

THE DURHAM CHRONICLE

W. IRWIN Editor and Proprietor.

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THE ANGLICAN CHURCH AND CHURCH UNION

An Address Delivered by the Bishop at a Recent Meeting of the Synod.

At the outset, let me say a word to remove misconception. It is frequently assumed, especially in the secular press, that because the Bishops of Eastern Canada disapproved of the issue and contents of a certain circular, they are therefore opposed to Church Unity. The Bishops have never opposed Church Unity. On the contrary, they have ever led in the movement. What the Bishops deplored was the issue of specific proposals that, in their opinion, were more calculated to divide the Church of England than to achieve unity with others. The result, I think, showed that they were right; and I rejoice to see that the new Church Unity League, which we may consider the successors of the promoters of the original circular, has dropped the specific proposals of the circular from its programme and adopted instead the course proposed by the Bishops at the Lambeth Conference of 1908. That is a totally different thing, and so long as they adhere to that course the Bishops will not find fault with it. But if this is only a new and more captivating name to pursue the specific proposals of the circular, then I am firmly convinced that the only practical results that the League will achieve will be to rend the Church of England once more by internal dissensions, paralyze her work, and set back the clock a whole generation. Time alone will show whether or not the League will adhere to the aims it professes.

But now that the atmosphere once again is more or less calm, the time seems opportune to set forth as plainly and as unobscuredly as I may certain points about Christian Unity which are apt to be overlooked, but which must not be overlooked if we are to reach the bottom of the question.

1. First, Christian Unity is a much more than Canadian question. To attempt a merely Canadian solution without regard to the other branches of our own and other Communion throughout the world would be simply to cut ourselves off from the main stream of Christendom, to the great loss of Canadian Christianity. The result would be a Canadian hybrid, diverse from all others and discovered by all. In short, it would be multiplying rather than the healing of divisions.

2. The Church of England in Canada cannot act in this matter except in the fullest harmony with the rest of the Anglican Communion. It must be remembered that there are points which are fundamental to a Communion as well as fundamental to Christianity. In the eyes of any particular Communion the points are generally identical. Such points must be settled, not by one branch acting independently but by the Communion as a whole, otherwise there will be schism in the Communion. In our own case the Historic Episcopate is such a point; so also is the necessity of Confirmation to full church membership. The General Synod of Canada cannot alter the nature of the ministry or do away with the necessity of Confirmation. It would be a breach of faith on its part if it presumed to alter these points without the concurrence of the whole Anglican Communion. For the solemn declaration on which the General Synod is founded states specifically: "We declare this Church to be, and desire that it shall continue in full communion with the Church of England throughout the world." Both the points above mentioned are now obligatory terms of communion in the Anglican church. There is not a branch of the Communion anywhere in the world without these two notes, or where the notes are optional.

Whatever individual expressions of opinion may have been made by Anglican Divines past or present, whatever temporary arrangements the church may be or has been compelled to adopt through stress of circumstances to supply ministrations to its members, the Communion as a whole and officially is committed to these two notes throughout the world and in all its history. To surrender them or to make them optional would be to surrender two of the most universal notes of the historic Church of Christ and to sever ourselves from the Anglican Communion, both historically and practically. That I submit the General Synod cannot do, even if it desired to do. In fact, as I have stated, we are precluded from doing anything of the kind by the solemn Declaration on which the General Synod is founded. In other words, we shall and can consider Unity only in harmony with the rest of the Anglican Communion.

3. Any scheme of Unity that will be worthy of thought or worthy of the name must take into consideration not only the Protestant Communion, but also the Anglican, the Latin and the Greek. Now the last three are united in the retention of the Historic Episcopate and the three together number three-fourths, possibly four-fifths of Christendom. But the joint Committee of resbyterians, Methodists and congregationalists in Canada re-

fused to negotiate with the Anglican Church unless the Historic Episcopate were left an open question. For the same reason we would imagine that they would refuse to negotiate with the Latin and Greek Churches. Now I submit that it is absurd to talk of the Unity of Christendom when three-fourths or four-fifths of Christendom is ruled out.

4. There will never be Church Unity until all have acquired a much more charitable mind and teachable spirit than seems to exist at present. The divisions of Christendom are not accidental. They are but different aspects of the workings of Christ in history, and no scheme of unity can be regarded as satisfactory which fails to comprehend and do justice to them all. As has been well said, "The Protestant must seek to appreciate the truths for which the Catholic contends, and the Catholic must seek to appreciate the truths for which the Protestant contends. Each has something to teach and each has a good deal more to learn from the other." (I hope that it is not necessary to say that by "Catholic" the author or quoted did not mean only Roman Catholic.) Until therefore, the old communions are prepared to recognize the action of Christ in the Non-Episcopal Communion and until the Non-Episcopal Communion are prepared to allow that the other communions are in possession of truths which they do not possess, and manifest aspects of the Christ life unrepresented among them, but both of which are necessary to the full enjoyment of Christian truth and to the full presentation of the Christ life before the world, until this mind is attained to a much larger extent than at present, there is not much prospect of real reunion. For until then the aim is simply to work for the conversion of all who differ to one's own sectional standpoint, on the assumption apparently that one's own Communion has a monopoly of the Grace of God. But in the final synthesis of Christian truth we need every element; we need the institutional and Sacramental side as well as the personal and prophetic. But the extremes of the Christian world are as yet very far removed from this tolerant and charitable mind.

5. Therefore whenever Unity or Reunion does come it will have at least three essential characteristics: (1) It will be world-wide, and not merely local. Otherwise, so-called Unity will only be the multiplication of divisions. (2) It will be on an inclusive rather than exclusive basis. Its aim will be to comprehend and conserve what is true and distinctive in each Communion; to include in a large unity whose bond will be love the differences which now separate us. And (3) it will be representative of all Communion of Christians throughout the world.

At the present time there is only one effort being made towards this comprehensive Unity, and that is the effort to secure a World's Conference on Faith and Order, originated by the Church in the United States. A representative committee has been appointed by our own General Synod to cooperate in the effort, and likewise representatives have been appointed by the Archbishop of Canterbury for the Church in England. Many of the Protestant Communion in the United States have also appointed representatives. Such a conference may take a long time to organize, or may take years, perhaps generations before it can arrive at any practical results. But I feel sure that the effort proceeds on right lines, because its aims are world-wide, and embracing all communions. In such a supremely important matter surely the wisest course is to hasten slowly. There are no short cuts to Church Unity. It has taken hundreds of years to create present divisions. We need not expect that they can be healed in a day. In the meantime our duty is plain; to pray earnestly for the restoration of the Church's Unity; for the suppression of self-love in all communions; and for an outpouring of the spirit of Truth and Love upon us all.

In conclusion there are three words which I desire to say to our own Church people.

1. First, remember that what Christ left upon His Ascension was not a creed or a book, but a body of men committed to His "way" and energized by His spirit. That body we call the Church. In that body from the very first we find an authorizing Apostles, and afterwards Bishops, seemed necessary to full Church membership and a valid ministry. This authorizing order of ministers with various modifications constituted the historic bond of unity in the church for fifteen hundred years. That is the Historic Episcopate. As Anglicans we believe in the necessity of pre-Church, a unity not merely mechanical but vital and continuous branches, and therefore we contend that the Historic Episcopate shall form an essential part in any scheme of reunion.

2. Secondly, remember the distinctive witness which the Anglican Church has thrust upon her in the Providence of God—tremes of Christendom. She holds the middle course between the over-reformed and unreformed Communions. With one hand she keeps in close touch with the free movements of the latest age, with the other she keeps firm hold of Apostolic teachings, order and fellowship. It is the only Communion that does so. To my mind, both extremes to acknowledge it, the one of a re-united Christendom lies in the Anglican Communion, whose mission in the Providence of God I conceive

PARALYSED AND COULD NOT WALK

"Fruit-a-lives" Completely Restored New Brunswick Merchant To Health.



MR. ALVA PHILLIPS

BRISTOL, N. B., July 25th, 1911. "I am unable to say enough in favor of 'Fruit-a-lives' as it saved my life and restored me to health, when I had given up all hope and when the doctors had failed to do anything more for me. I had a stroke of Paralysis in March, 1910, and this left me unable to walk or help myself, and the Constipation of the bowels was terrible. Nothing did me any good and I was wretched in every way. Finally, I took 'Fruit-a-lives' for the Constipation, and it not only cured me of that trouble but gradually this fruit medicine toned up the nerves and actually cured the paralysis. Under the use of 'Fruit-a-lives', I grew stronger and stronger until all the palsy and weakness left me. I am now well again and attend my store every day and all day."

ALVA PHILLIPS. "Fruit-a-lives" is the only remedy in the world that is made of fruit juices and tonics. 50c. a box, 6 for \$2.50—trial size, 25c. At dealers or sent on receipt of price by Fruit-a-lives Limited, Ottawa.

to be interpreted Protestantism to the Catholics and Catholicism to the Protestants. We would surrender this strong and providential position just as surely if we sought union with the Protestant Communion by giving up what holds us to the Church of the earliest age like the Historic Episcopate as we would if we sought union with the Roman Church by accepting novel and unscriptural dogmas like Papal Supremacy or Papal Infallibility. Naturally we are denounced by both; by the former because we are too conservative, and by the latter because we are too liberal. But that should not disturb us. It is always the fate of those who hold the middle course, but who, nevertheless, are generally nearer the truth than either extreme.

3. Thirdly, don't be carried away by any short cuts to Church Unity. They will never achieve real and abiding unity for the simple reason that they generally sacrifice something vital. Therefore examine carefully what the ultimate drift of any proposal is before you endorse it. It is easy to ring the changes on unity, charity and such words and to imply that all opponents are narrow and incharitable. But unity is purchased too dearly if it involves the sacrifice of truth or principle and charity sometimes is made to cover indifference to distinctive tenets, which is the greatest danger of the Protestant world to-day. We are prepared to sacrifice much that is dear to us for the sake of unity with our Protestant brethren, but not everything. Our proposals are open before the world in the Lambeth Quadrilateral. What are our Protestant brethren prepared to sacrifice for the sake of unity with us? The sacrifice must not be all on one side. They are not altogether right and we altogether wrong. We have not yet heard what they are prepared to sacrifice. Knowledge of this is the next step to unity between them and us. Till then hold fast to the historic Church of the English people, concentrate on work and avoid internal dissension. By so doing we shall best serve God and the people of this country.

EGREMONT COUNCIL.

Council met July 3, Com. McRobb absent. Minutes adopted. An account for \$1.59 for maintenance for A. Taylor for two days while in custody of Chas. McInnis was read. Robb-Ferguson—that said account be not entertained, as said consider it should be paid by the county.—Carried.

The following orders for wire fences have been examined and approved of by Com. R. Isaac: 25 rods on con. J. John Sinclair, 20 rods on sideline; G. Lothian, 120 rods on sideroad; W. L. Dixon, 100 rods on sideroad; D. McCannell, 50 rods on sideline.

Road reports: Com. Lothian—J. Ferguson, pathmaster, with graduate's labor, \$18; C. Reid, day's labor, \$9.50. Report adopted. Com. fees \$1.50.

Com. Robb reported in detail having spent \$103.51 on Drewrey's and McQueen's bridges and \$107.06 on general road improvements, and \$50 to R. Forester for wire fence, 10th sideline, con. 6. Report adopted and for work and overseer at the bridges the Commissioner received \$19, and for general road improvements, commission fees, \$3.

Com. Ferguson reported having spent \$23.16, including gravel and cost of operating grader. All given in detail. Report adopted and \$16 commission fees paid. The reeve presented the engineer's report on Davidson's bridge. Plans and specifications were examined minutely. Clerk was instructed to advertise for tenders and get posters for distribution.

SALE ENDS JULY 12

McFARLAND & Co MARKDALE

Report adopted, and reeve to be paid \$2 for services. Lothian-Ferguson—That the following accounts be paid: Orders for gravel and other small amounts amounting to \$47.73; clerk, quarter salary, \$50, postage and stationery, \$62.50, postage and stationery \$3.50; reeve, delivering McDougall's drain, \$1.50; reeve, services, Drewrey's bridge, and telephoning, \$3.35; John Hunter, sheep killed by dogs, \$4.00; inspector's fees 75c.; V. Alles could not take required oath, inspector's fees 75c.

Adjourned to meet July 24. —D. Allan, Clerk.

Cornelius Cosson, of Ingersoll, was sentenced to a year in the Central Prison for assaulting a policeman in discharge of his duty.

If you are a housewife you cannot reasonably hope to be healthy or beautiful by washing dishes, sweeping and doing housework all day, and crawling into bed dead tired at night. You must get out into the open air and sunlight. If you do this every day and keep your stomach and bowels in good order by taking Chamberlain's Tablets when needed, you should become both healthy and beautiful. Sold by all dealers.

SUCCESSFUL CANDIDATES

Wednesday's Toronto dailies gave a list of the successful candidates who passed the Lower School Entrance to Normal examination held a few weeks ago, and we give the names of those who passed at the different centres in South Grey. Without making any comparisons, we may congratulate our own school in making the highest percentage record in the inspectorate. Sixty per cent. from here were successful; one other centre passed fifty per cent., and the other two were below that. The following are the names of those who were successful:

DURHAM.—M. H. Campbell, S. I. Crawford, A. M. Edge, M. H. Hutson, J. M. Ledingham, M. M. McAlister.

HANOVER.—E. V. Langley, M. G. Rosel, H. J. Titmus.

MARKDALE.—C. English, M. Goodwill, A. C. Haskett, F. L. Howard, A. M. Richardson.

DUNDALK.—T. R. S. Broughton, M. L. Corbett, J. D. Egan, J. E. Jackson, A. L. McKee, M. E. Mitchell, W. G. Scott, L. H. Wraggett.

Parker's BUG KILLER

The Preparation that Kills the Potato Bug and Not the Plant.

The only preparation that has proved good when others failed. Easily applied. Cheaper and better than Paris Green. No water to carry. Good for Cabbage Plants, Berry Bushes and Turnips as well as the Potato Plants. Now is the time to apply it, when the plants are appearing as the preparation kills the Beetle as well as the late Bug. The only preparation that is a fertilizer as well as insecticide.

MADE AND SOLD ONLY BY GUN'S DRUG STORE DURHAM G.T.R. Town Ticket Agent "If You Get It at Gun's It's Good."

Hardware & Furniture

As there has been a change in the firm we invite every person who intends making a purchase to come and obtain an idea how cheap we are going to sell for the next 30 days.

This Advertisement is Genuine As we are reducing our stock of Furniture to make room for a new SHIPMENT OF FURNITURE

Lenahan and McKechnie

KRESO DIP (STANDARDIZED) For All Live Stock EASY AND SAFE TO USE. KILLS LICE, TICKS, PLEAS, MITES, CURES HANGE, SORE, BUNGWORM, SCRATCHES, ETC. DESTROYS DISEASE GERMS AND DRIVES AWAY FLIES. NON-IRRITATING. EFFECTIVE. INEXPENSIVE. THE IDEAL DIP FOR SALE BY Macfarlane & Co. Durham Ont. ASK FOR FREE BOOKLETS.

For Wedding Stationery Try The Chronicle

EDGE HILL.

Miss Maggie Firth is home from Toronto.

Mr. W. Ritchie is busy this week re-shingling his barn.

Some of the farmers have commenced haying but the work will not be general until next week.

Mrs. Thos. Firth and little daughter, of Lindsay, are spending the holidays with her mother, Mrs. D. Edge, and other relatives.

Mrs. Jas. Staples returned to Markdale on Thursday evening, after a visit with her son, Fred, here.

We congratulate Miss Carrie McNally on her success in passing the recent High school Entrance examination in Durham.

Mr. H. Williams had the misfortune on Sunday last to lose a valuable four year old mare.

Miss Ethel Greenwood arrived home on Saturday for the holidays, after teaching for the past year at Uno Park.

Mrs. John Anderson and little daughter, of Complex, B.C., are visiting her mother, Mrs. D. Firth.

OBITUARY

Continued from page 1.

John at Orchard; Oliver and William, at Paisley Brook, Sask.; James, at Wilcox, Sask.; Mrs. John McLean, Agnes and Sadie, at Rouleau, Sask.; Mrs. John Collins, at Palmerston; Mrs. Storey, in Durham, and Mrs. John Watt, deceased.

Up to six years ago, the family lived on a farm on the gravel road, near Orchard. Mr. and Mrs. Brown retired to Orchard, where they spent about a year. After the death of Mrs. Brown five years ago he moved to Durham, where he, with some of the younger members of the family spent the greater portion of the time since.

One brother, John, of Holstein, is the only surviving member of the family, two sisters, Mrs. Wm. Doyle, of Holstein, and Mrs. Samuel Queen, of Egremont, having died during the past ten months.

The deceased was of a genial disposition, a kind father and husband, a Conservative in politics and a Methodist in religion. The remains were interred at Maplewood cemetery on Sunday afternoon, Rev. Mr. Prudham officiating at the home and grave.

Mr. W. G. Firth has purchased a new Massey-Harris spring tooth cultivator.

Mrs. D. Campbell, and little son Walter, who have been visiting her parents, Mr. and Mrs. T. Greenwood, for several months, left on Tuesday morning for their home in Maxbas, N. D.

The Edge Hill Sunday school picnic was held in Mr. W. Edge's bush on Thursday last. It was a fine day for a picnic, and the attendance was about the same as usual. A very enjoyable afternoon was spent.

PERSONAL

Miss Annie Russell, of the guest of Miss Marie Miss Effie Barclay, of is visiting her parents in Toronto.

Mr. and Mrs. C. Rud Hanover, were in town.

Miss Maud Kress, of visiting her many friends.

Mr. Finley Graham, of visited his sister, Mrs.

Mr. Russell Currie, of is visiting at his home.

Miss Islay Campbell, from Owen Sound, where a couple of weeks was.

Mr. and Mrs. H. Allen Detroit, are visiting for a week.

Mr. and Mrs. J. Town Ceil left Monday afternoon for the Pacific Coast.

Mrs. Seymour, of China, is spending a week with her mother, Mrs.

Mr. McLeish, evangelist, is spending a few days in town.

Miss Mildred Erskine, is visiting Miss Maydee McAuley.

Mr. Jas. McClocklin spent a couple of weeks home here.

Mrs. Thos. Allan is father in Garafraza illness.

Miss Marion Gun, Conservatory of Music, is spending the holidays at home.

Miss Susan McCloke Toronto teaching stationing at her home here.

Miss Jean Crawford is home for a couple of holidays.

Mr. and Mrs. Regis Toronto, are visiting Mr. and Mrs. John.

Mrs. S. McAlister, of ren, of Hamilton, at parents, Mr. and Mrs. Ald, of Bruce street.

Mr. Jacob, of the Co., has returned, where he spent a few weeks recuperating.

Miss Edna Carder, returned to her home Friday last, after a week with her friends, at the rectory.

Miss Vina Krew, of N. J., is spending a day week looking after his mother, Mrs. J. died a few weeks.

Mr. and Mrs. Dan child, of Toronto, parents, Mr. and Mrs. Fadden, and numerous relatives and friends.

Mrs. Adam Robb, from Hamilton, spent over three days with her daughter, Mrs. D. has been seriously fair way to recovery.

Mr. and Mrs. Robb, sons Robb, and G. last week from Sask., where they past year. Mr. present visiting in Dale.

For soreness of whether induced or not, it is better than Chamberlain's. This limits rheumatic pains, dealers.

Miss Mary Vick spent a few days with her parents, Mr. and Mrs. J. Ottawa, are spending weeks with the Rev. Mr. Jack New Sunday with Mr. Mrs. W. D. Bill, and Mrs. J. Billy, of Edmonton guests of Mr. and Mrs. Mary Hunt day or so with Misses Zetta and Harry Roay, at garden party by Mr. Stanley over the last week.

Miss Hattie, at Mulock, is spending a few days with her parents, Mr. and Mrs. Mr. Dave Adling Mr. John Mr. and Mrs. of Durham, spent Mr. and Mrs. ver, visited, last and Mrs. Ed. Mr. and Mrs. lan Park, spent last with Mr. son.

A number of Baptist garden Friday and time.

Mr. and Mrs. a day last week Mr. and Mrs. The garden day night on lawn was a fine proceeds as a