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PRESBYTERIAN CHURCH

WAS FORMALLY OPENED

(Continued from page 1) ed and dedicated to the glory and service of God.

sized: short of this our Saviour never can joy an ever more abundant life. The side soloists was one of the pleasing well. The various offerings left national resources in many other important part of a successful and never will be satisfied. Jesus speaker appealed to the parents who features of the day, and the choir nothing to be desired and each ways. These, however, were only important part of a successful must be something more to us than were present to see to it that the leader, Mrs. A. W. H. Lauder, is to be number was warmly applauded by a material things. a great man, even though that man boys and girls in their homes were congratulated, along with the indi- pleased audience. be John the Baptist, of Elijah or Jer- not permitted to grow up in ignor- vidual members of the choir, on the Rev. J. E. Peters, paster of the were really more important. We wealth in land values. Who made emiah. He cannot be explained in ance of the Bible. "You want your excellent choral work. The outside Queen Street United church, was did not put the gold into the rock these land values; he asked. Then

2. "Only out of material like life-giving Book." that, that is, out of men and women 3. Jesus Christ Himself—He says in in an excellent trio, while Messrs. byterian church and delivered an even our resources. He regarded that our people should be trained build his church. Any other kind might have life and that they might Sound, in solo and duet work, as ing been engaged some 29 years ago justice, integrity and fair play, way in which this could be acof material will weaken the struc- have it more abundantly." Apart well as the assistance given the choir in the similar work of building and Without these four qualities our complished was through the Sunday Himself, being the chief corner- gift to mankind. Have we made evening service also, the choir being in these days when, their building growth and sucess of the country stone." The history of the Christ- ourselves the possessors of that further augmented by Mrs. W. F. having been finished, they were an church has proven this asser- greatest of all gifts? not prevail against it." In other may be given to enjoy an ever more tion and added much to the solem- be left to the great Head of the words, no force and no combination abundant life." of forces can overthrow the church that is composed of men and women who from the heart acknowledge At the morning service Dr. Kanna- Following the Sunday services, own destiny and do all the good Christ as Peter did, and who, from win announced that he would de- there was also a capacity gathering that they could for those who the heart can say, "Thou art the liver an address to the young peo- assembled at the church on Monday sought their help. He could never Christ, the Son of the Living God." ple in the evening. At 7.00 p.m. evening, where a supper and pro- hope to help those who attended Durham were extended by the the doors and the large audience It is scarcely necessary to dwell good from those churches, and it Rev. Mr. MacKay of Bruce Presby- listened to a sermon on "The Chal- very long upon the supper. It was became his duty to do all that he tery, and Rev. J. McKenzie, Mod- lenge of Jesus to the Young People an excellent repast, and was only could for those who attended upon erator, from the Saugeen Presby- of Today." The text was taken from to be expected of this congregation his ministry.

### Thanked All Contributors

publicly extending thanks to all appeals, knowing the value of the who had contributed to making the enthusiasm and vision of youth. opening and dedicatory services a The speaker said in part: "The success. He also acknowledged with challenge of Jesus to the young deep appreciation the excellent ser- people of today is: vices rendered by those from 1. "The challenge of a great per-Owen Sound. Walkerton and Dunn- sonality. ville, who had been very generous "We all want to be on the side in rendering special musical set- that will succeed. The influence of ections. He also acknowledged personality is the dominating powwith thanks the beautiful floral de- er in the world today. No man has corations most generously donated exerted the influence that Jesus has, by Mr. Donald Flett of Mount For- The young men who responded to His

Amongst those of the congregation fluence of One who must finally to receive well merited thanks were triumph. 'Are Peter, James, John Mrs. J. P. Hunter for the donation and the other apostles sorry now of a beautiful communion table, that they accepted his challenge? Mr. and Mrs. J. H. Harding for If the young people of today wish silver communion plates, the indi- to be upon the winning side in the vidual communion service purchas- great battle beween right and ed by the congregation, and the wrong they will obey His command baptismal bowl donated by Mrs. "Follow Me." Gordon MacDonald of Chatsworth. 2. "It is the challenge of a great These various donations were all programme.

dedicated to their sacred uses. gifts, and for pedestals donated by looking for an easy task. To these Mr. John Morrison and brass jar- first disciples Jesus committed the dinieres denated by Dr. and Mrs. task of World-wide Evangelization. Pickering, as well as for a pulpit What a commission! And yet they lamp donated by Mrs. Adam Weir. went at it with consecration and en-Other gifts, including the handsome thusiasm and accomplished wondermemorial windows, were referred ful things during their lifetime. to and the donors warmly thanked Our church is calling today for for their kind donations.

### Sunday Morning's Sermon

the principal service to be cele- is a great work to be done at home brated, two other gatherings were and abroad. His is still the chalalso held on Sunday, both morning lenge of a great programme. and evening, at which every avail- 3. It is the challenge to a great able space was occupied. For both service. When I think of Christian these services, the special speak- service I do not confine myself to the or was the Rev. W. M. Kannawin, D. Christian ministry or some other D. of Toronto, the General Secre- form of church work. Every calling tary of the Board of Sabbath should be looked upon as a Christian Schools and Young Poople's societies calling. Every task should be underof the Presbyterian Church in taken in a Christian spirit. All life

for his text John 10:10; "I am come der a real Christian service to God that they might have life and that and your fellow men. they might have it more abundant- 4. It is a challenge to a great sac-"In these words," he said, our Saviour defines the object of his may have life in the truest sense of the term. It is not enough that we may possess animated bodies. The life He refers to is something vastly more important, than that. The speaker then referred to the three great life-giving powers in

the world today. 1. The church: If the church is not a life-giving power it has little reason for its existence. But even the most casual observer will admit that the difference between those countries where the Christian Church does, and does not, exist is very great. The church is like a

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fession brought from Jesus the we part with that book: we owe min and the fession brought on logy of the succeeding to it more than we can ever estimmany years by all. wonderful eulogy of the succeeding ate. Its teaching is the inspiration

#### The Evening Service

Greetings to the congregation in the Church was again crowded to gramme were given.

call found themselves under the in-

"Every ambitious young person Thanks were expressed for these wants a job worth while. He is not young men to enter the Ministry. who will say with the ancient pro-While the dedication service was phet, "Here am I, send me"? There

is sacred. When choosing a voca-At the morning service he took tion, do so because you can then ren-

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mountains and flows through the complished for the good of humanity churchward. on sunday Last valleys and across the great plains except at the cost of life. "Except a Following the supper the crowd to the sea. Throughout its long corn of wheat fall into the ground repaired to the auditorium of the course it imparts life to all the sur- and die it abideth alone, but if it die church, where the second part of rounding country. All kinds of ve- it bringeth forth much fruit." "He the program was to take place. The religious life. getation, though miles from its that loveth his life shall lose it." chair was taken by the Rev. Mr. He chose as his text for a brief presence and life-giving power. Serious business and means sacritainment was opened with a selection by the choir. This should have rock will I build my church," and so too, the church imparts to the fice. But the investment is worth tion by the choir. This should have Ephesians 2: 20; "Jesus Christ, Him- length of the country, while. You will reap the returns, been followed by the chairman's ad-Ephesians 2: 20; "Jesus Christ, Himself being the chief corner-stone." entire population of the country, while. You will reap the returns, been followed by the chief corner-stone." whether they recognize its existnot only for time, but for all eterdress, but Mr. Armstrong, feeling self being the chief corner-stone." Whether they recognize its exist- not only for time, but for an eter- dress, but Mr. All there was quite a lengthy pro-

1. "With a confession that falls word" that we may be given to en- lent singing by the choir and out- part in a well rendered duet as partianal resources and our readings in every school. The terms of a man. He is divine—God children to enjoy life, then do not talent, too, was good. At the morn- the first speaker. Mr. Peters is the nor the timber on the hills. The he answered his own question by deny them the help of the great ing service Miss Smith of Harriston first miniser of the United Church to people, in his esimation, were of saying that it was the "people". assisted Miss Weir and Mrs. Harding speak from the pupit of the Pres- more importance nationally than This made it all the more necessary who make that confession, can he our text. "I am come that they Kellough and Boorman of Owen excellent address. He said that hav- the principles of life as democracy, religiously, and the only proper As Paul tells us the church from Him there would be no Church won and received the thanks of the dedicating a church, he thought country would fail. Built upon the foundation of the and no Bible. He alone is the source congregation and audience for their that he could appreciate the joy and Our religious institutions were of People of mature years need not Apostles and Prophets, Jesus Christ of Spiritual life. That is His great excellent work. They assisted at the elation of pastor and congregation paramount importance in the be expected to change very much Buchan and Mr. Smithers of Dunn- dedicating it to the worship and tion. In every age the very exis- "May this church that is being ville, who rendered a pleasing duet service of Almighty God. He trusted tence of the church has depended dedicated today ever nold forth the as well as joining in the choral that this building would prove to upon the faithful members within word of Truth and present in all work. The singing of such old-time them to be the House of God, the its ranks. The church is more than His love and beauty, the crucified favorites of Presbyterian congrega- Gate of Heaven. He stated that there bricks and mortar. It is built of Saviour that all who worship with- tions as "O God of Bethel," and "The were many things in connection living stones. Well then does Jesus in its walls, and all who come un- Church's One Foundation" were en- with the churches of today that add: "and the gates of hell shall der the influence of its teaching, tered into heartily by the congrega- no one could harmonize—that must nity of he service.

### Further Programme Monday.

Armstrong took great pleasure in world. It is to the young He still serving those hungry mortals who joined in congratulations to the

river which takes its rise in the rifice. Nothing great was ever ac- wended their way Presbyterian Durham congregation and in the hope and had to be reckoned as one of

He referred to the scene as de-scribed in Matthew 16, with special enjoy. May this church that is congregation's history will any of gramme to be gone through, gracescribed in Matthew 16, with special enjoy. May this church that is congregation's history will any of perference to Peter's confession in being dedicated today be a great you hesitate to accept this challenge fully declined and called on the Walreference to Peter's confession in personnel to the Master's question who do men say that I am? Peter to Peter's confession in power in the life of this community. The Bible—The Bible is a great as the promises of God.

being dedicated today be a great you hesitate to accept this challenge fully declined and called on the Walker- he covered a lot of ground, gave he covered as the promises of God.

Canada. In this han hour, however, he covered a lot of ground, gave he covered as well. Without this he would not his hearers much to think about, regard such a place a nome in the his hearers much to think about, regard such a place a nome in the and despite the lateness of the hour, real sense of the word. response to the Master's question "Who do men say that I am?" Peter responded: "Thou art the Christ, the Son of the living God." That con
Son of the living God." The future is just as bright as the promises of God.

Son of the living God." The Gible is a great to think about, his hearers much to think about, numbers and despite the lateness of the hour, numbers and were warmly received.

Son of the living God." That con
Son of the living God." That con
Son of the living God." The gible is a great to the living God." The future is just as bright as the promises of God.

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Son of the living God." The gible is a great to the living God." The gible is a great to the living God." The gible is a great to the living God." The gible is a great to the living God." The gible is a great to the living God." The gible is a great to the living God Son of the living God." That con- fession brought from Jesus the brought from Jesus the living God." That con- we part with that Book? We owe him and will be remembered for wonderful country. He spoke of his gun there but in no wise could Mr. Smithers of Dunnville, who also recent trip from coast to coast, of take its place. The school, too, was Two points were specially empha- of the best life of this or any other country. Day by day we should while the services were a wonder- of Dunnyillo he took agricultural industry, our vast tim- be religious teaching and Bible feast upon "the sincere milk of the ful success in every way, the excel- Buchan, also of Dunnville, he took agricultural industry, our vast tim- be religious teaching and Bible

Church—but that he had learned to let other churches work out their other churches, they must get their

tery, both of whom eulogized the the call of the Apostle, John 1; 43: which, in the past year, has es- During the evening several short local congregation for their zeal in "Follow Me," When Jesus began his tablished a most enviable reputa- addresses were delivered by visithaving erected so handsome a ministry he gathered around him a tion in their entertainment of the ing Presbyterian clergy, among place of worship in so short a time, group of young men, to whom he inner man. There was plenty and whom were Revs. Sinclair of Tiverwould impart His teaching, and on to spare, the viands were delicious ton, Ledingham of Harriston, Mcwhom He would finally place the re- the waitresses even more so, and Donald of Lucknow, Johnston of On behalf of himself and the con- sponsibility of delivering the mes- for two hours and a half the ladies Holstein, Polloch of Whitechurch gregation, the paster, Rev. Mr. sage of His life to all the Christian of the congregation were kept busy and MacKay of Waikerton. All

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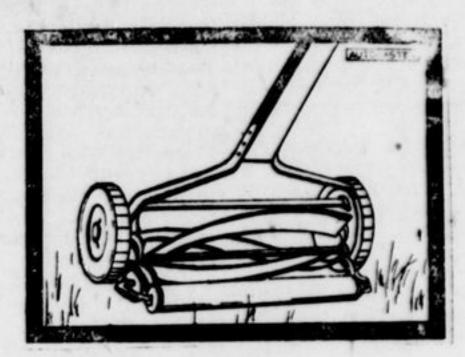
that the present enthusiasm would our greatest assets. He treated this increase as the years went by and part of his address under four that every success should attend the heads: the Home, the Church, the Presbyterians in Durnam in their School and the Christian Sabbath.

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sang the evening previous, render- the wonderful things he had seen, an important part of a child's life,

(Continued on page 8)



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