WILL IT EVER END?

Reader on Liturgical Worship.

byterian strongholds.

It is a very significant fact that

within the last few years there has

been witnessed outside of the Historical Churches of Christendom-which are all Liturgical in their mode of worship-an increased use of Forms of Prayer. But we regret that this same in all ages. In its essential hopeful sign has stirred up again, in features it is not distinctively Jewsome quarters, the old violent and ish or Christian. There is always bitter opposition to the devout use of the same God of love and justice to such Forms. The Presbyterians in adore, the same sacrifice of grateful the United States have taken formal and contrite hearts to present, and action for the restoration of Litur- the same Mediatorial Office of Christ, gies. One of their leading divines through which alone our unworthy published some years ago :- "The Sacrifices can be accepted. Now the Presbyterian Book of Common Pray. mode of worship observed by the er according to the Revision of the Jews at the command of God, was af-Westminister Divines," "Liturgia ter a prescribed Form, Expurgata," etc. A B. rather re- Thus, immediately after the passluctantly admits that the Presbyter. age of the Red Sea, we find Israel ians in Canada are quietly feeling commemmorating that great delivertheir way in the same direction. We ance in a Sacred Song, recorded in find a similar state of things in other | the 15th chapter of Exodus. In comcountries, but particularly so in Scot- paring the first and twenty-first ver. | the Jews, we find in their Synagogue land, where many of the Churches ses of that chapter, we find that it Service the same Form of Worship vie with the most advanced Episcop- was recited responsively; the people still in use. As Dean Prideaux again alians. It is evident that many of reciting the Song, and Miriam, the observes: "The services to be pertheir ministers, and multitudes of prophetess, and her companions, re- formed in these Synagogue assembor of Liturgical Forms. And by "Sing ye to the Lord, for He hath tures, and preaching and expounding this change they condemn their fore- triumphed gloriously; the horse and upon them. For their prayers they fathers for all their violent and per- his rider hath He thrown into the bave Liturgies, in which are all the secuting opposition to Liturgies. Sea." Keeble on a note on Hooker prescribed forms of their Synagogue The sins of their forefathers are vis. E. P. Bk. V. chap. 26. note 2 says: | worship." ited upon them in depriving them of "The Song of Moses occurs in the the use and advantages of a Scriptur- Jewish Morning Service, both of al Liturgy. No doubt, many of them Rome, Germany and Spain, and now realize this intensely. The bit- found in several of the old Liturgies ter old Puritan spirit was rapidly of the Arabic Christians; who may passing away when the new spirit of be supposed to have retained it out wild enthusiasm which accompanied of the Jewish Service," when they poured out extemporane- rice. Thus, when the High Priest able argument for the employment of be regarded as joined to them, and

out carefully and prepared before hand. However, many of their spiritual watchmen now have sagacity enough to perceive, that this growing use of, and love for, Liturgical Worship, is something more than the mere fact which lies upon the surface. It means that there a strong current in the public mind, setting in a particular direction, Professor Hopkins of the Presbyterian Semin-

the adoption of Liturgical worship,

remarks :- "A very large number of

and many of the cultivated and taste.

ful of our members have sought a

more cheerful, more varied, more

sympathic service in another com-

munion. There is not a Presbyter-

than quadrupled." The Independent

North, should gain 12,000 members.

the children of Presbyterian families,

that Church at present who have So also at the offering of the first some regard it, as a useless and vain been drawn away merely by the su- fruits, the Israelite was required to form. But no, He set an example perior attractions of its cultus. The repeat a certain form of words when for His children to follow, nor did He tracks are all one way. Look through he brought the basket to the priest; ever qualify that example by one any circle of your acquaintanceship, words which called to mind the good- word of caution in this respect. and count up the Presbyterian fam- ness of the Lord to Israel in past the contrary, He added to His examilies in which one, two or more lambs days." Deut. 26; 1-11.

have strayed into the Bishop's fold. It is very largely due to this fact that at God's command, a Song to the of all the sects in the United States. | children of Israel, commemorative of the Anglican is growing the most God's mercies, and which they, and rapidly at the present time. It is their seed after them, were required forming new congregations, and or- to preserve for religious uses. For ganizing new dioceses with extraord- as Bishop Patrick observes "The inary rapidity. On the other hand Jews say, that at the time of this adthe Presbyterian Church is almost ditional sacrifice, in the morning of stationary. It requires close calcu- the Sabbath, they sang at the Temlation to show that she is even hold- ple the Song of Moses, dividing it ing her own." I may be permitted into six parts, and singing one part to digress a little by adding the re- every Sabbath, so that in six weeks marks of the Christian World (Pres- they had finished it, and than began byterian) on the progress of the again. And at the evening Sacrifice, Episcopal Church :- "The Episcopal they sang that song of His (Ex. 15,) Church is, in many respects, one of at which time the priests sounded the leading Churches of the land. It the trumpets three times more than has great wealth and influence. Of they did at the ordinary songs." late years it claims to have made re-

markable progress, especially in the large cities, and spreading itself over the land. It has manifested a very considerable missionary spirit within a year or two. It has drawn many of its ministers from the ranks of other Churches. During the last 30 times since, at the consecration of same mode of worship upon His own in the early Church. This fact is years the Clergy of the Episcopal houses of prayer in Christian lands. disciples. His answer was: "When clearly shown in Neil's Essays on Church have more than doubled in this country. In the same time the number of communicants has more for doubt in what manner their public Service was conducted. Jewish science of every humble Christian. men of the Form of Prayer which on the numerical gains of the Church Rabbis inform us, that it was com- It is also worthy of remark, that the early Christians were accustomed has these remarks :-- "The figures posed of sacrifices, liturgical composeven this Prayer was not an original to use—The occasion upon which the which we present should give some ition, and Psalms, and we have still composition, framed for the occasion; use of this prayer is recorded, was bodies of Christians great searchings preserved and handed down the serv- but a grouping together of sent- the extraordinary escape of the of heart. To keep up with growth of ices then employed. That Temple ences all derived from the Jewish Apostles Sts. Peter and John from population, the Presbyterian Church Service was subsequently remodelled Liturgy, which was familiar to our the hands of the Jews. And yet by King Hezekiah (2 Chron. 29-30.) Saviour and his disciples. The fol-there is no allusion to the circum-It has gained 3,000. The Reformed and, as the Jews tell us, additions lowing are the expression taken stance whatever in the prayer. It is should have gained nearly 2,000; it has lost 20 members. On the other were made to it subsequently by Ezra. from the Jewish Liturgy from which just such a prayer as they would be should have gained nearly 2,000; it has lost 20 members. On the other A leasned Rabbi says: "Ezra com- the Lord's Prayer was formed, or likely to use on every occasion of should have gained 2,500, but it has posed these 18 forms of prayer, which heaven, be gracious unto us, oh Lord applicable to the constitution of heaven, be gracious unto us, oh Lord applicable to the constitution of heaven, be gracious unto us, oh Lord applicable to the constitution of heaven, be gracious unto us, oh Lord applicable to the constitution of heaven, be gracious unto us, oh Lord applicable to the constitution of heaven, be gracious unto us, oh Lord applicable to the constitution of heaven, be gracious unto us, oh Lord applicable to the constitution of heaven, be gracious unto us, oh Lord applicable to the constitution of the really gained 6,869. The Episcopal- were enjoined by the Great Council, heaven, be gracious unto us, oh Lord applicable to their case at all times. ians should have gained 8.000, but his month and be perfect in them. let the remembrance of Thee be glorithey have gained 20.846. Such facts his mouth, and be perfect in them, let the remembrance of Thee be ploriused on an especial occasion, it is but show where active work has been exnote and that thereby the prayers of the here below. Let Thy Kingdom reign pre-composed to infer, that it had been rude and ignorant might be as com- here below. Let Thy Kingdom reign pre-composed, and formed a part of

of Almighty God.

The main characteristics and the great ends of Public Worship are the

ditional among large sections of the upon their faces, saying: "Blessed destructive of their eternal interests. accordance with this principle, w

been erected, and the people gathered mode of worship, Knew the wants terward, continued to attend regulartogether unto it, to bring their sac- and capacities of His children, and ly upon the Jewish Services. Thus rifices, a particular form was pre- consulted their present and eternal we read of the early Christians: scribed, in which to bless the people spiritual good. as they departed : "The Lord spake unto Moses, saying, speak unto Aaron and his sons, saying, on this wise ye shall bless the children of Israel, saying unto them. The Lord bless thee and keep thee; the Lord make His ary at Auburn, in an article advising face to shine upon thee, and be gracious unto thee; the Lord lift up His countenance upon thee, and give thee peace, Num. 6: 22-6."

At the expiation for uncertain murder, the elders of that city next unto the slain man, were required to

ptete as those of a more eloquent over us now and forever. The holy their daily worship. The prayer is With this brief notice of the state tongue. And then after stating the meu of old said, remit and forgive as follows: "Lord, thou art God, of the public mind, I proceed to offer customs which prevailed, that the unto all men, whatever they have which hast made heaven, and earth, a few arguments in favor of the use people should say "Amen" at the done against me. And lead us not and the sea, and all that in them is;

of Liturgies in the Public Wership conclusion, he adds: "This is only into temptation, but deliver us from who, by the mouth of Thy servant, in those cases where the people are the evil thing. For thine is the David, hast said : 1. The Holy Scriptures sanction not perfect in the prayers, and can- Kingdom, and Thou shalt reign in Why did the heathen rage, the use of Liturgies in Public Wor- not say the same by heart; for they glory for ever, and for evermore." And the people imagine vain things? ship, and they sanction no other who can repeat the prayers do not In His agony in the garden Our Sav-DEAR SIR, -I propose in this letter mode of Public Worship. If proofs discharge their duty as they ought, iour used the same words three times Against the Lord, and against His Christ. to present briefly a few of the argu- be produced to sustain these two pos- in case they themselves do not pray in prayer—The words that he used Whom Thou hast annointed ments which we use in favor of the itions then I may regard A. B's ques- with the public minister" Dean are not recorded, but they cannot be Both Hered, and Pontius Pilate, with the Genuse of Liturgies in the Public Wor- tion re the Liturgy as satisfactorily Prideaux, in his "Connections" regarded in any way as an extempor- And the people of Israel were gathered together, ship of Almighty God, after having answered -- and he will not advocate gives us these 18 prayers of Ezra, aneous effusion. Amid the sufferings For to do whatsoever Thy hand first considered some of the indica- that Liturgical Worship should be with the one afterwards added of the Son of God on the Cross, when tions on the question chiefly in Pres- restricted to "simple honest folk," against the Nazarenes I transcribe the Keenest intensity was given to And now, Lord, behold their threat-"in districts and unsettled commun. two of these prayers as beautiful His overwrought feelings. He poured enings, and grant unto Thy servants, ities, in which there is no settled specimens of Liturgical Service: "5 out the anguish of His afflicted soul, that with all boldness they may pastor, and in which the services are Bring us back Oh our Father, to the not in an extempore effusion, but in speak Thy word, by stretching forth Browne. The house contains 12 rooms. conducted by ordinary unlettered observance of Thy Law, and make the golden Form of Prayer, which Thine hand to heal, and that signs coveniently situated, and quite new, Will us adhere to Thy precepts; and do David and His prototype, composed, and wonders may be done by the make an excellent boarding house, For Thou Oh our King, draw us near to "My God, my God, why hast Thou Name of Thy holy child Jesus" (Acts | Particulars apply to Thy worship, and convert us unto forsaken Me? (Ps. 22), and into Thy 4. 24-30). Here we have a picture Thee by perfect repentance in Thy hands I commend my spirit" (Ps. of the Christian assembly at Jerusapresence. Blessed art Thou; Oh 31. 5).

Lord, who vouchsafest to receive us by repentance." "6, Be Thou merciful unto us, Oh our Father, for we have sinned; pardon us. Oh our King, for we have transgressed against Thee. For Thou art a God. good and ready to pardon. Blessed My next argument is the practice sung in concert. art Thou, Oh Lord most gracious, of the inspired Apostles. This argn-

paragraphic prayers-also called col- position, a Liturgical Service. As we come down the history of

So also, when the Tabernacle had was in man" when he prescribed a the New Testament history, but af-

My next argument in favor of Himself. I dwelt longer upon the previous argument, because of its bearing upon that now to be offered. For, the fact that while He remained on earth, He was constant in His attendance upon the Synagogue Service (St. Luke 4-16), must give to that Service the weight of His own perfect example. And, while He spared

ranks. There are many thousand in unto Thy people," etc., Deut. 21: 7-8 viewed it in the same light in which ple the weight of an express com-

Just before Moses' death he taught | mand in respect to a prescribed Form. to conduct their devotions, came to the distribution of the consecrated also strengthens my argument, by which they were to "do this," They leading us to infer that John Baptist certainly could never have celebrated had given his disciples "A Form of the Holy Communion without recallthat the disciples of Christ now came the Paschal Service which their to Him. The conduct of our Saviour, Master had used. The example of in view of that request, deserves the Christ when celebrating the Last closest attention. He was now Supper was command enough for His establishing a principle; He was in- Apostles to do as He had done. As stituting a precedent; He was acting a matter of fact the Apostles always as in the very presence of countless followed His example-Wherever they As we follow down the history of millions of His disciples, till the res- went they carried with them the SHOP open every afternoon. the people, we find constant proofs urrection morning; He was acting, same outline of the Liturgy, and, of prescribed Forms of devotion. not copriciously, but as an All-wise that too based on the Paschal Sacra-Thus, at the dedication of King Sol- God and Lawgiver. Accustomed fice. The Apostolic Liturgy, is older omon's Temple, the inimitable Ser- Himself to Liturgical Worthip for 20 than the written Gospels and Epistvice there used has been handed years, in His attendance upon the les. St. Paul himself several times down, and employed thousands of Jewish Service, He now enjoins the quotes from Liturgical forms in use And, after the Jews became estably pray, say "Our Father, etc." It Lituriology. It is often alluded to lished in their land, we have no room is not merely permissive, it is a posi- by Conybeare and Hoivson. In the

This, then, is our second argument in favor of Liturgical Worship, the practice and precept of our Lord and Saviour, the Great Head of the

who multipliest Thy mercies in the ment is simply that of Apostolic that it was offered by the congregaforgiveness of sin." I would ask A. authority. The Church under the B. to note the strong resemblance of guidance of the Apostles soon shaped the Church Collect to those ancient to itself, by adaptation and by com- it has been divinely recorded for our that I need to maintain is, that the inspired Apostles, who under God tion, and poetical nicety of expression. laid the foundations of the Church, were in the constant use of a Liturgical Service-they were constantly familiar with it, and their devotional habits were all formed in accordance their ministers, and multitudes of prophetess, and her companions, let their people are unqualifiedly in fav- peating this chorus at intervals— lies were prayers, reading the Scrip- As such they were devoutly accust tomed to the Temple Service. They had been trained up from childhood in the use of its prayers and sacred songs. When they became Christians the bonds which bound them to the This, then, is my first argument religions worship of the Jews were for the use Liturgies in the public not sundered. Nor were they meant Worship of Almighty God-That God to be sundered. Had the Jews as a directed their use among His people mass embraced the Messiah, the -And as the end to be accomplished change from Judaism to Christianity by them was moral and religious, and would have consisted rather in laying early Methodist successes revived it, While the Israelites were in the that same end is to be accomplished tions. But the olive tree itself would and spread it more generally among wilderness, every part of their wor- at all times and under all Dispensa- have remained. The Gospel was first the masses. This new teaching de- ship was arranged by Divine com- tions, so the fact that God employed preached to the Jews, in each city or any time and it kills a cough or cold clared as from the housetops, that mand, with surprising particularity; for the same means a prescribed place, in order that if they would re- in the head. men could only pray with the Spirit, nothing was left to impulse and cap- Liturgical Service, is an unanswer- ceive i, the Gentile converts might ously the thoughts and feelings, sent the scape-goat into the wilder- the same means to accomplish the not added to a new body. It is but which it was assured, that the Spirit ness, and laid "both his hands upon same ends now. To say, therefore, a natural inference that the Jewish of God was then awakening in their the head of the live goat, and con- as some do, that it is the natural ritual would be respected in a correhearts. Thus exrempore prayer be- fessed over him all the iniquities of tendency of Prescribed Forms of sponding manner, and that ritual came the rule among these people. the children of Israel, and all their Prayer to promote Formality in Re- would be no more altered than was every hour and it cures Pneumonia, Liturgical forms were banished, and transgressions in all their lives, put- ligion, is to charge God, not only required by the better religion now Consumption, Lung Trouble and severely denounced. Many were the ting them upon the head of the goat with having inflicted a curse upon professed. It is a perfectly natural prevents all contagious diseases. stupid, course jokes that were indulg- (Lev. 16-21) the form to be used by His people, but with having estab- inference that the Temple worship Complete outfit \$1.00; trial size 25c. ed in against all Forms of Prayer.— the High Priest was exactly pre- lished a precedent, a principle, for would be the general model of the Druggists, or N. C. Polson & Co., The general feeling soon became tra- scribed, and the people fell down His children, till the end of time, public devotions of Christians. In Kingston, Ont. people, that no prayer could be ac- be the Lord, let the glory of His God forbid! that We draw such a find that the Jewish Christians, not conclusion! "He who knew what only during the time embraced by

"They continued daily with one accord in the Temple" (Acts 2-46). Liturgies, is drawn from the practice Service. We read that the Apostles Sts. Peter and John, "went up into the Temple, at the hour of prayer, being the ninth hour," (Acts 3-1) We read that the Apostle St. Paul after his conversion, when he went up to Jerusalem, still "prayed in the Temple." according to his preyious custom. And we find this same Apostle, as late as the sixtieth year not to rebuke the Jews for all their statement before Felix, the Roman On AUGUST SOTH from stations in Ontario prop say over the heifer slain, these pre- corruptions, yet He never mentions, Governor: "There are yet but twelve ian Pastor in the land but can testify scribed words, "Our hands have not as among these, the u-e of a Liturgy days, since I went up to Jerusalem. to such losses. The Anglican Church shed this blood, neither have our in Public Worship, which He most for to worship," (Acts 24, 11). Such was the constant practice of the Jewish Christians, in respect to a Mode of Worship which we know to have

been wholly Liturgical. The Liturgy, in the strict sense of celebrating the Holy Eucharist, or the Lord's Supper. It admits of no doubt that our Saviour at the Last Supper, followed the usual ritual of His disciples, as it appears, desir- the Passover, inserting at the most ing to worship as Christians, and yet appropriate places the Eucharistic feeling the want of instruction how blessing of the bread and wine, and their Master with this petition: Elements. It is, moreover, reason-"Lord, teach us to pray, as John also able to suppose that he gave the taught his disciples." This request Apostles directions as to the way, in

The Kings of the earth stood up,

And Thy counsel determined to be done,

lem, as "they lifted up their voices to God with one accord." This beautiful prayer breathes the spirit of the early Church. It is a sort of Christian Psalm, carefully composed according to the rules of Hebrew Parallelism, and evidently said or

Notice in the prayer these factstion unitedly-that they "lifted up their voices with one accord "-that learning-that it bears strong intereal marks of great beauty of construc-

Now all these facts go to show that it was a form pre-composed, and familiar to the early Christians.

Had I space to state the argument do well to take a look at John A. Warren's with it. The Apostles were all Jews. for the use of Liturgies from the plan of sub-division of Park Lot number practice of the Primitive Church, we ernment Survey, of the Town of Durham. should find that no trace of the point Plan can be seen at the office of J. P. Tel of time, when they were not in use, ford, Durham, or at the office of the under has been yet discovered.

Yours faithfully,

READER.

Catarrhozone.

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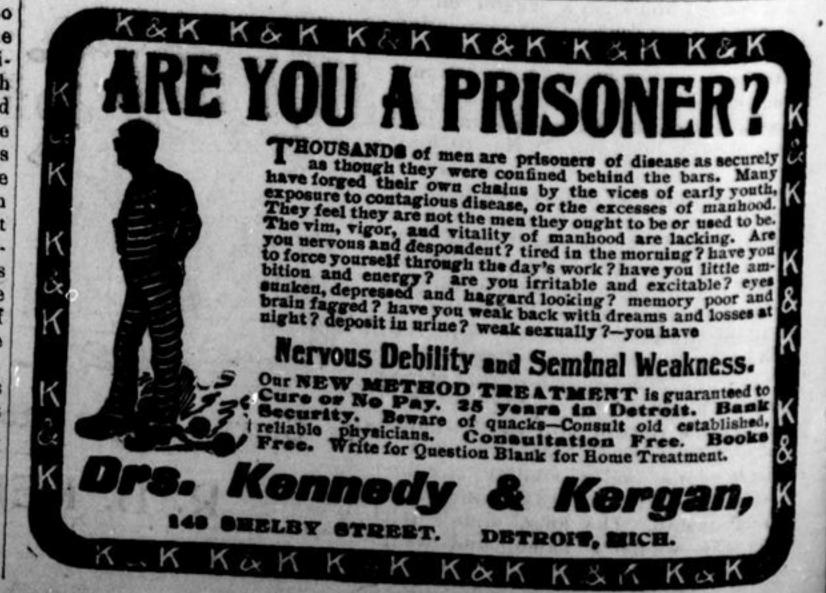
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HARVESTING MANI

How the Army of F Will be Sent to Their

More important tha topic at this particular gathering of the anticipa harvest in Manitoba and ies this and next mon 20,000 men are required and the great majority go from Ontario, Que Maritine Provinces. So ing information regard the farm laborers will given by the Manitoba in a statement made b McKellar, of the Depart riculture, in reply to th letter received from a p tario:

"Please say what a vou will have at Winnip ing farm laborers to cert where they may desire to inquiry I find many of templating going from t have relatives, friends or whom they have worked for whom they have work again should th These parties will declin less some arrangemen whereby they can be su ticketed through to th destination."

The following is Mr. reply, which concisely su the Government has done of preparing for the dist the laborers from the East "The question you rai

that impressed itself m upon me last year in cons change in our method of harvest hands. I consid to dictate to any mar should go, especially who definite places in view nothing, however, in thi rangement, that will p from going to their fr those for whom they wo: years, if they advise such farmers that they are that such friends and far engage others.

"The fare to Winnipeg presenting stub of couper officials on arrival at pass is given to any poil toba and away men go to They can take care of the they have been here be baggage would also be from Winnipeg to destin those who have never b help in larvesting and w particular place to go, we ing that they shall be me peg by delegate farmer points in the province an to their various districts prevent congestion at at A pass is also given to al

Winnipeg to destination. "You will see, then there is no interference who know the'r destination every assistance possibly given by the officials of t ment in locating those come to assist us for the There is nothing, therefor any one from coming. wanted, and they will reattention and assistance

It is hoped that the Es adian press will put this its proper light, so that be deterred from going, fi readily seen from the a that men will be allowe whatever destination without interference, and have no special prefered assisted in every possible

Murdered Her Daug

Victoria, B. C., Aug

ble murder took place here

ing. Mrs. Fleming, wi John W. Fleming, of street, killed her daugh with an axe. Fleming h tract to supply steel for school building a year committed suicide by hang having become involved trouble through the cor wife had recently show aberration, and this morn about 6 o'clock, and go shed, took an axe, and er daughter's bedroom struc with the back of the axe head. Mrs. Fleming then into the yard with the and tried to break into a house. Some women seiz ed her what she had woman replied: "I've kil her father wanted her in I sent her."

Women, on breaking house, found the girl still and medical aid was sumi the girl shortly afterwa She was 21 years of age fortunate mother is in cus

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