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contentment in his God has done us more good than anything else in this mission."

Canada's official estimated value of each immigrant is \$6,000 in a period of twenty years. "What does Canada owe us?" asks Dr. Barnardo's Homes, which have sent 27,000 emigrants to the Dominion.

A short time ago the writer saw in an English newspaper the picture of an old woman recovering from a long illness, propped up in an easy-chair, with a sweet-faced parish visitor sitting beside her. Beneath the picture was given this conversation: "And was your husband good and kind to you during your long illness?" asked the visitor.

"Oh, yes! He was that good and kind he was more like a friend than a husband."

If friendship sails not triumphantly in the home, where relationships are the nearest and dearest, it is good evidence that we have something in the hold of our "ship" of which the Captain does not approve.

A native funeral in Angola, West Africa, is an occasion for much evil, as well as for drunkenness. It lasts from the time the person dies until the corn-bin is empty and all small animals are gone. They say staying so long at a funeral shows their sympathy, but to the onlooker it creates sympathy for the surviving members of the family as to what they shall eat. We have seen a deceased man's garden plundered of every orange, cuttings of fine manioc taken, tomatoes and everything that could be carried taken away. More sympathy (!)

"QUEEN OF SHEBA" IS AN ALLURING STORY

The coming of the big super-special photoplay, "Queen of Sheba," to the Veterans' Star Theatre here next Wednesday and Thursday, the 20th and 21st, will be awaited with interest by the local movie fans. "Queen of Sheba" should and will draw capacity houses on both evenings, and the management are to be congratulated on securing this good picture.

For the benefit of our readers, we are pleased to give a short synopsis of the story, which will enable them to better understand the picture when they see it.

The ancient kingdom of Sheba groaned under the usuper's heel. Armud, the tyrant, taking the throne by treachery, held it by ruthless deeds. The maidens of Sheba shuddered at his name, and men who had wives or daughters muttered in impotent rage.

Sheba the beautiful, the rightful

ruler, dwelt with her father in their tent by the seashore. Proud in their poverty, she and her sister Nomis knew that in their veins flowed the blood of kings, and prayed for the day when the people, roused to fury by Armud's cruelties, would rise and dethrone him.

Thinking to deal a death-blow to his enemies, Armud seized Nomis and carried her off to his palace. Scorning his embraces, she drowned herself in a pool. Sheba swore to avenge her sister and lay the usurper low.

By woman's wiles she won him. In marriage to Sheba he saw his opportunity to strengthen his throne and win the people's acclaim. But on the wedding night, before all the feasting guests, while the slave-girls danced and the minstrels sang, Sheba stabbed him to the heart. Then Sheba brought forth the ancient crown of Sheba, which, in fulfilment of the old prophecy, had been thrown up by the waves of the ocean before her eyes.

Sheba won the hearts of the people by her wise rule. The ancient glory of the realm returned, and its fame spread to all the nations of the earth. But more glorious than all the treasures of the kingdom was the beauty of its queen. Of this men spoke everywhere, so that its renown reached the ears of great King Solomon himself, far away, across the deserts of Arabia and the burning plains of Egypt.

To him Sheba went, with a glittering caravan of elephants and camels decked with gold and silver and precious stones; and Solomon himself was dazzled by the treasures of the land of Sheba and the beauty of the queen. All his wisdom and all his power he laid at her feet, and Sheba herself looked into his eyes and knew she loved him. But they knew they must part.

Adonijah, brother to Solomon, saw now his chance to seize the throne. Profiting by the jealous ambition of the Princess Vashti, who saw that she had lost Solomon's love, he plotted with her against the king; but he found Sheba always a stumbling-block to his plans.

The time came when Sheba must depart and the heart of King Solomon was heavy as she bade her farewell. Sheba visited many lands and her beauty received the homage of many kings, but she heeded none of them, remembering Solomon. When, after much wandering, she reached her own land, she brought as a gift to her people a baby prince, whom the people hailed as their king to be.

Sheba, more glorious than ever now with the beauty of motherhood, and a wiser ruler now with the faith

that Solomon had given her, made her people happy. Her love endured and when the little prince was five years old she sent him as an envoy to Solomon—who received him with great joy.

The traitor Adonijah, saw in the boy a new peril to his plans. He must strike now or not at all. He called Vashti to his aid, and Vashti sought help from Egypt, the land of her fathers. Solomon, warned of the plot, banished Adonijah from the realm, but Adonijah raised an army, and stormed the palace and the temple, while Vashti, by a trick, seized the little prince and had him locked in the vast Tomb of the Kings.

Assault after assault by Adonijah brought him nearer to victory. Many times his men entered the gates of the palace, only to be driven forth again. The women of the court took refuge in the great spiral Tower of David that stood in the middle of the city.

Adonijah and Vashti had reckoned without Sheba. When she learned of the loss of her son she dispatched a great army across the desert to Solomon's aid, herself leading. She and her mighty host arrived at the crucial moment; Adonijah's army had entered the gates and was storming the Tower of David. Sheba's army fell upon the attackers with great slaughter. Adonijah himself was killed and Solomon wounded.

It was one of Adonijah's fallen soldiers who revealed to Sheba the hiding place of the prince. She brought him out of the Tomb of the Kings, and Solomon wept for joy when he saw him.

For the second time Sheba turned her face to the South, and she and her prince, the fruit of her love, journeyed night and day across the desert of Arabia and the burning plains of Egypt to the land of Sheba.

The above, briefly, is a synopsis of "Queen of Sheba," and a most interesting performance it will prove to be.

The dancers contributing so much verve and pep in the production constituted one of the most important details of the lengthy rehearsals that accompanied the making of the picture, which consumed nearly a year.

Frederic KoVert, a special dancer in the production, had charge of the training of the thirty-six professional dancers enlisted—most of whom had formerly the tutelage of some of the most noted dancing instructors in the world.

Four hundred dancers applied for the engagement, and from this army Mr. KoVert selected the thirty-six. The selection took three days' time. One of the greatest obstacles en-

WILL ANSWER ANY WOMAN WHO WRITES

Montreal Woman Finds Health by Taking Lydia E. Pinkham's Vegetable Compound

Montreal, Quebec.—"I was a sufferer for three years, not able to do my housework. My husband was discouraged, for I was no better and had had the doctor all this time and nothing helped me. I was always sleepy, had no appetite and suffered with my left side. My mother in England recommended Lydia E. Pinkham's Vegetable Compound because it had helped my sister, so I have been taking it. I am now able to do my housework and I can not praise your medicine too highly as I have great hopes for the future. I will tell anyone who writes to me what good it has done me."—Mrs. E. Masson, St. Henry P. O., Montreal.

For nearly fifty years Lydia E. Pinkham's Vegetable Compound has been helping women just as it helped Mrs. Masson; oftentimes after doctors and other medicines failed.

If you are suffering from disagreeable symptoms caused by some female weakness, try this splendid medicine. It is a woman's medicine for women's ailments, and can be taken in safety by any woman.

countered, from the standpoint of getting live action into the dances, was the fact that according to the data gathered the dancing of Sheba's time consisted of posturing that was ceremonial and religious, accompanied by wierd music that was merely rhythmic. A compromise was effected by executing the authenticated dance postures and moving the dancers about slightly, so that all the action and brace of the ancient dance is really heightened, and the completed dance is a beautiful, symbolic affair.

KITCHENER GAS TRUCK CAUGHT FIRE AT OWEN SOUND

A truck belonging to the British American Oil Company branch at Kitchener caught fire on the outskirts on Owen Sound on Monday afternoon. The truck was carrying 260 gallons of gasoline from Kitchener. The quick work of the fire department saved the truck from being destroyed, as would probably also have been several neighboring houses, had the gasoline exploded.

A wise maiden scentheth trouble from afar and avoideth a scene, but a foolish damsel exclaimeth "Don't!"

For The Quiet Hour

In order to help the Sunday Schools to do their full part toward the enforcement and extension of prohibition in Lincoln-Lee Legion, the abstinence department of the Anti-Saloon League has already begun to enlist schools for the observance of World's Temperance Sunday, November 5 next, as the biggest temperance day celebration in America's history.

Among the plans is the issue of a dozen placards 11 by 21 inches, with quotations from Abraham Lincoln and others like these:

"If we obey only the kind of laws we like,—that means anarchy";

"Any law looks blue to the man who wants to violate it; and all that any criminal asks is to be let alone";

"If the boys and girls of the present day are taught and trained to observe the law, there will be less need for law enforcement a generation hence."

Sacrifice. Twin sisters wanted to become missionaries, one home, the other foreign, but both could not go and leave the mother alone. The property the father had left was meagre, and they decided to devote all of it that was needed to educate one of the girls, while the other cared for the mother, kept up the home and added to their small income by sewing for the neighbors.

The one who obtained the education became a valued medical missionary in China, won many souls to Christ, and is widely known in the Christian world. The other is never heard of. But which is the greater missionary of the two?

A report says that of 435 members in the lower house of Congress, 281 are members of Protestant churches, and only 18 are Roman Catholics. The showing in the Senate is about the same proportion. So two-thirds of the members of Congress are Protestants, and if united on any measure could make it law.

Of over thirteen million people who sent written opinions to Washington regarding the conference on limitation of armaments, over ten millions pleaded for divine guidance for the conference, showing that they represented the religious people of the country.

The Bible is no authority on fainting, but it is a great authority on "not fainting."—John A. Hutton.

A farmer was approached on the subject of tithing and asked the question:

"If you had a thousand pigs, would you give a tenth of them to the Lord?"

"Oh, certainly," replied the farmer. "I should be glad to do that!"

"And if you had a hundred, would

you give ten?"

"Yes, gladly," was the reply.

"Well, if you had ten, would you give one?"

Here the farmer balked and said some one had been telling the questioner just how many hogs he had, and that of course it was quite out of the question to give a hog, as he was a poor man.

A lady who, for a quarter of a century was at the head of a large London hospital, made a point of being with every patient dying at the hospital when the last hour was at hand and it was her experience that in the vast majority of cases life ebbed away as quietly as if the patient were falling asleep. Very rarely indeed was there any violent struggle, and not once had she seen any sign of the death-agony in the description of which some novelists seem to revel. Now and then there came into the eyes at the very last, a wonderful look, as if they were expressing something inexpressibly beautiful. When this had been the case the dead face, even when it was that of an old man or woman, or one who had suffered long and severely, retained a radiance rarely seen in the face of any living being.

Here is a paragraph from an article on "Jesus the Man," by the Hindu prior of a Hindu monastery:

"Jesus had no earthly possessions, but hidden in his heart he carried that priceless treasure which brings a wealth of content and exaltation and glorious realization. Jesus knew the joy of an unsullied conscience, of a stainless life, the joy of a soul absolutely removed from every shadow of baseness. . . . To share Jesus' life is true happiness. To follow him and let the dead bury their dead, to put the hand to the plough and not to look back, to follow in his footsteps,—that is life eternal and bliss unspeakable."

During a drive in New York City for funds for Jewish relief in Europe a brilliantly lighted electric sign on Broadway contained the words: "Thank God you CAN give!"

A young man who went as a missionary to China was soon filled with love for the people, but was unable to master the language. At last, having done his best for two years without success, he felt it his duty to take his resignation to the Mission House. When this became known a delegation of natives, composed of heathen as well as Christians, went to the Mission House with the plea that this man remain. And their argument was this:

"Although this man speaketh not our language, and therefore cannot preach to us, his spirit of joyous

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Sovereign Manitoba Patent Flour, 98 lbs.	\$ 3.90
Eclipse Flour, blended, per 98lb sack	3.70
White Lily Pastry Flour, per 98 lb sack	3.70
Bran, per 100 lbs.	1.65
Shorts, per 100 lbs.	1.75
Feed Flour, Middlings, per 100 lbs.	2.10
No. 1 Mixed Chop, per 100 lbs.	2.10
Oat Chop, per 100 lbs.	2.10
Crimped Oats, per 100 lbs.	2.10
Blathford's Calf Meal, per 25 lb sack	1.25
American Corn (old) per ton, bulk	30.00
American Chopped Corn, bags included, per ton	33.00
Custom Chopping, per 100 lbs.	.07

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 The People's Mill Durham, Ont.

To Holders of Five Year 5½ per cent Canada's Victory Bonds

Issued in 1917 and Maturing 1st December, 1922.

CONVERSION PROPOSALS

THE MINISTER OF FINANCE offers to holders of these bonds who desire to continue their investment in Dominion of Canada securities the privilege of exchanging the maturing bonds for new bonds bearing 5½ per cent interest, payable half yearly, of either of the following classes:—

- Five year bonds, dated 1st November, 1922, to mature 1st November, 1927.
- Ten year bonds, dated 1st November, 1922, to mature 1st November, 1932.

While the maturing bonds will carry interest to 1st December, 1922, the new bonds will commence to earn interest from 1st November, 1922, GIVING A BONUS OF A FULL MONTH'S INTEREST TO THOSE AVAILING THEMSELVES OF THE CONVERSION PRIVILEGE.

This offer is made to holders of the maturing bonds and is not open to other investors. The bonds to be issued under this proposal will be substantially of the same character as those which are maturing, except that the exemption from taxation does not apply to the new issue.

Holders of the maturing bonds who wish to avail themselves of this conversion privilege should take their bonds AS EARLY AS POSSIBLE, BUT NOT LATER THAN SEPTEMBER 30th, to a Branch of any Chartered Bank in Canada and receive in exchange an official receipt for the bonds surrendered, containing an undertaking to deliver the corresponding bonds of the new issue.

Holders of maturing fully registered bonds, interest payable by cheque from Ottawa, will receive their December 1 interest cheque as usual. Holders of coupon bonds will detach and retain the last unmaturing coupon before surrendering the bond itself for conversion purposes.

The surrendered bonds will be forwarded by banks to the Minister of Finance at Ottawa, where they will be exchanged for bonds of the new issue, in fully registered, or coupon registered or coupon bearer form carrying interest payable 1st May and 1st November of each year of the duration of the loan; the first interest payment accruing and payable 1st May, 1923. Bonds of the new issue will be sent to the banks for delivery immediately after the receipt of the surrendered bonds.

The bonds of the maturing issue which are not converted under this proposal will be paid off in cash on the 1st December, 1922.

W. S. FIELDING,
 Minister of Finance.

Dated at Ottawa, 8th August, 1922.