GLENELG BAPTISTS GOLDEN JUBILEE

Large Crowds at Celebration of Fiftieth Year of North Glenelg Baptist Church As Told By Special Correspondent.

The morning of October 24 broke with somewhat of a pessimistic expression on the prospects of the jubilee services to be held in North Glenelg Baptist Chuch but notwithstanding adverse weather conditions the services were largely attended, especially Sunday evening, followed by a jubilee festival on Monday night. Rev. C. Harris of Hanover was the special speaker for the afternoon, taking for his topic "The Redeeming Power of Love."

He based his remarks on Revelations 1: 5, 6, and pointed out that the love of God found the highest expression in Christ's sacrifice, in which act Christ had proved that sinful men might be cleansed from all sin. It is the privilege of all men, says the sacred writer, to become kings and priests to God. The right of the King is to rule and the right of the priest is to serve. Love alone can make men fit to rule; washing alone can make men fit to serve. In the exercise of our kingly privileges we must be loyal to the King of Kings and in order to be true priests we must be loyal to one great high Priest, even Jesus Christ.

His masterly discourse coupled with a winsome personality have left the deepest impression on the people. Under the leadership of Mr. Sieling the Hanover choir rendered the following selections during the service, "O Magnify the Lord", "I Will Praise Thee", and "The Lord is My Shepherd". Rev. James Taylor of Durham took the evening service.

Mr. Taylor took his text from Luke 7: 47, "Wherefore I say unto thee, her sins, which are many, are forgiven, the same love little."

These were words spoken concerning a woman who was conscious of her sin and who turned to Jesus Christ for forgiveness.

The woman represents those who love Christ is always preceded by divine forgveness. She was forgiven, not because she loved much, rather, she loved much because she was forgiven much. There can be no true love for Christ where there is no sense of pardon.

This woman also reveals that love for Christ expresses itself in lowly service. She washed his feet with her tears. It was not much she could do, but she did her best. God requires our best of us. It is not a matter of Quantity but quality: it is not how much or how little—but is it our best?

Finally, love for Christ is always accompanied with humility. She washed his feet. Feet washing is always a sign of humility. Those who truly love Christ are humble. There is no room for pride, boasting, self-conceit, in their hearts. They are willing to do the meanest task in order to exalt their Saviour.

His spiritual and practical presentation of the Gospel message was greatly appreciated.

Monday's Program

The church on Monday night was filled with a most appreciative and attentive audience and order was excellent and every number on the program received marked attention. An excellent address was given by Rev. S. J. Farmer of Owen Sound. The very humorous character of the introduction given by the speaker gave pleasure to the whole audience and put all in a good listening mood. It is hoped in the near future to have Mr. Farmer here again. The Glenelg Center Baptist choir very kindly assisted with the program and delighted the audience with a number of choruses. There was also a chorus by the young people of Glenelg church. Solos were also rendered by Mrs. Crickington, Mrs. Thompson, Mrs. Greenwood and Mr. Hollis; duet by Mrs. Noble and Miss Beaton. The chair was ably filled by Rev. H. Crickington who excelled himself in his application of wit and humor to the delight of the audience. He welcomed the many guests and moved a hearty vote of thanks to all who took part.

History of the Church

Fifty years have rolled by since the North Glenelg church organized in service for the Master. During the years many changes have taken place. Many have moved from the vicinity and taken their letters to unite with sister churches in other places. Others have passed on to their reward and have heard the "well done good and faithful servant" of our heavenly Father. Of one thing the congregation is certain, that throughout all the years they have been blessed by the Savior's presence in their midst.

On the second day of June 1876 Elder Alex. Harron, the pastor of the churches in Durham Priceville and Bentinck, was led in the good providence of God to preach the gospel in Glenelg and there being soon "the sound of a going" a series of meetings was held in which J. C. McDonald, student from the Institute, and Elder C. Northrup, assisted for a time. The Lord blessed the work to the salvation of souls. Those who believed were baptised on a profesion of their faith, and they, twenty-eight in number, together with a few scattered Baptists in that locality met in the school house on lot 3, concession 13 of Glenelg on Friday the 18th of August, 1876 for the purpose of organizing into a church, A. Warren acting as chairman it was resolved:

1—That having been baptized on a profession of their faith in the Lord Jesus Christ, we do now agree to unite as a church of Christ to sustain gospel means and observe gospel ordinances according to New Testament order, taking the word of God as our only rule and guide. Carried unanimously.

2—That we declare the following to be a summary of our views of scripture doctrine and practise, viz., the Being and unity of God; the existence of three equal persons in the Godhead; the inspiration of the Old and New Testaments; the total depravity of man; election according to the foreknowledge of God; the divinity of Christ and the all sufficiency of this atonement; justification by faith alone; the personality of the Holy Spirit and His work in regeneration; perseverance of the saints; the resurrection of the dead; the final judgment; the punishment of the wicked and the blessedness of the righteous, both eternal; the immerson of the believer in water in the name of the Father, Son and Holy Spirit, the only scriptural baptism; the Lords Supper a privilege peculiar to baptised believers voluntarily associated and meeting in one place on the first day of the week for public worship, mutual deification and the maintenance and propagation of these doctrines, the Word of God a complete and infallible rule of faith and practise; the religious observance of the first day of the week and the obligation of every intelligent creature to believe the record that God has given of His Son. Caried unanimously.

3—That we abstain from the use of intoxicating drinks and discountenance the traffic in them as a beverage. Carried unanimously.

As most of the members were babes in Christ it was considered premature to make choice of deacons. Alexander Struthers was chosen as church clerk and John Ellison Sr. was chosen as treasurer.

The following is a list of the charter members and those who joined the church during the year 1876:

Catharine Fraser
Neil Campbell
Donald McDonald
Flora McDonald
Flora Campbell
Margaret Campbell
William Sparrow
Mary Sparrow
Milly Ann Clark
Alexander Struthers
Catharine McInnes
John Ellison
Mary Ellison
Jane Bell
Ann Fraser, jr.
Ann Fraser, sr.
Catharine McDonald
William Thomas
Sarah McInnes
Elizabeth J. MacDougall
Christena Glencross
Thomas Glencross
Donald McInnes
George Fraser
James Bell
Donald Campbell
Elizabeth Lamb
Sarah Lamb
Ann Lamb
Angus McInnes
——— McArthur
John Campbell
Catharine McInnes
Margaret Campbell
John Bain
Martha Bain

On October 10, 1876 a meeting was held by the regular Baptish Church Glenelg, with Bro. John Bain in the chair. Bro. Bain gave notice that the object of the meeting was to discuss the matter of building a chapel. After discussion it was resolved that the chapel should be built. It was proposed that Bros. John Ellison, James Bell and Donald Campbell be members of the building committee, Bro. Ellison to act as chairman of the same which was carried unanimously. The building being duly erected and used as a house of worship, the first deacons to be elected were as follows: Brothers Angus McInnes, Donald McDonald, James Bell, John Ellison and John Bain.

During the past fifty years the following pastors have served their church faithfully: Elder Alex. Warren, Student Pastor McKenzie, Rev. J. C. McDonald, Pastor Puttenham, Rev. J. C. Dunlop, Rev. Jas. McDermid, Pastor P. C. McGregor, Rev. D. McNeill, Rev. G. I. Burns, Rev. M. P. Campbell, Rev. C. E. Pineo, Rev. D. McLennan, Pastor J. N. Start, Rev. A. R. McDonald, Pastor A. Hall, Pastor R. Barclay, Rev. Fred Ashton, Rev. Wm. Aird and Rev. Henry Crickington, the present pastor. In this our year of jubilee we thank God for the many blessings of the past, for the souls which have been redeemed and built up in faith, for those who have stood true and loyal to the Word of God. We pray for his continued blessing with us in the present, that, though we may be fewer in number, we may be zealous in our Master's service continuing stedfast, immovable always abounding in the work of the Lord not contented with the past achievements but pressing forward and accomplishing greater things in His Name.

John Ellison, Clerk — Rev. Henry Crickington, Pastor

How to Play BRIDGE

A new series of lessons by **Wynne Ferguson**

Author of "PRACTICAL AUCTION BRIDGE"

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ARTICLE No. 1

The writer has often referred to the charm of the unexpected at auction. When you think you have an invincible hand, a bad "break" surprises and disconcerts you and you only make one or two odd. On the other hand, the game has its compensation, for how often does an apparently worthless hand turn out to be a big winner! Very often the one picture card in the hand is just the one to make your partner's hand invincible, and so turn apparent defeat to an unexpected victory. "Never say die" is just as good a motto for auction bridge as for anything else. Here is a good example of the hopeless hand turning out to be a winner. Z dealt and held the following hand:

Hearts — Q, 4, 2
Clubs — 8, 7, 5, 2
Diamonds — 10, 7, 6
Spades — 7, 3, 2

Naturally he passed, and probably with the thought: "Here goes game." His partner, however, had a most remarkable hand:

Hearts — A, J, 9, 8, 7, 5, 3
Clubs — none
Diamonds — none
Spades — A, Q, J, 10, 9, 5

The bid finally reached five hearts, was doubled and Z's partner redoubled. He just made the bid, losing only one spade and one heart trick. Z's one face card, the queen of hearts, saved the day, and Z's hand which looked so hopeless really contained the element of victory. Never despair and never give up a rubber until your opponents actually win it. Until they do, there is always hope and that is what makes auction bridge the greatest of card games.

In preceding articles the writer has often referred to the 4-4-4-1 type of hand and strongly advised an effort to find a suit bid with such a hand, one that best fits in with the partner's hand. Here are two good examples:

Hand No. 1

Hearts — A, Q, 8, 6
Clubs — K, 8, 4, 2
Diamonds — 7, 6, 5, 3
Spades — 8

	Y	
A		B
	Z	

No score, rubber game. Z dealt, bid one no-trump and A passed. What should Y bid? Y should undoubtedly bid two hearts. This type of hand, 4-4-4-1, is seldom suitable for no-trump, so overbid your partner's no-trump with that one of the four card suits which offers the best possibilities. In this case, the heart suit is fairly strong and should be bid.

Hand No. 2

	Y	
A		B
	Z	

Hearts — K, J, 9, 7
Clubs — A, 9, 6, 2
Diamonds — 7
Spades — K, Q, 10, 4

No score, rubber game. Z dealt and bid one spade. A passed and Y bid one no-trump. If B passed, what should Z now bid? Z should bid two hearts. If Y cannot help the spade bid, he should have good help for hearts and a game is very possible. On the other hand, if Z passes and lets Y play the hand at no-trump, his opponents may run off five diamonds and so save game. With this type of hand, 4-4-4-1, try to find the suit bid that best fits the combined hands. If you do, you nearly always score game. Hands with this type of distribution come up very frequently, several times in an evening's play, so if you know how to handle them you will make many a game not otherwise possible.

It's not often that a good fifty-two card problem is presented but here is one just from England and it certainly is a teaser. Try your luck, but if you cannot solve it don't be discouraged, for it will puzzle the great maiority of players

Problem No. 1

Hearts — Q, 5, 4, 3, 2
Clubs — A, K, 8
Diamonds — A, K, 6
Spades — 10, 9

Hearts — A, J, 9, 8, 7
Clubs — Q, 3, 2
Diamonds — 10, 4, 3
Spades — Q, J

	Y	
A		B
	Z	

Hearts — K, 10
Clubs — J, 10, 9, 4
Diamonds — Q, J, 9, 8
Spades — 7, 4, 3

Hearts — 6
Clubs — 7, 6, 5
Diamonds — 7, 5, 2
Spades — A, K, 8, 6, 5, 2

No score, first game. Z dealt and bid one spade. A passed, Y bid one no-trump, B passed and Z bid two spades. All passed and A opened the ace of hearts. He then played the queen of spades. How can Z so play the hand that he can win the balance of the tricks against any defense? Solution in the next article.

SUPERSTITION HALTS PICTURE PRODUCTION

Chinese Actors Insisted on "Eyes" for Movie Ship Before They Would Go To Sea

A technical error was narrowly avoided during the filming of Joseph Conrad's "Lord Jim", through the superstition of three hundred Chinese actors engaged to take part in the ocean scenes for the picture, which is due at the Veteran Star Theatre on Friday and Saurday November 5 and 6.

Of the two score ships used for the production, one was a Chinese junk, brought over from the far east especially for the foreign harbor scenes. When the vessel arrived it was given a new coat of paint and all outer identification was covered.

For one sequence, Director Victor Fleming asked that all of the Chinese taking part in the picture board the junk and that it start out to sea. The Orientals flatly refused to obey, declaring that if they did get on board they would all meet certain death because the ship had no eyes and was unable to see its way over the ocean.

In repainting the junk the workmen had covered two brilliantly painted eyes on the bow of the boat. According to Chinese superstition, a ship is unable to see its way over the water unless it has these eyes.

Needless to say, the error was immediately corrected and the scene was taken without further trouble.

Featured players in the cast of "Lord Jim" are Percy Marmount, Shirley Mason, Noah Beery, and Raymond Hatton. John Russell, an intimate friend of Joseph Conrad wrote the adaptation. The scenario was prepared by George Hull.

Sparring Partnership

Man of the House (to valet)—"Joseph, the doctor has ordered me to take up boxing, and you'd get a lot of exercise yourself. Besides you won't have to do any of the hitting; you'll only be on the receiving end."

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POLITICAL MEETINGS

In the interests of F. R. Oliver, the Farmers' Candidate, will be held:

Thursday, November 4, S. S. 4 Proton
Friday, November 5, ... Edge Hill
Saturday, November 6, ... Ayton
Monday, November 8, Proton Station
Tuesday, November 9, ... Berkeley
Wednesday, November 10, Badjeros
Thursday, November 11, . Rocklyn
Friday, November 12, ... Dromore
Saturday, November 13.... Portlaw

All meetings to be addressed by the Candidate, Miss A. C. Macphail, M.P., and others, and begin at 8 o'clock.

Voters' List Act, 1926, Electoral District of South Grey

TAKE NOTICE that SITTINGS of the REVISING OFFICER for the purpose of hearing complaints or appeals with regard to the VOTERS' LISTS to be used at the ensuing GENERAL ELECTION for the Electoral District of GREY SOUTH, will be held by the Revising Officer mentioned below. The name and address of whose Clerk, for the several municipalities, is specified below) at the following times and places:—

By A. D. CREASOR, Esq.

FLESHERTON—Tuesday, November 2, at 2 p.m., at Village Hall. W. J. Bellamy, Village Clerk, Flesherton, Clerk of R.O.

EGREMONT—Wednesday, Nov. 3, at 2 p.m. at Holstein Hall. David Allan, Township Clerk, Holstein, Clerk of R.O.

DURHAM—Thursday, Nov. 4, at 10 a.m. at Town Hall. W. B. Vollet, Town Clerk, Durham, Clerk of R.O.

DUNDALK—Friday, Nov. 5, at 2 p.m. at Village Hall. W. M. Ridley, Municipal Clerk, Clerk of R.O.

PROTON—Friday, Nov. 5, at 2.30 p.m. at Village Hall, Dundalk. Thomas Laughlin, Lot 32, Con. 8, R.R. 2, Dundalk, Clerk of R.O.

GLENELG—Saturday, Nov. 6, at 9 a.m. at Township Hall, Lot 10, Con. 4. Hector H. McDonald, Township Clerk, Lot 40, Con. 3, E.G.R., R.R. 1, Durham, Clerk of R.O.

NORMANBY—Thursday, Nov. 11, at 2 p.m. at Township Hall, Ayton. Valentine A. Glebe, Ayton, Clerk of R.O.

ARTEMESIA—Friday, Nov. 12, at 2 p.m. at Village Hall, Flesherton. W. J. Bellamy, Township Clerk, Flesherton, Clerk of R.O.

HANOVER—Monday, November 15, at 2 p.m. at Council Chamber. W.J. Taylor, Town Clerk, Clerk of R.O.

BENTINCK—Monday, Nov. 15, at 3 p.m. at Council Chamber, Hanover. J. H. Chittick, Lot 27, Con. 3, N.D. R., R.R. 3, Hanover, Clerk of R.O.

NEUSTADT—Tuesday, Nov. 16, at 9 a.m. at Hammer's Hall, Neustadt. M. E. Murray, Municipal Clerk, Neustadt, Clerk of R.O.

By T. H. DYRE, Esq.

OSPREY—Wednesday, Nov. 3, at 11 a.m., at Orange Hall, Maxwell. H. G. Burke, Township Clerk, Feversham, Clerk of R.O.

HOLLAND—Friday, Nov. 5, at 2 p.m. at Township Hall, Holland Centre. James Hare, Township Clerk, R.R. 1, Holland Centre, Clerk of R.O.

EUPHRASIA—Saturday, Nov. 6, at 11 a.m. at Township Hall, Rocklyn. N. L. Curry, Township Clerk, Clerk of R. O

MARKDALE—Friday, Nov. 12, at Council Chamber, at 10 a.m. Johnson Lucas, Village Clerk, Markdale, Clerk of R. O.

CHATSWORTH—Tuesday, Nov. 16, at 2 p.m. at Village Hall. W. G. Collins, Village Clerk, Chatsworth, Clerk of R.O.

THE LISTS TO BE REVISED will be those of the year 1926—Parts I. and III., with the exception of Meaford, as to which Municipality the lists will be those for 1925, Part I. only.

AND FURTHER TAKE NOTICE that any voter who desires to complain that his name or the name of any other person entitled to be entered on the said list has been omitted from the same, or that the names of any persons who are NOT ENTITLED to be voters have been entered thereon, may NOT LESS THAN TWO CLEAR DAYS, including Sunday or a holiday, before the day fixed for holding the Sittings, for each of the several municipalities, APPLY, COMPLAIN OR APPEAL to have his name or the name of any other person entered or removed from the list.

AND FURTHER TAKE NOTICE that such APPEALS must be made IN WRITING in the prescribed form, signed by the complainant, and IN DUPLICATE, given to the Clerk of the Revising Officer for the municipality in question, above named, or left for him at his address as stated above.

THE PRESCRIBED FORM FOR APPEALS MAY BE OBTAINED FROM THE CLERKS.

C. T. SUTHERLAND,
Chairman Election Board, County of Grey.

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Enamelled Oval Roasters, 18 inch 1.75
Black Iron Oval Roasters, 18 inch 1.15

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