



LISTEN TO US

"We are only little ones, but we know Zam-Buk eased our pain and cured our sores. Perhaps it would cure you, too, if you tried it?"

Isn't this sound advice from "bees and sucklings"? Take it! The speakers are the children of Mrs. E. Webster, of Seigneurs St., Montreal, and the mother adds weight to their appeal. She says: "My little girl contracted scalp disease at school. Bad gatherings formed all over her head; and not only caused the child acute pain but made her very ill. The sores discharged, and occurring on the scalp we feared she would lose all her hair. She was in a pitiable plight when we tried Zam-Buk, but a few days' treatment with this balm gave her ease. Then the sores began to heal, and we continued the Zam-Buk treatment. In a short time she was quite healed. "My little boy sustained a serious scald on the neck. It set up a bad sore, and quite a few things we tried, failed to heal it or give him ease. Once more we turned to Zam-Buk, and we were not disappointed. It acted like a charm in drawing away the pain, and soon healed the wound."

Zam-Buk is "something different" in the way of balms. It contains powerful healing herbal essences, which, as soon as applied to skin diseases, kill off the germs and end the painful smarting. Other essences contained in Zam-Buk so stimulate the cells that new healthy tissue is speedily formed. Eczema, itch, ulcers, cold sores, abscesses, festering sores, blood poisoning, chronic wounds, cold cracks, etc., are healed and cured in this way. Use it for all skin injuries and diseases. It is also of great service for piles. All druggists and stores at 50 cents box, or Zam-Buk Co., Toronto.

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Offers you advantages not offered in any other school in the province. This school is affiliated with Central Business College, Stratford, and with the Business College, Toronto. The courses are practically the same as the three schools. The proprietors of this school are receiving seven times as many applications as they have students graduating. We can assure you that any other similar school in Canada. Take a course with us and see how quickly you will secure a position. Your success means our success. Students are entering each week. Commence your course at once.

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If you are in need of a supply it will pay you to consult the
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Also Agents for the Baker Ball Bearing Direct Stroke and Back Geared Pumping Windmills, Pumps and Supplies.
Write and have us call on you. Satisfaction Guaranteed Your Patronage Solicited.
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POSTMASTER SUICIDED.
Mr. A. Murat, postmaster at Mildmay, committed suicide Saturday morning by drinking carbolic acid. Various complaints are said to have been sent in of late regarding the Mildmay postoffice, and this is reported to have culminated in the postoffice Inspector visiting there on Friday last. What disclosures he made is not known to the public, but it was rumored that Mr. Murat was about to be dismissed. At all events, on Saturday morning the unfortunate man purchased about an ounce of carbolic acid from a drug store across the road, and returning to the postoffice, drank the poison with apparent suicidal intent. His young son, who was working in the postoffice, is said to have noticed his father in a rather delirious state, and at once ran out and summoned help. When the would-be rescuers arrived, they found Murat in a rather precarious state on the lounge, and although medical attendance was hastily procured, the poison had already done its work, and the spirit of the aged postmaster took its flight. The deceased, who was in his 63rd year, is survived by a family of four sons and two daughters. The remains were interred in Mildmay on Tuesday. The sad affair is much regretted, and deeply deplored in this section.—Walkerton Times.

During the recent dispute between the Grand Trunk Pacific and their boiler-makers, sympathetic interests with the latter endeavored through several channels to circulate the report that the freight traffic of the Grand Trunk Pacific was badly congested, and they had difficulty in moving freight. The Secretary of the Board of Trade of Watrous, Saskatchewan, wrote an unsolicited letter to the General Freight agent of the railway, in which he complimented him on the position of the freight conditions on the line. In this letter he gives the information that in connection with the installation of the electric light plant at Watrous they received a carload of machinery on the 9th of December that was shipped from Montreal on November the 29th via Grand Trunk route, and says—"A ten day service between Montreal and Watrous appears to us an exceptionally good service under the best of conditions and it certainly does not go to show that your road is tied up in any manner but entirely the opposite, that you are able to handle all freight to the best interests of the shipper. I compliment you on the good service rendered."

FOR AGED PEOPLE
Old Folks Should Be Careful in Their Selection of a Regulative Medicine.
We have a safe, dependable, and altogether ideal remedy that is particularly adapted to the requirements of aged people and persons of weak constitutions who suffer from constipation or other bowel disorders. We are so certain that it will relieve these complaints and give absolute satisfaction in every particular that we offer it with our personal guarantee that it shall cost the user nothing if it fails to substantiate our claims. This remedy is called **Rexall Orderlies**.

WOMAN'S SUFFRAGE NOT POPULAR IN WALKERTON.
That woman's suffrage isn't taking a very firm hold on the sisterhood of Walkerton, is instanced here on Monday. A local preacher a few weeks ago said he never found a woman in Walkerton without religion and hinted that the small attendance of men at the different churches on Sundays would seem to suggest that the sons of Adam were willing to let the daughters of Eve look after the spiritual side of the program. The voting on Monday would show that the women here are returning the compliment, and are willing to trust the ballot box, and other things earthly, to the hands of the men. As a result of this division of duties, we are getting a very one-sided population, the women being light as a feather on politics, and the men sadly ignorant of their catechisms. This has been exemplified in the past, former councils who wished to start the year religiously having to call in a preacher to say the Lord's Prayer for them, while no woman suffragist in Walkerton has cared enough about her rights to think of going to an upstairs window and dropping a brick on the head of an alderman. There is consequently peace in this neck of the woods, for the lion and the lamb don't mix things up here.—Walkerton Times.

HUTTON HILL.
A very enjoyable time was spent New Year's evening, at the home of Mr. and Mrs. Samuel Langrill, when a number of friends from Detroit, Toronto, Durham, and other places, were royally entertained. Amongst those present were Mr. Wolfe, of Detroit, and Mr. Hawes, of Durham. After disposing of two or three turkeys, and a lot of other good things,

BIG CLEARING SALE
As we are leaving town, in order to clear our big general stock we have smashed the prices on our goods without mercy. We have a full range still on hand in everything mentioned. Hurry and get your sizes and selections before the goods are gone. Be wise and make fifty per cent. of your buying here, instead of elsewhere. It means a big saving for you. Space prevents mentioning all the bargains we have for you, but call and see for yourself.

Highest Prices Paid for all kinds of Farm Produce and Raw Furs
LEVINE & CO. Durham
Wishing all my Customers A Happy and Prosperous NEW YEAR
C. L. GRANT

SATURDAY NIGHT SERMONS
BY
REV. SAMUEL W. PURVIS, D.D.
THE HOLDUP ON THE JERICHO ROAD.
Text: "And who is my neighbor?"—Luke x, 25.

I do not wonder that a great fraternal organization has made this story the basis for their magnificent ritual. They couldn't better link divine and human. The fascinating parable gives us an insight into the heart of God and man. Fifteen miles from Jerusalem is the city of Jericho. The trail led down a wild canyon, through dense forest and giant bowlders. Robbers and outlaws most desperate frequented the road. It was "Your money or your life"—or both. Down the lonely path comes a Jewish trader, his pack on back, his jaw buckled tight in belt. At a sharp turn in the road a half dozen desperadoes leap from bushes. There's a short, fierce struggle, a crushing blow on the skull of the wayfarer, and he lies bleeding and senseless.

"Passed by on the Other Side."
The traveler's most naked and half dead. Toward sundown comes returning consciousness. Footsteps are nearing. "God, the merciful," he mutters, "a priest of the temple!" He closes his eyes, half comforted. He hears rustle of sacred apparel, but it quickly passes away. He's gone by "on the other side." The man doesn't belong to his parish, and it's growing dark; it may be a scheme to rob him. There's a meeting of church officers he must attend. He will notify the authorities when he reaches town. But there's another coming! Surely he will help! "A Levite, an officer in the house of God," hopefully whispers the sufferer. "God is gracious after all." He tries to call out, but nearly swoons. The Levite turns and looks at him. "It's a fellow Jew. Too bad some people are so unfortunate. There ought to be better enforcement of law against thieves!" He'll notify some city missionary or slum worker about this case. He must hurry on. His footsteps grow fainter and fainter. Yonder upon a donkey comes a third. The wounded man groans. It's a Samaritan—a mongrel, despised, half heathen Samaritan! How the Jews hated the Samaritans—can't expect anything there! Samaritan will give look of contempt; Jew will give curse. But no, see! He dismounts, gives wine, bathes with oil, soon has crippled Jew on his beast, bears him to a wayside inn. Next morning he pays the bill. "Take care of him. If there's any more I'll pay the bill when I come back."

Three Sources of Misfortune.
The miseries of mankind are of three sources. First, from God. "Whom the Lord loveth he chasteneth;" "Many are the afflictions of the righteous." Certain fits there are not of human origin. God permits and uses them, if he does not actually send them. The second source is from self. There's a certain inseparable connection between conduct and suffering. "He's his own worst enemy, chaplain." I've had the attendant say to me in prison and hospital. The victim nods his head. "It sure gets ye in the end," he vouchsafes. "It" refers to the life he has led. Dirt, drink and dissipation have as by-products distress, disease and death. A third source is from our fellows. "Man's inhumanity to man," etc. The traveler in the parable fell not among wild beasts, but human beasts of prey. Robbery and murder are not confined to the desolate Jericho road, but are matters of daily occurrence in New York, New Orleans, Chicago and San Francisco. That coughing, emaciated girl I attended and buried yesterday from the tenement was not a victim of a highwayman's club, but overwork, inadequate wages and finally seduction in the shop of a broadcloth robber. He sent a bunch of flowers. My blood boiled, I vow I saw on them serpent's slime. The chief robbers of today are appetite, lust and greed—these three, but the greatest of these is greed. They haunt our national highways too. "Business interests," "wars for markets," "dollar diplomacy" constitute their vergerman vocabulary. Nation and corporation are stained with blood of the helpless. They even rob and fatten on the souls of women and children.

"Who is your neighbor?" A black man stood on a car roof at Johnstown, the waters dotted with drowning humanity, he extending his hand, not asking whether Odd Fellow, Methodist or Republican, nor did they notice his hand black or white. They were simply "neighbors" in need. A "bum lamb" in western drover parlance is one too weak to keep up with the flock. He's left to perish with hunger or devoured by coyotes. I pass so many on my way down to the city mission, "bum lambs," weak and wounded outcasts of the flock. God help me! I hear their despairing soblike cries even now. "I wonder if ever I "pass by on the other side?"

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Grand Trunk Railway TIME-TABLE
Trains leave Duennan at 7:15 a.m., and 2:45 p.m.
Trains arrive at Durham at 10:00 a.m., 1:30 p.m., and 8:50 p.m.
EVERY DAY EXCEPT SUNDAY
H. G. Elliott, A. E. Duff,
G. P. Agent, D. P. Agent,
Montreal, Toronto
J. TOWNER Depot Agent
JAMES R. GUN, Town Agent

CANADIAN PACIFIC RAILWAY TIME TABLE
Trains will arrive and depart as follows, until further notice—
P.M. A.M. P.M. P.M.
3:15 6:25 Lv. Walkerton Ar. 12:40 10:05
3:28 6:38 " Maple Hill " 12:25 9:50
3:37 7:47 " Hanover " 12:17 9:42
3:45 6:55 " Allan Park " 12:08 9:33
A.M.
4:00 7:10 " Durham " 11:54 9:19
4:11 7:21 " McWilliams " 11:44 9:09
4:14 7:24 " Glen " 11:41 9:03
4:24 7:34 " Priceville " 11:31 8:50
4:40 7:50 " Sauguen J. " 11:18 8:43
5:15 7:50 " Toronto " 11:15 7:55
R. MACFARLANE, Town Agent

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