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DRS. KENNEDY & KENNEDY
Cor. Michigan Ave. and Griswold St., Detroit, Mich.

NOTICE All letters from Canada must be addressed to our Canadian Correspondence Department in Windsor, Ont. If you desire to see us personally call at our Medical Institute in Detroit as we see and treat no patients in our Windsor offices which are for Correspondence and Laboratory for Canadian business only. Address all letters as follows:
DRS. KENNEDY & KENNEDY, Windsor, Ont.
Write for our private address.

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A TEST CASE

Next Thursday the right of the Police Pool, Billiard and Bowling Club to operate a poolroom in Chesley without paying the license fixed by the by-law of the town will be tested out. Papers were served last week, and are being served this week in connection with the matter. The contention of the Company, it is understood, is that the concern is a proprietary club, and is therefore protected by the Municipal Act. On the part of the town it will be urged that this is not the case, and that the Company's System is merely an evasion of the by-law. The case being a test case will undoubtedly be the subject of an appeal to a higher Court if there should be a conviction. Should it appear that the legislation now on the statute book does not cover the case of a proprietary club such as this, new legislation will be introduced to bring such companies under the operation of the by-law. This assurance has been given by the Provincial Secretary. This is, we believe, the first test case since the company started operations though the pool rooms have been opened in several municipalities.—Chesley Enterprise.

SCARED BY A BICYCLE

Mr. Nathaniel Thompson of Mono, through the sudden appearance of a bicycle around the corner from Zina on to the Prince of Wales Road on Monday had a runaway which cost him the injury of a valuable horse, the loss of a set of team harness and considerable damage to his wagon. Mr. Thompson saved his own life by rolling off his load of grain on to the road before the frightened team crashed the wagon into a telephone post. Dr. T. Henry had his well kept boulevard severely trampled and lost a pretty iron tie post as a result of the affair.—Orangeville Post.

BLACK DAN MAY APPLY

Black Dan McDonald, the present Warden of Bruce County, is mentioned among those who will apply for the position of Keeper of the House of Refuge here, which is shortly to be rendered vacant by the retirement of Mr. White. While His Blackness would no doubt make good as keeper, it is said that his wife doesn't covet the job of matron of the institution, and just whether the dual position could be divided and Adam enter the garden without Eve is a question the County Council may have to decide. At all events the salary will be left at \$900. There are 37 Houses of Refuge in Ontario and in only five of them is the pay bigger than in Walkerton.—Herald-Times.

PRAYER.

Be not afraid to pray—to pray is right. Pray, if thou canst with hope; but pray.
Though hope be weak, or sick with long delay;
Pray in the darkness, if there be no light.
Far is the time, remote from human sight.
When war and discord on the earth shall cease;
Yet every prayer for universal peace Avails the blessed time to expedite.
Whatever is good to wish, ask that of Heaven.
Though it be that thou canst not hope to see,
Pray to be perfect, though material heaven
Forbid the spirit so on earth to be;
But if for any wish thou darrest not pray,
Then pray to God to cast that wish away.
Hartley Coleridge.

A man's home may be ever so comfortable, and his family circle the abiding place of virtue and contentment but once he is good and properly bitten by the stinging of germ there is little hope for him—unless his wife or some gentle soul to whom he owes allegiance, is sufficiently strong minded to take him in hand while the ailment is in its incipient stages. With some men might is the finest part of the day, so to speak, and they actually delude themselves into the belief that there is no joy comparable with a few hours stolen from the fireside and sleep in company of real or imaginary good fellowship. They do not necessarily go to the bad, but neither do they tend toward an elevation of moral standards. In almost every instance, however, the practice creates domestic discord, for the simple reason that the male species is not to be trusted implicitly when he is outside the zone of influence which holds the home to be a little more sacred and a little nearer to Heaven than any other section of God's footstool. There's the rub! It is not so much what a man does when he stays out late provided he is clean and decent in his conduct—but what he loses in associations and environment of the place he calls home.—Pittsburg Times.

EVENING PRAYER.

Heavenly Father, hear our prayer.
Offered through Thy holy Son;
Evening shadows fill the air;
Day with all its cares is done,
Soon shall sleep our eyelids close;
Let our souls in Thee repose.

Lord, Thou knowest all our ways,
All our life is in Thy hand;
Few and evil are our days,
Soon cut off at Thy command;
Like a flower at morning bright,
Broken, withered, ere the night

Keep us, Lord, while here we stay,
Safe beneath Thy sheltering wing.
Let our nightly rest, we pray,
Strength for daily labor bring;
Ever guide us till at last
Earthly nights and days are past.
—From the French of Rev. Dr. Caesars Malan.

MAD DOG KILLED.

Windsor, May 8.—A dog believed to have been suffering with rabies, and which has been under quarantine for some time in Sandwich, escaped and before it could be caught had bitten two other canines. Later both dogs were destroyed.

ABOUT ASBESTOS.

Asbestos is a physical paradox, yet one of nature's most marvellous productions. It has been called a mineral-algebraic vegetable; it is both fibrous and crystalline! elastic, yet brittle; a floating stone which can be readily carded, spun and woven into tissue. In Germany it is known as steinfachs (stone flax), and the miners of Quebec give it quite an expressive name—pierre coton (cotton stone). The asbestos mines of Quebec are the most famous in the world, yielding 85 per cent. of the entire output, Italy being the only competing country, and there the industry is declining. Although Charlemagne is said to have had a tablecloth of asbestos (which he cleaned by throwing it into the fire), it was practically unknown until 1850. The Italian mineral was then experimented with, and some years later put on the market. Asbestos is flexible, non-combustible, and a non-conductor of heat and electricity, and on these properties its increasing use depends. It is spun into yarn from which cloth is woven for drop curtains in theatres, clothing for firemen, acid workers etc. It is made into lamp-wicks and gloves for stokers and ropes for fire-escapes. It is felted into mill-board, to be used as an insulator in dynamos, and as a fire-proof lining for floors. It is used to insulate electric wires and as a covering to prevent loss of heat from steam-pipes. Mixed with rubber, it is used for pack joints.—Farmer's Advocate.

Dr. Morse's Indian Root Pills

are just the right medicine for the children. When they are constipated—when their kidneys are out of order—when over-indulgence in some favorite food gives them indigestion—Dr. Morse's Indian Root Pills will quickly and surely put them right. Purely vegetable, they neither sicken, weaken or gripe, like harsh purgatives. Guard your children's health by always keeping a box of Dr. Morse's Indian Root Pills in the house. They

Keep the Children Well

HIGH INFANT MORTALITY RATE

Ontario has a high infant mortality rate, and it is increasing, according to Dr. Helen MacMurchy, whose report to the provincial secretary on infant mortality has just been issued by the Provincial Government. A high infant mortality is a sign of the need of education and of raising our standard of civilization, especially in sanitary matters, declares Dr. MacMurchy. Statistics issued by Dr. MacMurchy do not come down past 1909. She compares the infant mortality rate of that year, which was 131.7 per cent. per 1000 with that of 1908, when it was 125 per cent. per 1000.

CHEPSTOW POSTOFFICE LOOTED

The Chepstow postoffice and general store, which is conducted by Mr. J. No. Coumans, formerly of Walkerton, was entered during the night on Wednesday of last week, and about \$40 worth of postage stamps, besides a revolver and many other small articles were taken. Entrance it seems was gained by prying open the front door with a large file or rasp, which had been procured from a nearby blacksmith shop. The burglars appear to have been of the amateur, non-professional variety as their unsuccessful efforts to open the safe would indicate they having used a large blacksmith's hammer in a vain attempt to break off the lock and batter in the door of the safe. A lighted coal oil lamp, together with the crude blacksmith tools they were using were found on the floor near the safe in the morning where they had hyrriedly dropped them, as evidence pointed to their having been scared off by something or other during the night. As suspicion seemed to settle on two Indians who were seen around Chepstow on the night of the burglary, Chief Ferguson, who was summoned to the case swore out a search-warrant and invaded the camp of the red men which was two miles from Chepstow, and where he found five squaws and a young lad but no trace of the missing goods. Who the intruders are is still a mystery and is likely to go down in history as one of crime's unsolved riddles.—Herald-Times.

MILKS TRYING TO MILK THE COUNCIL

J. M. Kearns, acting for H. Milks, who show day, 19th ult., met with an unfortunate accident, has written a communication to the council, informing them of the accident, and further stating, that as they allowed the show to be carried on in the streets, unduly congesting traffic thereon in opposition to the town by-laws, they maintained that the town would therefore be liable for any injuries received by Mr. Milks while on the sidewalks or street crossings. No specific claim was made and there the matter stands at present.—Arthur Enterprise.

GOD KNOWS.

God knows, not I, the devious way.
Wherein my faltering feet must tread.
Before, into the light of day,
My steps from out this gloom are led;
And since my Lord the path doth see,
What matter if 'tis hid from me?
God knows, not I, how sweet accord
Shall grow at length from out this
crash
Of earthly discords, which have jarred
On soul and sense. I hear the clash,
Yet feel and know that on His ear
Breaks harmony, full, deep and clear.
God knows, not I, why, when I'd fain
Have walked in pastures green and fair,
The path he pointed out hath lain
Through rocky deserts, bleak and bare.
I blindly trust since 'tis his will;
This way lies safety, that way ill.
His perfect plan I cannot grasp;
Yet I can trust Love Infinite,
And pith my feeble fingers clasp
The Hand that leads me to the light.
My soul upon His errand goes;
The end I know not, but God knows;

SUNDAY SCHOOL.

Lesson VII.—Second Quarter,
For May 19, 1912.

THE INTERNATIONAL SERIES.

Text of the Lesson, Matt. v. 17-26.
Memory Verses, 17, 18—Golden Text,
Rom. xiii, 8, R. V.—Commentary Prepared
by Rev. D. M. Stearns.

The gospel by Matthew is in a special sense the gospel of the kingdom, and the key word of the kingdom is righteousness, absolutely perfect according to the interpretation of the commandments here given by our Lord, from which we learn that a sinful look breaks a command as much as an act, and from Jas. ii, 10, we learn that "whoever shall keep the whole law and yet offend in one point is guilty of all." It must be an inward righteousness of the heart, not like that of the Pharisees, of whom our Lord said that, although they appeared righteous outwardly to men, they were within full of hypocrisy and iniquity, outwardly whitened sepulchres, inwardly all uncleanness (Matt. xxiii, 25-28). In our lesson He says that in no case can such righteousness enter the kingdom (verse 20), and in Isa. lxiv, 6, we are told that all our righteousnesses are as filthy rags. Concerning the kind that God requires we are told, "There is none righteous—no not one," and when we are brought face to face with the law every mouth is stopped and all the world guilty before God (Rom. iii, 10, 19). Men have many standards. God has but one, called "the righteousness of God" (Rom. iii, 5, 22; x, 3; II Cor. v, 21). In verse 17 of our lesson He said that He came to fulfill the law and the prophets, and to John the Baptist He said, "It becometh us to fulfill all righteousness" (iii, 15). There was neither flaw nor failure in His righteousness. He could truthfully say, "I do always those things that please the Father," and the Father testified concerning Him, "This is my beloved Son, in whom I am well pleased" (John viii, 20; Matt. iii, 17; xvii, 5). He was the Lamb without blemish and without spot. He did no sin; He knew no sin; He was holy, harmless, undefiled and separate from sinners (I Pet. i, 19; ii, 22; II Cor. v, 21; Heb. vii, 26). His righteousness indeed, and nothing short of His perfect righteousness can enable any one to appear before God acceptably. The case on our side is therefore utterly hopeless as far as any efforts of ours are concerned, for "by the deeds of the law there shall no flesh be justified in His sight" (Rom. iii, 20). The very best that the very best man can do comes far short of His perfect righteousness. What a gloomy outlook it would be if He had not devised means whereby we need not be driven away from Him (II Sam. xiv, 14). Not only did the Son of God give in His life a sample of the perfect righteousness which God requires; but, having no sin of His own, He bare our sins in His own body on the tree. There was laid on Him the iniquity of us all. He was made a sin offering for us, and when we plead guilty and receive Him we become accepted in Him and He is accepted for us, as it is written in the law concerning the guilty man and his perfect offering, "It shall be accepted for him" (Lev. i, 4). The priest had no need to examine the man—he pleaded guilty—but he did examine the sacrifice, and if it was without blemish, according to the law, the guilty man identifying himself with his perfect sacrifice by laying his hand upon it was accepted because of his sacrifice, and the blood was shed, the life laid down, for it is the blood that maketh an atonement for the soul (Lev. xvii, 11; Heb. ix, 22). What a wonderful redemption it is, and wholly of the Lord. He took my place as a guilty one and suffered in my stead, making an end of my sins, that I might take His place before God, clothed with His righteousness. How wonderfully beautifully are such words as "justified freely by His grace," "made unto us wisdom, righteousness, sanctification, redemption," "in whom we have redemption through His blood, the forgiveness of sins." Yet there are multitudes in so called Christian lands, churchgoers and church members, who, being ignorant of God's righteousness and going about to establish their own righteousness, have not submitted themselves to the righteousness of God, not understanding that Christ is the end of the law for righteousness to every one that believeth (Rom. x, 3, 4; iii, 24; I Cor. i, 80; II Cor. v, 21; Eph. i, 6, 7). If our eyes have been opened to see these glorious truths, let us joyfully sing, "I will greatly rejoice in the Lord; my soul shall be joyful in my God; for He hath clothed me with the garment of salvation. He hath covered me with the robe of righteousness" (Isa. lxi, 10). As quickly as Joshua, the high priest, lost his filthy garments and the devil for a companion and received beautiful raiment and the Lord for his friend (Zech. iii, 1-5), so quickly may any sinner who is ready to plead guilty and receive as a free gift the perfect righteousness of God in Christ pass from death to life and begin to live the new and blessed life of a child of the kingdom, a joint heir with Christ, proving to others by such love as that of last lesson that God is love and not willing that any should perish (I John iv, 8, 16; II Pet. iii, 9).

AT GRANTS

C. L. GRANT

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Grand Trunk Railway TIME-TABLE

Trains leave Durham at 7.15 a.m., and 2.45 p.m.
Trains arrive at Durham at 10.30 a.m., 1.50 p.m., and 8.50 p.m.
EVERY DAY EXCEPT SUNDAY
H. G. Elliott, A. E. Duff, G. P. Arcant, D. P. Agent, Montreal, Toronto.

J. TOWNER Depot Agent
JAMES R. GUN, Town Agent

CANADIAN PACIFIC RAILWAY TIME TABLE

Trains will arrive and depart as follows, until further notice:—

P.M. A.M.	P.M. P.M.
3.15	6.25 Lv. Walkerton Ar. 12.40 10.05
3.28	6.38 " Maple Hill " 12.25 9.50
3.37	7.47 " Hanover " 12.17 9.42
3.45	6.55 " Allan Park " 12.08 9.33
	A.M.
4.00	7.10 " Durham " 11.54 9.19
4.11	7.21 " McWilliams " 11.44 9.09
4.14	7.24 " Glen " 11.41 9.06
4.24	7.34 " Priceville " 11.31 8.56
4.40	7.50 " Saugenee J. " 11.18 8.43
5.15	7.50 " Toronto " 11.15 7.55

R. MACFARLANE, - Town Agent

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Upper Town - Durham