

**HYMNAL COMMITTEE MADE THEIR REPORT**

(Continued from Page 1.)

Hallelujah, raise, O raise.  
I am trusting Thee, Lord Jesus.  
King of Glory, King of Peace.  
Light of the world, faint,  
Lord of the harvest, hear,  
Love came down at Christmas.  
Maker of Earth.  
Mine eyes have seen the glory.  
Mine hands in innocence.  
My soul, repeat His praise.  
O God, our Father, throned.  
O thou not made,  
Say not the struggle naught avails.  
See, the Conqueror,  
Sing we the King,  
The duteous day,  
The God of Love my Shepherd is.  
The thing my God doth hate.  
There's a Friend for little children.  
Those who love, and  
Thou with Thy counsel.  
To mercy, pity, peace, and love.  
We rose today with  
When this song of praise shall cease.  
Who are these like stars.  
Ye holy angels bright.

**List E**

Hymns included in the Draft:  
A gladsome hymn of praise we raise.  
Again the morn of gladness.  
All beautiful the march of days.  
All the happy children.  
Around the throne of God in Heaven.  
Blest are the poor in spirit (The Beatitudes).  
Blessed be the Lord God of Israel (Benedictus).  
Blest be the tie that binds.  
Children of Jerusalem.  
Come children join and sing.  
Come ye disconsolate.  
Day is dying in the West.  
From Greenland's icy mountains (omit v. 2).  
Gentle Mary laid her child, Christmas: carol.  
God of our fathers known of old.  
The Ten Commandments.  
God who made the earth.  
Hail the day that sees Him rise.  
He liveth long who liveth well.  
Prefix Jesus united by Thy grace to help us to help each other.  
Holy Spirit hear us, verses 1, 2, 3, 4, and 7.  
The Apostles' Creed.  
I love to hear the story.  
Immortal invisible God only wise.  
In Christ there is no East or West.  
In bleak mid-winter.  
In the early morning.  
It is the joyful Easter time.  
Jesus bids us shine.  
Jesus, Son of God most high.  
Jesus said, The first of all commandments is—with choral response.  
Jesus Thou Divine companion.  
Land of our birth.  
Lamb of God that takest away.  
Let us now praise famous men.  
Listen the Master beseecheth (with the old tune).  
Look ye saints the sight is glorious.  
Lord this day Thy children meet.  
O ye works of the Lord, praise the name of the Lord.  
O brother man fold to thy heart thy brother.  
O God the Rock of Ages.  
O Holy Father Who in tender love.  
O Saviour of the world.  
Peacefully round us the shadows are falling.  
Saviour teach me day by day.  
See the shining dew drops.  
Souls of the righteous are in the hands of God.  
Standing in the market place.  
The Lord bless thee and keep thee.  
The Lord is in his holy temple.  
When mothers of Salem.  
When the Lord of Love was here.  
Who is He in yonder stall.

**List C**

Hymns recommended by the Executive for inclusion, to be passed upon by the Committee in June:  
Come my soul thou must be making.

From every stormy wind that blows.  
God calling yet.  
God loved a world of sinners lost.  
He leadeth me.  
Holy, Holy, Holy Lord, (Montgomery)  
I am, Thine, O Lord.  
I could not do without Thee.  
I lay my sins on Jesus.  
I need Thee, Precious Jesus.  
Jesus: I am resting.  
My own dear land, where'er my footsteps wander.  
O Love Divine, how sweet Thou art.  
O the bitter shame and sorrow.  
Saviour Thy dying Love.  
See how great a flame aspires.  
What child is this? Christmas carol.  
Will your anchor hold?

**List D**

Amongst many Tunes included recently are:  
All for Jesus.  
Almsgiving.  
Arnold.  
Bethany (Excelsior) to Nearer My God to Thee.  
Boylston.  
Come ye disconsolate.  
Consolation.  
Danfair.  
Dennis.  
Dismissal.  
Eagle.  
Ein Feste Burg.  
Ernan.  
Evening Prayer.  
Ever faithful.  
Galilee.  
Gounod.  
Herman.  
Juda.  
Newcastle.  
Ombersley.  
Peace.  
Regent Square.  
Rivlaux.  
Rossmore.  
Ruth.  
Rutherford.  
Russian Hymn.  
Sennen.  
Stephens.  
Stella.  
Stroudwater.  
Submission.  
St. Alban.  
St. Saviour.  
Vigilate.

**List E. (a)**

Hymns found in Presbyterian Book of Praise and in Methodist Hymn Book. Their inclusion in the New Hymn Book is asked for. Grey Presbytery.  
A charge for you to keep I have.  
A few more years shall roll.  
Asleep in Jesus.  
Brightly gleams our banner.  
By cool Siloam's shady rill.  
Christ the Lord is risen again.  
Come ye sinners poor and wretched.  
Come ye (or we) that love the Lord.  
Depth of mercy.  
Father of mercies.  
Fountain of mercy, God of love.  
Go labor on spend and be spent.  
God the Lord is King before Him.  
Happy the home when God is there.  
Hark the voice of Jesus calling (or crying).  
Holy Ghost dispel our sadness.  
I love to tell the story.  
Jesus is our Shepherd.  
Jesus loves the little children.  
Lord dismiss us with Thy blessing.  
Lord of the living harvest.  
Now the laborer's task is o'er.  
O for a faith that will not shrink.  
O happy is the man who hears.  
O the bitter shame and sorrow.  
One sweetly solemn thought.  
One there is (or One is kind) above all others.  
Praise God from whom all blessings flow.  
Prayer is the soul's sincere desire.  
Safely through another week.  
Saviour while my heart is tender.  
There is a fountain filled with blood.  
Today the Saviour calls.  
Work for the night is coming.  
Look from the sphere of endless day.  
Speed Thy servants, Saviour speed them.

**List E. (b)**

Hymns found in the Methodist Hymn Book only: their inclusion in the New Hymn Book is asked for. Grey Presbytery.  
Alas and did my Saviour bleed.  
All for Jesus.  
Arise my soul arise.  
Amid the splendor of the Spring.  
Am I a soldier of the Cross?  
Be it my only wisdom here.  
Begin my soul some heavenly theme.  
Behold the Saviour of mankind.  
Blessed assurance, Jesus is mine.  
Brother hast thou wandered far?  
Christ's life our code.  
Come all who truly bear.  
Come let us live with our children.  
Come sinners to the Gospel feast.  
Come Thou almighty King.  
Come ye saints look here and wonder.  
Eternal Father Thou hast said.  
Eternal source of every joy.  
God bless our native land.  
God of my life through all my days.  
God send us men whose aim 'twill be.  
Happy the man who finds the grace.  
Happy the souls to Jesus joined.  
Hark what mean those holy voices.  
Hasten, hasten, O my Father.  
He dies the Friend of sinners dies.  
He every one that thirsts draw nigh.  
Holy Bible book divine.  
How happy every child of grace.  
I come Thou wounded Lamb of God.  
I gave My life for thee.  
I know that my Redeemer lives.  
Increase our faith Almighty Lord.  
Jesus we look to Thee.  
Keep thyself pure Christ's soldier bear.  
Let earth and heaven agree.  
Let Him to Whom we now belong.  
Light of those whose dreary dwelling.  
Lord if at Thy command.  
Make haste O man to live.  
Mary to the Saviour's tomb.  
More love to Thee, O Christ.  
Must Jesus bear the cross alone?  
My gracious Lord I own Thy right.  
My heart and voice I raise.  
My Jesus I love Thee.  
Never in a costly palace.  
Now the sowing and the weeping.  
O beautiful our country.  
O come and dwell in me.  
O could I speak the matchless worth.  
O Love Divine what hast Thou done?  
O Master when Thou callest.  
O Thou Who hast in every age.  
O where are kings and empires now.  
Our country's voice is calling.  
Our country's voice is calling.  
Servants of Christ arise.  
Sing to the great Jehovah's praise.  
Sinners turn why will ye die?  
Softly fades the twilight ray.  
Sow in the morn thy seed.  
Spirit of Faith come down.  
Stand up for Jesus, Christian stand.  
Sweet is the work my God my King.  
Take time to be holy.  
The fathers built this city.  
The home land, the home land.  
The old year's long campaign is o'er.  
The toil of brain or heart or hand.  
Thou shepherd of Israel and mine.  
This child we dedicate to Thee.  
'Tis midnight and on Olive's brow.  
Try us O God and search the ground.  
We are not here to play, to dream, to drift.  
Weary souls that wander wide.  
When storms around are sweeping.  
While with ceaseless course the sun.  
Will your anchor hold?  
With broken heart and contrite sigh.  
Ye humble souls that seek the Lord.  
And from the Methodist Hymn Book of 1894:  
Brethren in Christ and well beloved.  
Specially asked for to be used in reception services.

**List E. (c)**

Hymns found in Presbyterian Book of Praise only: Their inclusion is asked for. Grey Presbytery.  
As when the Hebrew prophet raised.  
Awake my soul in joyful lays.  
Be still my soul.  
Come to the Saviour make no delay.  
'Follow Me' the Master said.  
Give thanks to God.  
Great God we sing that mighty hand.  
Here from the world we turn.  
Hold Thou my hand.  
I am coming to the cross.  
I am so glad.  
If I come to Jesus.  
In our dear Lord's garden.  
I've wandered far away from God.  
Joyful, joyful, we adore Thee.  
Jesus name of wondrous love.  
My hope is built on nothing less.  
O Lord our God arise.  
O Lord to Thee I cry.  
O Thou by long experience tried.  
O thou my soul.  
O where are the reapers.  
Our children Lord.  
Revive Thy work, O Lord.  
Safe in the arms of Jesus.  
Send Thou O Lord to every place.  
Shall we gather at the river.  
Simply trusting every day.  
Sing them over again to me.  
Sleep on beloved, sleep and take thy rest.  
Softly and tenderly Jesus is calling.  
Sow the seed beside all waters.  
Sowing in the morning.  
Standing by a purpose true.  
Sweet is the solemn voice.  
The great Physician now is near.  
The man who once has found abode.  
There is a happy land.  
Thou Judge of quick and dead.  
Thy life was given for me.  
'Tis from the mercy of our God.  
'Tis the blessed hour of prayer.  
We praise Thee, O God.  
Why Thy soldiers take their swords.  
Why should I fear the darkest hour?  
Yield not to temptation.  
Zion's king shall reign victorious.

**List F.**

Tunes that are recommended for a place in the New Hymn Book, Grey Presbytery:  
Agmon, Byzantium, Creation, Dalehurst, De Fleura, Eagley, Eden, Eucharist, Gower's Litany, Holy Cross, Horburn, Howard, Lambeth, Lenox, Leominster, Maidstone, Martyn, Mercy, Mozart, Nettleton, Olive's Brow, Philadelphia, Rest (Calcott), Retreat, Rousseau, Salvator, Scott, St. Asaph, Tichfield, Toplady, Warwick, Weber, Wells.  
Invocation from former Presbyterian Book of Praise, Psalm tune 31.  
Together with the tunes that are commonly sung with certain hymns now in the draft, or that may be placed there.  
We recommend that St. Matthew, tune in the draft, be set to hymn 82

in draft, as in the English Methodist Hymn Book, No. 805.

We recommend that Hymn 69 in draft, "Christ the Lord is risen today," be set to the tune "Easter Morn", that the word "Hallelujah" be used instead of "Alleluia", and that lines 3 and 4 of verse 2 be made to conform to the reading in the English Methodist Hymn book, No. 170.

We note that, "God be with you till we meet again," is to be sung without the chorus. We think it is a pity to have to omit the chorus, and we would recommend that the setting of this tune as found in The Methodist School Hymnal, English, No. 620, be used.

**REPORT OF THE COMMITTEE ON REMITS FROM HIGHER COURTS**

**Report B. Regarding the Draft of Orders**

WE RECOMMEND that the Presbytery give a general approval of the Draft of Orders as submitted, subject to the three recommendations that follow:  
1. That the Committee prepare a much simpler alternative Order for the Administration of the Sacrament of the Lord's Supper.  
2. That the words "and Confirmation" be deleted from "The Order of Reception to Full Communion of those who have been Baptized." The title will then read: "The Order of Reception to Full Communion of those who have been baptized."  
3. That the words in brackets on page 476 ("laying his hand, if such be his discretion, upon the head of every one in order kneeling before him") be deleted. The amended item will then read, "Then the Minister shall say."  
There are three verbal alterations that we wish to suggest to the committee:

That wherever the name of the Third Person in the Godhead is used, otherwise than in a hymn, and perhaps, in the Apostles' Creed, there should be only one form used. We call attention to the use of both names in the Ordination Service. In the closing prayer before the act of Ordination the name used is Holy Ghost, and immediately after, in the act of Ordination, the name used is Holy Spirit.

2. We think that the word "filled" should be used in the place of the word "fulfilled" in the prayers on pages 457 and 460. The word "filled" has been used in this prayer by the Methodist church for more years than some of us have been ministers. To introduce the word "fulfilled" into the prayer will tend to call off the mind of the worshipper and lead him to think that the Minister has made a strange mistake, thus interrupting the harmony of the worship.

3. Wherever the Doxology to the Lord's Prayer is used, we would prefer to have it, "For Thine is the Kingdom, and the Power, and the Glory, for ever and ever. Amen."

JOHN E. PETERS,  
Chairman of Committee.

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