THE CHRONICLE PICTORIAL PAGE



TEACHERS FEDERATION VISITS WINDERMERE BUNGALOW CAMP

Here are seen a group of Ontario teachers members of the Canadian Teachers Federation, who, with colleagues from every other province in the Dominion attended the annual convention of the Federation at Victoria, B.C. The Canadian Pacific provided special trains for their accommodation in both directions. Many of them returned via the Kettle Valley and the British Columbia Lake district, but this party preferred to pass through the Rockies again. They are seen at Windermere Bungalow Camp to which they made excursion. At Banff and Lake Louise they were entertained and local teachers organisations and Boards of Trade at many points along their west and east-bound routes turned out to greet the "Teachers Special" and to afford the delegates to the convention whatever entertainment time allowed. The next annual meeting of the Canadian Teachers Federation will



SOME size to these long-legged creatures—eh what? Bet some of you overseas veterans will say they're almost as big as some of the trench cooties you "felt" over in France. But these birds are not of that species. They're Japanese crabs which the women folk over in Nippon consider a delicacy. This pair ought to make a meal for a whole family.



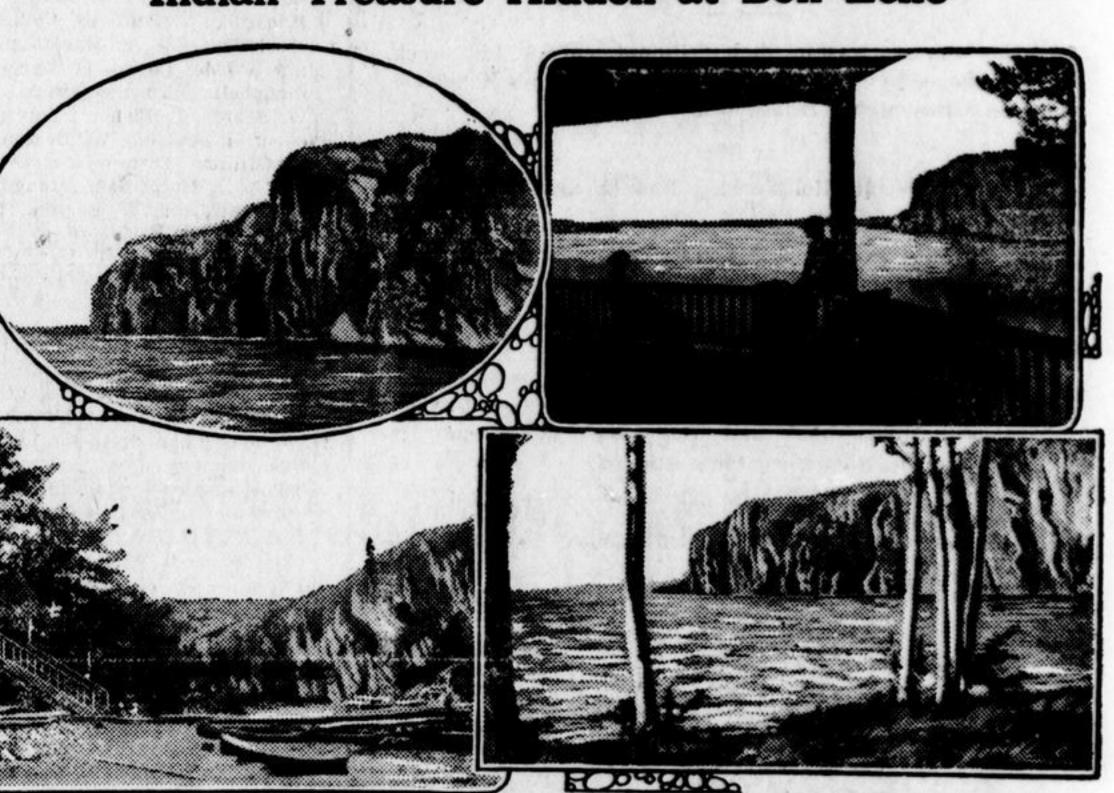
THE Chetah is not be ferocious animal that most people think he is. Over in India, they tame and use him successfully for hunting purposes. Hhis remarkable photograph-made by special arrangement with the ruler of Baroda, India-shows a Chetah just after he had brought down a young buck. The native huntsmen have just arrived on the scene of the kill and are about to remove "his victim" to camp.

"Finger and Nose" Print Lion Cubs



"WEE-OW! Wee-ow! Le go of us. We're not criminals.!" If the loving-looking little lion cubs pictured here could talk—that's ust about what they would be yelling. You see they're having their nose and finger-or, rather paw-prints taken so that Mr. and Mrs. Charles Gay, who are shown holding the "youngsters," can tell 'em aprt. Mr. and Mrs. Gay, who conduct the only lion farm in the world near El Monte, Calif., had quite some difficulty identifying their many pets until they hit upon the above method. Now, they put every cub through the process. But, judging from the squirming positions of these little fellows—that game may be all right for criminals but for them its too much of a "stick-up" job. Howeve, it's al over in a minute and then, its back to play again. Not so bad. The Gays have a flock of 200 lions of all sizes and ages. Many of them are being used in the movies particularly comedy work. Quite interesting.

Indian Treasure Hidden at Bon Echo



Above, left—The Big Rock in which the Silver Hoard is said to be hidden; right—The Rock viewed from Bon Echo Inn.
Below, left—The Landing Stage; right—Another View of the Big Rock.

Long before Jacques Cartier sailed up the St. Lawrence of a fissure between two huge masses of rock, a to discover Hochelaga, a now-forgotten race of people long entranceway through which the trader crawled, were making pilgrimages to the Big Rock towering above and of a cavern at its end. When the fat pine torches within its granite mass. In the backwoods now, five bars of native silver, as one piled cordword. animals with which the forests teemed.

Painted in a virtually imperishable paint, whose com-position is unknown, and which has defied the weathering effected of wind and water, these records baffle the archeologists of the continent.

Whether they have a warlike or religious significance is not known, although some people hold that they record a great victory of the Iroquois over the Hurons and Algonquins and have been written in some involved

A more conservative interpretation claims that the paintings of the Big Rock are trail marks, records of the hunt, signboards for other travellers. The natives of the backcountry claim that they hold the secret to the treasure cave located in the Rock, and that the solution to locate the cave. One man lived for fourteen years on the case of its content of its case. of their riddle would open the entranceway to the long top of the Big Rock going ever every square inch of it, lost silver of the Indians.

From Brockville to Trenton, on the shores of Lake Ontario, the legend of Meyer's Cave has long persisted. The hint of such a cave first came when the Indians angles to mark his home. from the country to the north brought in bars of native | Another expedition spent thousands of dollars scraping

the waters of Lake Mazinawe in Eastern Ontario to carried by his drunken guides illumined the interior observe religious ceremonies, to worship before this Meyers found himself inside an irregular cube fifty great natural altar and to propitiate the gods who dwelt feet in size and along whose sides were piled rough cast

hundred years ago the Big Rock of Bon Echo was in the The trader took what quantities of the metal he could center of the greatest white pine forest the world has place in his knapsack and in his pockets, and departed, ever known and on a main highway between the north making as accurate a mental record of the location of the and Lake Ontario. There were no backwoods in those days, and the streams were the travel routes for the allow him to blaze a tree, or to place a cairn, for by this pagan people who followed the seasonal migrations of the time they were becoming frightened over their betrayal of the secret. The small party set out for home but To them the Big Rock at Bon Echo must have been crossing the lake at the headwaters of the Skoot River, a thing of mystery, as it remains today both to arche-ologists and geologists. None can reconcile the sheer Indians abandoned Meyers who had made his way to untouched face with the glacial markings along its top, shore with difficulty. In order to save himself from and in the same way the paintings along the face are an drowning he was forced to throw away all but a small and in the same way the part them there"? and "what quantity of silver carried in the pockets of his coat. do they mean"? are unanswered questions. Along Without food, his firearms gone, ill, wet and hungry he the face of the Big Rock a few feet above the waterline reached Belleville after ten days hardship. As a result of are the hieroglyphic records of an unknown people. the exposure he took pneumonia and died in the course of few months.

> It is an improbable story but one thing is certain. In the Meyers family there are spoons made from the silver he brought down with him. He left a map, drawn from memory, and in time this fell into the hands of a lawyer, George Merrill, who went north and relocated the cave, in company with another man. Loth to divulge the discovery, he did nothing for some years and when he did return the fires had swept through the backcountry and had altered its typography to such an extent that he was never able to locate it again.

silver to exchange for food and firearms. For years they the earth off the central portion of the rock, in a vain search silver to exchange for food and firearms. For years they refused to discuss the source of their wealth with anyone, but in time, a trader by the name of John Meyers, who had been brought up in association with Indians, was able to ingratiate himself into the confidence of two members of the tribe and in exchange for liberal quantities of fire-water, they agreed to conduct him north.

Late in the fall they set out, made their way up the Moira and Skootamatta Rivers, portaged from Loumishtigouche Lake into Lake Mazinawe and came to the Big Rock. Conflicting stories tell of Meyers actual find.

The carth off the central portion of the rock, in a vain search for the cave. Once or twice every summer a group of old with pickaxes and hammers, will mysteriously disappear at last they are going to find the lost millions. A day or two later they creep down the staircase, climb silently aboard the Canadian Pacific train, and go home as they have come, without the treasure.

And over all the Big Rock watches as it has watched a millions years, serene and indissoluble.

Thursday, Octob

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