For The Quiet Hour

LOVE'S WAGES

The wages of love are small, so small, You scarce might know they were paid at all.

A glance, a smile, or the clasp of hands,

The coin of a heart that understands;

A name soft whispered, a lingered kiss—

The wage of life is paid in this.

But oh, the magic such coin can buy-The waking joy of a dawn-flushed sky, Drudgery speeding on skylarks' wings, Songs in the heartbeats of common things; And firelit shadows of evening bent With peace and comfort and all-content.

The wages of love are small, so small, One scarcely could say that they cost at all.
Yet lives are lonely, and hearts still ache
In bitter lack for the wee coin's sake;
And many a silk-clad life of ease Would barter its purse of gold for these. -Exchange.

WHAT THE BISHOP ASKED OF "SEVEN DEVILS."-AROUND men whose life is Spirit-led, Christians will rally. The editor of the Churchman sends me a striking account of the ministry of the missionary bishop of Eastern Oregon, Robert Paddock. Paddock made a record on the East Side, New York, as a young man in his twenties, sent gang leaders into the ministry, in-creased the church membership tenfold in six years, and fought the white-slavers and their Tammany allies to a finish. When he reached Oregon, he remained unmarried, took a mere living salary, refused gifts for his churches with the words, "Send the money to China. They have never heard of Christ. Oregon can pay for its own religion." After he got his diocese, he stayed there,-fifteen years now,-going into saloons, preaching in mining camps, tramping through the open country, sometimes with his blankets on his back, to hold services in lumber camps.

"In Seven Devils, he visited every saloon in town, asking that they close up during the hour at which he planned to preach in the open air. For one hour, the first time in the history of the town, every saloon shut its doors and every saloonkeeper and twenty prostitutes came to hear the bishop. During the singing, he noticed an exceptional voice among the people sitting on the beer kegs. The hymn was, 'Nearer, My God, to Thee. Paddock led the man, intoxicated as he was, to the platform. The music sobered him, and he sang as one could who had once been a famous opera soloist. At that meeting, the owner of the biggest saloon in town was converted. He had once been a minister, and is now again a well-know evangelist

WHY ISN'T CONSCIENCE A SAFE GUIDE IN OUR RECREAtions? Listen to a well-known English doctor's explanation of conscience, and you have your answer.

He thinks the best illustration is a sundial, which, as all know, is made to tell time by the sun. In this light, it never makes a mistake. But at night, by means of a lamp or candle, or even by the moon, it tells all sorts of time; the right appears to be wrong, and the wrong right. The guidance of the sundial is, therefore, not absolute, but relative to the light that shines

The light of the Word of God and the Holy Spirt flashing upon our consciences makes it a safe, infallible guide to recreations that will re-create. Conscience has a real place in guiding us, but it depends upon the light shining upon it

WHAT IS CHRISTIANITY? I WILL TELL YOU WHAT WE think it is. I will tell you what Christianity has always been regarded as being, during the great century of Presbyterian doctrine. Christianity, according to that view, is a supernatural revelation of a way of salvation from sin through the incarnation and bloodshedding of the Son of God.-Dr. Francis Patton.

GIPSY SMITH, THE WELL-KNOWN EVANGELIST, IS AT present conducting a campaign in London, and, addressing a gathering of newspaper men recently, he sought their co-operation on the ground that one in every three of the population was interested in the newspaper accounts of religious work. Of the goodness, of men, he said, "When I lived among the birds and flowers, I was not always looking for nettles. I was seeking rather for the violets and primroses. Believe me, there is far more of the beautiful in the worst sinner that walks the streets of London than we can imagine. I walk the earth with elastic steps, thanking God that I am born into a redeemed world. The only hope for the world is Jesus, and I have never known Him to fail when put to the test." In a further recollection of his early days, he recalled being summoned to the bedside of his old gipsy aunt when she was dying. "Auntie," I said, as I entered the gipsy wagon where she was lying, "shall kneel down and ask God to bless you?" "No, my boy," was her answer; "kneel down and thank God because He has blessed me. Tell the people that Jesus is a rock in a weary land. . . . The Christ who came to an old gipsy woman in a wagon is a Christ worth living for."

> "Poor lil' brack sheep dat stray'd away. Done los' in de win' and rain. And de Shepherd He say, 'O hirelin', Go fin' My sheep again. An' de hirelin' frowns, 'O Shepherd, Dat sheep am brack an' bad,' But de Shepherd He smile like de lil' brack sheep Is de onliest lamb He had.

"An' He say, 'O hirelin', hasten! Lo, here is de ninety an' nine, But dere way off from de sheep-fol' Is dat lit' brack sheep ob Mine,' An' de hirelin' frowns, 'O Shepherd, De rest ob de sheep am here. But de Shepherd, He smile like de lil' brack sheep He hol' it de mostes' dear.

"An' de Shepherd go out in de darkness, Where de night was col' and bleak, An' de lil' brack sheep, He fin' it, An' lay it agains' His cheek, An' de hirelin' frowns, 'O Shepherd, Don' bring dat sheep to me,' But de Shepherd He smile, an' He hol' it close, An' de lil' brack sheep-IS ME."

METESA, KING OF UGANDA IN STANLEY'S DAY, TELLING how he decided between the Koran and the Bible said:

"The Arabs and the white men behave as they are taught in their books. When the Arabs come for ivory and slaves, they do not always speak the truth, and buy men of their own color and put them in chains. The white man refuses to buy slaves. They say: 'No, we are all sons of God.' If the white men are better than the Arabs, then their Book must be better than

An increasing number of Africa's 130,000,000 souls are beginning to reason like Metesa, but Africa has only one missionary for every 133,000 souls, and she can't reason very fast.

A CERTAIN COLLEGE PROFESSOR WAS IN THE HABIT OF taking long daily walks with his dog as his only companion. One day the dog refused to follow the professor in a leap across a deep gully. Instead, he ran a long way to the foot of the gully, and came up on the other side. Why? Because he had a little dog with him that would fall if he tried the leap. One of Paul's laws of life was: "If meat make my brother to offend, I will eat no flesh." The dog's natural instinct accorded with this law of Paul's. So also should a Christian's natural instinct in his recreations accord with the same law, lest we put a stumbling-block in another's way.

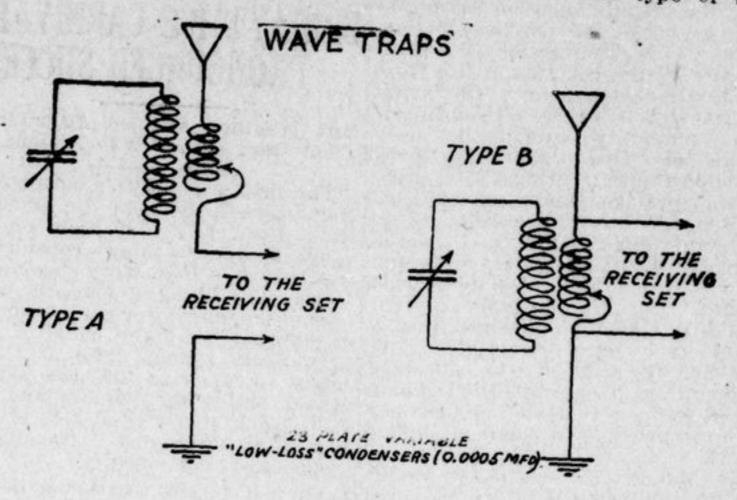


Wave Traps By R. M. SHERRILL

(Radio Engineer)

One of the things which greatly limits the range of a receiving set is the interference from various undesirable radio stations. The so-called "Wave Trap" is a tuned radio circuit, connected directly or inductively to the receiving set, in such a manner that certain wave lengths he may bill their home municipalare passed and others excluded.

wave) transmitters. It will also the station you desire to hear, rather as they had become independent. often produced by a G. W. transinate. The currents produced by the
undesirable waves pass through the
onto take care of her unemployed. The trap circuit is tuned by means trap directly to the ground, while Toronto has her Eatons and Simpof the variable condenser, to the the currents produced by the wave sons whose taxes are all paid to frequency of the interfering signal. to which the trap is tuned, have to Toronto's treasury, whose employ-



becomes very high, while the im- is that whenever its adjustment is pedance to other frequencies re- changed, the adjustment of the remains low. Thus the currents of ceiver must also be altered. the interfering frequency alone are To get the best results from these suppressed. This trap arrangement wave traps, a "low-loss' condenser tunes very sharply and is especially and carefully wound inductances useful in eliminating nearby C. W. must be used. The secondary coninterference. Also it has very little sists of 36 turns of 22 gauge D. C. C. effect on the regular tuning of the wire, wound on a 3.5-inch diameter. receiver. When used in this man- The turns should be spaced by the ner, the trap condenser may be cal- thickness of the wire itself. The ibrated and used as a wavemeter.

Different Type Trap

Type B in the diagram. Its circuit 3, 6, and 10 turns. is the same as Type A, but it is With the Type A arrangement, use connected to the receiver and oper- as few primary turns as will give ated in a different manner. This the desired selectivity. With the Type B arrangement is particularly Type B trap, use as many primary suitable for cutting out interference turns as possible.

primary, consisting of 10 turns of 18 gauge D. C. C. wire, is wound over, and spaced to cover the first The second wave trap is shown as winding. The primary is tapped at

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RADIO QUESTIONS AND ANSWERS

Mr. Sherrill will be glad to help you solve your radio problems. Write him, care of The Durham Chronicle.

months. The filament still lights but amplifier?" at times the charger will not start | Ans.—The condenser should be charging. Is the charger defective?" connected between the movable con-

Ans.-It may be that at times your | tact and the negative side of the A house voltage is enough below nor- battery. mal to make it difficult to start the charger. Or it may be that the filament has sagged too far away from a crystal detector last?" the anode in the tube. Be sure that Ans.—If it is properly taken care

S. P. H. says: "I have been using the by-pass condenser be connected a small size Tungar rectifier for across a potentiometer which is used charging my A battery for several to control a tuned impedance R. F.

C. A. O. asks: "How long should

the connection at the top of the tube of, it should last indefinitely. It will gradually decrease in sensitiv-L. K. wants to know: "How should slowly oxidized.

bands who lose their memory and abled saxaphone players, we will wander away usually take all the subscribe to it if anybody will dis-

The strange part of it is that hus- | If they will erect a home for dis-



Your Grocer Sells

flavored leaves and tips are scaled air-tight. Finer than any Jepan or Gunpowder. Insist upon SALADA.

MAYOR FOSTER SHOULD READ THIS lie boy's aunt.

Toronto's new mayor wants a cenities with their maintenance. Mayor The circuits of the wave traps, and the method of coupling, depend upon the type of interference to be eliminated. Two types of wave traps are shown in the diagrams. The first, shown as Type A, is suitable for eliminating interference to be able for eliminating interference from undesirable broadcasting stars.

The operation of this wave trap is different from that of Type A.

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The operation of this wave trap is different from that of Type A. from undesirable broadcasting stations and from C. W. (continuous in that it is tuned to the wave of turers pulling out for Toronto as soon the station way desire to hear pathon turers pulling out for Toronto as soon independent. The impedance offered to currents pass through the receiver. A slight ees all live in and pay taxes to Torof this interfering frequency then disadvantage of this type of trap onto, but whose business is largely in outside municipalities. Toronto has her wholesale houses whose armies of commercial travellers have their taxes in Toronto but whose work is almost exclusively in outside municipalities. Toronto has her Massey-Harris plant whose taxes and whose thousands of employees taxes are paid to Toronto but whose business is whlly outside of Toronto. Toronto has her University that brings higher education to the doors of her people but are supported by the taxes of the people in every municipality in Ontario. Instances could be multiplied indefinitely where Toronto fattens at the provincial trough. If, then, Toronto occasionally finds she has attracted a few too many for her comfort, it is up to Toronto.— Bracebridge

Nothin' Doin'

"Will you let me kiss you if I give you a penny?" asked the lit-

"A penny!" he exclaimed. "Why, I can get more than that for taking castor oil."



March winds bring discomfort to sensitive skins. Faces get chafed, sore and blotchy; arms red, rough and unsightly. Zam-Buk prevents these "breakings-

out" and frees you of all skin worry. The soothing and purifying herbil extracts in Zam-Buk are promptly absorbed into the pores, clearing and stimulating the slaggish skin most wonderfully, bring it back to a state of healthy perfection.



PREVENTS BLOTCHES & WIND CHAFE The quick soothing and hering of Zam-Buk in sore chafed and a med conditions is only equalled by its swift effectiveness in eradicating eczema, pimples, rashes, ringworm, poisoned sores, etc.

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> BREAD AT 10c. Eggs Taken As Cash

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A few specials in Ready-Made and some nifty new styles and shades in the new Spring Readyto-Wear.

> We carry the largest, most up-to-date stock of Men's Wear in town GEORGE S. BURNETT

Gent's Furnisher

Durham, Ontario

Thursday, Mar

Note: Dr. Sch columns as w public print. .. Dr. W. J. Scho Just how m

by constipation idea seems to blamed on this of us feel a lot b mal and regular While a tremend

the people who suf pation are the victin habits, attention she the fact that a cer cases of constipatio of some disease affic tive system. Cases are satisfactorily when the underlying tion has been corre Bad Habits Some of the bad !

to produce constip exercise; improper drink enough water ing, and habitual drugs. The last tremely widesprea ently a common condition which its ing to escape or avoidance of const

(Copyright,

Some A Mrs. R. A. H. my friends says th her that she shou nursing her baby. I do not believe who are healthy "How much healthy baby lose days after birth? be wakened if it is time?"

 Some physic
 The baby v from six to ten during the first fe It usually regains

end of a week o 3. Yes.

Heart Disease L. G. S. writes: the doctor calls ease' for several of. It never give and I am healthy. calisthenics hurt for one, with he married?"

The essential who has heart of that they should? ner that no thrown upon th condition is as is, calisthenics. limits, should do fact, they may by strengthening The presence

Mrs. T. L. G. thing besides 1 will cause the

disease is not

marriage.

While the

TRIALS O (Ohio St

Typograhpical often seem extra the great readin office where the more like traged this old palladir elaborate report