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Of Women's and Misses' Oxfords, Slippers and Pumps. 8 10 pair of Patent Oxfords, worth \$3.00 for \$2.25 24 pair of Patent Oxfords, worth \$2,50 and \$2.75, for 2.00 15 pair of Patent Pumps, worth \$3.00 for only 12 pair of Patent Pumps, worth \$2.25 and \$2.50 for 5 pair of Tan Pumps, worth \$3.00, for only 6 pair of Tan Pumps, worth \$2.50 for 3 pair of Chocolate Pumps, worth \$2.25 for only 50 pair Dongola Oxfords, worth \$1.50 to \$2.25, for only 30 pair Dongola Strap Slippers, \$1.50 to \$1.75, for 22 pair Misses' Strap Slippers, \$1.15 to \$1.25 for 17 pair Misses' White Oxfords, worth \$1.00 to \$1.25, for pair Women's Tan Canvas Pumps, worth \$1.50, for 6 pair Women's White Canvas Pumps, worth \$1.40 for 12 pair Women's White Oxfords, worth \$1.25 to \$1.50 for 1.00

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A blend of 1 Manitoba and 1 Ontario wheat and is a strictly first class family flour

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Our pure Manitoba flour, made from No. 1 Manitoba wheat cannot be beat for either bakers or domestic use

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SUNDAY SCHOOL, IS NOT ASHAMED OF GOSPEL OF CHRIST

Lesson XIII.—Third Quarter, For Sept. 29, 1912.

THE DURHAM CHRONICLE.

THE INTERNATIONAL SERIES.

Text of the Lesson, Comprehensive Quarterly Review-Golden Text, John vi, 63-Commentary Prepared by Rev. D. M. Stearns.

Lesson I.-Malignant unbelief, Mark iii, 20-35. Golden Text, John iii, 19, "This is the condemnation, that light is come into the world, and men loved darkness rather than light because their deeds were evil." It seems to me that the talk against Christ in our day on the part of many religious people is as bad as was that of the scribes in this lesson. May the word and the will of God be so dear to us that we shall be to Him all that He desires.

LESSON II. - The seed in the four kinds of soil, Mark iv, 1-20. Golden Text, Jas. 1, 21, "Receive with meekness the engrafted word, which is able to save your souls." To know God is life. He reveals Himself by His word, and Jesus Christ is the Living Word, between whom and the written word there is the most perfect agreement. which we wait.

dom, Mark iv, 26-32; Matt. xiii, 33. Golden Text, Matt. vi, 10, "Thy will be done in earth, as it is in heaven." The title of this lesson is unfortunate, as the kingdom has not yet begun and therefore cannot be growing. In all His parables about the kingdom we must remember His saying, "The mystery of the kingdom of God." (Mark iv, 11.) The church, which is His body, is the mystery which is now growing.

LESSON IV. - The wheat and the tares, Matt. xiii, 24-30, 36-43. Golden Text, Matt. xiii, 30, "Gather ye together first the tares and bind them in bundles to burn them, but gather the wheat into my barn." Since the harvest is the end of this age and the devil keeps at work till then, it should be clear to all who believe that the kingdom cannot come in this age. First the church is taken, then the age runs on till He shall come to close it.

Lesson V .- The worth of the kingdom, Matt. xiii, 44-53. Golden Text. Matt. vi, 33, "Seek ye first the kingdom of God and His righteousness, and all these things shall be added unto you." The parables of the treasure and the pearl set forth the preciousness of Israel and the church to Him who gave up all for their sakes, for they will be the heavenly and earthly centers of His kingdom.

LESSON VI.-A troubled sea and a troubled soul, Mark iv. 35 to v. 20. Golden Text, Ps. xlvi, 1, 2 (R. V.), "God is our refuge and strength, a very present help in trouble." See a weary man untroubled, peacefully sleeping in the midst of great trouble. See Him mightier than the storm or than a legion of demons, for He is as truly God as man, and all things shall yet be subject to Him.

LESSON VII.-The Ruler's daughter, Mark v. 21-43. Golden Text, Mark v. 41, "And He took the damsel by the hand and said unto her, Talitha, cumi, which is, being interpreted, Damsel, I say unto thee arise." Twelve years of life developing, suddenly ended, but restored; twelve years of life wasting away suddenly made whole, for in Him is life. He is the life and the resurrection.

LESSON VIII.—The visit to Nazareth, Luke iv. 16-30. Golden Text, John i, 11 (R. V.), "He came unto His own, and they that were His own received Him not." Both this and the later visit to Nazareth (Mark vi, 1-6.) resulted in their refusing Him, because they thought they knew Him too well to receive Him as the Messiah. Some one has said that they might have known Him better if they had not known Him so well.

LESSON IX.-The death of John the Baptist, Mark vi, 14-29. Golden Text, Rev. 1i. 10 (R. V.), "Be thou faithful unto death, and I will give thee the crown of life." To my mind the story of John is, from the human side, in many respects one of the saddest in the Bible. A great man in the sight of the Lord, foretold centuries before he was born, filled with the Spirit from his birth, honored to hear the voice of God and baptize Jesus, yet killed to please Herodias.

LESSON X. - The mission of the twelve, Matt. ix, 35; x, 15. GoldenText, Matt. x, 40, "He that receiveth you receiveth me, and he that receiveth me receiveth Him that sent me." Another perplexing lesson to those who see only the earth side. Sent forth with blessing only for Israel, to be bestowed freely, promised hatred and persecution and probably death. Yet we know that "As for God, His way is perfect." (Ps. xviii, 30.)

LESSON XI.-Judgment and mercy. Matt. xi, 20-30. Golden Text, Matt. xi. 28. "Come unto Me all ye that labor and are heavy laden, and I will give you rest." All spiritual things are hidden from unbelief and from the wisdom of this world. Only those who are like little children, the meek

and lowly, can understand. LESSON XII. - The feeding of the 5,000, Mark vi. 30-44. Golden Text, John vi. 35, "Jesus said unto them, I am the bread of life." Instead of puzzling over that which is too deep or too high for us, here is something within reach of all. Do as the lad did, and give our all to Jesus, that He may bless and multiply it and use us to give to the hungry the bread of life. "All power is His."

Points Out Necessity for the Death of Christ.

Vast Audience In Princess Theatre In Montreal Held Spellbound For Two Hours by Pastor Russell of London and Brooklyn Tabernacles.



Montreal, Sept. delivered two discourses here to-day, one in the Princess Theatre before a very large assemblage, America's ubiquitous Preacher comes quite frequently to the provinces, and the immense audiences that everywhere greet him is proof that the True Gos-

pel which he preaches has to some extent found a responsive chord in hundreds of thousands of Canadian hearts.

One of his addresses while here was from the words of St. Paul, which in brief was as follows: "Moreover, brethren, I declare unto you the Gos-Receiving Him we become children of pel which I preached unto you: How God, the children of the kingdom, for that Christ died for our sins, according to the Scriptures; and that He Lesson III.—The growth of the king- was buried, and that He rose again ly to bed and early to rise is his motthe third day." (I. Cor. 15.1-4.)

"Wonderful, indeed, is so complete statement of the Gospel in so few words," said Pastor Russell. St. Paul, like the rest of us, would have said more without the guidance of inspiration-He would have said too much. "Our text teaches that we are sin-

ners, and also that our sins are beyond our power to wash away. This is a fundamental doctrine of the Christian religion. The failure on the part of many to realize this, that we are all imperfect, has hindered them from seeing the necessity for a Saviour, and therefore the necessity for accepting Jesus as their Redeemer.

"To say that we are sinners," said Pastor Russell, "implies a time when absolute righteousness existed in our ancestry.

"Christ Died For Our Sins." "For Christ to die for our sins implies that our sins had a death penalty attached to them. This also implies that that death penalty was a just one, because a just God would not punish unjustly. The justice of a death penalty implies a high degree of intelligence on the part of the sinner, and that he was in a condition in which he would not have needed to die if he had not sinned. All this corroborates exactly the testimony of the Old and the New Testament Scrip-

Like St. Paul of old, Pastor Russell constantly proclaims, with the evident courage of his convictions, "I am not ashamed of the Gospel of Christ!" The message of the hour, according to the Pastor, is that the opportunity for the redemption of mankind is to be co-extensive with the fall. He implicitly believes the Bible teaching of the Original Sin of Father Adam precipitating all mankind into strongly proclaims the Bible hope of a release for all on the basis of the precious blood of Jesus, who, as St. Paul declares, "tasted death for every man." Continuing his convincing logic the Pastor said:

"The Scriptural proposition 'that as Shaughnessy, but this had no 'Christ died for our sins,' " said Pastor | effect. Russell, "further implies that Christ was not of the fallen race, for had of the Montreal travelers. He knew He been He also would have been a that George Ham. was traveling in the died for our sins?

taketh away the sin of the world,' and also that 'God so loved the world, that He gave His Only Begotten Son, that whosoever believeth on Him should not perish but have everlasting life.' Thus the whole force of our text to-day is that human salvation is secured by the death of Christ and by His resurrection. Were we not sinno one to die for us. Were it not to rescue us from sin and death, God would not have sent His Son.

"From this, the Scriptural viewpoint, we see the importance of Jesus' death and resurrection; we see that His death was necessary as man's Redemption-price, and that His exaltation to great power and glory was alsc necessary for man's deliverance from sin and death. Here we have, then, the Gospel which St. Paul received and preached—the true Gospel, the one of which he was not asham-

"Thus far we have merely seen the promise made to Abraham, and in the Redemptive work accomplished by our Saviour," exclaimed America's Spur- in 1902.

"In his Epistle to the Romans (11: 16-24), St. Paul uses the illustration of an olive tree, and declares the branches to be the members of the 'Body of Christ, which is the Church.' The Israelites were the natural branches, and therefore had the first opportunity of becoming members of the Body of Christ. In fact, all privilege was excluded from the Gentiles until Israel's time of favor was complete-three and a half years after the

"During those three and a half years the Lord's providence so blessed the Jews that they were all brought in contact with the Truth under most favorable conditions. We remember that thousands were converted and blessed at Pentecost and other thousands a little later. Every worthy branch in that 'tree' was accepted of the Lord-every Israelite, indeed, in whom was no guile.

"St. Paul proceeds to tell us that then the unbelieving Jews, the remaining 'natural branches,' were all broken off and separated from Divine favor; and that then began the work of engrafting 'wild olive branches,' representing worthy Gentiles."

JUDGES ON VACATION.

How Quebec Legal Dignitaries Spend Holidays.

During the long vacation which draws to a close with the advent of September, the judges of the Superior Court in common with a large proportion of the members of the Montreal Bar are rusticating in the country, taking a well-earned rest and fitting themselves for the arduous work of the fall and winter terms.

Many of the judges have summer homes in the country, and it is there that most prefer to stay for the long summer holiday. One judge, however, has to sit in chamber each week, and a vacation schedule is drawn up by 22.-Pastor Russell | the Chief Justice, which has to be rigorously observed. In the unavoidable absence of any judge during the week he is scheduled to forsake the attractions of the country he must provide a substitute.

With a few of the other judges, however, it is the old story of the busy man's holiday, and in at least a couple of cases the call of the Palais de Justice takes precedence over the call of the wilds. In this connection one of the elevator men in the court house is enjoying a holiday also. He had announced his intention of going away. Each morning, however, sees him either in the court house hall or just outside its portals, smoking a fat cigar and watching his confrere of the other elevator at work.

Mr. Justice Tellier is one of the oldest judges on the bench, and there are few days he does not appear in his chamber. His lordship owns a farm at Ste. Hyacmthe, where he lives all the year, coming into town daily. Earto, and he, in spite of his daily journey, is one of the first to make his appearance. At present he is devoting his spare time to motoring in the Eastern Townships in the vicinity of his home.

Mr. Justice Greenshields, whose judgment in the famous Chiniquy slander action will be remembered, is an enthusiastic golfer, and is practicing his favorite game at Little Metis. His lordship tells a good story against himself as regards his golfing capabilities. Prior to the examination of a youthful witness in his court, he says, he put the usual question as to whether the witness understood the nature of an oath. The witness replied that he did very well, as he had been his lordship's caddie at the Little Metis links.

Mr. Justice Robidoux was one of the passengers on the Empress of Britain when she rammed and sunk the collier Helvetia. Mr. Justice Dunlop is in Scotland. These are the only two judges that the Old Country has at-

Mr. Justice Campbell Lane, the newly-appointed judge, who replaced Judge Davidson on his appointment as chief justice, is at Kennebunkport, Maine. Judge de Lorimer is at Ste. Hilaire. Judge Beaudin at Pointe Claire, and Judge Archer at Ste. Anne de Bellevue.

George Ham's Laundry. A story is told of a party of eastern manufacturers who were making a trip through the Canadian northwest. The train was running about three hours late and it was essential that they reach a certain point A-on time to make train connections without delay. As they proceeded, howthe dying and death state. He as ever, the train lost more time and the easterners began to get nervous. They hunted up the conductor and had him interview the crew, but there was no gain in speed. At a stopping point they interviewed the crew personally and threatened to telegraph Sir Thom-

Finally a happy thought struck one sinner, and how could a sinner have | west with an English party. He also knew that George Ham always sent "Thus our text teaches that Jesus his laundry to Montreal and it was was indeed 'the lamb of God which forwarded to him wherever he happend to be. He told his confreres, and hunting up the conductor had him send a note to the engine driver that Mr. Ham's laundry was on board and that the train must reach him at A- on time to deliver it to him. The hint of George Ham's laundry being on board was sufficient. The train began to gain time and that afternoon ners and dying, we would have needed they steamed into A- three minutes ahead of time.

An Able Lawyer.

Thomas Graves Meredith, K.C., who has been chosen corporation counsel of Toronto at a salary of \$15,000 a year, is a son of the late Mr. W. C. Meredith, a member of the Irish Bar, who came to Canada from Dublin in 1832, and held a Dunn court position for a number of years.

Mr. Meredith was born in 1853 at London, Ont. He was educated at Helmuth College. He entered Toronto University in 1872 and graduated in law in 1878. He was appointed city root of the Gospel as it centres in the solicitor for London in 1894. He re- P.M A.M. ceived the appointment of King's 3.15 6 25 Lv. Walkerton Ar. 12.40 10.05 counsel from the Ontario Government | 3.28 6.38 " Maple Hill " 12.25 9.50

William Meredith; Hon. R. M. Martin of the chancery division and chancellor of the Western University.

In the Promised Land.

Having harvested their crops and finished the great bulk of their work for this year, American farmers from the western states are beginning to swarm up in the Canadian west again, to see this country with its wealth of wheat and grains standing and in the stook. They say they want to see for themselves the much-vaunted grain fields of the Canadian west, and see for themselves wherein lies the superiority of the Canadian wheat belt over that of the American states, from which they come.

Women Suffrage In the West.

Our Canadian women will get the franchise, at least in the West, in my opinion, in a very few years, and firmly believe that female suffrage will elevate our politics and the administration of public affairs to a level nev-er yet realized until the franchise is extended to women.-Vancouver Saturday Sunset.

GRANTS

I We have just received Men's Black Jean Pants and Overalls, also Workshirts and something special in Youth's Pants, size from 30 to 32, at the remarkable low price of

\$1.25

Child's Knickers and a few Children's Suits, sizes 30 to 33. knee pants, worth \$5 50 for only

\$4.00

We have some good Sheeting to show you, also White Cottons, etc. Call and see us.

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Readers of The Chronicle are advised that the Fall Term in Shaw's Schools, Toronto, is now open and that students will be admitted any school day until Dec. 20th for a course in Business. Shorthand, Civil Service or Telegraphy. The new cataiogue just issued is interesting in its details and is mailed free on request. Write for a copy

Central Business College, Yonge & Gerrard Sts., Toronto W. H. SHAW, Pres.

Grand Trunk Railway TIME-TABLE

Trains leave Durham at 7.15 a m., and Trains arrive at Durham at 10.30 a.m., 1.50 p.m., and 8.50 p.m. EVERY DAY EXCEPT SUNDAY H. G Elliott, A. E. Duff,

G. P. Agent, Montreal J. TOWNER Depot Agent JAMES R. GUN. Town Agent

CANADIAN PACIFIC RAILWAY TIME TABLE

Trains will arrive and depart as fol

lows, until further notice:-3.37 7.47 " Hanover " 12.17 9.42 He is a brother of Chief Justice Sir 3.45 6.55 " Allan Park " 12.08 9.32 4.00 7.10 " Durham 4.11 7.21 " McWilliams" 11,44 9.09 " 11.41 9.06 4.14 7.24 " Glen 4.24 7.34 " Priceville " 11.31 8.56 4.40 7.50 " Saugeen J, " 11.18 8.43 5.15 7.50 " Toronto " 11.15 7.55 R. MACFARLANE, - Town Agent



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