover

FOR SALE

One of the Best Investments in DURHAM

Three houses for the price of one

Two are solid Stone and Brick Eight roomed remodeled houses. Two rooms solid oak floors, oak trimmed, and mantles. Furnace, Cistern, good Garden, young Orchard.

One good Frame seven roomed house.

Must be sold as owner is going west.

Apply on the premises or write

J. M. Latimer
Durham - Ont.

DURHAM PLANING MILLS

The undersigned begs to announce to residents of Durham and surrounding country, that he has his Planning Mill and Factory completed and is prepared to take orders for

SASH, DOORS
— and all kinds of —
House Fittings

Shingles and Lath
Always on Hand
At Right Prices.

Custom Sawing
Promptly At-
tended To

ZENUS CLARK
DURHAM - ONTARIO

Canadian Pacific Railway Time Table

Trains will arrive and depart as follows, until further notice:—

P.M.	A.M.	P.M.	P.M.
3.00	6.20	Lv. Walkerton Ar.	1.00 10.30
3.14	6.34	" Maple Hill "	12.43 10.13
3.24	6.43	" Hanover "	12.35 10.05
3.33	6.52	" Allan Park "	12.25 9.55
			A.M.
3.48	7.07	" Durham "	12.11 9.41
3.59	7.18	" McWilliams "	11.59 9.29
4.02	7.21	" Glen "	11.56 9.26
4.11	7.31	" Priceville "	11.46 9.16
4.25	7.45	" Saugeen J. "	11.35 9.05
7.55	11.20	Ar. Toronto Lv.	7.45 5.05

R. MACFARLANE, - Town Agent

Grand Trunk Railway TIME-TABLE

Trains leave Durham at 7.15 a.m., and 2.45 p.m.

Trains arrive at Durham at 10.30 a.m., 1.50 p.m., and 8.50 p.m.

EVERY DAY EXCEPT SUNDAY

H. G. Elliott, A. E. Duff,
G. P. Agent, D. P. Agent,
Montreal, Toronto

J. TOWNLER Depot Agent
JAMES R. GUN, Town Agent

SHAW'S BUSINESS SCHOOLS

Toronto, Canada, include the Central Business College with Five City Branch Schools. Graduates are universally successful. Enter any time. Write for catalogue. W. H. Shaw, Pres. Head Offices, 391 Yonge St.

John S. Scott, manager of the Dundas Banner, has assigned for the benefit of his creditors.

SUNDAY SCHOOL.

Lesson I.—Second Quarter, For
April 5, 1914.

THE INTERNATIONAL SERIES.

Text of the Lesson, Luke xiv, 7-24
Memory Verses, 13, 14—Golden Text
Luke xiv, 11—Commentary Prepared
by Rev. D. M. Stearns.

As He ate bread in the house of one of the chief Pharisees on the Sabbath day He not only healed a man who had the dropsy (xiv, 1-6), but He had a special message for the guests and then for the host and later for one of the guests who had made an interesting remark. Oh, how He did live before God and seek the souls of men fearing no one's frown and desiring no one's favor. To the guests He taught humility, for then as now there was often a desire for the best place that could be obtained. Humility is a rare virtue, and few there seem to be who in lowliness of mind esteem others better than themselves (Phil. ii, 3). There was only one who was perfect in humility and lowliness, the speaker on this occasion, and He could truly say, "I am meek and lowly in heart" (Matt. xi, 29). Exalting self is like anti-christ (Dan. x, 36; II Thess. ii, 4; Rev. xiii, 5, 6), but renouncing self is Christ like, for He made Himself of no reputation and took upon Him the form of a servant (Phil. ii, 7, 8). See also verse 11 of our lesson.

His message to His host was in reference to a future rather than a present recompense. How common it is to be kind to those who can return the kindness, to invite those to enjoy our hospitality who can return the invitation. How much of social life is filled up in this way? This may seem all right for those who know no better way. But when in church work, supposed to be the Lord's work, people act as if money could be obtained only by giving a present equivalent in the form of a lecture or an entertainment or something to eat, does it not all seem contrary to our Lord's admonition to this host? My own intense conviction is that giving or living only for a present equivalent is all wrong, and I have proved in a ministry of over thirty years that the love of Christ and the need of those who never heard of it will constrain people to give freely to help make Him known and gladly await the recompense in His kingdom in connection with the resurrection of the just.

It does not appear from the Scriptures that believers are rewarded at death, though it is a common saying that he or she has gone to his or her reward. The truth concerning the dead in Christ is that they rest from their labors and their works do follow them, but rewards are promised only at His coming again (Rev. xiv, 13; xxii, 12; I Pet. v, 4). Here is a plain reference in verse 14 of our lesson to the difference between the resurrection of the just and the unjust. That there shall be both is written in Acts xxiv, 15, but that there shall be a thousand years between them is just as plainly written in Rev. xx, 5, 6. The hour of John v, 28, does not conflict with this, for the hour of John v, 25, has already lasted nearly 1,900 years, and that of verses 28, 29, may easily cover the two resurrections at the beginning and end of the thousand years.

His mention of the resurrection of the just seems to have led one of the guests to remark, "Blessed is he that shall eat bread in the kingdom of God" (verse 15), which he evidently associated with the resurrection. This led our Lord to speak of the great supper and of the way the invitations were treated, and of the excuses which men will make rather than accept the invitation. He seems to reply to the remark of the guest that men are more interested in property and in earthly enjoyments than in the things of the kingdom.

The things unseen and eternal are so unreal to most people that things seen and temporal hold all their attention. Contrast the way of the believers in II Cor. iv, 17, 18. The redemption which leads to the kingdom is described as a great supper fully prepared, and the invited ones have only to come and enjoy it. It is probable that the invitations of this chief of the Pharisees, in whose house they were, had all been accepted eagerly, but the invitations of which our Lord spoke were treated far otherwise. The great salvation has been fully prepared by the life and death and resurrection of the Lord Jesus, nothing can be added to it; but, oh, the cost of it all to the Father who gave His only Son and to the Son who gave Himself! And all is offered freely, for "the free gift of God is eternal life in Christ Jesus our Lord." "We are justified freely by His grace through the redemption that is in Christ Jesus" (Rom. vi, 23, R. V.; iii, 24). How often we hear Him say, "Come!" from Gen. vii, 1 to Rev. xxii, 17; notably in Isa. i, 18; Matt. xi, 28, and how frivolous are men's excuses when compared with the importance of the salvation offered them and the glory of His kingdom.

I have heard of one man who was led to accept the great invitation by the remark, "There will be no excuses at the bar of God." Meantime, the devil, the god of this world, is busily blinding the minds of them which believe not lest the light of the glorious gospel of Christ, who is the image of God, should shine into them (II Cor. iv, 3, 4). Yet the word stands "Whosoever will, let him take the water of life freely."

DORNOCH.
The robins are giving their welcome call around here once more. The woods re-echo with the sound of the merry young folks making maple syrup.

Misses L. and M. Mortley spent the week end at home.

Miss Jean Richardson spent the week-end with Miss Ivy Dargavel of this burg.

Miss L. McKnight Sundayed at home.

Glad to hear that Miss Ivy Dargavel has recuperated from her illness and is once more able to resume her position in Durham.

Mr. Elmer Trafford spent Friday and Saturday in Durham.

Mr. J. Gordon Stewart is spending a couple of weeks with friends in Milverton.

Miss Mae Gillen of the Queen City is renewing acquaintances in this burg.

The Latona Bible class will hold an entertainment in the Presbyterian church on Friday of this week. A cordial invitation is extended to all.

The Tie Social held on Friday of last week under the auspices of the Women's Institute was a success. We congratulate those taking part in the program, which consisted of a dialogue, entitled "Pumpkin Ridge," gramophone selections by Mr. Morrison, J. Smith, two solos by Miss E. Mitchell of Williamsford, several solos and recitations by the young people of this burg, also some violin selections by Mr. Neil Wilson. Some of the elders gave addresses. Dr. J. L. Smith occupied the chair. On account of the bad roads, Messrs. T. H. Binnie and J. O'Neil were unable to attend. Apparently a number of the boys were taken back when they found out there were only about one dozen boxes, but the lucky ones paid a good price for them.—Mr. Wm. McMitchell of Williamsford was the auctioneer. We believe the Women's Institute deserve a hearty vote of thanks.

for the good work they have been doing in the past year.

A meeting was held in the town hall on Saturday evening to appoint delegates from Bentinck and Glenelg to go to Toronto to meet the Hon. Adam Beck about the plan for the Hydro-Electric Railway. Dr. J. L. Smith was ap-

pointed to go as delegate for Bentinck and Mr. Chas. Mortley for Glenelg.

Rev. W. H. Ham, late of Mt. Forest, was inducted into the Cookstown Presbyterian church on March 24.

Stephen Deeves of Durnannon, was killed a week ago Monday while engaged in cutting poles with a portable saw.

The salary of the superintendent and matron of the House of Refuge for Halton and Peel has been increased from \$800 to \$1,000 a year.



Floors Spic and Span

A WELL painted floor is a sanitary floor—easy to keep clean and bright.

Floor paint has to stand the scuff and wear—and stay fresh and bright under all kinds of kicks and rough usage. The best Floor Paint for all-around satisfaction is

The Old Reliable SENOUR'S FLOOR PAINT

It keeps thousands and thousands of floors spic and span with its freshness and newness and cheery brightness.

SENOUR'S FLOOR PAINT is really the cheapest, too, because it covers more surface and wears longer than any other.

We have SENOUR'S FLOOR PAINT in 14 colors—suitable for every floor you want to paint.

A. S. HUNTER & SON

ANYONE CAN DYE THEIR CLOTHES WITH DYOLA

The Dye that colors ANY KIND of Cloth Perfectly, with the SAME DYE.

No Chance of Mistakes. Clean and Simple. Ask your Druggist or Dealer. Send for Booklet. The Johnson-Richardson Co. Limited, Montreal.



For Beautifying Your Hair

The Ladies in this Town are Simply Going Wild over Harmony Hair Beautifier. And no wonder, because to make the hair lustrous, soft and silky we believe there's nothing else—and we sell about all the various hair preparations made—that anywhere near comes up to Harmony Hair Beautifier.

Ask any one of the many women in this town who use it—she'll tell you she "loves" it. Just look at her hair, and you'll come to us and get some yourself.

HARMONY HAIR BEAUTIFIER

Is just what its name implies.—Just to make the hair glossy, lustrous, more beautiful.—Just to make it easier to dress, and more natural to fall easily and gracefully into the wavy lines and folds of the coiffure.

It leaves a delightful fresh and cool effect, and a lingering, delicate perfume. Will not change or darken the color. Contains no oil; therefore doesn't leave the hair sticky or stringy. Simply sprinkle a little on your hair each time before brushing it. But first, make sure that your hair and scalp are clean, by using

Harmony Shampoo

—A liquid shampoo to keep the hair clean, soft, smooth and beautiful. It gives an instantaneous, rich, foaming lather, penetrating to every part of the hair and scalp. It is washed off just as quickly, the entire operation taking only a few moments. It leaves no lumps or stickiness.—Just a refreshing sense of cool, sweet cleanliness.—Just a dainty, pleasant and clean fragrance.

—Both in odd-shaped ornamental bottles, with sprinkler tops.
Harmony Hair Beautifier, \$1.00. Harmony Shampoo, 50c.
Both are guaranteed to please you, or your money back.

These Stage Beauties Endorse Them

There is no class of women who know better how to discriminate in the use of things to make them more beautiful than actresses. Among the many celebrated stage beauties who use and enthusiastically praise both Harmony Hair Beautifier and Harmony Shampoo are:

ETHEL BARRYMORE
Star in "Tante," Empire Theater, New York.

LAURETTE TAYLOR
Star in "Peg o' My Heart," Curt Theater, New York.

ELSIE FERGUSON
Star in "A Strange Woman," Lyceum, New York.

NATALIE AIT
Star in "Adèle," Longacre Theater, New York.

LOUISE DRESSER
Star in "Potsah and Parumittar," G. M. Cohen Theater, New York.

ROSE COGHAN
Star in "Fine Feather," now touring the United States.

Sold only at the more than 7000 Small Stores. Ours is the Small Store in this Town

MACFARLANE AND COMPANY

