

July 31, 1913.

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COMFORT SOAP "IT'S ALL RIGHT" Gives Dirt a Hard Time. POSITIVELY THE LARGEST SALE IN CANADA

SUNDAY SCHOOL

Lesson V.—Third Quarter, For Aug. 3, 1913.

THE INTERNATIONAL SERIES.

Text of the Lesson, Ps. cv. 23-36. Memory Verses, 26, 27—Golden Text, Matt. xxiii, 12—Commentary Prepared by Rev. D. M. Stearns.

If we would understand the word of God we must be agreed with God and let His thoughts and purposes become ours without any questioning on our part. He has chosen Israel as His peculiar people, a people near unto Him, that by them He may bless all nations, and His memorial name to all generations is "the God of Abraham, the God of Isaac and the God of Jacob." When He divided the earth among the nations He did it with reference to the children of Israel and set Jerusalem in the midst of the nations (Ps. cxxxii, 13, 14; cxlviii, 14; Isa. xxvii, 6; Jer. lii, 17; Ex. iii, 15; Deut. xxxii, 8; Ezek. v, 5). The adoption, the glory, the covenants, the promises, are all theirs, and of them as concerning the flesh Christ came, who is over all, God blessed forever.

The author of the most of the psalms was David, the sweet psalmist of Israel, who said, "The Spirit of the Lord spake by me, and His word was in my tongue." The gospel of God is concerning His Son, Jesus Christ our Lord, who was made of the seed of David according to the flesh and declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead (Rom. ix, 4, 5; I, 1-4; II Sam. xxiii, 1, 2). The whole Bible story largely concerns Israel, past, present and future, but chiefly past and future, because of their rejection of their Messiah. All that has been written concerning Israel has been written for our benefit, that we, through patience and comfort of the Scriptures, may have hope (Rom. xv, 4).

The first part of our lesson psalm summarizes the lessons we have recently had concerning Abraham, Isaac, Jacob, Joseph and the going down of Israel to Egypt. Our lesson begins with the record of their great increase in Egypt and their oppression by the Egyptians, just as the Lord told Abraham that it would be (Gen. xv, 13). Our most recent lessons have shown us the birth of Moses, God's chosen deliverer of His people, his training at the court of Pharaoh, succeeded by his forty years of shepherd life in Midian, until the Lord spoke to him from the burning bush.

Ex. iii and iv are summarized in the twenty-sixth verse of our lesson in these words: "He sent Moses, His servant, and Aaron, whom He had chosen." Our last lesson on Ex. v and vi told us how the request through Moses and Aaron to let Israel go only angered Pharaoh and caused him to lay heavier burdens upon Israel. In today's lesson we have a summary of Ex. vii to xi, telling how the Lord sent plague after plague upon Pharaoh and his people until they were glad to let Israel go and gave them abundance of silver and gold and raiment (Ex. xii, 35, 36). The attitude of Pharaoh to God is seen in his defiant words: "Who is the Lord? * * * I know not the Lord" (Ex. v, 2). Before or by the time that God had dealt with him in these sore judgments he learned who Jehovah was and that those who walk in pride He is able to abase (Dan. iv, 37).

The character of Pharaoh is seen in three words in Ex. ix, 17, "Thou exaltest thyself," and by these we are pointed onward to the time of the anti-christ, the last great oppressor of Israel, who shall exalt himself and speak marvelous things against the God of gods and prosper for a time (Dan. xi, 36; II Thess. ii, 4). In his days shall these plagues be repeated, according to Rev. xvi, in connection with Israel's last deliverance, after which they shall be a blessing to all nations.

In the Exodus chapters it is written eight times that Pharaoh hardened his heart (vii, 14, 22; viii, 15, 19, 32; ix, 7, 34, 35) and seven times that the Lord hardened his heart (vii, 3, 13; ix, 12; x, 1, 20, 27; xi, 10), the latter expression signifying that the Lord gave him over to his own willfulness, allowed him up to a certain point to have his own way, illustrating Prov. xxi, 1. The plagues are not mentioned in our lesson in the same order as they occurred, the Exodus order being blood, frogs, lice, flies, murrain, boils, hail, locusts, darkness, death. The murrain and the boils seem to be omitted in our lesson. The magicians of Egypt imitated the plagues of blood and frogs, but when it came to lice they had to say, "This is the finger of God" (Ex. viii, 19). The Lord put a difference, a division, a redemption, between His own people and the Egyptians (Ex. viii, 22, 23; ix, 4, 26; x, 23; xi, 7).

In one case at least some of the Egyptians gave heed to the Lord's warning, and were saved from the plague (Ex. ix, 20, 21). Pharaoh's unwillingness to let Israel go is very suggestive of the bold that the devil has upon people and his unwillingness to let go. First they might go, but not far away; then they might go, but not the men; then their families might go, but not their flocks. Let us stand with Moses and say, "Not a hoof shall be left behind" (Ex. viii, 25, 26; x, 11, 24, 26). We must always give attention to the different names of Jehovah and from each one learn to know Him better.

DATES OF FALL FAIRS 1913

Table listing dates of fall fairs for various locations including Alliston, Arthur, Ayton, Barrie, Beeton, Belwood, Blyth, Bolton, Bowmanville, Bracebridge, Bradford, Brampton, Brussels, Burks Falls, Burlington, Caledonia, Campbellford, Chatsworth, Chesley, Clarksburg, Collingwood, Cookstown, Cornwall, Desboro, Drayton, Dundalk, Dunnville, DURHAM, Elmira, Elmvale, Erin, Fergus, Faversham, Flesherton, Galt, Georgetown, Goderich, Gorrie, Grand Valley, Gravenhurst, Guelph, Hamilton, Hanover, Holstein, Huntsville, Ingersoll, Kilsyth, Kincardine, Kingston, Leamington, Lion's Head, Listowel, London, Markham, Massey, Matheson, Meaford, Midland, Mildmay, Millbrook, Milton, Milverton, Mt. Forest, New Hamburg, New Liskeard, Newmarket, Neustadt, Oakville, Oranburg, Oranburgville, Ottawa-Central Canada, Owen Sound, Paisley, Paris, Pinkerton, Pricerville, Ripley, Rocklyn, Seaford, Shelburne, Simcoe, Stratford, St. Marys, Tara, Teeswater, Thoron, Toronto-Can. Nat., Walters Falls, Warton, Wingham, Woodbridge.

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Grand Trunk Railway TIME-TABLE

Trains leave Durham at 7.15 a.m., and 2.45 p.m. Trains arrive at Durham at 10.30 a.m., 1.50 p.m., and 8.50 p.m. EVERY DAY EXCEPT SUNDAY. H. G. Elliott, A. E. Duff, G. P. Agent, Montreal. J. TOWNER Depot Agent, JAMES R. GUN, Town Agent.

Canadian Pacific Railway Time Table

Trains will arrive and depart, as follows, until further notice:- P.M. A.M. 3.15 6.25 Lv. Walkerton, Ar. 12.40 10.05 3.28 6.38 " Maple Hill " 12.25 9.50 3.37 7.47 " Hanover " 12.17 9.42 3.45 6.55 " Allan Park " 12.08 9.32 4.00 7.10 " Durham " 11.54 9.19 4.11 7.21 " McWilliams " 11.44 9.08 4.14 7.24 " Glen " 11.41 9.06 4.24 7.34 " Priceville " 11.31 8.56 4.40 7.50 " Saugeen J. " 11.18 8.43 4.15 7.50 " Toronto " 11.15 7.50 R. MACFARLANE, Town Agent

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Macfarlane & Co. Druggists and Booksellers. C.P.R. Ticket Office. Buy Your Ticket Here. A GRUESOME DISCOVERY. With the head completely severed from his body, and lying between the rails, while the decapitated trunk lay outside the track, the body of George E. Stuart, miller of Galt, was found last night at 9.40, on the Grand Trunk Railroad tracks, just west of the G.T. R. high level bridge east of the station. The deceased, who was about 48 years of age, came to a fatal end Monday as a patient at the Homewood Sanitarium. It appears that yesterday the unfortunate man was allowed out of the institution with a relative, and failed to return. He was observed on the track, acting strangely, just previous to his death, and had chased two boys off the track. A freight train with engineer H. Eastwood and conductor A. H. Dunn in charge, was approaching slowly. The engineer noticed the man, but as the train was moving very slowly he sounded a warning, there being plenty of time for the man to step aside. From the position of the body it would appear that the man was not knocked over by the engine, but that he must have deliberately lain down on the track and put his neck under the wheels of a car. The first idea was that he had been stealing a ride but this theory was somewhat upset when it was found that he had considerable money in his pockets. The coroner, Dr. Orton, was immediately on the scene and had the body removed. Mr. Stewart, who was a prominent miller of Galt, has been in a poor state of health since the death of his wife last October. He recently took a trip west with his brother, on the advice of his physician. The last three weeks he seemed to be worrying considerably, and was despondent. Guelph Mercury.

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A HYDROPHOBIA EDITOR. The editor of the Harriston Review is wrathful. In fact he is mad. And not without reason, either. For has not the editor of the Walkerton Herald been swiping his news and claiming it as his very own? What's more, the Harriston man speaks out. He pours a real broadside at the Walkerton criminal. Here it is, in the finest language at his disposal: His nibs of the Walkerton Herald-Times only cribbed nine original items from the Review last week without credit. The week before several items that were originated in our columns were published in the Toronto Telegram and duly credited to the Walkerton hyperbated pilferer. What's that old fable 'bout the jackdaw in borrowed plumage? He's it. We can imagine the editor of the Harriston Review as he thumps his horny fist on his mahogany desk, and sinks the heels of his best boots into the Persian rugs on the office floor. "The scoundrel—to steal the stuff that I write—well, I never." However, the Harriston man should console himself with the thought that the Walkerton lines must have considered the have good, else he would never have aimed his scissors at them. And the Walkerton man may have thought when reading the outpouring of the Harriston scribe's brain, "Ah, thim's my sentiments, too." So instead of rewriting, he took compassion on the poor typesetters, and clipped. The Toronto Telegram comes in to the deal, too. The Telegram has laid itself open to a very grave charge. It published items from the Walkerton Herald that really belonged to the Harriston Review. The Tely is guilty of aiding and abetting a great crime. Now, we hope, for the peace of these three great papers, the Harriston Review, the Toronto Telegram and the Walkerton Herald, they will stop this dangerous practice of inserting items without labelling them. First thing we know they will be re-sorting to the old spite trick of putting ink on each other's door knobs.—Guelph Mercury.