

# What is a Cold ?

If unchecked, a cold may easily lead to a chronic condition that may undermine the general health, or be, in itself, dangerous to the individual.

Prompt treatment of a cold may prevent the development of Chronic Catarrh or a Chronic Cough.

### Rexall

## COLD TABLETS

will be found excellent for the relief of a beginning cold.

Try Them - 25c. Per Box

and your money back if they don't satisfy you

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**Macfarlane & Co.** DRUGGISTS AND STATIONERS  
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THE REXALL STORE  
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Never substitute appearance for quality but rather choose an article a trifle more costly and obtain both. Appearance is prudential

But Quality Is Essential

if best results are to be obtained. Remember that you can follow this example in purchasing anything in Tinware, Granite, Stoves, Ranges, Furnaces, and General Plumbing Goods from

## N. H. STERNALL

### SELECTED RECIPES

#### RAISIN COOKIES—

1 1/2 cups sugar, 1 cup butter, 1 egg, 2 cups raisins, chopped fine; 1/2 cup sour cream or milk, 1 teaspoon soda, a little nutmeg. Just enough flour to roll.

#### CARAMEL PUDDING—

1 quart milk, scalded; 3 eggs, yolks and whites beaten separately; 1 tablespoon of flour, 3 tablespoons sugar. Beat the yolks of eggs, flour and sugar together and stir into milk. Add the whites of eggs and stir all together, beating with egg beater. Cook in double boiler or pan of water in oven.

Sauce: Melt one cup of granulated sugar in a pan, then add one cup of boiling water, 1 teaspoon of butter, 1 teaspoon vanilla, a little salt, thicken with flour.

#### HAD LEARNED WISDOM.

"I will tell you why I don't marry," said a confirmed bachelor. "It is because of one incident in my life which has made a deep and lasting impression on me.

His lady hearers were all attentive, scenting a romance.

"I once went to a sale. Never mind what I went for or whom I went for. I went. Of course, there was a tremendous crush, and one had to push to get to a counter and shout like fury to attract attention. Well, I accidentally stepped on a lady's skirt and nearly tripped her up. She turned quickly, and the scowl on her face would have made a more timid man bolt. She was evidently about to address some fierce remark to me; then a change suddenly came over her face.

"Oh, I beg your pardon," she said, sweetly; "I thought you were my husband!"

#### A BAD SCARE.

Having issued a warrant for the arrest of one of the workmen of the dam here, Chief Ferguson was notified by phone on Friday that the wanted man was hovering around the G.T.R. station. Making tracks for that part of the town the chief appeared on the scene in time to see a man jump a fence and run frantically over the landscape. As the fleeing individual continued to look back at the chieftain in his flight, the officer concluded that the game he was searching for was in sight, and spurred on by visions of a spectacular arrest, the constable followed in hot pursuit after him.

After clearing several fences, the pair got onto the road and did a marathon down the gravel towards Kincardine. As the two were rapidly lowering the world's long distance record, an excited woman rushed out of her house and intercepting the chief informed him that that was her husband he was chasing. On the officer explaining that he was looking for a suspect from the dam and that the man in front had aroused his suspicion by beating a hasty retreat, the woman laughed and solved the mystery by saying that she had of late been threatening hubby with arrest if he wouldn't go to work, and on seeing the officer approach the man had concluded that the justice shop was after him and like an escaping jailbird commenced to move out from the threatened prison fare.—Walkerton Herald-Times.

#### FOR FALLING HAIR.

You Run No Risk When You Use This Remedy.

We promise you that, if your hair is falling out and you have not let it go too far, you can repair the damage already done by using Rexall "93" Hair Tonic, with persistency and regularity, for a reasonable length of time. It is a scientific, cleansing, antiseptic germicidal preparation, that destroys microbes stimulates good circulation around the hair roots, promotes hair nourishment, removes dandruff and act to restore hair health. It is as pleasant to use as pure water, and is delicately perfumed. It is a real toilet necessity.

We want you to try Rexall "93" Hair Tonic with our promise that it will cost you nothing unless you are perfectly satisfied with its use. It comes in two sizes, prices 50c. and \$1.00. Remember, you can obtain Rexall Remedies in this community only at our store—The Rexall Store—Macfarlane & Co.

#### SURPRISED POOR PA.

How father in his garden takes a proper pride indeed, and loves experimenting with outlandish sorts of seed;

One day he met an horticultural expert in the bus,

Who said, "You really ought to grow Raphanus Sativus."

"I'll take the hint," said father, though he'd never heard before

This highly-sounding title, still he hurried to the store,

And with confidence assurance he addressed the shopman thus—

"I want a quarter packet of Raphanus Sativus."

And after weeks of waiting came some little shoots of green,

But father nearly fainted as he gazed upon the scene,

For radishes were sprouting with a growth luxurious

In the spot where he had planted the Raphanus Sativus.

He hurried to the expert in a state of wild alarm,

Who, when he'd heard his story besought him to be calm,

"They're coming up all right," he said, "so why make all this fuss?"

The Latin name for radish is Raphanus Sativus."

## BISHOP APOSTLES A COSTLY MISTAKE

### Pope Now Sees Error—Directing Faith Back to Apostles.

All Followers of Christ Repudiating Apostolic Succession Now Have Proper Basis for Harmony and Union Through Untrammelled Bible Study.



St. Louis, Oct. 20.—We report one of Pastor Russell's discourses here today from the text, "Have not I chosen you Twelve?" (John 6:70.) The Pastor declared that shortly after the Apostles had fallen asleep in death Satan got great power in the Church, using two instrumentalities to introduce false

doctrines. (1) By the Second Century the ministers of the Church began to be recognized as separate from the congregations, and instead of being elected as their servants, they established themselves as a clerical class and began to lord it over the household of faith, themselves appointing the ministers over the congregations, instead of their being chosen by election, as in the days of the Apostles.

(2) At the same time the chief ones of the clergy, having the title of bishops, were claimed to be the successors of the Apostles, with the same right to teach and to be considered infallible messengers of Christ. The doctrine of Apostolic Succession was formulated. They pointed out that when Judas lost his place amongst the Twelve, the eleven met and chose one to fill his place.

The speaker called attention to the fact that the eleven Apostles in electing Matthias to their number in the place of Judas, did it without Divine authority and sanction. The one they chose the Lord ignored, and we hear nothing further of him. In His own due time the Lord brought forward the one He purposed should take the place of Judas—St. Paul.

Jesus assured these Twelve that they would "sit on twelve thrones, judging the twelve tribes of Israel," in the "Times of Restoration" and "Regeneration." (Matt. 19:28; Acts 3:19-21.) These Twelve were again pictured symbolically in Revelation as the crown of twelve stars, on the head of the symbolical Woman, who represented the Church of Christ. Again the Twelve are pictured in the symbolic New Jerusalem, which portrays the Church beyond the veil in Heavenly glory, as twelve foundation stones, with their names written therein.—Rev. 21:14.

#### False or Pseudo-Apostles.

Of these Twelve alone Jesus said, "Whoever things ye bind on earth shall be bound in Heaven and whatsoever things ye shall declare loosed, or non-essential on earth shall be declared 'loosed in Heaven'—so carefully would the great Head supervise the words of those, who as His specially appointed and chosen ones, were His mouthpieces to the Church.

With St. Paul we can then agree that no additional instruction would be necessary beyond what God thus gave us. The Apostle Paul said, "The word of God is sufficient, that the man of God may be thoroughly furnished." (II. Tim. 3:15-17.) Consequently, whatever visions and revelations of pseudo-apostles, or whatever decrees of pseudo-apostles, may come to us, they are to be considered as merely human—not inspired—that our faith may not rest in the teachings of men, but in the Word of God.—I. Cor. 2:5.

The Emperor Constantine, a convert to Christianity, noted that the teachings of the various bishops were quite contradictory. Although not baptized he recognized that if those teachers were divinely guided their testimony would be harmonious. He thought to institute a comparison of their teachings with the Bible and to prove them right or wrong by its testimony.

Constantine, in A. D. 325, convened the Council of Nice—called an "Apostolic Council," because the bishops were thought to be living apostles. Although Emperor Constantine proffered transportation free, only about one-third of the bishops attended—385. The imperial order was that the Apostles must decide what must be believed and taught.

For days, weeks and months disputes prevailed; and finally the Emperor gave the decision respecting the wording of the Creed. And that Nicene Creed was promulgated as the Christian Faith; and the edict went forth that all who would not accept it should be banished. Thus uniformity of faith was effected by a worldly prince, who probably never saw, nor once referred to the Divine Word, the Bible.

For twelve centuries after this, Apostolic Succession continued operating through "Apostolic Councils" and creeds. Is it any wonder that in all those fifteen centuries the Truth itself was buried under a mass of superstition, error, false doctrine? Bible the Torch of Progress.

For four centuries the Bible has been coming back to the people. Proportionately liberty has been enlightening the world. Ignorance, superstition and persecution have been yielding to nobility and justice. We all praise God that we live in a day when it is no longer considered God-like, Christlike, to persecute others!

But, alas! for the past fifty years the influence of the Bible is on the wane! Infidelity, sly Higher Criticism, is rapidly undermining all faith in the Bible!

#### London's Extremes.

London is the richest city in the world, and her slums are the most disgraceful.

## SUNDAY SCHOOL.

Lesson IV.—Fourth Quarter, For Oct. 27, 1912.

### THE INTERNATIONAL SERIES.

Text of the Lesson, Mark vii, 31, to viii, 10—Memory Verses, 34, 35—Golden Text, Mark vii, 37—Commentary Prepared by Rev. D. M. Stearns.

Departing from the region of Tyre and Sidon, where He had comforted the mother's heart and honored and commended her faith, He returned to the sea of Galilee, a journey of forty or fifty miles, but nothing is said of His long walks from one part of the country to another. It is easy to travel in our day, and there is a vast amount of it done, but very few do it on foot and for Him, yet I do know some missionaries who are very like Him in this respect. Verses 32 to 37 of our lesson are recorded only by Mark and tell of the healing of a deaf and dumb man. Some are dumb because they cannot speak and others are dumb because they will not speak.

It is sometimes wise for those who can both hear and speak to be as if they were both deaf and dumb (Ps. xxxviii, 13). Too many are dumb because they do not feel constrained to speak. Their remedy may be found in Ps. xxxix, 3; Ezek. iii, 27; Jer. xx, 8, 9. If any are inclined to plead slowness of speech or the inefficiency of youth they may be helped by Ex. iv, 12; Jer. i, 7-9. All need that which our Lord commended in Acts i, 8; see a result in Acts iv, 31. All may come unto Him, and He knows at once a right way for each. His way with this particular man was unique, but it must have been the right way for him. He took him aside from the multitude. He often takes us aside that He may cause us to hear or see or know something He could not otherwise teach us. It is blessed to be taken aside with Him. I like the verse which says that "we should live together with Him" (I Thess. v, 10). We have read of many being healed by touching Him or the hem of His garment, but see His fingers on this man's ears and tongue, and instantly he could hear and speak plainly. Was the power in His touch or in the words "Be opened," or in both? More important for me to be able to say that He hath touched me and hath spoken to me, and taught me to say "He hath done all things well."

Just here Matthew records that He went up into a mountain and sat down, and great multitudes came to Him bringing the lame, blind, dumb, maimed and others and cast them at His feet, and He healed them, and they glorified the God of Israel (Matt. xv, 30, 31). When Israel came out of Egypt there was not one feeble among their tribes, and when the kingdom comes the inhabitant shall not say, "I am sick." "There shall be no more death, neither sorrow nor crying, neither shall there be any more pain."

"They shall hunger no more, neither thirst any more; neither shall the sun light on them nor any heat." (Pa. cv, 87; Isa. xxxiii, 24; xlix, 10; Rev. vii, 16; xxi, 4). Do you wonder that Jesus told them of such a kingdom as He fed them and healed them? What can we think of those who know of such a kingdom and are doing nothing to make it known to others who might be glad to become inheritors of it if they only knew about it and knew how to become heirs to it?

Returning to the record in Mark, we read that the multitudes had been with Him three days with nothing to eat, and some had come long distances, so He had compassion upon them and said to the disciples, "If I send them away fasting they will faint by the way." Did He really care and does He care if we are faint and weary? Oh, yes, He cares! I know He cares. It matters to Him even about sparrows, and He clothes the lilies. The disciples seem surprised at His remarks and ask, "Whence can a man satisfy these with bread here in the wilderness?" Well, that depends upon the man. An ordinary man could not, but who is this man? Had they forgotten that so recently they had taken food from His hands to more than 5,000 people and had seen Him control and subdue a great storm? Yes, it is the old story of Ps. lxxviii: "They forgot His works and His wonders that He had showed them. They said, Can God furnish a table in the wilderness?" Having ascertained that they had seven loaves and a few small fishes, He took them and gave thanks and broke them and gave to the disciples to set before the people, and they did all eat and were filled.

He took what they had and used it as on the former occasion, though He might have rained it from Heaven (Pa. lxxviii, 24). The poor widow had a pot of oil, and He multiplied that. Another widow had a little meal and oil and He multiplied that. He can create out of nothing, but He seems to love to take what we have and increase it. He wants it all given over to Him, as these and the lad gave all into His hands, as He Himself gave up all for us. He has provided a full and complete eternal redemption which He gives freely to every one willing to receive Him. Then He asks those who have received Him, and to whom He has given all, to forsake all that they have that they may become His disciples (Rom. vi, 23; John i, 12; Luke xiv, 33), to be used by Him as He will. He is all fullness, the fullness of the God head bodily, and we may be filled by Him for the benefit of others (Col. i, 10; i, 9, 10).

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Trains arrive at Durham at 10.30 a.m., 5.50 p.m., and 8.50 p.m.  
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JAMES R. GUN, Town Agent.

## CANADIAN PACIFIC RAILWAY

### TIME TABLE

Trains will arrive and depart as follows, until further notice—

P.M.	A.M.	P.M.	P.M.
3.15	6.25	Lv. Walkerton	Ar. 12.40 10.05
3.28	6.38	Maple Hill	" 12.25 9.50
3.37	7.47	Hanover	" 12.17 9.42
3.45	6.55	Allan Park	" 12.08 9.32
			A.M.
4.00	7.10	Durham	" 11.54 9.19
4.11	7.21	McWilliams	" 11.44 9.09
4.14	7.24	Glen	" 11.41 9.06
4.24	7.34	Pricerville	" 11.31 9.03
4.40	7.50	Saugeen J.	" 11.18 8.43
5.15	7.50	Toronto	" 11.15 7.55

R. MACFARLANE, - Town Agent

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## THE MODERN MAN-KILLER.

(Denver Republican.)

The inventor of the automatic pistol shed bitter tears. "I thought I had the greatest man-killing invention of all ages," he said, "and then somebody had to come along and invent the racing motor-cycle."

## WASTED ENERGY.

(Pittsburg Post.)

"A thing of beauty is a joy forever," remarked the husband as he surveyed her gown. "You can't jolly me into wearing this dress another season," responded his wife.

## THE People's Mills



A small or large bag of a fine grain white, nutritious flour, is sold as our brand. Have you ever tried it? Get your grocer to give you our kind next time and see the superior baking qualities it possesses. Better and more wholesome, because of a secret process that we put the wheat through. Don't forget.

### ECLIPSE

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Our pure Manitoba flour, made from No. 1 Manitoba wheat cannot be beat for either bakers or domestic use

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ALL REPAIRING promptly and properly attended to.

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Ointment, go to

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is well known as the right place for superior business and shorthand education, positions worth \$1100 and \$1500 were recently filled by us. Write for catalogue.

### EXPLAINED.

Merchant (to clerk)—"This wont do. Every time you see a '6' you call it '2.' What is the matter with you, near sighted?"

Clerk—"No, sir; it's a matter of habit. I used to work in a ladies' shoe shop."

"You went to a lot of trouble to train your dog."

"Yes," replied Mr. Grawcher, "and it was a mistake. The only thing that a man who teaches a dog tricks gets for his pains is to have a lot of people say the dog is smarter than he is."—Washington Star.