

COMFORT SOAP

IT'S ALL RIGHT If you want Comfort—Use Comfort Soap

POSITIVELY THE LARGEST SALE IN CANADA

SUNDAY SCHOOL.

Lesson XII.—Third Quarter. For Sept. 21, 1913.

THE INTERNATIONAL SERIES.

Text of the Lesson, Ex. xxxii, 15-20; 30-35—Memory Verses, 19, 20—Golden Text, 1 John v, 21—Commentary Prepared by Rev. D. M. Stearns.

We may summarize Ex. xxv to xxxi, inclusive, as the Lord's instructions to Moses concerning the tabernacle, of which the principal vessel was the ark of the covenant containing the two tables of the law. We cannot think of Israel as a nation without a tabernacle or temple, and when finally restored we shall see a fulfillment of Ezek. xl to xlvi.

The reason why of the tabernacle is seen in Ex. xxv, 8. "Let them make me a sanctuary that I may dwell among them," and concerning the temple that is yet to be read in Ezek. xlvi, 7. "Son of man, the place of My throne and the place of the soles of My feet, where I will dwell in the midst of the children of Israel forever, and My holy name shall the house of Israel no more defile." Compare Rev. xxi, 3-5. The section concerning Moses with God in the mount ends with these words: "And He gave unto Moses when He had made an end of communing with Him upon Mount Sinai two tables of testimony, tables of stone, written with the finger of God" (Ex. xxxi, 18).

Today's lesson gives us the sad, sinful, earthly side of the story while Moses was absent scarcely six weeks. The people who had seen the love of God to them and His power on their behalf in Egypt, at the Red sea, in the giving of the manna and quails and water from a rock, and had heard His voice out of the midst of the fire, could not live an ordinary, uneventful life for forty days without wondering what had become of God and of Moses, their leader.

If we see special providences, special indications that God is working for us, handfuls of purpose dropped for us (Ruth ii, 16), manifest tokens of His loving care, we are ready to sing and praise; but, if weeks or months or even days come and go and there is nothing out of the ordinary, do we give Him occasion to say of us, "Blessed are they that have not seen, yet have believed," or "O ye of little faith?" When they came to Aaron with their complaint concerning the absence of Moses and their request for something visible to worship, what a splendid opportunity Aaron had to stand for God to remind them of the command they had just heard out of the midst of the fire—not to bow down to the likeness of anything, to call their attention to the daily manna as an evidence of the constant care of Jehovah and to insist that they worship the Lord their God and serve Him only.

It seems as if Joshua would have done so, or a man like Daniel or his friends. How can we account for Aaron's listening to them, asking for their gold earrings, melting them into the form of a calf and deliberately fashioning it with a graving tool? (Verse 4.) When Moses rebuked Aaron for his great sin, hear part of his reply: "Thou knowest the people, that they are set on mischief, for they said unto me, make us gods which shall go before us. . . . I asked for their gold, so they gave it to me; then I cast it into the fire, and there came out this calf" (verses 22-24).

Then just think of the death of the 3,000, for which he was responsible (verse 28). This is called a temperance lesson, and if used as such it seems to me that the harm brought to many by the misconduct of one comes in here very strongly.

But what shall be said of preachers who, to please the people and keep their position, either keep back the truth or teach what is not truth? All who stand before others as leaders should remember Gal. i, 10; 1 Thess. ii, 4.

Notice how Moses stood with God in his showing them by a most striking object lesson how they had broken the law, in his grinding the calf to powder and making them drink it, in his call for those on the Lord's side to slay even their own kindred if guilty of worshipping the idol. The response of Levi is referred to in Mal. ii, 5-7, some of the words being "the fear wherewith he feared Me and was afraid before My name: . . . He walked with Me in peace and equity and did turn many away from iniquity."

Their faithfulness that day is referred to by Moses in these words: "Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren nor knew his own children" (Deut. xxxiii, 9). This is part of what it means to be on the Lord's side, not simply giving a testimony in meeting, but standing against our dearest ones if they stand against God, even as our Lord said, "He that loveth father or mother more than Me is not worthy of Me, and he that loveth son or daughter more than Me is not worthy of Me" (Matt. x, 37-39).

Consider the pleading of Moses with the Lord before he came down from the mount, for up there the Lord told him of Israel's sin and how they had corrupted themselves and turned aside quickly out of the way (verses 7-14). Consider also his request to be blotted out of God's book rather than not have Israel forgiven (verses 31, 32), and think of the Lord Jesus being actually made sin for us.

Former Durham Resident Dies Suddenly in Toronto

Following, it is said, an altercation with his son George on Saturday evening, James Gaynor, aged 67, of 337 Mutual street, second cousin of the late Mayor Gaynor of New York city, was found dead on the floor of the parlor of his home. The body was taken to the Morgue on the instructions of the chief coroner, who considered that the circumstances surrounding the man's death demanded investigation, while the son George was taken into custody and held as a material witness until the case can be cleared up.

Mr. Gaynor was a contractor and had often been assisted in his contracts by his son. Several months ago he contracted for the erection of a house in Rosedale, and intimate friends of the family say he was obliged to accept assistance from his son, so that the contract might be completed. Neighbors say that the son had frequent disputes over this matter. Mr. Gaynor had not been in good health for some time, and suffered from heart trouble due to a paralytic stroke.

Saturday evening, it is said, the son went to his home and the arguments over the contract were renewed. The housekeeper, Mrs. Wheeler, left the place. A few minutes later the son called for assistance. His father was lying on the floor of the parlor unconscious. Neighbors went to the house, and when they could not arouse the man they summoned a doctor, but the man was past medical assistance.

The news of his death spread rapidly, and in a few minutes minutes constable McMillan was on the scene. Shortly after Dr. W. A. Young was also at the house, and ordered the patrol wagon to convey the body to the Hopkins Burial Company on Yonge street. The son accompanied the body there.

When the police were notified that the body had been sent to the undertaking rooms, Sergeant McFarlane of No. 2 police division communicated with the chief coroner and asked him if under the circumstances this was proper. The body was then removed to the morgue. As the patrol was about to drive away with the body it was learned that the son was wanted to give an account of the occurrence in No. 2 police station, and he was taken into custody. He was placed in the wagon with the body and taken to the police station.

When seen last night, Mr. Peter Gaynor, brother of the dead man, said he considered his death was due to heart failure, and that beyond the few hasty words which his nephew had had with his brother, he was in no way responsible for his father's death.

"My brother has not been well for some time. The paralytic stroke left his mind very weak and his heart was also in a very bad condition. Indeed the family physician told us not very long ago that James could not live many months. Saturday I wrote to our relatives in the United States stating that such was the case. My brother's heart was in such a condition that he could little stand a violent argument. Wednesday I met him on Yonge street, and he then told me he was in very bad state of health and doubted if he could live very long."

Mrs. Wheeler, who has been the dead man's housekeeper for several years, also stated to The Globe that she did not think George Gaynor had struck his father. "Mr. Gaynor's death was due to excitement," said she.

Acting detective Oider, who has also investigated the case, states that from what he can learn the cause of the man's death was no doubt heart failure. There were no witnesses of the occurrence, however.

The chief coroner will hold the inquest himself, which will be opened at the morgue at 8 o'clock this evening.—Toronto Globe, of September 15.

At the coroner's inquest, the son was exonerated from all blame in connection with his father's death.

Deceased was a son of Mr. Gaynor, who lived in this town some twelve or fourteen years ago. The Peter Gaynor referred to above was a visitor here a few weeks ago.—Ed. Chronicle.

VICKERS.

Mr. and Mrs. W. G. McCulloch and family Sundayed with Mr. and Mrs. A. Lindsay, Glenelg.

Mr. and Mrs. Alex. Aljoe, of Glenelg, were guests of the latter's parents, Mr. and Mrs. D. Donnelly, Sunday.

Mrs. John Torry, and Mrs. Prudham, of Durham, spent one day last week with Mrs. Grat. Wise.

Mr. and Mrs. Chris. Reay spent Sunday in Hanover.

Miss Bessie Milligan, of Hutton Hill, is spending a few days with her cousin, Mrs. Jas. Hopkins.

Mr. and Mrs. Herb. Chittick, of Lamash, visited with Mr. and Mrs. J. W. Vickers recently.

Miss Ruby Mills, of St. Catharines, spent a couple of days with her uncle, Mr. Herb. Hunt.

Mrs. John Bailey spent a few days in Durham, the guest of her mother, Mrs. McFadden.

Miss Joy Hopkins spent the latter part of last week with relatives in Durham.

Mr. and Mrs. H. W. Hunt Sundayed with Mr. and Mrs. Will Pearson, Allan Park.

Mr. Herb. Allen, and sister, Mrs. Haws, and Miss May Hopkins, Sundayed with Mrs. Robt. Wells.

Mrs. J. W. Vickers was in Durham a couple of days, the guest of her daughter, Mrs. Robt. Smith.

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PREACHER'S YARNS.

When a few Methodist preachers and their wives met in Tocon to a few evenings ago they had a sheaf of little yarns to relate of queer incidents in recent wedding ceremonies.

One minister stated that he had never heard anything that struck him as quite so funny as the answer a country bridegroom gave him when, at the end of the ceremony he instructed the newly wed to salute his bride.

"What's that?" asked the young fellow.

"Why, salute your bride," whispered the preacher, "Give her a kiss."

The groom was an independent chap, however, not at all willing to be ordered by any man when and where to kiss his bride. So he tartly returned the answer—"Kiss her yourself—I've got all my life to do it."

Another clergyman related a somewhat similar incident with a rather different conclusion. It was another case of the bridegroom not comprehending the meaning of the "salute your

bride" instruction. The minister repeated it. Then the bashful young husband turned to his bride, bowed, and blushing said, "Compliments of the season."

Perhaps the oddest case of all was that of the man who was being married and regarded the event as a rather solemn affair.

Tears were in his eyes during the ceremony, and at its conclusion he turned to the preacher, and taking him by the arm said in a voice of piteous entreaty, "Pray for me, sir."

DAYLIGHT WOULD DO.

A young Englishman who was more accustomed to hunting than farming was employed by a farmer near town on Monday. Next morning shortly after midnight the farmer aroused him and intimated that it was time to get up and get at the oats. "Are the oats wild or tame oats?" enquired the employe. "Tame oats, of course. To which the Englishman responded, "There is no hurry then, I guess we will be able to sneak up on them in daylight."—Orangeville Sun.

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Trains arrive at Durham at 10.30 a.m.,
1.50 p.m., and 8.50 p.m.
EVERY DAY EXCEPT SUNDAY
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G. P. Agent, D. P. Agent,
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J. TOWNER Depot Agent
JAMES R. GUN, Town Agent

Canadian Pacific Railway Time Table

Trains will arrive and depart, as fol-
lows, until further notice:—

P.M.	A.M.	P.M.	P.M.
3.15	6.25	Lv. Walkerton Ar.	12.40 10.05
3.28	6.38	" Maple Hill "	12.25 9.50
3.37	7.47	" Hanover "	12.17 9.42
3.45	6.55	" Allan Park "	12.08 9.32
			A.M.
4.00	7.10	" Durham "	11.54 9.19
4.11	7.21	" McWilliams "	11.44 9.09
4.14	7.24	" Glen "	11.41 9.06
4.24	7.34	" Priceville "	11.31 8.56
4.40	7.50	" Saugeen J. "	11.18 8.43
5.15	7.50	" Toronto "	11.15 8.40

R. MACFARLANE, - Town Agent

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