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PAGE TWO.

economy.

WISE MAN-WEAR RUBBERS

Low Rubber Prices Make Possible Saving of Expensive Shoes-Many Will Wear Rubber Footgear Whenever Occasion Permits

The thrifty man or woman-those who are getting the most out of every dollar in these days of high prices-will find gratification in the fact that this year rubber footwear solves the question of how to remain well shod, in spite of high shoe prices. The wise buyer will purchase rubbers and overshoes this year to save the expensive shoes that he or she paid a dollar or so more for this season than last. While everything else has advanced in price, rubber footwear has remained the same. In fact, rubber footwear would be cheaper this year than ever before were it not for the cost of all chemicals and the fabrics that are used in the manufacture. Even with these advances, rubber is the footwear for this winter and the wise ones will wear rubbers for

Two Packages. "Ah! 'A package of old love letters, tied around with a faded pink ribbon. I could shed tears at the sight of

them." "Piffle! For true pathos nothing surpasses a package of canceled checks."

Realistic Cake. "Do you call this sponge cake?" asked the lady of the house. "Why, it's as hard as a rock."

"Yes, ma'am," replied the cook. "That's the way a sponge is before it is wet. Soak it in your tea."-St. Louis Post-Dispatch.

The Box Was Good. Wife-Wasn't that a good box of cigars I gave you on your last birthday? Husband-Yes; I never saw a better

Never let familiarity exclude respect. -Vanbrugh

box, my dear.

Live Poultry

Wanted

Any Quantity, for which the fol-

lowing Cash Prices will be paid:

HENS, from 8c. to 10c.

CHICKENS, from 10c. to 12c.

GEESE, from 9c. to 10c.

Parties having Poultry to sell will kindly bring them in to

me on Saturdays. Poultry must not be fed, and must be

Raw Furs Wanted

trapping. I am in the market for any quantity

of raw furs, for which the highest cash market

Hair, Rags, Rubber, Etc., bought at highest cash

The season will soon be here for hunting and

Beef Hides, Sheepskins, Wool, Tallow, Horse

Durham

OLD ROOSTERS

brought in with crops empty.

price will be paid.

prices at my store.

M. GLASER

DUCKS.....

The Brompton Pulp and Paper Company, Limited, nas been incorporated under the Companies Act with a capital stock of \$9,000,-000 and nead offices at Montreal.

Lesson IX.—Fourth Quarter, For Nov. 26, 1916.

THE INTERNATIONAL SERIES.

Text of the Lesson, Rom. xii, 1-8. Memory Verses, 6-8 - Golden Text, Rom. xii, 1-Commentary Prepared by Rev. D. M. Stearns.

This is our last study in the epistles for some time to come, but the believer who desires to grow in grace and walk with the Lord will study them constantly. In our lesson of two weeks ago we gave some attention to the whole of this epistle, but a little repetition will be helpful, with some additional thoughts. The epistles, as a rule, are for believers or saints or saved sinners to build them up and fit them for service, that God may be glorified in them and other sinners saved to help complete the church and bring the time of the kingdom. The first eight chapters of this letter teach most fully and clearly that all, without exception. Jews and gentiles, are sinners and guilty before God and that salvation is wholly of grace, apart from any works of ours, and that, being justified freely by His grace, we are made children of God, joint heirs with Jesus Christ, in the love from which nothing can separate us; that, while we wait for our redemption bodies and the deliverance of the whole creation from its bondage and groaning, we have all things freely given us in Christ and all things are working together for our highest good.

Chapters ix, x, xi, may well be called an epistle within an epistle concerning Israel and her future. Then in our lesson chapter and onward we are told how we ought to live here to the glory of God because of all that He has done for us through grace. "I beseech you, therefore, brethren, by the mercies of God," because of His great grace, His great love, His great salvation, the great glory of the kingdom to which He has called you, all that He has done for you, is doing now and will yet do. Let Him have your body to live in, to make a mansion of, while He is preparing your mansion in glory. In Rom. viii, 26, 31, 34, we learn that the Father, Son and Holy Spirit are all for us, and in John xiv, 17, 23, we learn that they will make their home in us if we are willing, making each of us a mansion for the indwelling Trinity while our mansion in heaven is being prepared. The words "mansion" and "abode" in John xiv, 23, are the same word in the Greek, a little noun of

The same truth is stated a little differently in Eph. iii, 17, "that Christ and hammocks had not been taken in. may dwell or make His home in your heart by faith." The living sacrifice consists of our being willing to die to all that is of self for His sake. cannot be self and Christ. It must be winter home. The open gate and the "Not I, but Christ" (Gal. ii, 20). "We gravel walk were inviting. Effie was who live are always delivered unto drawn by the sight of verdure under death for Jesus' sake that the life also the transparent house to go in and inof Jesus might be made manifest in hale that delicious odor so enjoyable our mortal flesh" (II Cor. iv, 10, 11). to lovers of plants. But dare she? As it is written in Rom. viii, 36; Ps. That was a question she alone could xliv, 22, "For Thy sake we are kill- decide. ed all the day long." Being made accepted in the Beloved at such infinite cost, so great a sacrifice on His part, it is a reasonable service that we should be willing to be a sacrifice for Him, both in word and deed, that He may be seen in us and known through us (Phil. iv, 18; Heb. xiii, 15, 16). We have been called out of the world to continue in it, but not be of it. The whole world lieth in the wicked one. It is an evil world, and its ways and customs are all opposed to God, and the only correct attitude for the believer is crucified to it and it to us (Gal. i, 4;

vi, 14; John v, 19). The works of God are beautiful, but men at enmity with God are under the control of the devil, and the condition of things in Europe (June, 1915) gives us some idea of what he can do. He is a deceiver, a liar, a destroyer, a murderer, and all who are not in Christ and on his side are on the side of the devil. How can a child of God be willing to be conformed to such a world? The word that is translated "transformed," is used only four times and twice in the account of our Lord's transfiguration (Matt. xvii and Mark ix). The other place besides here is II Cor. iii, 18, where the translation is "are changed." Our lesson verse says that the change must be inward, the renewing of our mind. It begins when we receive the Lord Jesus and thus become new creatures in Christ; then as we continue beholding Him we are changed by the Spirit day by day, proving more and more fully how good and acceptable and perfect the will of

God is. All that follows in our lesson chapter is the varied manifestation of the fruit of the Spirit, which He will work in us if we are yielded to Him. Verses 3-16 tell of a lowly mind and a lowly aim, not thinking anything of ourselves nor seeking great things for ourselves. may decide, and no room for envy or the Lord there must be diligence, with joy and patience and prayer and love; a readiness to forgive and to esteem others better than ourselves (verses

Two respassers

One of Them Seemed Inclined to Commit Burglary

By ETHEL HOLMES

To women flowers are irresistible. Men sometimes love flowers, but it is questionable if any man ever felt toward them as a woman may feel. To a man flowers may be beautiful; to a woman they may be companions. She may tell them what lies nearest to her heart, and she will derive sympathy from them.

Effie Tisdale was one of those girls to whom flowers thus appeal. In the spring she would watch for the first wild flowers and take long walks in the country to gather them. She would have cultivated flowers had there been any ground for the purpose about her home. Living in a city, she was obliged to go elsewhere for her

One day toward the close of the summer, when the flowers that are cultivated in the open were fast shedding their petals, Effie concluded to take one of her long walks. If she could not find flowers she might at least enjoy a beautiful view she had often looked upon several miles from the town. It was a good day for walking, the air coming out of the northwest and laden with the first crispness of autumn. She stepped out briskly. drinking in the beauties of natural scenery as only one can who has been endowed with the gift of such appreciation. When she came to the view she sought she sat on a stone and feasted her eyes upon it, her whole being refreshed with it as if she had drunk some delicious beverage. She was looking from an eminence toward a gap between two ranges of hills or. more properly, mountains. In places the foliage had begun to lose its deep summer green. Here and there a light smoke from some house curled up against the landscape. Over all the

afternoon sun spread a golden glow. When Effie had feasted her eyes for some time she arose for her return. which she chose to make by another route. At the foot of the declivity beneath her the road turned and led into another which would take her back home. She descended from her perch, her eyes lingering upon the view before her as she walked, passed around the bend and ascended another rise in the ground. On this elevation was a counonly four letters, and used nowhere try place. The awnings to protect the windows and the porch from the sun were still in their places; wicker chairs

The gate was open. A gravel walk led up to the house and a conservatory beside it. Most of the plants had been removed from their beds to their glass

She looked longingly for some time into the inclosure, expecting to see some one moving about. Despite the appearance of occupancy, no one appeared. The place had surely not been closed for the coming winter or the porch furniture would have been removed. If sure the occupants had gone away, Effie thought she would venture in; if not, she would refrain.

While she was peering wistfully she heard a step, and a young man in hunting costume and with a gun on his shoulder approached. Effie wondered if he would know whether the coast was clear.

"Can you tell me." she asked, "whether the family living in that house are

there now?" "Why do you wish to know?" asked

the young man. "Because-because-well, I would like

to go in and look about-the conservato do so?" the huntsman interrupted.

"It isn't that. If the family were not there it wouldn't be so much like home. Presently she heard the sound trespassing."

same, wouldn't it?"

one there to be offended." "Well, such being the case, suppose we go in and have a look."

caretaker." "There isn't. The occupants went the fact that he possessed a daring to the city yesterday, leaving the but-

make ourselves at home." Effie shrank back. "I only wish to not fade. He had followed her in his see the plants in the conservatory,"

allowed there."

"I'll be allowed there." was the reply, "and if any one attempts to put me out he'll have to fight for the

privilege." There is a place and a ministry for tion and envy on this fearless man each member of the body, as the Spirit who dare invade another's premises and followed him meekly into the jealousy (verses 4-8). In the service of grounds. She felt somewhat anxious. since he had a gun, lest he might shoot some one. But when he reached the house he deposited the weapon, together with his other hunting para-9-15). Verse 18 hints that it may not | phernalia, on the porch, then continbe possible to live peaceably with | ned his way toward the conservatory. some people, and such circumstances The door stood open and, deferentially will need special grace and wisdom standing aside for Effie to pass in, he and guidance, which God will not fail followed her. She stood inside, looking around her admiringly.

"How different the air in here from outside!" she said.

"Kind of moldy; something like the inside of a tomb."

"Not at all like a tomb. It's a home for living plants. The odor is their Only Since 1798 Has Green Been

She stepped up to some flowers that were fading and inhaled their per-

"I love flowers. Don't you?" she

"I did once, but after attending a succession of funerals I have come to dislike them."

"What a pity! They seem like be-

loved friends to me. They talk to "I've heard girls say that before. I

wonder what it means. What do they say to you?" "All sorts of nice things." He led the way to a bank of chrysan

themums and said, addressing them: "Hello, Santhy! How are you feeling today?"

After pretending to listen to the reply he asked Effie if she knew what it

"What was it?" she asked.

"Santhy says that I have a very nice girl with me, but I'm doing very wrong persons' property."

This recalled Effie to the situation, was blue. and she looked anxiously toward the door.

"Don't be frightened," said the young man, then addressing the flower: "Santhy, just you tell whoever is in charge of this place that I can throw expressions were indissolubly and forstones even if I do live in a glass ever connected with the country's na-

He said this with a pretense of valor that made Effie wonder all the more, though she was a bit frightened at the prospect of a battle with the but-

"Santhy's talking to me again," said the poacher. "He says: 'Take all the flowers you want and give them to the little girl with you. She's just the daintiest, prettiest creature that has ever been in this conservatory. Don't you see all the flowers bowing their heads before her? Look at that aster over there. He's dving of envy of

This sounded very pleasant to Effie, and she blushed a little.

"Which one of you flowers," continued the young man, "could put on a tint like that? The best any of you could do would be like the paint on a red wagon in comparison. All you're fit for is to decorate her."

With this he began to gather such flowers as were in bloom and turn them over to Effie.

"Oh, don't!" she cried. mustn't! That's robbery!"

"I love robbery. I think I would porters. Not the least popular among like to have been a burglar. By the bye, suppose we break into the house." He said this so seriously that Effie was not sure but that he meant it. At arms of the province of Munster. any rate, she caught her breath.

When he had loaded her with flowers he said:

"Come; let's see what we can find elsewhere. If I meet any one I'll make him set up something to eat.". Urging Effie to go with him, he left the conservatory and, ascending the porch, rang the bell. The summons was answered by a middle aged serv-

"Is there anything left in the larder?" asked the burglar.

"There's some crackers and cheese,

sir, and a part of a cake."

"Bring them out and make a pitcher of fruit punch." Effie's mind was so imbued with the

belief that her companion was a trespasser that it did not occur to her that he had any right whatever to give such an order. Her imagination helped her to hear this order given in a commanding tone. Instead of waiting for the refreshment she took to flight. Laughing, the young man ran after

"Hold on," he said, "and I'll explain. I live here. My mother and sisters have gone to town. I remained for some shooting. Forgive me for imposing upon you. You looked so wistfully innocent when I saw you peering in at the gate that I couldn't help it. Won't you take a bite with me on the porch? The butler's wife will wait

Effie had no mind to accept such an invitation, though she consented to keep the flowers. Her entertainer of-"You don't mean that you are afraid | fered to take her home in his car, but she declined this offer too. Bidding him good day, she set off to walk of an auto behind her, and along came "But it would be trespassing all the the trespasser. He drove the car beside her and finally convinced her that "I don't know. There would be no she might as well ride with a strange man as walk while he rode beside her.

When a man determines to get a woman for himself his superior dominant "I will if there's no one except the power is a great advantage to him. This man had impressed this girl with which was foreign to herself, and, ler to close up. Come! Let's go in and though he had admitted that he had been chaffing her, the impression did auto and rendered it absurd for her to she said. "I don't know if I would be be walking while she might be riding. Besides, she would much rather ride with an agreeable young man than

Thus far it was all resistance on her part. Now they came to a part of the The timid girl looked with admira- road where it forked. One fork led to her home directly, the other by a roundabout way. The driver turned into the latter road. Effie made no move to induce him to take the other. Perhaps she delayed till too late. An auto is a hard vehicle to turn. It requires much backing. When they reached her home they had ridden

many miles. During the following winter a sister of Effie's entertainer called on her, and she was the recipient of flowers from the conservatory on which she had trespassed.

FLAGS OF IRELAND

the National Color.

BEFORE THEN IT WAS BLUE.

That Was the Color of Fionn Mac-Cumhaill's Standard, Which Is Said to Be the True Flag of Erin-The Ancient "Spear and Serpent."

The universal belief concerning the flag of Ireland is that it has always been "the harp without the crown" imposed on a field of green and that green has from time immemorial been Erin's color. I venture to say that ninety out of

every hundred persons will assert, in answer to a query, that the harp on a green background has constituted Ireland's national design these many centuries, this belief obtaining generally among the Irish themselves.

In opposition to this belief it will appear strange when the asseveration is in leading her to trespass on other made that Ireland's national color until something more than a century ago

It may indeed produce a bit of a shock to many who have been wedded to the notion that "the Emerald isle," "the shamrock so green," "our green isle beyond the sea" and other similar tional colors.

But as a matter of fact the green flag made its first appearance in 1798, the year of the uprising, so that as flags go it is comparatively new. Green, you know, is a blend of the orange and the blue, and it is asserted that green was adopted in 1798 by the United Irishmen to typify the union of north and south, orange being the color affected in the northern part of Ireland and blue in the southern prov-

In point of antiquity the real Irish flag is the "spear and serpent," which appears in the arms of the O'Sullivans. It is said to commemorate the incident of Gaodhal Glas, the ancestor of Millesius, who, tradition says, was cured of a snake bite by the rod of Moses,

Next to that comes the flag of Fionn MacCumhaill's militia, the golden sunset on a blue ground, and the weight of opinion among all Irish students of research seems to favor this as the true national flag. Indeed, blue was always Ireland's national color until 1798.

Quite a number of other flags have "You figured in Irish history, and each of them has its line of enthusiastic supthese is the flag exhibiting three golden crowns imposed on a blue ground, which figures at the present day in the

This flag was accepted after the Norman invasion in the year 1170 as the ensign of Ireland, the three crowns representing the kingdoms of Desmond, Ormond and Thomond. It was retained until 1547, when Henry VIII. abolished

it and substituted the harp. Coming down to more recent times it is found that the parliament of Ireland, of which Henry Grattan was the head, did not recognize green, although it did accept the harp. That parliament's flag was a golden harp on a blue ground.

At the time of the union with England in 1801 a new flag was evolved apparently for the express purpose of incorporating it with what is now known as the union jack, but it does not seem to have caught the popular fancy any

more than the act of union. This was the red saltire on a white ground, which was christened St. Patrick's cross. Apparently it was taken from the arms of Trinity college at Dublin, though how Dublin came by it is a mystery.

The tricolor of green, white and orange-"The orange and green, with the stripe of peace between"-is the recognized flag of the Irish Nationalists, whose aim is complete independence .-James T. Doyle in Baltimore American.

Hard to Move In Russia.

An American wished to move from the principal hotel in Petrograd to a smaller hotel around the corner. He came down with his bag packed ready to go. "Sorry," said the manager, "but you cannot leave this hotel or register at another hotel until we get your passport from the police, and that will take a day and a night. You must go through exactly the same procedure as if you were leaving the country."

Gallieni's Epigrams.

The late General Gallieni was & master of epigrammatic expressions. "Don't criticise until you can remedy." is one. "If you've got brains, use them; if not, plant cabbages." was another of the general's sayings. "Set things going, and keep them going," and "Say what you want done, but don't say more than a man can remember," were two other counsels .-Westminster Gazette.

Temperament.

Technically, temperament means "the special type of mental constitution due to natural characteristics of the bodily organism." Broadly speaking, temperament is character-the mental makeup of a person, the way he is inclined to think and feel about things in general.-New York American.

His Own Defense.

The charge was assault and battery. "Have you any one to defend you?" asked the judge. "Defend me!" exclaimed the prisoner indignantly. "I don't want anybody,

I'll defend myself. Come on, any half dozen of you."-New York Times. Glory is never where virtue is not-

Le Franc.

Special Prices on Feed

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We have a stock of good heavy mixed Feed on hand which we are selling at special prices in ton lots. If you need Feed get our prices.

## The Rob Roy Cereal Mills Co.

Oatmeal Millers. Phones: Day No. 4 Night No. 26

\*\*\*\*\*\*\*\*\* A BOY'S QUESTION. "Father, when people go to

HEARD IN CHURCH.

Clergyman (during prayer)-And we would not forget those who heaven, do they get to be angels pass a lot of darn old examina- are dwelling in the uninhabited right away, or do they have to portions of the earth.



tions ?"-Life.

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