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A small or large bag of a fine grain white, nutritious flour, is sold as our brand. Have you ever tried it? Get your grocer to give you our kind next time and see the superior baking qualities it possesses. Better and more wholesome, because of a secret process that we put the wheat through. Don't forget.

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SWAT 'EM!

An American girl is the first woman to fly over the English channel. And, speaking of flies, are you a member of the swatting crusade? If not, join. Everybody's doing it. Doing what? Swatting flies, and if you would live to be healthy, wealthy and wise you'd better get into the ranks.

If some one told you that that delicious apple pie was inoculated with typhoid germs, how quickly you would push it away in fear and disgust, and yet you nonchalantly shoo off the germy fly that is crawling around its crust and consume it with relish. There's danger in that pie. There's death in that fly. Swat him!

Watch your homes. Burn the unnecessary rubbish and waste as soon as possible. Keep scrupulously clean. Don't dump dirt; destroy it with cleansing fires. One of the easiest ways is to start the children swatting. Offer the one who kills the greatest number of the pests a little reward at the end of the summer, and you won't need to buy any sticky paper or poison stuff.

Flies are prolific. Each one you hit means the death of its hundreds of descendants. You do many harder things to prevent disease. Why not take this in hand early in the season and not run any risk? Begin your swatting now.—Isabel Woodman Waitt in Coos County Democrat.

Best Drugs Needed.

Be sure that all drugs and chemicals used in killing flies are fresh and pure; otherwise results may not be satisfactory.

Stable Flies Caught Over One Cow In a Single Day

"PLEASE KILL THAT FLY!"

And You Will Have More Milk For and Less Disease In the Family.

THE MESSENGER OF DEATH.

A Fly In the House Is as Dangerous as a Rattlesnake.

No longer can we dismiss the fly with a contemptuous "Shoo!" He is an influence to be reckoned with. Black as he is painted, we must concede him certain virtues. From a wordly point of view he is a hustler "from way back," perpetually on the job and always delivers the goods.

He distributes samples of pestilence with a lavish hand, and the goods always match the samples whether you have ordered them or not and are marked D. O. D.—Death on Delivery.

We may admire the fly for his industry, pertinacity and business enterprise. We may even love him—lukewarmly—as one of God's creatures, but we had better wipe him gently but firmly out of existence, just the same. Flies, like Artemus Ward's Injuns, "is pizen wherever found."

He is the best traveling salesman known to humanity—carries a grip on each of his six legs and a trunk on his head. His line of samples is the most extensive and longest known and will last you not merely from this year to next, but from time to eternity.

A fly in the house is as dangerous as a rattlesnake, as filthy as a louse and as disgraceful as a bedbug. The time will come when any modern, cleanly home will feel itself shamed and disgraced by the presence of a fly, and when every householder upon whose premises a brood of flies is detected will be heavily fined or sent to jail.—Woods Hutchinson, M. D., in Fly Fighter.

How to Kill Flies.

To clear rooms of flies use carbolic acid, heating a shovel and pouring on it twenty drops of the poison. The vapor will kill the flies. Another method: Burn pyrethrum powder in the room. The flies will fall to the floor stupefied and may be swept up and burned. The powder should be moistened and molded into cones, and after drying each cone should be placed upon a dish and lighted at the top. It will burn slowly, and the odor is not disagreeable.

Flies pass the winter hidden in cracks and holes in attics and cellars. Many of these may be killed in the spring by the two methods just described.

GENERAL ASSEMBLY OF BIBLE STUDENTS

Pastor Russell's Address at Glen Echo Park, Washington, D.C.

He Declares the Bible to Be the Only Centre of Attraction and Standard of Faith—Four Thousand Representatives Present From All Parts.

PASTOR RUSSELL

Washington, D. C., July 14.—The International Bible Students Association closed a very successful eight-days' Convention at Glen Echo Park tonight. Approximately forty speakers have addressed the Convention. Pastor Russell was the principal speaker this afternoon. His text was, "But ye are come * * * to the General Assembly and Church of the First-born, which are written in Heaven."—Hebrews xii, 23.

The speaker declared that St. Paul points us back to the institution of the Jewish law Covenant at Mt. Sinai and uses it as a picture or type of experiences of the Church to be expected at the Second Coming of Christ and the establishment of His glorious Kingdom.

St. Paul pictures the march of the Israelites from the Red Sea to Mt. Sinai, implying that some got to the mountain much in advance of the others, but waited there for the General Assembly. The Apostle points us back to the awful experiences connected with the inauguration of the Law Covenant — Mt. Sinai smoking, lightnings flashing from the cloud and thick darkness which enveloped the mountain, the earth trembling, the Voice of God heard, the people in fear.

All these things, said the Pastor, according to St. Paul, were foreshadowings of still more wonderful things to be expected in the near future in connection with the inauguration of the New Covenant. Many had misapprehended the Apostle's teaching in respect to the New Covenant and thought it already sealed and in operation. But not so. The Scriptures assure us that the work of Christ and the Church during this Age has been a preparatory one, without which the New Covenant could not go into effect.

A Time of Terrible Trouble.

Everywhere the Bible associates with the coming of Christ a great trouble upon the world and assures us that the faithful of the Church will be spared from it by their resurrection change. The plowshare of trouble will upset human pride and humble the world and make them glad to welcome the Messianic Kingdom then to be established for the purpose of bringing to Israel and to the world the long promised blessings of the New Covenant.

The introduction of this Kingdom St. Peter styles the Day-dawn. (II. Peter i, 19.) He describes its work as most blessed, saying, "Times of refreshing shall come from the presence of the Lord—He shall send forth Jesus Christ—whom the heavens must retain until the Times of Restitution of all things, which God hath spoken by the mouth of all His holy Prophets since the world began."—Acts iii, 19-21.

St. Paul's interpretation of the Mt. Sinai experiences would imply a "Day of Vengeance"—the very term which the Bible uses. Society will be so shaken and its experiences will be so dreadful that, like the Israelites of old, all will be ready to entreat for the Great Mediator — The Christ, Head and Body—Jesus and His Church in glory—to stand between them and the Almighty. It will be in response to this universal cry that the Messianic Kingdom will be established and by the New Covenant take over the control of the entire world of mankind, for whom, by the grace of God, Jesus Christ tasted death.—Hebrews ii, 9.

Terrible as the squaring of the world's accounts will be preparatory to the opening of the New Dispensation with a clean page, they are rational as well as Scriptural. Humanity will be able to look up to God and acknowledge His Wisdom and Justice, and then to thank Him for the loving provision of the Messianic Kingdom, under whose beneficient reign they may be helped back to full human perfection and, to a world-wide Eden.

The Church In General Assembly.

We have greatly enjoyed, dear brethren, our Convention or Assembly. But what will it be to be there—in the General Assembly of the entire elect Church of God! There will be no sectarianism there, though there doubtless will be saints of God from every sect in that Convention in Glory! Let us carry with us a sense of the realities of the glorious promises of the Bible, which, we believe, are hastening to fulfilment.

Even now, on every hand, we see the evidences of social unrest; and the wonderful blessings of our day are being received by unthankful hearts with ingratitude, breeding discontent and presaging the awful anarchy which the Bible teaches us to expect. It is a time for faithfulness to God, to His Word, on the part of all who are of "the household of faith," of every nation and demonination. It is a time for the Bride to make herself ready for the Bridegroom. It is a time for the soldiers of the cross to have on "the whole armor of God" and to be thoroughly equipped with the Sword of the Spirit.

The Old London Watch.

London's police force owes its origin to the London watch, instituted in the year 1253.

SUNDAY SCHOOL.

Lesson III.—Third Quarter, For July 21, 1912.

THE INTERNATIONAL SERIES.

Text of the Lesson, Mark iv, 26-32; Matt. xiii, 33—Memory Verses, 26-28. Golden Text, Matt. vi, 10—Commentary Prepared by Rev. D. M. Stearns.

The portion selected from Mark for today's lesson gives us two parables, one of which, the mustard seed, is the third in the regular order in Matt. xiii, while the gradual growth of the seed is recorded by Mark only. The verse from Matthew concerning the leaven is the fourth in the series, according to Matthew, and next week's lesson on the wheat and tares is the second. We will be better able to summarize these first four or five parables after next week. Concerning them it is said, "All these things spake Jesus unto the multitude in parables, and without a parable spake He not unto them," thus fulfilling Ps. lxxviii, 2, 3. He spake the word unto them as they were able to hear it, and when they were alone He expounded all things to His disciples (Matt. xiii, 34, 35; Mark iv, 33, 34). His repeatedly saying, "If any man have ears to hear, let him hear" (verses 9 and 23), or in the Revelation epistles, "He that hath an ear let him hear what the Spirit saith unto the churches," reminds us that many are dull of hearing and makes us long for such an anointed ear as Samuel had, to whom the Lord could whisper things and give him messages for others also. The admonitions, "Take heed what ye hear," and "Take heed how ye hear" (verse 24; Luke viii, 18), were never more needed than now, for false teachers and teaching abound everywhere. Our lesson title, "The Growth of the Kingdom," is very misleading, no doubt unintentionally, but bad all the same. It arises from the idea held by so many that the kingdom began when the Spirit came, in a special way and for a special purpose, at Pentecost and has been growing ever since, whereas the truth is that the kingdom then at hand did not come and has not yet come, and when it does come it will not be gradual, but by a great catastrophe, a judgment, an overthrow of all enemies, according to Isa. xi, 4; xiii, 9-11; xxxiv, 1, 2; lxvi, 15, 16; Rev. xix, 19, 20; xx, 1-3. What then is the growth now going on, as set forth in these parables and elsewhere? We must remember in connection with all these kingdom parables His saying when they asked Him about the first one, "Unto you it is given to know the mystery of the kingdom of God" (verse 11). The kingdom is not growing, but the mystery more fully described in Eph. iii and elsewhere is growing. The church, which is His body, the elect from all nations who are to share the Kingdom with Him, groweth unto an holy temple in the Lord (Eph. ii, 19-22). The seed of the first parable, the word of God, being faithfully sown, quietly works according to this first parable of today's lesson, the blade, the ear, the full corn in the ear, until the harvest, which, we shall see in next lesson, is the end of the age. The wind bloweth where it listeth, and thou canst not tell whence it cometh or whither it goeth, is a truth on the same line.

The growth of the mustard seed into a great tree, sheltering the birds of the air in its branches or under its shadow, sets forth another phase of present things. That an herb should become a great tree is something out of the regular course of things, and these birds in the branches cause us to remember that in the parable of the sower the birds or fowls represented the devil (verses 4, 15). If in a discourse the speaker uses a figure and explains it, then a little later uses the same figure, his former explanation stands. The so called church has grown to be a vast something very different from what the Lord intended it to be, and if in the first twelve disciples there was one of whom our Lord said, "One of you is a devil" (John vi, 70), we cannot doubt but that in the great company of those who today are called Christians there may be many who for some reason other than the right one have taken refuge in the church.

As to the woman taking three measures of meal and leavening it till the whole was leavened, is it not very clear that the woman, the church, is doing that very thing, and in our day as never before? From the passover story of Ex. xii, where they were to search for and put away all leaven, there is no place in the Bible where leaven means anything good. It is always something corrupting, and Israel was forbidden to offer it with their sacrifice (Lev. ii, 11; vi, 17). In Lev. xxiii, 15-18, where the church is typified by the first fruits, leaven was commanded because of the evil that the Spirit foresaw would be in those first fruits, but it was met by the sacrifice of the next verse. In Amos iv, 5, they were told that offering with leaven was just like them and their sinful ways. When Sarah baked cakes quickly for her visitors she took three measures of meal, but we are sure that she had no time to use leaven (Gen. xviii, 6). Our Lord taught the disciples to beware of the leaven, or false teaching of Pharisees and Sadducees (Matt. xvi, 6, 12), and the Spirit by Paul said, Let us keep the feast with the unleavened bread of sincerity and truth (I Cor. v, 8). This age of the mystery of the kingdom, the calling out of the church while the kingdom is postponed, is marvelously set forth in these parables by Him who knew all.

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from July 2nd merges into our Autumn Term from August 26. Many teachers and senior students will take advantage of our Summer Term and many will tinecnou until graduation in four or six months leads them direct into a good salaried position. Let us send you particulars about our courses.

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Grand Trunk Railway TIME-TABLE

Trains leave Durham at 7.15 a.m., and 2.45 p.m.
Trains arrive at Durham at 10.30 a.m., 1.50 p.m., and 8.50 p.m.
EVERY DAY EXCEPT SUNDAY

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CANADIAN PACIFIC RAILWAY TIME TABLE

Trains will arrive and depart as follows, until further notice:—

P.M	A.M.			P.M.	P.M.
3.15	6 25	Lv.	Walkerton Ar.	12.40	10.05
3.28	6.38	"	Maple Hill "	12.25	9.50
3.37	7.47	"	Hanover "	12.17	9.42
3.45	6.55	"	Allan Park "	12.08	9.33
				A.M.	
4.00	7.10	"	Durham "	11.54	9.19
4.11	7.21	"	McWilliams "	11.44	9.09
4.14	7.24	"	Glen "	11.41	9.06
4.24	7.34	"	Priceville "	11.31	8.56
4.40	7.50	"	Saugeen J. "	11.18	8.43
5.15	7.50	"	Toronto "	11.15	7.55

R. MACFARLANE, - Town Agent

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