

# THE PEOPLE'S STORE

## FALL GOODS ARRIVING DAILY

NEW SUITS, HATS, CAPS, ETC.

See the Label on them. Its the sign of honesty and satisfaction, of true worth and economy, of value given.

### FURS! FURS! FURS!

From our collection you can make a satisfactory selection without exceeding the amount you proposed paying, and the distinctive style and superior quality will greatly add to your appreciation of them.

### Mens Cloth Coats with Fur Collars

Fur Lined Coats, Black Fur Coats and Coon Coats

### Ladies' Cloth Coats and Fur Coats

See these before you buy.

### A full range of Men's Sweaters, Sweater Coats and Cardigans, Etc.

### STAPLES

Our Staples are the kind that call for your attention.

### Fresh Groceries always on hand.

### We Want Your Butter Eggs and Fowl.

# Robert Burnett

## GENERAL MERCHANT

### DURHAM - - - ONTARIO

Large Sales

Small Profits

# McKECHNIES' WEEKLY NEWS

## No More Tired Aching Feet

Just use the Scholl "Foot Eazer." It is worn in your regular size shoe and can be changed from one pair to another, and is not noticeable, price \$2.00 per pair.

Our stock of Boots, Shoes and Rubbers is full in all lines. See the Women's flannel lined Bluchers at \$1.75

## Home Furnishings on the Second Floor

It is composed of Linoleums, Floor Oil Cloth, Rugs, Window Curtains and Wall Paper. The Linoleums are 4 yards and 2 yards wide and are in the newest designs, ten patterns to choose from. The Rugs are in the newest designs of Tapestry and are 9ft x 9ft, 9ft x 10 1/2ft, 9ft x 12ft and 12ft x 12.

### REMINDERS

See our 4oe Brooms for 25c.  
Try McKechnie's Pure Soap, 8 cakes for 25c.

Just arrived a fresh Stock of Groceries  
Try the Celon Tea, Star of India at 25c  
A new stock of Light of Asia tea at 35c.  
See the E.T. Corset at 65c.

### REMINDERS

See our fine selection of Winter Dress Goods.

We have a fine Stock of new Tweeds and we can take your measure and furnish a suit in one week and guarantee a good fit at \$18.00.

See our new sets of Fur Styles, they are beauties.

## The Highest Prices for Butter, Eggs, Poultry and Dried Apples

# G. & J. McKechnie

Departmental Store  
Durham

### THE AGE OF WOMEN.

What the Benedict Thought and the Bachelor Said About It.

Smith's idea of women in general underwent a radical transformation when he got married. Where formerly he held the tender sex to be beneath comparison with his own, now he believed the women to be wonderful beings, his wife the most wonderful of them all.

Consequently when Mrs. Smith espoused "votes for women" and became an ardent worker for this cause Smith backed up her every act and declaration. During the first week of this transformation Smith met his friend Stevens, a confirmed bachelor.

"Stevens," he enthused, "women are certainly the noblest works of God."

"Well, maybe you're right," was the reluctant rejoinder.

"And, Stevens, this is the age of women."

"Tut, tut!" retorted his friend, turning on his heel. "Neither you nor any other man knows the age of a woman."

—Lippincott's Magazine.

### Pride.

G. A. Jones, who looks after a portion of the Swenson interests, was bothered by thefts of wood from the Spur range. He sent out Al Sullivan, a cowboy, to catch the thieves. Within a few days Al brought one in—an old nester, dirty and ragged, with his toes out of his shoes and a tuft of hair showing through the crown of his hat.

"I don't feel like sending you to jail," said Jones, "but you've got to be punished. So we'll take a photograph of you for the rogues' gallery."

The human scroogeworm promised complete reform, and they stood him up and took his picture.

About a week later, still in his rags, he stood beside the rancher's desk.

"What can I do for you?" Jones asked, looking up.

"If you please, Mr. Jones," said the object, "kin you spare one of them pictures to send to my kinfolks?"

—Popular Magazine.

### Three Sentences Ahead.

The Georgia law requires that the charges of a trial judge to the jury shall be taken down by a court stenographer.

An old judge, who was accustomed to make about the same charge in every case, was hammering away one day when he looked over his desk and saw that the court stenographer, who had been out the night before, was fast asleep.

"Wake up there, Mr. S.," thundered the judge, "and take down the charge of the court!"

"Oh, go 'long, judge," protested the stenographer. "I am three sentences ahead of you now."—Saturday Evening Post.

### A Slight Resemblance.

A story of the late Sir Laurence Alma-Tadema concerns the close resemblance which existed between the great painter and George du Maurier. A lady sitting beside the latter at dinner one night refused to acknowledge any resemblance.

"You know, Mr. Alma-Tadema," said she, "I think it is absurd to say that you and Mr. du Maurier are so awfully alike. There is really no resemblance at all. Don't you agree with me?"

"Quite," replied the author of "Trilby," "but, you see, I happen to be Mr. du Maurier."—Argonaut.

### Roasting Him.

As William Faversham, the actor, was having his luncheon in a hotel he was much annoyed by another visitor, who during the whole of the meal stood with his back to the fire warming himself and watching Faversham eat. At length, unable to endure it any longer, Mr. Faversham rang the bell and said:

"Waiter, kindly turn that gentleman around. I think he is done on that side."—New York American.

### Oceans of It.



Sailor (in cheap restaurant)—What do you call this stuff, mate?

Waiter—Soup.

Sailor (to his shipmate)—What do you think of that, Bill? Here we've been sailing on soup for ten years and never knew it.—Pittsburgh Press.

### Ancient.

"This inn must be very old," remarked the tourist.

"Very old," assented the landlord. "Would you like to hear some of the legends connected with the place?"

"I would, indeed," said the tourist. "Tell me the legend of this curious old mince pie. I notice it every time I come."—Washington Herald.

### Correct.

George Ade, like all bachelors, inclines against marriage cynically.

At the Congress hotel in Chicago a young lady reporter said to Mr. Ade at supper, "What is the correct meaning of 'mesalliance'?"

"Marriage," he answered promptly.

—Los Angeles Times.

## SUNDAY SCHOOL.

Lesson IV.—First Quarter, For Jan. 26, 1913.

### THE INTERNATIONAL SERIES.

Text of the Lesson, Gen. iv, 1-15—Memory Verses, 9, 10—Golden Text, 1 John iii, 15—Commentary Prepared by Rev. D. M. Stearns.

Having seen in our last lesson the entrance of sin into this world and the love of God to sinners manifested in His seeking and finding and saving His erring ones and revealing to them His plan of redemption by the shedding of blood of an innocent substitute, typifying the sacrifice to be offered in due time on Golgotha, even the sacrifice of Himself, "the Lamb slain from the foundation of the world" (Rev. xiii, 8), we now see in Cain and Abel samples of all disobedient and obedient people—the ungodly, who listen to and follow the devil, and the godly, who believe and obey God. Our Lord Himself spoke of Abel as a righteous man, whereas Cain is said to be "of that wicked one," and a woe is pronounced upon such as go in the way of Cain (Matt. xxiii, 35; 1 John iii, 12; Jude 11). All religious and religious people are either of Cain or Abel. The devil is very religious and will tolerate and even encourage every kind of religion that does not stand upon the great atonement, the precious blood of the substitute, the Lamb of God.

It is impossible to know God or to approach Him or to worship Him except through Jesus Christ, even as He said, "No man cometh unto the Father but by me," and again, "Neither knoweth any man the Father save the Son and he to whomsoever the Son will reveal Him" (John xiv, 6; Matt. xi, 27). All religions are either a worship of demons or of God, according to Deut. xxxii, 17; 1 Cor. x, 20, and it is certainly starting to think of the multitudes who think that they are worshipping God, while in truth it is the way of Cain, because Jesus is not accepted as God, and God's way of salvation is ignored. The only way of approach to God is plainly taught in Gen. iii, 21, as stated in last week's lesson. Both Cain and Abel and all the other children and grandchildren of Adam and Eve knew the way for Adam would not fall to teach them, but some, like Abel, accepted God's way, while others, like Cain, listened to the adversary and rejected the sacrifice and were therefore rejected by God. Cain and Abel are used as illustrations of all the rest. The Pharisee and publican of Luke xviii, 10-14, show the same contrast. All who think that they are good enough and moral and honest and good citizens and not sinners, like some others, and thus go about to establish their own righteousness and will not submit to the righteousness of God (Rom. x, 3) are on the line of Cain.

Those who confess their sins and plead for mercy because of redemption are sure to get it. The presence of the Lord was manifest in the flaming sword at the east of the garden of Eden. There, or as near as possible to it, these brothers came, like others, to worship God. Abel came in God's appointed way with the sacrifice for sin, for "it is the blood that maketh an atonement" and "without shedding of blood is no remission" (Lev. xvii, 11; Heb. ix, 22). Cain brought a more beautiful offering than Abel, but there was no sacrifice for sin, no shedding of blood, no submission or obedience to God. The one was accepted, the other rejected, but how could they tell? As we search the Scriptures to see how God accepted sacrifice we learn from Lev. ix, 24; Judg. vi, 21; 1 Kings xviii, 38; 11 Chron. vii, 1, that His method was to send fire from heaven to consume the offering.

As we see these two men and their offerings in the presence of the flaming sword we must conclude that the fire touched Abel's offering and consumed it, while Cain's offering remained untouched. The sword of divine justice demanding a sacrifice for sin is no doubt referred to in Zech. xiii, 7, illustrated in Abraham with the fire and the knife, and in the four passages just referred to, and fulfilled on Golgotha.

In the Lord's word to Cain in verse 7 the words "Sin lieth at the door" are by Young translated "A sin offering is crouching." He could easily have obtained a lamb for an offering, but that would have been an acknowledgment that his younger brother was right, and his pride and his rebellious heart would not suffer him so to do. See him by his lie to God in verse 9 still further confessing himself a child of the devil, the father of lies (John viii, 44). By his further word "Am I my brother's keeper?" he represents all who care not for the welfare of others, but selfishly seek only their own.

In Ex. xii, 4, our neighbor is the one with whom we can share the lamb; in the good Samaritan story it is the one in distress of any kind whom we may help. Note in verse 10 how the voice of his brother's blood cried unto the Lord, and what shall be said of the blood shed on Golgotha, which is ever crying in salvation for those who hear, but in vengeance for those who refuse? (11 Thess. I, 7, 8.) May the two questions of Gen. iii, 9; iv, 9, hold us in the power of the Holy Spirit. "Where art thou?" "Where is thy brother?" The only way in which Cain could go out from the presence of the Lord (verse 16) was by going away from the place of His manifested presence in the garden of Eden.

## Hardware and Furniture

Ring merry sleigh bells ring Now for nice

### Xmas Presents

### Good Presents

### Cheap Presents

In HARDWARE and FURNITURE

### Skates

For Skaters

### Hockey Sticks

For Hockey Players

### Snow Shoes

For Snow Shoers

### ELLIOIS' FAMOUS

### CUTLERY

ALL GUANANTEED

### Carving Sets

### Kitchen Sets

### Butcher

### Knives

### See our fine assortment of FURNITURE

For the Christmas Trade

All at reduced prices

until December 25th

Wishing you a Merry Christmas

### F. Lenahan & Co

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Round trip tourist tickets, giving choice of all the best routes, together with full information, may be obtained from any Grand Trunk Agent.

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## CANADIAN PACIFIC

### SPECIAL CRUISE AROUND THE WORLD

### EMPRESSES OF "RUSSIA" and "ASIA"

(New C.P.R. Pacific Steamships)

The *Empress of Russia* will leave Liverpool April 1st, calling at Gibraltar, Villefranche and Port Said, proceeding via Shanghai, Nagasaki, Kobe and Yokohama, arriving Vancouver June 7, 1913.

Vessel remains 16 days at Hong Kong

*Empress of Asia* will sail from Liverpool June 18, particulars of trip will be announced later.

Most direct connection for April 1st sailing is via "Empress of Britain" from St. John, N. B., March 21st.

RATE FOR ENTIRE CRUISE, \$639.10

Exclusive of maintenance between arrival time in England and departure of "Empress of Russia", and stop over at Hong Kong.

Get particulars from C.P.R. Agents or write M. G. MURPHY,

D.P.A., C.P.R., Toronto.

E. A. HAY, Station Agent

R. McFarlane, Town Agent.

### CHANGE OF BUSINESS

In retiring from business, we wish to thank our many customers for their patronage, and hope that the same kind relations may exist between them and our successor, John H. Rose, Matthews & Latimer.

### SEND HIM THE CHRONICLE.

A present of The Chronicle for a year would be appreciated by some distant friend. The extra guesses allowed might win the five dollars in the bean contest. Try it.

## NEWS

January will soon

The county council at Owen Sound this

Do your shopping eleven months

Dr. Wolfe has inst phone in his residence in touch with his

The I. O. F. in evening, January 31

When all others Cough Cure will give a bottle at Macfarlan

The Markdale Stand rected his error on tion count. That's forgive him now.

Buyers of printing remember that price Type went up about per cent, lately; other

Mr. and Mrs. Wm. Mulock, an anxious child, eleven months threatened with pneu

Next Sunday will day, and the news week will be telling bear could see his s day or not.

Lessons given in crayon, water colors ing. Stenciling done pillows, curtains, an girls' rooms, etc.—M

Roy Lovelace, an boy, now in the west, recently. While the most certainly a marriage, we trust it will to be a loveless one

Mr. John Golightly township, died last very advanced age o months. He was bor in 1811, and came to the year 1854.

The mite boxes us the children's Lenten be distributed at Tr school next Sunday.

is on behalf of mission Trinity Sunday school \$16 in this way, which on highest in Grey

We congratulate M burne, who was mar ver on Wednesday of Miss Abbie Alberta H ter of Mr. and Mrs. G. They were unattend immediate friends i Rev. Wm. Paupenhau stad, was the officia man.

The changing o Trinity Sunday schoo is producing gratifi The attendance has creased. It is desira children should be e attend some Sunday is largely there, and they will receive th training.

The next meeting o Branch of the Wom will be held on Feb 2 p. m., at the hom Ramage, Durham. M son will give a se and Mrs. C. Ritchie "Friendship." A dem stenciling will be Jean McGowan, Ro ladies are welcome.

We often hear excessive express charges for postal but it is a question cheap rates by p otherwise is not go rimental to all coun it is, the big city stores are sending o to the country towns than some of the god help to pay the tax port the schools, c other institutions. It be only a matter of the smaller places w out of existence, monopoly is secured, will pay the piper. cerns are barking transportation, and w ing with them. We that we'll pay too d whistle.