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"IT'S ALL RIGHT"

SUNDAY SCHOOL.

Lesson XII.—First Quarter, For March 23, 1913.

THE INTERNATIONAL SERIES.

Text of the Lesson, Gen. xxiv, 58-67. Memory Verses, 64, 65—Golden Text, Prov. iii, 6—Commentary Prepared by Rev. D. M. Stearns.

We have our choice this week of a resurrection lesson from Mark xvi or the regular lesson, but as we saw Isaac risen from the dead in our last lesson and this one shows us a bride for Isaac and his marriage, suggesting the resurrection of the bride of Christ, the church, and the marriage of the Lamb, we will take the regular lesson.

After the figurative death and resurrection of Isaac (quite a reality to both Abraham and Isaac) Abraham returned to Beersheba and dwelt there. It is our privilege to dwell always by the well of Him that liveth and seeth us and by the well of God's faithfulness and with joy draw water from the wells of salvation (Gen. xvi, 13, 14, margin; xxi, 31, margin; Isa. xli, 3).

Gen. xxiii tells of the death and burial of Sarah at the age of 127 years and of the purchase of the cave of Machpelah at Hebron as a burial place. Gen. xxiv is the record of Abraham's servant obtaining a wife for Isaac and is wonderfully suggestive of the present work of the Holy Spirit obtaining a bride for the crucified and risen Christ. We know from Eph. v, 31, 32, that Adam and Eve are typical of Christ and the church, and there is much to be learned from all the brides of Scripture, notably Rebekah, Rachel, Asenath and others. The Bride, the Lamb's wife, is described in Rev. xxi, and in Jer. III, 14. Jehovah says that He is married to Israel.

We have seen Abraham promised a seed as the dust of the earth or the sand of the sea and again as the stars of heaven, and we have seen the two combined (Gen. xiii, 16; xv, 5; xxii, 17). Later we shall see the star promise given to Isaac and the dust promise to Jacob (xxvi, 4; xxviii, 14), and some day when we see the elect church and the elect Israel completely gathered, the heavenly and the earthly seed, we may wonder that we did not see it before.

In our lesson chapter we see a wealthy father and his only son, who had been given back to him from the dead in a figure and to whom he had given all that he had (verses 35, 36). We see also a servant who had control of all his master's goods going forth to obtain a wife for his son and carrying with him samples of his master's wealth (verses 10, 22, 53). The story of the servant's prayer, his childlike trust in God, the direct answer to his prayer and his refusal to eat till he had told his errand are all most fascinating and instructive and a grand commentary on the Golden Text.

As we read of the only son to whom the father gave all that he had we cannot but recall these words: "All things are delivered unto Me of My Father." "The Father loveth the Son and hath given all things into His hand" (Matt. xi, 27; John iii, 35). Thus as to the Holy Spirit, whose special work in this age is to obtain a bride for Christ and who is suggested by Abraham's servant and his commission, we cannot but think of these words concerning Him: "He shall testify of me." "He shall receive of mine and shall shew it unto you" (John xv, 26; xvi, 14). The Holy Spirit tells in His word of the wealth and the love of the Son of God, and the only question for the sinner is, "Wilt thou go with this man?" (Verse 58).

When the reply is, as Rebekah's was, "I will go," then the matter of our redemption is settled, and we start on our way to meet our Isaac, having received from the Spirit evidences of His love and His riches of grace, such as are set forth in Eph. i, 3, 6, 7, 13, 14; Rom. iii, 24; v, 1; viii, 1; I John iii, 1, 2, etc. We must start at once, as the servant did with Rebekah, and not tarry in the old surroundings, for we are now His purchased property, and we are to serve the living and true God and to wait for His Son from heaven, whom He raised from the dead, even Jesus, who delivered us from the wrath to come (I Thess. i, 9, 10). There is no record of the journey beyond the fact that Rebekah and her damsels rode upon the camels and followed the man as he took them and went his way.

It must have been a long journey, commonplace and weary, and they knew not the way, but the man knew the way, and they had only to follow him. The only true life of the believer is to yield to the Holy Spirit's control and guidance and let Him have His own way with us in everything. We cannot but believe that the servant would have much to tell of Isaac and his wealth and that he had little if he could not talk about, and we can scarcely think that she would grow weary of hearing about him to whom she had already given herself and with whom she expected to spend her life as his wife, the sharer of his joys and sorrows.

Rebekah's covering herself as she met her beloved makes us think of the seraphim of Isa. vi, who in the presence of the glory cover themselves with their wings, and of Paul, some of whose favorite words were, "Not I, but Christ;" "Not I, but the grace of God" (Gal. ii, 20; I Cor. xv, 10). In verse 67 we read that Isaac was comforted, and I Thess. iv, 18, tells us to comfort one another, with the thought of meeting our Beloved in the air when He shall welcome His bride.

Head Hunters of the Philippines.

Curiously enough, the head hunting peoples of the Philippines are apparently limited to northern Luzon. None of the warlike tribes inhabiting other parts of the archipelago are known to take the heads of their victims. The explanation of their head hunting customs which is given by the Negritos of northeastern Luzon is very simple. They believe that each family must take at least one head a year or suffer misfortune in the form of sickness, wounds, starvation or death. Their victims are always beheaded with bolos. Heads are buried in the ground under the "houses" of the men who take them. Plates or ollas are placed over the spots where the heads are buried and possibly contain offerings to evil spirits. The "houses" under which heads are buried are then abandoned and their supposedly fortunate owners look forward to a period free from death, sickness or injury and to success in their hunting and fishing. National Geographic Magazine.

A Fish With a Lantern.

No matter what animals or groups of animals are studied, it will always be found that their leading physical traits are exactly adapted to their habits and conditions. A striking illustration of this fact is afforded by the carry fish. This is a deep sea fish that borches off its nose something like a short, thin bone, which it can illuminate with a phosphorescent light or extinguish at pleasure. It does not use this lantern to guide it on its way in the depths of the ocean or to enable it to see what is going on in the neighborhood. The light is put to a more practical use. When the fish feels hungry it lights up to attract smaller fish. They dart for the light and find themselves in the capacious mouth of the fish. How the lantern is lighted and extinguished is not yet clearly understood.

Fortune Telling.

Fortune telling is almost as old as the human race. We have no knowledge of the time when or place where it originated. We only know that the practice was in vogue as far back as we can go. Some claim that it had its beginning with the Chaldean astrologers, who claimed that they were able to foretell the future by aid of the planets. The oldest of the nations were familiar with the practice, and by the gypsies it has been carried all over the world. It is perfectly natural for man to want to know about tomorrow and next year, and it required but little effort on his part to listen to fortune tellers. To this day the business is carried on with profit by the gypsies and others who impose upon the credulity of the superstitious.—New York American.

A Roadless Land.

Russia is almost a roadless land. It is inconceivable to the foreign visitor who has ever left the beaten track of the railways in Russia how a great empire can have subsisted so long and so successfully without even a pretense at roads. The secret lies in the fact that for five or six months in the year nature herself provides roads over the greater part of Russia—admirable smooth, glassy roadways over hard worn snow. The traffic is further cheapened over these roads by the substitution of a sledge runner for the wheel and axle. This brings the cost of land carriage as near the cheapness of water borne freight as possible, and it is the principal reason why Russia in the twentieth century is still a roadless land.

Original Confidence Man.

A story is told of old New York and of how the expression "confidence man" meant a man in whom one could not place confidence at all. It is said that some years ago a very well dressed man, with a courteous address, was wont to walk up and down the principal streets of the city. Whenever he met a stranger who looked hopeful to him he would approach the man, and with the most delightfully frank manner he would ask:

"My dear sir, have you confidence enough in me, an entire stranger to you, to lend me \$5 for an hour or two?"

And it is said that the man made an extremely good living by this very simple means.—New York Sun.

A Domestic Jar.

"I might have married a millionaire," declared Everywoman. "One of my old schoolmates is now one."
"And several of your schoolmates are working right in this town for \$10 a week," retorted Everyman, "while one of them is in jail. I guess in marrying a chap getting \$1,500 a year your average is fairly good."
And then Everybody set up a howl, and they had to stop quarrelling to attend to him.—Pittsburgh Post.

A Broken Cup.

Signora Veronelli (seeking a servant) —Why were you sent away from your last place?
"Because I broke a coffee cup."
"Was that the only reason?"
"Certainly, except that on that occasion my mistress had a little wound on the head."
—Il Riso.

What Saved Him.

Miss Oppen—I will never marry you. Denkensin—Oh heavens, I would blow my brains out if it were not in the midst of the busy season and I have no time to do!—Flegende Blätter.

Knew the Symptoms.

Young Wife—My sweetest, darling, best hearted hubby! Hubby resigned—All right, spring it, I am prepared for the worst.—Megendorfer Blätter.

TIMES HAVE CHANGED.

A special to The London Free Press from Rodney, says: In 1820 the first assessment roll of the township of Aldborough was prepared. There were two assessors, Alexander Forbes and Donald McDiarmid. The whole roll comprised a sheet of paper written on both sides, and 86 persons were assessed, each, with the exception of three or four, for 50 acres. There were 105 acres cleared land, about one and one-quarter acre for each owner. At that time there were in Aldborough two horses, 20 oxen and 45 cows. The total assessment was 207 pounds, and the taxes five pounds and seven-pence, about \$25. Now the assessed value of the same territory is over \$2,000,000, and the annual taxes nearly \$40,000, being about 1,603 times the taxes levied in 1820. These figures will give you a fair idea of the marvellous development of this portion of Elgin county in less than 100 years.

Children are much more likely to contract the contagious diseases when they have colds. Whooping cough, diphtheria, scarlet fever and consumption are diseases that are often contracted when the child has a cold. That is why all medical authorities say beware of colds. For the quick cure of colds you will find nothing better than Chamberlain's Cough Remedy. It can always be depended upon, and is pleasant and safe to take. For sale by all dealers.

WHAT WORRIED AUNT JANE.

On the third day of his Aunt Jane's visit to the city, Motorton took her for a ride in his high-powered runabout. They had proceeded only a mile or so, when "Darn the luck!" exclaimed Motorton.

"Goodness! What's wrong?" asked Aunt Jane.

"Engine's missing," tersely replied Motorton.

"Dear me!" said Aunt Jane, "I do hope it's been found by an honest person. Where do you suppose we dropped it?"

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To Manitoba, Saskatchewan, Alberta

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Low Round Trip Rates each Tuesday, March to October inclusive.

Winnipeg and return \$35. Edmonton and return \$43.

Other points in proportion. Return limit 60 days.

TOURIST SLEEPING CARS

on all excursions. Comfortable berths, fully equipped with bedding, can be secured at moderate rates through local agent.

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Around the World via "Empress of Asia"

Empress of Asia will leave Liverpool June 14, calling at Madeira, Cape Town, Durban, Colombo, Singapore and Hong Kong, arriving Vancouver August 30. Vessel remains 14 days at Hong Kong.

RATE FOR ENTIRE CRUISE, \$639.10 (exclusive of maintenance between arrival time in England and departure of "Empress of Asia", and stop over at Hong Kong.) Full particulars from C.P.R. Agents or write M. G. MURPHY, D.P.A., C.P.R., Toronto. R. McFarlane, Town Agent. E. A. HAY, Station Agent.

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of the bowels is an absolute necessity for good health. Unless the waste matter from the food which collects there is got rid of at least once a day, it decays and poisons the whole body, causing biliousness, indigestion and sick headaches. Salts and other harsh mineral purgatives irritate the delicate lining of the bowels. Dr. Morse's Indian Root Pills—entirely vegetable—regulate the bowels effectively without weakening, sickening or griping. Use

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We have a good assortment of our celebrated \$1 a yard Silks.

We have a few Five o'clock Tablecloths and Napkins to match, still on hand.

We are not afraid to show our goods. Try us and see.

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A small or large bag of a fine grain white, nutritious flour, is sold as our brand. Have you ever tried it? Get your grocer to give you a one pound next time and see the superior baking qualities it possesses. Better and more wholesome, because of a secret process that we put the wheat through. Don't forget.

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A blend of 1/2 Manitoba and 1/2 Ontario wheat and is a strictly first class family flour

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Our pure Manitoba flour, made from No. 1 Manitoba wheat cannot be beat for either bakers or domestic use

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Is made from selected winter wheat and is a superior article for making pastry, etc.

Special Reduction on Flour in 5 and 10 Bag Lots.

Goods delivered anywhere in town.

Chopping Done Every Day

All up-to-date flour and feed and groceries keep our flour for sale. your grocer does not keep it come to the mill and we will use you right. Call us up by telephone No. 8. All kinds of Grain bought at Market Price

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W. H. SHAW, Pres. Yonge & Gerrard Sts., Toronto

What About Spring? Don't You Want a Farm? LOOK HERE!

100 Acres Near Listowel, one of the best farms in Perth. Extra good buildings, orchard, water in stable, phone. Snap at \$7,000. Lot 30, Con. 10, Bentinck, 100 acres, 80 cleared, 20 timber. Fine Stone House. Cheap.

125 Acres Scotch Block, near Hampton, good soil, little bit hilly, under \$8500.

300 Acres Egrement, Lots 22, 23 and 24, Con. 14, Dr. Fetti's Farm, Baraborn.

200 Acres near Louise, Good Farm extra good buildings, timber worth nearly price asked. Land for nothing, beats the west all hollow.

150 Acres Bentinck, North of Durham, good buildings, about \$4,000.

300 Acres Glenelg, near Dornoch, Mr. Geo. Twamley's Farm, owner in West, bound to sell, will not stick for a dollar in the price. Get busy.

100 Acres Egrement, towards Mt. Forest, fair buildings, good soil, well watered, very cheap for quick sale.

I have many other Grey County bargains and some North West land for sale or exchange. You are not fair to yourself if you buy without seeing me.

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Trains arrive at Durham at 10:30 a.m., 1:50 p.m., and 8:50 p.m.

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CANADIAN PACIFIC RAILWAY TIME TABLE

Trains will arrive and depart as follows, until further notice:—

P.M. A.M.	P.M. P.M.
3:15	6:25 Lv. Walkerton Ar. 12:40 10:05
3:28	6:38 " " Maple Hill " 12:25 9:50
3:37	7:47 " " Hanover " 12:17 9:42
3:45	8:53 " " Allan Park " 12:08 9:32
A.M.	A.M.
4:00	7:10 " " Durham " 11:54 9:19
4:11	7:21 " " McWilliams " 11:44 9:09
4:14	7:24 " " Glen " 11:41 9:06
4:24	7:34 " " Priceville " 11:31 8:56
4:40	7:50 " " Saugenee J. " 11:18 8:43
5:15	7:50 " " Toronto " 11:15 7:50

R. MACFARLANE, - Town Agent

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st Jan., 1913

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\$100.00 in Cash Prizes

1st Prize - \$10.00	4th Prize - 3.00
2nd Prize - 7.00	Next 10 Prizes 2.00 each
3rd Prize - 4.00	Next 56 Prizes 1.40 each



FUN-TO-WASH 5c & 10c WASHING POWDER

COUNT THE DOTS (IN THE OVAL ONLY)

Send in as many replies as you like, but all replies must reach us by 3 o'clock on April 1st. At that time the three judges will shake all replies together, and the first 70 correct replies will receive the cash prizes in the order drawn.

THE ONLY CONDITION:—With each reply must be enclosed one MAMMY HEAD cut from a 5c or 10c package of "Fun-to-Wash" Washing Powder, and not more than one reply in each envelope. Be sure to address Contest Dept., Standish Manufacturing Co., Limited, 11, Colbourne Street, Toronto.

IMPORTANT NOTICE:—You do not have to sell anything to enter these contests. They are run for the purpose of introducing the finest Washing Powder ever produced. We have run them for the past six months and wish to assure you that they are absolutely fair and that every contestant has an equal chance. There are no other conditions whatever than the one stated in this advertisement.

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