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REXALL is a trade-mark name under which is manufactured and sold, nearly 300 remedies—each one being devised for a special purpose, made from formulas of medicines, long and successfully employed in the treatment of human ailments by eminent physicians and specialists.

When you take a Rexall Remedy you know exactly what it contains. There are no secrets concerning its formula.

Today over 4500 leading druggists—each located in a different town or city of the United States and Canada, endorse Rexall Remedies and back them up with their own personal reputation and guarantee. Every package bears the printed guarantee.

This preparation is guaranteed by the United Drug Co., Limited, and The Rexall Store to give entire satisfaction. If it does not, go back to the store where you bought it and get your money back, it belongs to you and we want you to have it. Even the most skeptical should not hesitate to try Rexall Remedies on this liberal offer.

Try them on our guarantee.

Macfarlane & Co. DRUGGISTS AND STATIONERS
DURHAM
C. P. R. Town Ticket Office Buy Your Tickets Here

Never substitute appearance for quality but rather choose an article a trifle more costly and obtain both. Appearance is prudential

But Quality Is Essential

if best results are to be obtained. Remember that you can follow this example in purchasing anything in Tinware, Graniteware, Stoves, Ranges, Furnaces, and General Plumbing Goods from

N. H. STERNALL

SHOES THAT SUIT

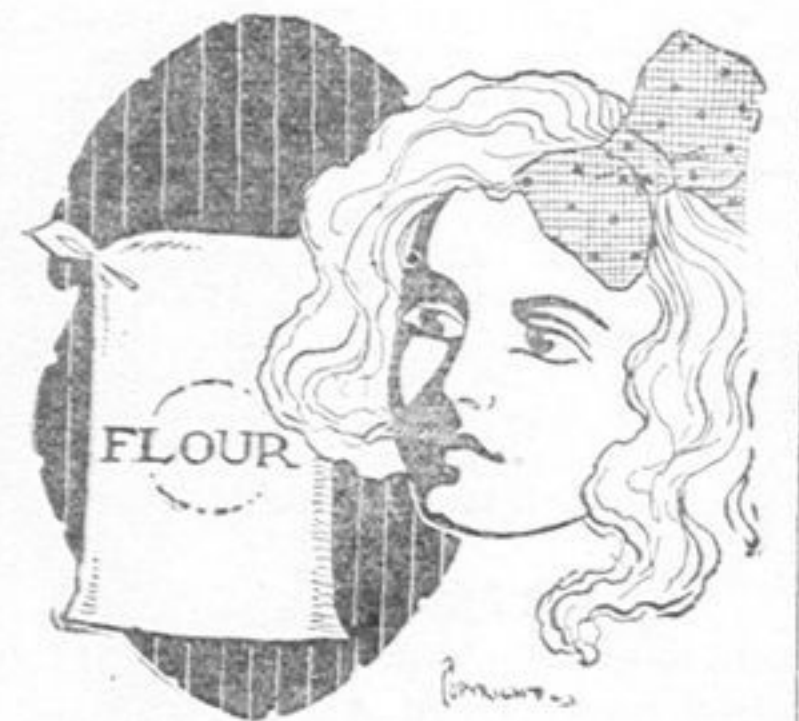


ARE the ideals you have in mind. You can realize that ideal by purchasing a pair here. We have a large stock of shoes for all kinds of wear and at reasonable prices. You can find some extra good value in Hosiery here for Men, Ladies, Misses, Boys and Children. Prices from 15c. to 50c. Trunks, Valises, Telescopes, Suit Cases, &c., in stock or supplied on short notice. Custom Work and Repairing as Usual.

EGGS TAKEN AS CASH.

The Down Town Shoe Store : J. S. McILRAITH

People's Mills



A small or large bag of a fine grain white, nutritious flour, is sold as our brand. Have you ever tried it? Get your grocer to give you our kind next time and see the superior baking qualities it possesses. Better and more wholesome, because of a secret process that we put the wheat through. Don't forget.

ECLIPSE

A blend of 1/2 Manitoba and 1/2 Ontario wheat and is a strictly first class family flour.

SOVEREIGN

Our pure Manitoba flour, made from No. 1 Manitoba wheat cannot be beat for either bakers or domestic use.

PASTRY FLOUR

Is made from selected winter wheat and is a superior article for making pastry, etc.

Special Reduction on Flour in 5 and 10 Bag Lots. Goods delivered anywhere in town.

Chopping Done Every Day

All up-to-date flour and feed and grocers keep our flour for sale. your grocer does not keep it come to the mill and we will use you right. Call us up by telephone No. 8.

All kinds of Grain bought at Market Price

John McGowan

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Manufacturer of And Dealer in PUMPS OF ALL KINDS Galvanized and Iron Piping, Brass Brass Lined and Iron Cylinders SHCP OPEN EVERY AFTERNOON Pumps From \$2 Upward ALL REPAIRING promptly and properly attended to.

W. D. CONNOR

For

Machine Oil, Harness Oil, Axle Grease and Hoo Ointment, go to **S. P. SAUNDERS** The Harnessmaker

DONT'S FOR DAUGHTERS.

Don't fail to take an interest in mother's affairs.

Don't let her feel she is growing old and of less importance than she used to be.

Don't hurt her by scoffing at her religious principles if they happen to be different from your own.

Don't forget that no matter how much you may do for her you will never be able to repay her for all that she has done for you.

Don't neglect to talk to her about your work, your studies, your friends, your amusements, the books you read; remember, everything which concerns you is of interest to her.

Don't fail to bring her flowers, or a small present once in a while; the thought even more than the gift will please her.

Remember that her life is, perhaps, monotonous compared to yours; take her for outings, or to places of amusement as frequently as possible.

ARCTIC INDIAN LIFE.

A Heroic Mother and Her Reward When Her Son Was Grown.

In "The Arctic Prairies," by Ernest Thompson Seton, a gruesome picture of Indian life is given in the following incident:

"One winter, forty or fifty years ago, a band of Algonquin Indians at Wabimika all starved to death except one squaw and her baby. She fled from the camp, carrying the child, thinking to find friends and help at Nipigon House. She got as far as a small lake near Deer lake and there discovered a cache, probably in a tree. This contained one small bone fishhook. She rigged up a line, but had no bait.

"The wailing of the baby spurred her to action. No fish, but she had a knife. A strip of flesh was quickly cut from her own leg, a hole made through the ice, and a fine jackfish was the food that was sent to this devoted mother. She divided it with the child, saying only enough for bait. She stayed there living on fish until spring, then safely rejoined her people.

"The boy grew up to be a strong man, but was cruel to his mother, leaving her finally to die of starvation. Anderson knew the woman. She showed him the scar where she cut the bait."

ODD OLD CHOCTAW LAWS.

One Made the Selling of Their Land a Capital Crime.

In an old set of laws of the Choctaw Nation there is a clause which relates to the killing of witches. For witchcraft the penalty was death, and for alleging oneself to be a witch or for saying that any other person was one was punishable by sixty lashes on the bare back.

Another declared that no doctor could take money or any of the belongings of a patient he treated if the patient died. If the patient were raised up from a sickbed the doctor could accept what was offered to him, and if nothing was offered then he could take in goods what was his just compensation.

In 1834 the Choctaw council passed an act which made a person who bar gained to sell any of the Choctaw land a traitor and punishable by death. Any white man who encouraged such action was deported. An Indian who sold or disposed of land either to individuals or to the United States in toto should be considered a traitor and shot on conviction. This was just preceding the beginning of the work of the Dawes commission.

Instinctive Mimicry.

Why if one man on the street takes out his watch do others do the same? Among the very early instincts recognized in the human mind are mimicry and curiosity. Mimicry develops into habit, as when we see many persons walking faster than we do we gradually fall into their gait and in time this faster gait becomes habitual with us. Every instinct emanates from one or the other of the fundamental instincts, self preservation and race preservation. Every action that benefits the human being can be traced back to the instinct of self preservation, and among these actions are the acquisition of knowledge, even the knowledge of the time of day.

Instinctive mimicry creates an impulse which in the case of the man looking at his watch upon seeing another do the same, is supported by another instinct, curiosity, and by the human faculty, reason. We therefore follow the impulse and look at our watch.—New York American.

Moroccan Toilet Accessories.

The native ladies of Morocco are very particular about the preservation of their complexions. They wash their faces in rosewater in which apricot kernels baked and powdered are introduced as an aid to preserve the natural tint of the complexion. Some ladies employ a wash which contains red radish scrapings powdered. They have also a peculiar method of removing superfluous hairs. A paste is made of lemon juice and sugar. This is applied and allowed to dry and then removed, taking, it is said, the hair with it. A hair preparation seems no less strange to Europeans. It is composed of aloe leaves, henna and red grass. This is applied to the head, and when dry it is washed off with soap.

As to Clocks.

"What an elegant timepiece that is," said the old time friend.

"Yes," replied Mr. Cumrox; "that's about as elegant a clock as money will buy."

"You were once content with a much simpler affair."

"Of course. Nobody wants to waste more than a dollar on a clock that wakes him up and tells him when to go to work. But when it wakes him up and reminds him that he doesn't have to go to work he feels more friendly and liberal."—Washington Star.

A Woman's Reason.

"Why," asks the inquisitive person, "do you enjoy having some one tell you that you are pretty when you know you are not? Does it make you believe that you are?"

"No," she answers readily. "But it makes me believe that he believes I am."—Judge's Library.

Escaped.

Gillet—So you've just come from Henpecked's funeral. How did the old boy look? Natural?

Perry—No; relieved.—New York Times.

Keep your promises, especially to those who cannot enforce them.

"IF IT'S HERE IT'S NEW"



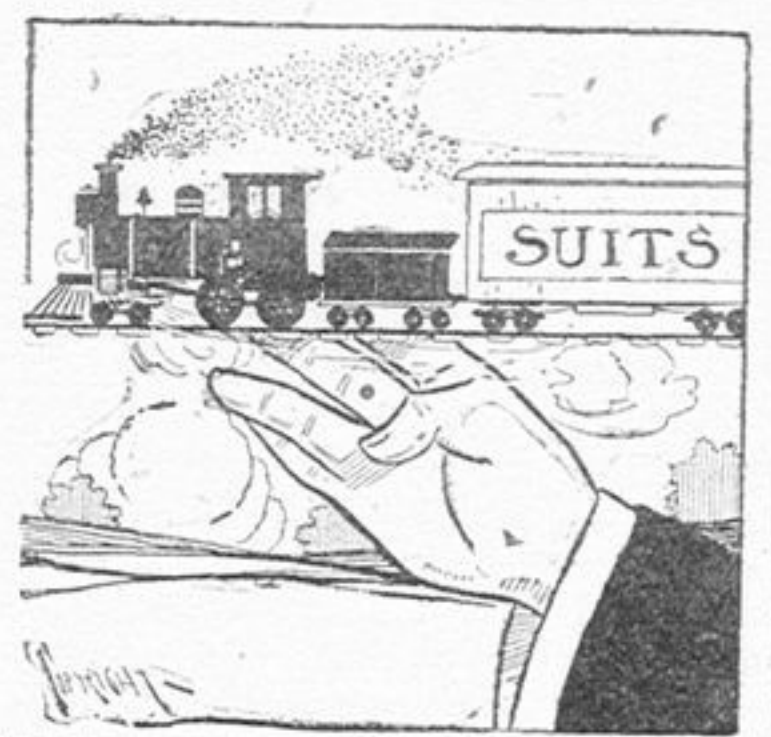
"IF IT'S NEW IT'S HERE"



Here is where fashion reigns supreme in everything a man wears.

Eastern caps, nobby tweeds, caps in newest styles. The Fitwell hats and fedoras. Sole agent.

The largest and most up-to-date stock in town.



We have about 1300 samples of tweeds to choose from. Here is the place to leave your next order. House of Hobberlin (C.N.R.). Fit and quality guaranteed in every suit.

A large assortment of working shirts which are worthy of inspection.

The well-known (Leather Label Brand) of Overalls, smocks and gloves.



Men's and boys' Summer Underwear, shirts drawers or combinations.

Zimmerkneit Brand, these have a lasting comfort, athletic knee drawers. Coat cut shirts or combinations in porous knit.

A large assortment of black shirts and drawers also in stock.

Pajamas and night-shirts in different styles.



A large stock of Men's Hosiery in cotton, cashmere, colored embroidered fisle and fancy or black silk.

We have a classy line of fine shirts, something extra in soft shirts, with soft collars, ties and cuffs, these are something new. Also a large stock of rain coats and umbrellas.

Shoes in tan, patent gummetal or velour calf, in buttoned or laced.

Call and look over our stock.

GEORGE S. BURNETT

(NEXT STANDARD BANK)
DURHAM, ONTARIO.

PRICE OF CEMENT IS AGAIN REDUCED.

For the second time within a period of six months, a reduction of ten cents per barrel in the price of Portland Cement has been announced by the Canada Cement Co.

This latest decrease is effective, according to the company's announcement, at all points in Canada, west of the Lakes.

A previous reduction of ten cents per barrel was made last November so that the total drop in the last six months is twenty cents per barrel west of the Lakes, and ten cents east—representing an enormous saving to the cement consumers in Western Provinces.

SUNDAY SCHOOL.

Lesson X.—Second Quarter, For June 9, 1912.

THE INTERNATIONAL SERIES.

Text of the Lesson, Luke vi, 39-49. Memory Verses, 47-49—Golden Text, Jas. i, 22—Commentary Prepared by Rev. D. M. Stearns.

This seems to be our last study for the present from the sermons on the mount and on the plain and reminds us of one of our Lord's sayings on the night of His betrayal, "If ye know these things, happy are ye if ye do them" (John xiii, 17). See also His words in Luke viii, 21, "My mother and my brethren are these which hear the word of God and do it." In verse 46 of our lesson His words, "Why call ye me Lord, Lord, and do not the things which I say?" are very similar to Matt. vii, 21, "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven, but he that doeth the will of my Father which is in heaven." There is no conflict between all similar sayings and such words as these: "Being justified freely by His grace." "To him that worketh not, but believeth on Him that justifieth the ungodly, his faith is counted for righteousness." "By grace are ye saved through faith, * * * not of works." "Not by works of righteousness which we have done" (Rom. iii, 24; iv, 5; Eph. ii, 8, 9; Tit. iii, 5). The former texts refer to the life and works of saved people as an evidence before men of their salvation by the finished work of Christ, with an awful warning that no mere "say so" on our part will suffice. There will be many who profess to be the Lord's, but who are not sincere, not born from above, to whom He will say in that day, "I never knew you; depart from me ye that work iniquity" (Matt. vii, 23). Members of churches who are satisfied to be such and rest on the fact of their baptism in infancy or confirmation or standing in the church or the community, but do not know the forgiveness of sins, having never been redeemed by the precious blood of Christ, and while in their place in church once a week are wholly in the world and live only for this present world, how fearful their future in the outer darkness, where there shall be weeping and gnashing of teeth (Matt. viii, 12; xiii, 42, 50; xxii, 13; xxiv, 51; xxv, 30, 41).

While this will be the doom of many, it is not for us to judge any one, but to see to it that we ourselves are truly the Lord's and live to help others to be truly His and to let Him work in us to will and to do of His good pleasure (verses 37, 38; Phil. ii, 13). If we do not see clearly ourselves we cannot lead others, and in Matt. vii, 15, we are told of false prophets who outwardly seem to be sheep, but inwardly are ravening wolves, not living to help the sheep, but to devour them. These are more fully described in Jer. xxiii, 14-26, as speaking a vision of their own heart, prophesying deceit, making people vain, encouraging evildoers and telling them that no evil would come upon them, perverting the words of the living God. Such people wanted to kill Jeremiah because he spoke only what the Lord told him (Jer. xxvi, 7-11). The word of the Lord is not acceptable to the world and especially to the worldly part of the church, which cannot endure sound doctrine. Our Lord so taught his disciples and talked with His Father about it (John xv, 18, 19; xvii, 14). The margin of lesson, verse 40, says that every disciple shall be perfected as his Master, and Heb. ii, 10, says that the captain of our salvation was made perfect through sufferings. He was always absolutely perfect, but as our High Priest, able to sympathize, He had to be tried (Heb. ii, 17, 18) and to learn obedience by the things which He suffered (Heb. v, 8, 9).

According to our Lord's heart searching teaching when we think that we see failings in others we must remember that, while there may be a trifle wrong with the other party, the probability is that the greatest trouble is at our own end. We are not therefore to judge one another any more, but endeavor not to be a stumbling block in another's way (Rom. xiv, 13). Ambitious to be quiet and to mind one's own business (1 Thess. iv, 11, R. V., margin, and Weymouth) and so to abide as branches that the vine may bear the desired fruit unhindered. The last clause of lesson, verse 45, says, "Of the abundance of the heart the mouth speaketh." Compare Matt. xii, 34, "The mouth of fools poureth out foolishness; a wholesome tongue is a tree of life" (Prov. xv, 2, 4). I have just received a letter concerning one who was filled with pity for two others behind whom she walked whose conversation was wholly concerning dress and the fashions. Soon she found herself in the shopping district and somewhat fascinated by the very things she had condemned in others. As she passed on the words held her, "As he thinketh in his heart, so is he" (Prov. xxiii, 7). Being ashamed, she determined to fill herself with the words of Jesus that her thoughts might be controlled and that she might be more like Him. She found it a splendid remedy and has since been greatly blessed in the use of His words thus laid up in her heart. This is a practical illustration of Prov. xxii, 18, 21, which I, too, have for many years proved in my life and teaching. It is possible to be a well of living water springing up for the benefit of others.

AT GRANTS

C. L. GRANT

DURHAM PLANING MILLS

The undersigned begs to announce to residents of Durham and surrounding country, that he has his Planing Mill and Factory completed and is prepared to take orders for

SASH, DOORS
—and all kinds of—
House Fittings

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Start a course in Book-keeping or Shorthand and use your spare time until this Fall or Winter and then finish it at college if you wish. Many are following this plan, saving expense and getting ready for a good office position. Write to us for a free catalogue. Central Business College, Yonge & Gerrard Sts., Toronto. W. H. SHAW, Pres.

Grand Trunk Railway TIME-TABLE

Trains leave Durham at 7:15 a.m., and 3:45 p.m.
Trains arrive at Durham at 10:30 a.m., 1:50 p.m., and 8:50 p.m.
EVERY DAY EXCEPT SUNDAY
H. G. Elliott, A. E. Duff,
G. P. Agent, D. P. Agent,
Montreal, Toronto.

J. TOWNER Depot Agent
JAMES R. GUN, Town Agent

CANADIAN PACIFIC RAILWAY TIME TABLE

Trains will arrive and depart as follows, until further notice:—

P.M.	A.M.	P.M.	P.M.
3:15	6:25	11:40	10:05
3:28	6:38	11:54	9:56
3:37	7:47	12:17	9:42
3:45	7:55	12:08	9:33
		A.M.	
4:00	7:10	11:54	9:19
4:11	7:21	11:44	9:09
4:24	7:24	11:41	9:06
4:24	7:34	11:31	8:53
4:40	7:50	11:18	8:43
5:15	7:50	11:15	7:55

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