

# NYAL'S

## Wild Strawberry Compound

WHEREVER there is a baby in the house there should also be a bottle of Nyal's Wild Strawberry Compound. It brings quick relief to the little one suffering from disorders of the stomach, and bowels, colic, cholera infantum, cholera morbus, diarrhea, etc., and is equally good for adults.

It is a good, old-fashioned remedy, based upon the principles of family healing practiced by our grandmothers.

It contains only vegetable remedies and is quite harmless. The antiseptic action removes the poisonous deposit from the bowel and allows nature to repair the damage.

**Macfarlane & Co.,** DRUGGISTS AND STATIONERS  
DURHAM  
C. P. R. Town Ticket Office Buy Your Tickets Here

Never substitute appearance for quality but rather choose an article a trifle more costly and obtain both. Appearance is prudential

But Quality Is Essential

if best results are to be obtained. Remember that you can follow this example in purchasing anything in Tinware, Graniteware, Stoves, Ranges, Furnaces, and General Plumbing Goods from

**N. H. STERNALL**

### Closing Out Sale of all Broken Lines

- Of Women's and Misses' Oxfords, Slippers and Pumps, 8
- 10 pair of Patent Oxfords, worth \$3.00 for..... \$2.25
  - 24 pair of Patent Oxfords, worth \$2.50 and \$2.75, for..... 2.00
  - 15 pair of Patent Pumps, worth \$3.00 for only..... 2.25
  - 12 pair of Patent Pumps, worth \$2.25 and \$2.50 for..... 1.75
  - 5 pair of Tan Pumps, worth \$3.00, for only..... 2.25
  - 6 pair of Tan Pumps, worth \$2.50 for..... 2.00
  - 3 pair of Chocolate Pumps, worth \$2.25 for only..... 1.75
  - 50 pair Dongola Oxfords, worth \$1.50 to \$2.25, for only..... 1.00
  - 22 pair Misses' Strap Slippers, \$1.15 to \$1.75, for..... 1.00
  - 17 pair Misses' White Oxfords, worth \$1.25 to \$1.75, for..... .75
  - 4 pair Women's Tan Canvas Pumps, worth \$1.50, for..... 1.00
  - 6 pair Women's White Canvas Pumps, worth \$1.40 for..... 1.00
  - 12 pair Women's White Oxfords, worth \$1.25 to \$1.50 for..... 1.00

We want the money and room for New Fall Goods now arriving. These prices ought to clear them out in the next two weeks. Terms Cash on all Reduced Lines.

The Down Town Shoe Store : J. S. McILRAITH

### THE People's Mills



A small or large bag of a fine grain white, nutritious flour, is sold as our brand. Have you ever tried it? Get your grocer to give you our kind next time and see the superior baking qualities it possesses. Better and more wholesome, because of a secret process that we put the wheat through. Don't forget.

#### ECLIPSE

A blend of  $\frac{1}{2}$  Manitoba and  $\frac{1}{2}$  Ontario wheat and is a strictly first class family flour

#### SOVEREIGN

Our pure Manitoba flour, made from No. 1 Manitoba wheat cannot be beat for either bakers or domestic use

#### PASTRY FLOUR

Is made from selected winter whe and is a superior article for making pastry, etc.

Special Reduction on Flour in 5 and 10 Bag Lots. Goods delivered anywhere in town

#### Chopping Done Every Day

All up-to-date flour and feed and grocers keep our flour for sale. your grocer does not keep it come to the mill and we will use you right. Call us up by telephone No. 8.

All kinds of Grain bought at Market Price.

**John McGowan**

### W. D. Connor

Manufacturer of And Dealer in  
**PUMPS OF ALL KINDS**  
Galvanized and Iron Piping, Brass Brass Lined and Iron Cylinders  
**SECP OPEN EVERY AFTERNOON**  
Pumps From \$2 Upward  
ALL REPAIRING promptly and properly attended to.

### W. D. CONNOR

For  
Machine Oil, Harness Oil, Axle Grease and Hoof Ointment, go to  
**S. P. SAUNDERS**  
The Harnessmaker

### WATER! WATER!

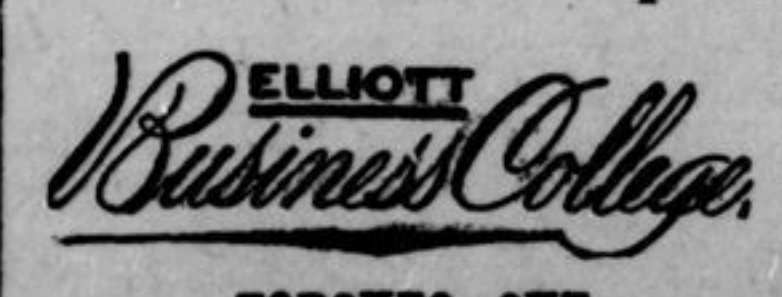
If you are in need of a supply it will pay you to consult the

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Also Agents for the Baker Ball Bearing Direct Stroke and Back Geared Pumping Windmills, Pumps and Supplies.

rite and have us call on you. Satisfaction Guaranteed You Patronage Solicited.

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LOUISE P. O.

### Fall Term from Sept. 3



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Business College  
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## THE WORLD'S SIN THE CHURCH'S SIN

Opportunity for Eternal Life to Be Extended to All

Pastor Russell in Germany's Capital—Speaks Through an Interpreter—The Redemption Universal—Faith and Obedience and Loyalty the Qualifications—Rightly Dividing the Word of Truth.



PASTOR RUSSELL

Berlin, August 18.—Pastor Russell delivered two addresses here today. We report the one from the text, "He is the propitiation for our sins (the Church's sins), and not for ours only, but also for the sins of the whole world." (I. John ii, 2.) He declared against all limitations of the Word of God not found in the Bible. He declares that the Devil of the Bible transforms himself into an angel of light in his endeavors to mislead the people of God and to make void the Word of God. The Bible nowhere represents the Devil with hoofs and horns and forked tail cavoring amidst flames of hell, torturing hapless beings and stoking fires. These misconceptions all belong to the creeds of the "dark ages."

The Bible hell is sheol, hades—the tomb, the state of death, where both good and bad go and from which all are to be recovered in due time. The Church will be the first. "Blessed and holy are all they that have part in the First Resurrection; \* \* \* they shall be priests unto God and unto Christ and shall reign with Him a thousand years (Revelation xx, 6). During that thousand years all the remainder of the race will have resurrection opportunities. Messiah's reign of a thousand years will be for this very purpose. The world's resurrection will not only include an awakening from the sleep of death, but much more. Anastasis, the Greek word for resurrection, means a raising up again—implying that the person was once up and fell down and is to be raised up again. The Apostle declares that man fell from perfection and the raising up again is to be to human perfection. None will be forced to return, but all the willing will be assisted to obedience, the reward of which will be a gradual uplifting to all that was lost in Eden and redeemed at Calvary. The unwilling, the disobedient, after full opportunity, he declares, will be destroyed in the Second Death, which the Scriptures symbolically represent as the Lake of Fire—Revelation xx, 14, 15.

**One Redemption—Two Salvations.**  
Pastor Russell called attention to numerous Scriptures in harmony with his contention that the redemption provided in Jesus is to be co-extensive with the condemnation which came to all through Father Adam. Father Adam alone had been tried and, because of sin, had been sentenced to death. The remainder of humanity have never yet been individually tried. They have merely shared in hereditary weaknesses mental, moral and physical, and shared also in the hereditary death penalty which involved them in sin, sorrow and pain in conjunction with the ultimate result, death. It is because all were thus condemned through one man's disobedience that the death of the man Christ Jesus once for all can be justly the redemption-price for the sins of the world.

Christ has died. And the fact that but one class of humanity for whom he died has been blessed should be to us a guarantee that the remainder will be blessed, since "He tasted death for every man." The blessing during this age is confined by Divine limitation to those who can and do walk by faith and not by sight and who follow in the footsteps of Jesus, trusting Him as their Redeemer. These are the special class to whom God has promised a specially rich salvation, a change of nature. St. Peter declares that the faithful shall be made partakers of the divine nature. (II. Peter i, 4.) St. John declares that these in the resurrection shall be like Jesus in His glorious state, far above angels. Jesus declares that they shall be with Him and sit upon His throne. They will be His Bride class, sharers of His Messianic work during that thousand years which God has set apart to be the world's Day of Judgment or time of trial—trial for life everlasting, or for death everlasting—extinction.

**What the Text Teaches.**  
Our text declares the one redemption and the two applications—first to the Church and secondly to the world. He (Jesus) is a propitiation (satisfaction) for our sins, and not for ours only, but also for the sins of the whole world. Who is so blind as not to be able to see the difference between the Church and the world in this text? It reminds us, said Pastor Russell, of Jesus' words to His disciples, "Ye are not of this world, even as I am not of the world, for I have chosen you out of the world." Not only the Apostles were chosen out of the world and separated by their call and spirit-begetting and development in the School of Christ, but all of the followers of Jesus throughout this Gospel Age have been sharers in this same call to separateness from the world. They walk by faith and not by sight—their faithfulness in living unto the Lord and not for self, is promised the great reward of a share in the Messianic Kingdom glory, honor and immortality. Then when the Church shall have reached her glory will be the time for the world to be blessed. The Church, as the spiritual Seed of Abraham (Galatians iii, 29) will with her Redeemer bless all the families of the earth for a thousand years and make good to them their share in the merit of Christ's sacrifice.

## SUNDAY SCHOOL.

Lesson VIII.—Third Quarter, For Aug. 25, 1912.

### THE INTERNATIONAL SERIES.

Text of the Lesson, Luke iv, 16-30. Memory Verses, 18, 19—Golden Text, John i, 11 (R. V.)—Commentary Prepared by Rev. D. M. Stearns.

According to the harmonies of the gospels, this lesson takes us back in the story a long distance, back to a time before the Sermon on the Mount, to a time soon after the first miracle at Cana and the meeting with the woman of Samaria, according to Matt. xiii, 54-58; Mark vi, 1-6. He did not visit Nazareth after the events in last week's lesson and taught in the synagogue, but could do nothing work, except healing a few sick folk, because of their unbelief. They were astonished at His wisdom, but they were offended at Him and said: "Whence hath this man all these things? Is not this the Carpenter, the Son of Mary, the brother of James and Joseph and of Juda and Simon, and are not his sisters here with us?" He only replied, "A prophet is not without honor but in his own country and among his own kin and in his own house." Because He said something similar in our lesson for today some one must have thought the incidents the same, and the more perhaps because Luke only records this, and only Matthew and Mark the other. The incident of this lesson occurred very early in His ministry, while that was much later and was probably His last visit to Nazareth. Turning to this lesson, we note that it was His custom to go to synagogue on the Sabbath day, and it could not have been for the benefit received from any discourse there, but there was always a portion read from the law, the prophets and the psalms, and that could not but be profitable to a truly devout mind. Forsaking the assembling together is one of the common and increasing sins of our day, disobeying Heb. x, 25. There is a great forsaking of the house of God and despising of His word, but all things hasten to the consummation, and the kingdom shall be the Lord's.

On this particular Sabbath He was asked to read, and there was given Him the roll or book of the prophet Isaiah. Finding the place known to us as chapter lxi, He read just a few sentences and closed the book or roll and gave it again to the minister and sat down. With what expression He must have read! It was surely according to Neh. viii, 8. He read distinctly and gave the sense, and now, having taken His seat, He was about to cause them to hear. He was about to cause them to understand the reading. We do not wonder that the eyes of all in the synagogue were fastened on Him (verse 20), for if this was His first reading it was the first time they had ever heard the Son of God read from His own book. How wonderful and startling were the words He uttered, "This day is this Scripture fulfilled in your ears!" (21.) For a literal fulfillment of each sentence that He read see Luke vii, 22; vii, 12; ix, 42; ix, 39; xiii, 16; John ix. It was so through all His ministry. Anointed with the Holy Ghost and with power, He went about doing good and healing all that were oppressed of the devil, for God was with Him (Acts i, 38). They could not but wonder at His gracious words, and yet they could not forget that He was their own townsman, who had been brought up in their midst, whom they had seen and known day by day for nearly thirty years. Had He not made and mended their plows and yokes many a time? What could He mean by His reference of that Scripture to Himself? Whom did He think Himself to be? Truly they knew Him not; but, oh, if they only had believed His word and inquired of Him more fully and meekly, how grand it might have been for them! What a heartache as we would say! Israel always gave him, drawing from Him such words as: "Oh, that they were wise, that they understood, that they would consider!" "If thou hadst known!" "How often would I, \* \* \* and ye would not!" "Israel would none of me" (Deut. xxxii, 20; Luke xix, 42; Matt. xxiii, 37; Ps. lxxxi, 11). How patient and long suffering He has been! But there is a limit, and so they have been scattered now these many centuries, and He has been keeping silence, bearing with His church and the nations and the devil, but there was a sentence in Isaiah which He did not read that day at Nazareth. He stopped just as He came to it and shut the book.

We are still living in the acceptable year of the Lord and still waiting for the day of vengeance of our God upon His enemies and the time to comfort all who mourn in Zion (Isa lxi, 2, 3; lxxiii, 4). See Ps. i, 1-3; Isa. lxxvi, 15, 16. They seem to have been offended not only at His saying, but also because He did not in their town some of the mighty works He had done at Capernaum. He reminded them that in the days of Elijah and Elisha it was not a widow or a leper in Israel who was in a special manner helped, but a widow of Sidon and a leper from Syria, although at that time there were many widows and lepers in Israel. It seems strange that when people of their own will cut themselves off from blessings they grow angry because they are not blessed. But such is the perversity of the carnal mind, which is empty against God. Those words about Elijah and Elisha filled them with wrath, and they would have killed Him had He not slipped away from them.

## GLENELG CENTRE FARMERS' CLUB HOLD MONTHLY MEET.

On Tuesday evening, the 13th of August, the members and friends of Glenelg Centre Farmers' Club enjoyed themselves at one of their regular meetings. After the preliminaries, President Binnie called on Mr. John O'Neill to give a talk on the weed problem, as it affects the farmers. Before starting on his subject, Mr. O'Neill spoke of the advantages of being able to speak in public, and urged more of the members to try their luck on the platform and help to qualify themselves for such positions as township councillor and member of parliament.

Of the weed problem, Mr. O'Neill spoke of the advantage of good cultivation, and urged all to get as many of the weed seeds growing as soon as possible after harvest. In this way, they had a chance to get the young weeds checked before winter set in. If they can be checked twice in the fall, all the better, for the winter will give them a third check, and so weaken the plants that they will have a hard chance for their life the following spring. He spoke of pure seed, and said that all buying seed should be sure they had the best, because they would save money in the weeds they would not have to fight by so doing. He mentioned the short rotation of crops as being a good checking system for weeds.

President Binnie mentioned two or three of the worst weeds, and told of their habits, and how to kill them. He advised growing grass and clover seeds on the home place, and then all would know what weeds he had to fight and if the field were thoroughly clean there would be no weeds, and the farmer would be sure of it. Those weeds that take only one year to produce seeds, and are annuals, and those which are biennials and take two years to seed, can be eradicated by being sure that they do not go to seed. The perennials must be fought at both roots and seeds.

Songs were sung by Messrs. T. Cavanagh, P. Kelly, W. Keating, T. Binnie, and Miss Flossie McVicar. The next meeting will be on the 10th of September, to which all are invited.

### BEAUTEOUS HAIR.



Clean and free from dandruff and possessing all the radiance of perfect hair. This is just what Sageine means to those who suffer from itching scalp, dandruff, coarse, dry or common looking hair. Sageine is new life to faded unattractive hair. Sageine feeds the hair root with the necessary food for promoting a healthy growth. Sageine is the daintiest tonic you could wish for. It is not a dye, and is not sticky or greasy. A large shaker-top bottle costs only 50c., and the Central Drug Store give their personal guarantee to refund the money if you are not entirely satisfied. Be sure to go to the Central Drug Store as other stores cannot supply you.

### MOST IMPORTANT OCCASION.

"Washing day, or rather washing work, is so important a period in the Balkan region, that all family and social obligations retire to the background when it has to be considered," writes a traveller. "I have known a cabinet minister's wife to excuse herself from attendance at a court function because it collided with an appointment made with her laundress! This too in spite of the full complement of servants, footman, cook and housemaid. None of these was either privileged or efficient enough to meet the formidable laundress, and satisfy her requirements. Therefore, the lady stayed at home to fill the breach, and a sympathetic Queen accepted the explanation with a readiness born of full understanding."

## GRANTS

We have just received Men's Black Jean Pants and Overalls, also Workshirts and something special in Youth's Pants, size from 30 to 32, at the remarkable low price of

**\$1.25**

Child's Knickers and a few Children's Suits, sizes 30 to 33, knee pants, worth \$5.50 for only

**\$4.00**

We have some good Sheetting to show you, also White Cottons, etc. Call and see us.

## C. L. GRANT

## DURHAM PLANING MILLS

The undersigned begs to announce to residents of Durham and surrounding country, that he has his Planning Mill and Factory completed and is prepared to take orders for

**SASH, DOORS**  
— and all kinds of —  
**House Fittings**

Also a limited amount of iron work and machine repairs. A call solicited. Ask for quotations on your next job.

**Custom Sawing**  
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Look about you and see how brains win better salaries than trained muscles. We train young men and women to use their brains in business. They succeed. Why not you? Will you write for a copy of our new catalogue. It will interest you if you want to get ahead. Fall term from August 25th.

Central Business College,  
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W. H. SHAW, Pres.

### Grand Trunk Railway TIME-TABLE

Trains leave Durham at 7.15 a.m., and 2.45 p.m.  
Trains arrive at Durham at 10.30 a.m., 1.50 p.m., and 8.50 p.m.  
EVERY DAY EXCEPT SUNDAY  
H. G. Elliott, A. E. Duff,  
G. P. Agent, D. P. Agent,  
Montreal, Toronto.

**J. TOWNER Depot Agent**  
**JAMES R. GUN, Town Agent**

### CANADIAN PACIFIC RAILWAY TIME TABLE

Trains will arrive and depart as follows, until further notice:—

P.M. A.M.	P.M. P.M.	P.M. P.M.
3.15	6.25	Lv. Walkerton Ar. 12.40 10.05
3.28	6.38	" Maple Hill " 12.25 9.50
3.37	7.47	" Hanover " 12.17 9.42
3.45	6.55	" Allan Park " 12.08 9.32
		A.M.
4.00	7.10	" Durham " 11.54 9.19
4.11	7.21	" McWilliams " 11.44 9.09
4.14	7.24	" Glen " 11.41 9.06
4.24	7.34	" Priceville " 11.31 8.56
4.40	7.50	" Saugeen J. " 11.18 8.43
5.15	7.50	" Toronto " 11.15 7.55

R. MACFARLANE, - Town Agent

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