

What the Act Means and Operates.

After the Parliament of passed the Fruit Marks Act the Minister of Agriculture...

Section 4. Every person himself or through the agent...

(a) with the initials of his names, and his full surname...

(b) with the name of the varieties; and (c) with a designation of fruit...

Section 7. No person shall offer, expose or have in his possession...

Section 6. No person shall offer, expose or have in his possession...

Section 7. No person shall offer, expose or have in his possession...

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For Sale.

50 ACRES, LOT EIGHT, N. D. R., Glenelg. Well fenced and watered...

For Sale.

A HOUSE AND LOT ON QUEEN Street, the property of Mrs. J. L. Browne...

Building Lots For Sale.

IN THE TOWN OF DURHAM, seven buildings lots on the west side of Albert street...

Building Lots For Sale.

ANY PERSON WISHING TO PURCHASE a desirable building lot...

Farm for Sale.

BEING LOT 9, CON. 14, GLENELG, containing 100 acres—30 acres cleared...

Farm for Sale.

BEING LOT 58, CON. 3, SOUTH DURHAM ROAD, Township of Glenelg...

Farm For Sale.

A BARGAIN ON EASY TERMS OF payment, Lots 24 and 25, 13 concession...

Horse Astray.

STRAYED TO THE PREMISES OF the undersigned, Lot 6 Concession 2, Egremont...

House and Lot for Sale.

A BRICK COTTAGE IN A DESIRABLE locality on Bruce Street, 1 acre...

Farm Eor Sale.

GOOD 100 ACRE FARM, TOWNSHIP of Egremont, near Halden, comprising...

name are more and more coming back to the principles of Prayer Book Worship...

Yours truly, READER.

Pumps.

I REG LEAVE TO INFORM MY CUSTOMERS and the public in general that I am prepared to furnish...

NEW PUMPS AND REPAIRS, DRILL, CURB, RE-CURB, & PRESSURE WELLS...

Furniture...

That is sure to please can always be purchased here.

UNDERTAKING PRICES CUT.

Also a First Class Hearse always in connection. Embalming a specialty.

JACOB KRESS.

The Best of Everything.

Deering Harvester Co.'s Tilling Tools and Harvesting Machines.

Wilkinson Plow Co.'s Plows and Steel Rollers.

Palmerston Carriage Co.'s and McKee's Buggies bought for cash in carload lots.

Snowball, Chatham and Milver-Walker Wagons in carload lots. See them.

McClary's and Buck's Stoves and Ranges.

Bell and Berlin Pianos and Organs to please all.

Raymond and New Williams Sewing Machines.

United States Cream Separators always on hand.

Dawswell's Churns, Washing Machines and Wringers.

OUR BUGGIES AND WAGGONS are bought for cash in carload lots, and our prices are away down. Call and see our goods before purchasing.

C. MCKINNON

Garafraxa Street, — Durham, Ont.

W. D. CONNOR

Manufacturer of And Dealer in

Pumps of all Kinds.

Galvanized and Iron Piping; Brass, Brass Lined and Iron Cylinders.

Pumps from \$2 upward.

SHOP open every afternoon. All REPAIRING promptly and properly attended to.

W. D. CONNOR.

Advertisement for Dr. Kennedy & Kergan, featuring a testimonial about a cure for varicocele and nervous debility.

The omission may have a significance. Hence" said the quotation, so much is said about a change of heart...

A. B. becomes somewhat complimentary to me and warns me against the exercise of my "metaphysical" powers, Dear me!

My first remark on this very strongly worded homily is that he is too free in passing judgment on my condition before God.

My second remark is that the metaphysical refining is not the work of Churchmen, but of modern Presbyterians and others.

My third remark is, that the clause is too sweeping in its extent. He tells us that "a change of heart must take place in every soul that is to be saved."

to the teaching of his own Church—Calvin and Wesley whose teaching I give below will correct him—Calvin says: "It is clear that infants, who are saved, must first be regenerate."

and crudities of public extempore prayer, would be like tearing the old peasant from the village where he was born, and planting him down among strangers.

Dr. Fleming states the objections to extempore prayers as follows: "Extempore prayer, pure and simple, unless by a rarely gifted person, inspired by the Holy Spirit, is apt to abound in crude unprepared thoughts, and imperfect utterances."

It is a sufficient reply to A. B.'s fling at the Church and Churchmen, in which he indulges even before the Great White Throne, to say that the good Churchman must be a good Christian.

Those "simple honest folk" among Presbyterians who feel the need of a Scriptural Liturgical service have my most heartfelt sympathy.

When we turn to another part of the Service, the Service of Praise, we find a recognition of set forms of words, The earnestness, the feeling, and devotion with which a hymn is sung, is not diminished but increased by familiarity.

Dr. Fleming concludes with an appeal. "I ask that the men and women who gather together for Divine Service in Presbyterian public assemblies be permitted to take part in the public worship of God to a greater extent than at present."

to the principles of Prayer Book Worship? The remarkable Presbyterian Book of Common Prayer, compiled by the devout and scholarly Dr. Shields, who has since become a Churchman, the earnest efforts of Drs. Hopkins and Hitchcock also among the Presbyterians, and other like minded men in other denominations, are a few among the many indications that the prejudice against Liturgical worship is rapidly dying away.

I was informed several years ago by those who professed to know whereof they spoke that Liturgical services were then regularly conducted in Queen's University Kingston. Those services were not "conducted by ordinary, unlettered people."

It is again well objected by Dr. Fleming, that in extempore prayer, the officiating minister addresses the Deity in words which up to the moment they were uttered are unknown to any single occupant of the pews.

When we turn to another part of the Service, the Service of Praise, we find a recognition of set forms of words, The earnestness, the feeling, and devotion with which a hymn is sung, is not diminished but increased by familiarity. The pathos and pleading of such hymns as "Rock of Ages," and "Jesus Lover of My Soul," is not diminished by frequent singing any more than the joyful exultation of "All Hail the Power of Jesus Name."

THAT RELIGIOUS DISCUSSION.

Readers' Reply to A. B.'s Letter of August 7th. Etc.

DEAR SIR.—It is quite manifest that A. B. felt the application of his own whips, which I used on him in my letter of July 10th. His wincing under the severe castigation administered to him, is both "conscious and manifest" to use the words of his very careful writer.

For my enlightenment he goes to his dictionaries, and supplies us with very interesting information indeed. With great care he elaborates what the word change means, or may mean. It may seem unkind to destroy in a few minutes what he may have spent hours, or even days in so carefully working out.

A man goes into a store, carries off a new silk umbrella, and leaves an old cotton one in its place—he changes umbrellas, as A. B. would describe it, for he says: "we change a thing by putting another in its place."

A. B. seems to have felt quite satisfied that he had accomplished his difficult task when he very innocently put the question thus: "A new heart instead of an old heart, is a change of heart." But this is not stating the question properly.

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