see, I am a sociable animal. eing cramped in that miserable or hours it is a relief to loosen igue as well as one's legs. Even bky hovel suggests good fellowd jollity beyond a dish of tea. u not join me in a bottle of I carry some choice brands to the necessity of drinking the rewed concoctions of the innof this district."

k you," said the soldier, at the me rising from his chair. "I inclination so early in the

" queried the newcomer. "A t of Chateau Cheval Blanc or Chevaller, high and vinous, possible way for Brother Jonaejeuner - fried pork, potatoes cory!" And, turning to his who had meantime entered, ssed a few words to him and, oor closed on the soldier, exwith a shrug of the shoulders: nsociable fellow! I wonder is doing here."

[TO BE CONTINUED.]

IODERN UTOPIAS.

n Countries In Which Pauperism is Unknown.

rk claims that there is not a New Gainea the island of surrounded by a wall of coral nigh on one side and from feet on the other, maintains villages of natives, to whom se and poverty have been unince the beginning of their . The most peaceful and comcommunity in Europe is the of the Canton Vand, in Swit-Nearly every one is well off. are no paupers. Finland is a ose inhabitants are remarkeir inviolate integrity. There nks and no safe deposits, for curity is essential. You may r luggage anywhere for any time and be quite sure of untouched on your return. surse full of money would be The Finns place their money bles in boles in the ground them we a a big leaf. Such s sacrolly respected by all it, but in the rare event of hing to borrow of his neighg his absence he will take mallest sum he requires and essage in the hole telling of need and promising to remount on a specified date. Il invariably keep his word,

ark, near Delft, in Holland. Utopia example. A tract of as upon it 150 houses, each ttle garden and with ceron buildings and common he houses are occupied by es of a great distilling comform a corporation which ark. Each member owns the corporation and pays house. The surplus, after s have been paid, comes as dividend. If he wishes or if he dies his shares are y the corporation and sold who takes his place.

on is invincible in his inde-

S FROM FICTION.

rt-avoid causing yawns .-

a in "The Damsel and the nscience is the best barom-

ability.-Owen Kildare in

ounsel may not be worth e who despiseth it is not he should be .- Amelia E. Black Shilling."

ture is not always at its and heroic sacrifices arise heartfelt motives. - Sir elyan in "The American

only real counselor. Wisd through personal expetot become a part of the s. - Edith Wharton in

unpt to do a thing unless of yourself, but do not reimply because some one are of you.-Stewart Ed-

n "The Forest." oled by a cheer or by a s are nothin' but a breeze. rowd, no matter who you buld always be a bigger ee you hanged than to

itt.-Alfred Henry Lewis

recocious.

were a very young condren, in fact. I was but choolgirl in short skirts. as just a boy in jackets. ow pleased he was when £ vote." In't vote until he was

s very precocious. He arlier than they usually

good Up to Date. woman with her social

having a child!" ! But they say she is

strange part. She is alother to it."

g and Dressing. n't you feel in awe of

deed. My literary cousin more sense to dress well o write a book .- Detroit

### THE DURHAM CHRONICLE

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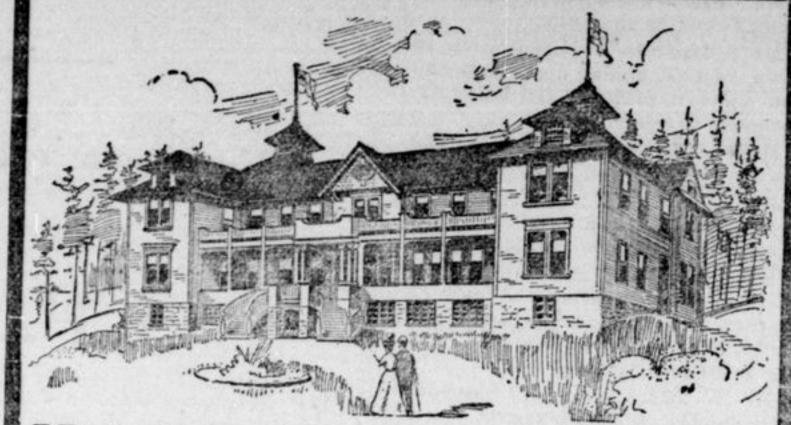
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Not a single patient has ever been refused admittance because of his or her poverty.

FROM THE YUKON

-From Bishop of Selkirk, Caribou Crossing, Yukon: "The trifling remittance (\$10.00) herewith enclosed, is intended to express our sympathy for the sufferers in other parts rather than imply a special need for your institution here."

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-J. K. Macdonald, Esq., Managing Director Confederation Life Association, in sending cheque for \$500.00 from his Company, says: "I am pleased to be able to be the medium of helping on so good a \*\*\*\*\*\*\*\*\*\*\*\*

### Funds Urgently Needed

The financial reports for the year just ending show that to keep the doors of the Free Hospital for Consumptives open, maintaining the number of patients for which accommodation has been provided, not less than \$25,000 is required for the year now entered upon.

Since the Free Hospital was opened (18 months ago) 224 patients have been received. The help the institution has been to these people—all from the wage-earning and poorer ranks of life -cannot be estimated in human language.

-Edward D. Heddon, Solina, Ont., on leaving the Free Hospital, writes: "I cannot speak too highly of the institution from which I have received so much benefit. I can but tender my best thanks for

-Minnie Linklater, Hamilton, writes: "I have spent over nine months at the Free Hospital for Consumptives. I believe I have been greatly helped, and shall never hesitate to use my influence to further that

There is no endowment, excepting the provision made by three life insurance companies for six beds for the current year. Only by the continued contributions of the Canadian public can the work be maintained.

Patients are accepted from every part of the Dominion, and there have been in residence during the past year patients from Prince Edward Island on the east to the Northwest Territories on the west.

Contributions may be sent to SIR W. R. MEREDITH, Kr., Vice-President National Sanitarium Association, or Mr. W. J. Gage, Chairman of the Executive Committee, Toronto, Can.

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Even though you are bald or partially so you can regain your former appearance by wearing Dorenwend's Wigs and Toupees.

a protection to the head and a cure for chronic cold in the head eber put in mah mouth, Br'er Jackson. and catarrh. They are perfectly fitted to the head and bear no trace of artificiality.

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Don't forget the day and date, Wednesday, Mar. 2. with large doors.

### THE JUNGLE BEAUTY

SHE PLUCKS HER WARDROBE FROM THE TREES AND VINES.

Lace Bark Is the Favorite Ball Dress Fabric of the Semicivilized Belle of the West Indies - Living Jewels That Outshine the Diamond.

Down in the tropical jungles of Centraf America and the West Indies the head of the family is not worried by milliners' and dressmakers' bills. The semicivilized belle of these lands knows how to get nearly the whole of her costume from the jungle. She manufactures it herself from the materials she gathers from nature. Though she may be able in rare cases to get from the one shop ten or tifteen miles away a few yards of cloth with which to make her dress, any trimming she may wish ! to put upon it must be searched for in the woods.

Lace bark is her favorite material for making anything light and dainty. This lace bark is the film which covers the heart of the lace bark tree. The natives carefully remove it and soak it in running water for three or four days in order to get off the gum and unnecessary fiber. After that it is bleached on the sands by the river and sprinkled now and then to whiten it. When it has become a creamy white it is pressed with a hot iron or a heated stone and is ready for use. It has a fine lacy appearance and runs into more artistic patterns than any manufactured article. When made into a dress it is wonderfully beautiful.

The jungle girl uses it sparingly on her ordinary clothes, but for her ball dress flounce after flounce is used to give a fluffy look to the skirts. She knows that it becomes her as nothing else would.

Her jewelry consists of beautifully colored seeds strung together in the form of necklaces, bracelets and tiaras. In addition to these, on the night of the ball she catches the brilliant fireflies which swarm in the jungle and artistically arranges them in her dusky locks. The jungle girl would not exchange her "peenie wallahs," as she calls the fireflies, for the diamonds of the northern belle.

The jungle girl's hats are a marvel to behold. She weaves them herself from the jippi jappa grass, and can get any shape or style she fancies. She trims them with the netty fiber of the cocoanut palm and the gorgeous wings of the mountain parrakeet, which is shot and brought home by her father and brother. Even her parasol and umbrella are supplied by kindly nature. When the sun is too hot or the rain too heavy a big plaintain or banana leaf does as well as anything bought in

the largest stores of an American city. A creole belle is as fond of perfume as the daintiest American woman and is just as particular that it shall be of the best kind. She goes to much more trouble to procure it, but then she knows that it is always pure and fresh. She first picks her fresh flowers, and then, by some process handed down from one generation to another, she distills it.

The secret method is often known to only a few families, and they would not give it away for any sum of money. The lucky holders of the secret are of course envied by all who know them. Although others may receive presents of the much valued scent from those in the secret, they cannot make it themselves and therefore cannot afford to be as lavish with it as they wish.

The tropical girl's soap is procured on the way to the bath. As she walks down to the river to bathe she stops here and there to gather soap berries and cuts a piece of stick called "chewstick," which she uses as a toothbrush. She chews the end of it until it becomes quite soft and froth gathers at the end. She then rubs her teeth well with it. This is the best toothbrush on earth, as it not only prevents the teeth from decaying, but keeps them beautifully white and clean. People in other countries, knowing the value of this chewstick above all others as a dentifrice, have it powdered and exported to

In many parts of South America the natives cannot buy cloth to make their clothes, so they have to spin it themselves out of cocoanut fiber, river weeds and bamboo fiber. The cloth woven from the bamboo fiber is very soft and silky.

Unlike the West Indians, the South American belle wears shoes of a kind. These are made of a coarse woven material like sailcloth, which is attached to soles of rawhide. They are the most comfortable shoes imaginable and are used by the soldiers of South America when on the march. They are called "alpagattas," and Americans who have traveled in South America invariably bring them home to their wives and daughters for bath slippers. Those who are lucky enough to have a pair would not exchange them for any other slippers, however costly. No other footgear equals the "alpagatta" for comfort and durability.

Of Course. "All the defendants they've brought before us so far," said the first juryman in the criminal court, "appear to be so thin and miserable." "Yes," replied the other, "naturally they have a pinched look."

The Extremity of Bliss. The Parson-Dis am mos' pos'tively They are made to match any shade of hair. They are de mos' 'streemly juiciest chicking I Br'et Jackson-Yes, sah, pahson; dat chicking wuz raised an' brung up on watermillions, sah.

> Nobility of character manifests itself at loopholes when it is not provided

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