

### For The Quiet Hour

#### THAT IS GRACE

Favor to the undeserving.  
That is Grace.  
Love, when from Him we have turned.  
Yearning, when we have not yearned.  
Mercy when his love is spurned.  
That is Grace.

Life, when death alone we merit.  
That is Grace.  
Taking sin that we confess.  
Giving us his righteousness.  
Longing ever but to bless.  
That is Grace.

#### A CHRISTIAN MONGOL

Wahi Hurlatt, now a student at Antioch College, Ohio, is a Mongol whose people have for centuries been herdsmen. His father owned three thousand sheep, five hundred cattle, three hundred horses and a dozen camels, and the family—grandparents, brothers and sisters, and their families, fifty in all, live in tents and move from place to place over an area with a radius of one hundred miles, in search of pasture and water for their flocks and herds. Until he was sixteen Wahi lived on a pony's back watching the stock. The majority of merchants and government officials in Mongolia are Chinese, so that the Mongols are at a great disadvantage unless some member of the family can speak and write the Chinese language. At sixteen Wahi was sent by his grandfather to a school in Peking. Later he became a Christian and a general favorite with all who knew him.

His understanding of the Christian message gave him a new and larger vision, and he moved on to Tokyo, where he met and came to know intimately Mr. and Mrs. W. R. Stewart, Y.M.C.A. secretaries, who took him into their home and taught him English and especially the New Testament. When the Stewarts returned to America on their furlough, Wahi came with them. He says that Mongolia has three great needs—some reliable means of transportation, a school system, and Christianity. He wants to return to Mongolia to help meet these needs.—Christian Endeavor World.

IT IS ALWAYS VALUABLE TO LISTEN TO THOSE WHO have suggestions and criticism in regard to present-day preaching. The well-known writer in The Manchester Guardian, "Artifex," quoted the other day from a letter sent to him in which it was remarked that "we have far too many sermons to the insiders, and have nothing for the outsiders by which we may grip those who are or may become in sympathy. Moody and Sankey had a definite objective conversion of a particular type." On this "Artifex" remarks that he was re-reading the other day a war novel and found a passage in which a curate hastily pitchedforked into a chaplain's job without any preparation or any definite idea of what he was to do, discusses with a Methodist corporal the service he has just been conducting. The corporal says, "Very nice, I am sure, sir, but, if you'll excuse me, what the men want is converting." The chaplain replies with a question as to what the corporal means and says that he has told the men to seek help, to live clean, honest lives. "Artifex" remarks that a preacher in the mental state of the chaplain could not possibly do any good to anyone, and that if religion means anything at all it means the surrender of the individual to God and the acceptance of the idea that we are in this world to be God's agents in carrying out His work. Then follow these words, which are as timely as they are true:

Conversion is the preacher's chief aim, for all else is vain unless that is effected. Why, then, do we hear the direct evangelistic appeal so seldom from our pulpits to-day? If preachers to-day would, from time to time, as occasion served, strike the evangelistic note strongly in their sermons, and at all times keep the thought of conversion clearly before their minds, I do not doubt that the pulpit would gain much in power, influence and value, and that other types of preaching, dealing with instruction, edification and encouragement, would gain and not lose.

It would be of real value for preachers to ask themselves the question set out in this extract: Why is it that we so seldom hear a direct evangelistic appeal?

EVERY SATURDAY AN ARTICLE APPEARS IN THE LONDON Times dealing with some aspect of religious truth. It is understood that these articles, while headed "From a Correspondent," come from various sources, representing different churches. Many of them are of singular force and freshness. One of the most recent deals with the question of comfort which, for many, is the chief boon sought for in religion. Amid the distractions and cares of life and the consciousness of repeated failure, people long for shelter from the world and for solace in their troubles. The article points out how this can be obtained, and says that "no other religion offers this gift so confidently as does Christianity." The article closes with this incident:

A poor Korean woman travelled far from her native village in search of the place where she had been told they heal the broken heart. She found it when she learnt about Him who ever speaks the most comfortable words to mankind. His friends name Him Christ Comforter, and they know that He desires to give His comfort to all men, for across the ages they may hear His voice, "Come unto Me . . . and I will give you rest."

RECENT INTELLIGENCE TESTS PROPOSED BY MR. EDISON and others have suggested similar tests along other lines that the Edison suggestions do not touch. For instance, the Editor of The Epworth Herald suggests a Bible test, that a few simple Bible questions be answered by his readers without preparation. Some of these we pass on:

Identify and place the following Bible characters: Abner, Barnabas, Caiaphas, Deborah, Enoch, Festus, Gideon, Hiram, Ishmael, Jephthah, Keturah, Methuselah, Naomi, Onesimus, Reuben, Uriah.

Where in the Bible is the original of the following references found? It is not necessary to give chapter and verse, only indicate the connection: "Abraham's bosom," "the apple of the eye," "drawing his bow at a venture," "the potter's field," "playing the fool," "bricks without straw," "by the skin of his teeth," "coals of fire," "wheels within wheels," "armageddon," "slaughterer of the innocents," "flowing with milk and honey," "the second mile," "bread upon the waters."

Give the origin of the following titles of novels and poems: "The Inside of the Cup," "Back to Methuselah," "The Four Horsemen of the Apocalypse," "I Will Repay," "Unto Caesar," "A Son of Hagar," "The Destruction of Sennacherib," "Paradise Lost," "The Other Wise Man," "Sane," "The Everlasting Mercy."

#### TO THE QU'APPELLE AT ROUND LAKE INDIAN SCHOOL

(By E. E. Ammand.)

The dying day's low whispering,  
A lone duck's strident cry,  
The river rests mid shadowed hills,  
The nesting bird its vesper trills,  
A lakeside lullaby.

A spirit breathes from hill and sky,  
Cathedral stillness, calm;  
And fever passes from the brain  
And heart is young and brave again,  
Healed by thy mystic balm.

Oh, river, thou whose streams make glad  
The city of our God,  
Hast fairest skies, more soothing shades,  
More silent hills or cooling glades,  
By radiant angels trod?

THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE a Church of England organization for providing Christian literature, has celebrated its 225th birthday

THERE OUGHT TO BE CORNERS IN THE CHURCHES FOR the Nicodemuses who come by night.—Dr. John A. Hutton.

#### TWENTY YEARS AGO

From The Chronicle File of February 18, 1904.

We regret to learn of the illness of Mrs. J. A. Black, who is suffering from inflammation and other troubles.

The bus and dray business changed hands again. Mr. J. Gowanlock having sold out to Messrs. J. Schutz and John Vollett.

Mr. Robert Currie of Bentinck will sell his farm stock and implements by auction on February 23. John Clark, Auctioneer.

On Friday afternoon Mr. Dan. Edge drove into town, and when in front of the Knapp House stables one of his horses fell and broke his leg.

The death of Dr. Christoe of Flesherton, which occurred last Friday, removes a prominent figure from the municipal life of the Township of Artermesia. We have known the Dr. well for the past 20 years, but our Flesherton correspondent has entered so fully into an obituary that little remains to be said.

The annual meeting of the National Portland Cement Company is being held in Toronto this week. There seems considerable dissatisfaction at the progress of the industry from a financial standpoint.

To fight the snowdrifts in Ontario has cost the Grand Trunk Company over \$300,000, yet the winter isn't more than half gone.

The furniture factory was forced to shut down this week for want of coal. A car load on the way had been taken and used by the Grand Trunk Company.

We have a supply of paper somewhere on the road between here and Hamilton, shipped nearly two weeks ago.

Mrs. Joseph Burns of Aberdeen is under the necessity of having one of her legs amputated. About six months ago she was injured by a cow tramping on her foot. At first it was thought to be a sprain, but it developed a gangrenous condition and amputation was deemed advisable. Dr. Macdonald has the case, but grave doubts are entertained for her recovery.

Our Traverston correspondent has served for the past ten years as Auditor of the Glenelg Township accounts.

Mr. A. S. Hunter, who conducted a flour and feed store in the Middaugh House Block, has given up for a time.

Mrs. Aldred is recovering from an operation she underwent some time ago and Mr. Aldred gives much credit to Dr. Macdonald for his skill and attention.

Mr. James Staples, ex-Reeve, has been appointed Assessor of the Tp. of Glenelg.

Mr. William J. McFadden of town and Miss Margaret Grace Allan, daughter of Mr. James Allan, County Commissioner, of Egremont, were married on Wednesday of last week. Rev. William Farquharson was the officiating clergyman.

Born.—To Mr. and Mrs. Dave Ritchie, on Monday, February 7, a daughter.

On Wednesday, February 3, a pleasant event took place at the home of Mr. and Mrs. Charles Boyle of Glascoff, when their youngest daughter, Miss Sarah, was married to Mr. James Ledingham of Bentinck. The happy couple leave about the first of March for Alberta.

#### THE CHICKENS ARE ROOSTING

Ramsay McDonald says that British credit and British industry have been damaged by statements made by Liberals and Conservatives as to what the Laborites would do if they came into power. The statements in question must have been horribly exaggerated if they went beyond what Ramsay McDonald himself said they would do. The very prospect of power has sobered him and his disclaimers now are an intimation to his own followers that the quest for the pot of gold may as well cease now for it is not there—not is the rainbow. His disclaimers will allay the alarm but how about his own followers who believed in his preachings?—Kincardine Review.

#### Ready Money



IF all your surplus funds are invested, you may be embarrassed for ready money in an immediate emergency.

Money in a Savings Account in this Bank, is always available to meet the unexpected need.

**THE STANDARD BANK**  
OF CANADA  
Durham Branch, John Kelly, Manager.  
Branch also at Pricerville.

#### FEELS FIT AS A FIDDLE

C. N. R. Man Gets Quick Relief From Long Standing Ailments and Gives All the Credit to Dreco.

Your body demands two things to be really efficient. Nourishment and sleep. Dreco will tone and regulate your system so that these two important demands of Nature are yours in full measure. That is what it did for Mr. T. J. Woodcock of 340 Caledonia street, Stratford, Ont.

"The first bottle of Dreco brought wonderful results," says Mr. Woodcock. "The pains in the pit of my stomach that annoyed me so much disappeared entirely and now that my food is digesting properly, I can feel myself getting stronger every day. And another big thing is that I can now go to bed and sleep like a baby, undisturbed all night."

"I can truthfully say that I am feeling like my old time self again, thanks to the wonderful corrective properties of Dreco, which I do not hesitate to recommend to all who are weak, run-down, nervous and suffering."

Dreco contains no mercury, potash or habit forming drugs. It is made solely from herbs, roots, bark, and leaves and is safe and reliable at all times.

Dreco is being specially introduced in Durham by McFadden's Drug Store and is sold by a good druggist everywhere.

#### FLANDERS CROSSES

There are about 2,000 cemeteries—all British—which extend in a continuous line from the Belgian coast at Nieuport to the Somme, and still further in isolated groups, stretching even to Rheims and Verdun.

Cemeteries are gradually undergoing complete and permanent alteration. The first stage has long passed and none now bear signs other than of sympathetic and reverent order and care. Many indeed have reached their final setting of permanent stone enclosures, and memorials with inscribed headstones marking each sacred spot, in place of the temporary wooden crosses first set up.

As the cemeteries come under construction, the authorities are able to dispose of the wooden crosses, and it seems too little known that they are willing to hand them over to the nearest relative when they are available and when application is made for them in time. Many people have taken advantage of this offer, and these crosses form a very dear and intimate visible association with a loved one in some household, or in other cases they have been collected and arranged on the walls of a village church in the form of a memorial, or set up in the corner of the churchyard or cemetery.

There is no doubt the possession of these crosses, with the little metal tab on which the name and regiment of the soldier is stamped, appeals strongly.

The offer of the Imperial War Graves Commission to hand over the crosses has now been modified, inasmuch as they can only be delivered personally at the cemetery.

It is impossible for many Canadian people to make the special journey themselves. The Church Army has therefore, arranged to accept the crosses on behalf of those who may apply for them and may be able to obtain the necessary written authority for the delivery of the cross.

It is interesting to know the way in which the crosses which are not claimed are dealt with. The metal inscriptions are first removed and buried, and the crosses are then buried in a pile and the ashes scattered over the surface of the cemetery. Those who desire to have the original wooden crosses from one of the graves in France or Belgium, should first apply to the Imperial War Graves Commission, 82 Baker street, London, W. 1, giving full particulars of the name, rank and number of the fallen soldier, his regiment, battalion, and the cemetery, and asking for an authority to allow the Church Army to receive the cross on their behalf.

This society has made special arrangements for periodical visits for

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The most delicious blend procurable.

the special purpose of collecting these crosses from the various cemeteries and at the same time of taking photographs of the grave before removal of the cross or of the stone headstone, if fixed. Usually they do not make any charge for obtaining a good walking alibi for Central Border Cities Star.

Sunspots are being blamed for telephone failures. Which should be a good walking alibi for Central Border Cities Star.

FOR SALE.—BETTER FARM IMPLEMENTS

The "Leaping Deer" Trade Mark is the Deere & Company's stamp of approval. It distinguishes John Deere Implements from inferior goods. It means that the implement was made in a John Deere factory. It is a guarantee of satisfaction and an insurance policy against disappointment.

I handle all makes of John Deere Farm Machinery, including the Low-Down Manure Spreader with beater on axle.

General Repairing. Saws Gummed.  
DURHAM MACHINE SHOP  
F. W. MOON, (nearly opposite P.O.) Machinist Etc.

Bargains for Saturday

Your choice of 40 pairs of Men's Mahogany Bals. All sizes in the lot, both wide and narrow toes, some with neolin soles. All good shoes. Out they go at per pair

\$3.00

REPAIRING A SPECIALTY

J. S. McLraith The Cash Shoe Store Durham, Ont.

Clearance Specials

Boys' Gum Rubbers, boot height \$2.49  
Ladies' Felt Slippers, red, soft soles, pr. 89c.  
Gauntlets, in all shades, very special 89c  
Men's Heather Sox, all wool, ribbed 59c

John McKechnie  
General Merchant Durham, Ontario

A. S. HUNTER & CO.  
February Sale

- New Quebec Heater with Grate 34 ins. high, 14 ins. diameter \$13.00
- New Quebec Heater with grate and foot-rails, 36 ins. high, 15 ins. diameter \$14.25
- New Quebec Heater with grate 36 ins. high, 18 ins. diameter \$13.00
- New Queen Wood Stove Heater 23 ins. long, 16 ins. wide, 33 ins. high \$3.98
- Used Quebec Heater, 31 ins. high, 14 ins. diameter \$4.98
- Used Oak Heater 46 ins. high 17 ins. diameter \$6.95
- Heavy Logging Chains \$3.25
- Breda's All-steel English Axe \$4.45
- Shurly & Dietrich Silver Steel Lance-tooth Cross-cut Saw 5 1/2 ft. \$5.98
- Dr. Hess Stock Tonic, in bulk per lb 12c.
- Manure Forks, 4-tine \$1.60
- Snow or Stable Shovels 49c.

YOUTH'S FLING SOMETIMES IS COSTLY AFFAIR

There's an old saw about birds a feather roosting on the same inn. And there's another to the effect that a man's character is revealed by the type of his associates.

"Fools and Riches," the Universal photodrama starring Herbert Rawlinson, which comes to the Veteran Star tomorrow and Saturday night is a human play which offers so interesting sidelights along the line of such expressions.

Jimmy Dorgan was a typical man's son with the typical idea of it was his duty to spend the money that his father had amassed.

He became known as a wastrel and it was "noised around," as such things are, that he was traveling with a "loose" crowd there with shadows cast on his reputation. Talk reached the ears of his father who was a railroad president and man of great business and executive ability, and it displeased him to see his son classed with such a crowd.

Old John Dorgan, who had been hard-fisted, rough and ready type man, could not believe that his son was in reality the mollycoddled society pictured him. He evolved a unique way to force his son to "stand on his own hind legs" and prove worth. His idea was successful. Jimmy became a "man" instead of a petted youth.



A Wonderful Convenience

Getting out of a warm bed, to go downstairs and answer a telephone has its drawbacks. An extension telephone along side the bed saves many a man or woman that unpleasant necessity.

Extension telephones cost only \$1.24 a month. The charge for installing is only \$1.00! They are a wonderful convenience.

Save your "better half" many fatiguing steps. Business and professional men find them indispensable in homes and offices. Let us talk it over!

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LITTLE

OH, MOTHER WILL YOU SEE THY MY TRAM GOT?

JERRY O.

MR. FIG OVER THE GROUND