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THE PERFECT TEA

# FINEST TEA

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"Monsoon" Tea is packed under the supervision of the Tea growers, and is advertised and sold by them es a sample of the best qualities of Indian and Ceylor Teas. For that reason they see that none but the very fresh leaves go into Monsoon packages. That is why "Monsoon, the perfect Tea, can &

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any scientific journal, weekly, terms \$2.60 a year; \$1.50 six mouths. Specimen copies and HANI BOOK ON PATENTS sent free. Address MUNN & CO..

# IS BABY **CUTTING TEETH?**

Watch him carefully .- On the first indication of Diarrhoea give Dr. Fowler's Extract of Wild Strawberry.



Hot weather comes hard on babies, especially those cutting

The little form soon vastes and fades away when diarrhoea or cholera infantum seizes upon it. As you love your child, mother, and

wish to save his life, give him Dr. Fowler's Extract of Wild Strawberry. There is no other remedy so safe to

give to children and none so effectual. Mrs. Chas. Smith, Shoal Lake, Man., says: "I think Dr. Fowler's Extract of Wild Strawberry is the best medicine that was ever made for diarrhoea, dysentery and summer complaint. It is the best thing to give children when they are teething. I have always used it in our own family and it has never yet failed."

### EDITORIAL NOTES

The following very frank comment on the action of the United States authorities in regard to their army in China appears not in an English or Canadian paper, but in the New York Herald, one of the greatest papers in the republic. The criticism occurs in a despatch from Pekin, as follows: "All who participated in the punitive expedition of Paoting Fu have returned excepting the Germans and French, who remain as a permanent garrison. The provincial treasurer, one general and a colonel, who were found by a court martial responsible for the slaughter of seventeen American and English missionaries, and torturing four others who were rescued route on other notorious boxer strongsent effective policy of stern punish- Jesus was coming to town. The in establishing order and preserving him. Here he comes-the Lord of ment, merchants, and missionaries road-weary, limping along the way, suppressing disorder."

It has frequently been noticed that advanced amid the wild excitement plague of insects, as for instance, of grasshoppers has often been averted, or destroyed in the nick of time by the breaking out of an epidemic among the insects. The U. S. agricultural department has made a study of these epidemics and is now vigorously fighting insects by spreading disease among them. Ever since the discovery of a contagious disease that would decimate the chinch bug population entomologists have been working industriously along that line and contagion can now be spread among several varieties of harmful insects. A contagious disease similar to leprosy has been discovered in the grasshopper family and experiments warrant the belief that it can be made most efficacious in freeing the farms of that pest.

With the advent of railways it was feared that the Mississippi river carrying trade was doomed. It certainly shrunk greatly, especially in passenger traffic, but freight traffic has kept up better and of late years has begun to revive. One of the most important changes has just been made this fall in the introduction of a nev style of steel barges. The first three in tow of a specially built steamer have just reached New Orleans from St. Louis, and the trip has been so successful that a line of these barges will be built. There is food for reflection here for Canadians who are no making all the use they should o their great inland waterways-that is the waterways system, aside from the Great Lakes.

# A VERY GRATEFUL FLY.

Once while a man was eating his breakfast on a summer morning he saw a fly stuck fast in the butter. His first idea was to let it die by the point of his knife, but, being in the main a kindhearted man, better thoughts came to him, and he decided to save its life. So this kind, good man tenderly removed the fly, gently ing about?" No, flower is beautiscraped the butter off its little legs, ful after you have torn it all to carefully wiped its wings with his pieces. table-napkin, and, softly stroking its little back, set it at liberty.

That night the fiy woke him. There was a burgiar! He was just putting the last of the family silver into his basket preparatory to carrying away; but when he saw the owner he dropped his plunder and fled through the open window. The fly, which had followed the man downstairs, buzzed triumphantly over the basket and then settled confidingly upon his

And, looking at it closely, the ma by a certain shiny look that lingered yet about its body, knew that was the same fly that he had rescued from the butter. He had spared it life, and in gratitude it had saved his

N.B.-The truth of the above story is not guaranteed by the Editor.

# EASILY EXPLAINED.

The Lady-You've been bringing u

pretty blue milk lately. The Milkman-Of course I have. don't keep nothin' but blue-blooded

cows.

# Dr. Talmage Discourses Christ in the Home.

A despatch from Washington says; -Rev. Dr. Talmage preached from the following text; "This day is salvation come to this house."-Luke xix. 9.

Zaccheus was a politician and He had an honest tax-gatherer. calling, but the opportunity for "stealing" was so large, the temptation was too much for him. alive, were to-day shot, with twenty Bible says he "was a sinner"-that is prominent boxers, with the approval in the public sense. How many fine of Field Marshal Count Von Walder- men have been ruined by official posisee. Punishment also was inflicted en tion! It is an awful thing for any man to seek office under government holds. In this just punishment for unless his principles of integrity are frightful atrocities on American mis- deeply fixed. Many a man, upright sionaries and native Christians the in an insignificant position, has made United States took no part. Its fif- shipwreck in a great one. As far teen hundred troops remained in as I can tell, in the city of Jericho camp here. Now that the cause of this Zaccheus belonged to what party politics at home has been served might be called the "king." They had with the sacrifice by the Washington things their own way, successfully government of the national prestige avoiding exposure-if by no other in China and the dictates of common way, perhaps by hiring somebody to Russian lead in scuttling out of Pe- there were streaks of good about him, alive, whether it be ox, or ass, king before good government was re- as there is about almost every man. stored America will perhaps join Gold is found in quartz, and some-Germany and England in their pre- times in a very small percentage.

ment of the chief officials, and help people turned out en masse to see the integrity of China. Our govern- Glory-on foot, dust-covered, and will, in the future as in the past, carrying the griefs and woes of the be as prompt to claim full participa- world. He looks to be sixty years of tion in all the benefits enjoyed by oth- age when he is only about thirty. ers in China, but Americans have thus Zaccheus was a short man, and could far shirked their fair share of the not see over the people's heads while burden of securing such benefits and standing on the ground; so he got up into a sycamore tree that swung its arm clear over the road., Jesus

THE SURGING CROWD.

The most honorable and popular men of the city are looking on, and trying to gain his attention. Jesus, instead of regarding them, looks up at the little man in the tree, and says, "Zaccheus, come down. I am going home with you." Everybody was disgusted to think that Christ would go home with so dishonorable

I see Christ entering the front door of the house of Zaccheus. The King of heaven and earth sits down; and as he looks around on the place and the fam.ly, he pronounces the benediction of the text; "this day is salvation come to this house."

Zaccheus had mounted the sycamore tree out of mere inquisitive-He wanted to see how this stranger looked-the color of his eyes, the length of his hair, the contour of his features, the height of his stature. "Come down," said Christ.

And so many people, in this day, get up into the tree of curiosity or speculation to see Christ. They ask a thousand queer questions about his divinity, about God's sovereignty, and the eternal decrees. They speculate, and criticise, and hang on to the outside limb of a great sycamore. But they must come down from that if they want to be saved. We cannot be saved as philosophers, but as little children. You cannot go heaven by way of Athens, but by way of Bethlehem. What matters it who are elected to be saved, when we know that unless we believe and repent we shall all be damned? Why be perplexed about the way sin came into the world, when the great question is how we shall get sin driven out of our hearts? How many spend their time in criticism and religjous speculation! They take the Rose of Sharon, or the Lily of the Valley, pull out the anther, scatter the corolla, and say, "Is that the beautiful flower of religion that you are talk-

# THE PATH TO HEAVEN

is so plain that a fool need not make any mistake about it. and yet men stop and cavil. There is no need of bothering ourselves about mysteries when there are so many things that are plain.

Dr. Ludlow, taught me a lesson I have never forgotten. While putting a variety of questions to him tha were perplexing, he turned upon n somewhat in sternness, but more in love, and said, "Mr. Talmage, you wil have to let God know some things that you don't." We tear our hands on the spines of the cactus instead of feasting our eye on its tropical bloom, A great company of people tonight sit swinging themselves on the sycamore tree of their pride, and cry to you, "Zaccheus, come down!" never saw father with a Bible in his Come down out of your pride, out of hand before. He says, "Come, chilyour inquisitiveness, out of your speculation. You cannot ride into the gate of heaven, with coach and four, postillion ahead, and lackey behind. "Except | dren look at each other, and are alye become as little children, ye can most disposed to laugh; but they see not enter into the kingdom of God." "God has chosen the weak things of the world to confound the mighty."

companied his surrender to Christ with the restoration of property that did not belong to him. He says, "If I have taken anything by false accusation, I restore fourfold." That is, if I have taxed any man for ten thousand dollars, when he had only five thousand dollars of property, and put in my pocket the tax for the lastfive thousand, I will restore to him fourfold. If I took from him ten dollars, I will give him forty dollars. If I took from him forty dollars, I will give him one hundred and sixty dollars.

Exodus xxii.; "If a man shall steal an ox or a sheep, and kill it or sell it, he shall restore five oxen for an ox, and four sheep for a sheep. If thief be found breaking up, and be smitten that he die, there shall no blood be shed for him. If the sun be risen upon him, there shall be blood shed for him, for he should make full restitution; if he have nothing, then justice and humanity, and after the break in and steal the vouchers. Not- he shall be sold for his theft. If the miserable fiasco from following the withstanding his bad reputation, theft be certainly found in his hand sheep, he shall restore double. a man shall cause a field or vineyard to be eaten, and shall put in h beast, and shall feed in another man's field, of the best of his own field, and of the best of his own vineyard

shall he make restitution." You say, "I cannot make restitution. The parties whom I swindled are gone." Then I say. "Take the money up to the American Bible Society and consecrate it to God."

ZACCHEUS WAS WISE

when he disgorged his unrighteous gains, and it was his first step in the right direction.

Now suppose Christ should come into your house. First the wife and the mother would feel his presence. Religion almost always begins there It is easier for women to become Christians than for us men. They do not fight so against God. If woman tempted man originally away from holiness, now she tempts him back. She may not make any fuss about it but, somehow, everybody in the house knows that there is a change in the wife and mother. She chides th children more gently. Her face sometimes lights up with an unearthly glow. She goes into some unoccupied room for a little while, and her husband goes not after her, nor asks her why she was there. He knows without asking that she has been praying. The husband notices that her face is brighter than on the day when, years ago, they stood at the marriage-altar, and he knows that Jesus has been putting upon her brow a wreath sweeter than the orange-blossoms. She puts the children to bed, not satisfied with the formal prayer that they once offered but she lingers now, and tells them this was not so. She was the daughof Jesus who blessed little children, ter of Sir Robert Laurie and was and of the good place where they all born in Maxwelton house, which hope to be at last. And then she stands on the "braes" immortalized kisses them good-night with some- in the song. Her birth is thus set thing that the cihld feels to be a down in the Barjorg MS; "At the heavenly benediction-a something pleasure of the Almighty God, my that shall hold on to the boy after daughter, Anna Laurie, was born uphe has become a man forty or fifty on the 16th day of December, 1682 years of age; for there is something | years, about 6 c'clock in the morning, in a good, loving Christian mother's and was baptized by Mr. George, minkiss that fifty years cannot wipe off ister of Glencairn." the cheek.

annoyed and almost vexed. If she would only speak to him, he would "blow her up." He does not like to say anything about it, but knows that she has a hope that he has not, and a peace that he has not; and he knows that, dying as he now is, he cannot go to the same place. He cannot stand it any longer. Some Sunday night, as they sit in church, side by side, the floods of the soul break forth. He wants to pray, but does not know how. He hides his face, lest some of his worldly friends see him; but God's Spirit arouses him, melts him, overwhelms And they go home-husband and wife-in silence, until they get to their room, when he cries out, "Oh, pray for me!" And they kneel down,

They cannot speak. THE WORDS WILL NOT COME. But God does not want any words He looks down and answers sobs, and groans, and outgushing tenderness. That night they do not sleep any for talking of all the years wasted, and of that Saviour who ceased not to call. Before morning they had laid their plans for a new life. Morning comes. Father and mother descend from the bedroom. The children do not know what is the matter. dren, I want you all to sit down that their parents' are in deep earn-

on much. He sees so much to linger His voice trembles. Everything so strangely new to him. They kneel-that is, the father and mother do; but the children come down one by one. They do not know that It is some time before they all get down. The sentences are broken. The phrases are a little ungrammatical. The prayer begins abruptly and ends abruptly; but, as far as I can understand what they mean, it is about this; "O Saviour We do not know how to pray. Teach us. We cannot live any longer in the way we have been living. We start to-day for heaven. Help us to take these children along with us. Forgive us for all the past. Strengthen us for all the future. And when the journey is over, take us where Jesus is, and where the little babe is that we lost. Amen!"

That night there is a rap at the bedroom door. "Who is there?" cries the father. It is the oldest "What is the matter? Are you sick?" "No; I want to be saved." Only a little while, and all the children are brought into the kingdom of God. And there is great joy in the house.

If you looked out of your window and saw me going up your front steps, you would not wait, but go yourself to open the door. Will you keep Jesus standing on the outside, his locks wet with the dews of the night? This day is salvation come to thy house. The great want of your house is not a new carpet, or costlier pictures, or rich furniture-

#### IT IS JESUS!

I was in the army a little while. During the day, the soldiers drilled, and at night they all went to their tents. So, to-night, I look on this august assembly as a great army. have been drilling to-day. Now we are about to break ranks, and to go, each one to his family tent. May the Angel of the Covenant spread his wings over each one of those tents! God bless you and your children! Before ny. ten o'clock to-night, build your altar Take the family Bible lying on the parlour-table. Call together as many of your family as may be awake. Read incorrigible. a chapter, and then if you can think of nothing else besides the Lord's Prayer, say that. That will do. Heaven will have begun in your house. You can put your head on your pillow, feeling that, whether you wake up in this world or the next, all is well. In that great, ponderous Book of the Judgment, where is recorded all the important events of the earth, you will read at last the statement that this was the day when salvation came into your

Oh Zaccheus come down! come down! Jesus is passing by

# WILL HONOR ANNIE LAURIE.

Monument is to be Erected Over the

Grave of That Winsome Lassle. A movement is on foot to erect a tombsione over the grave of Annie Laurie. Many people are under the dejusion that Annie Laurie was merely a figment of the poet's brain, but

Maxwelton house is still full of Now the husband is distressed and memories of this winsome girl, and in the long drawing-room there still hangs her portrait. Her lover and author of the original song was young Douglas of Fingland, but in the sequel she gave her hand to a prosaic country-laird, her cousin, Alexander Ferguson. They lived at Craigdarroch house ,five miles from Maxwelton, and when she died Annie was buried in the beautiful glen of the Cairn.

#### KIPLING TO WRITE OF PUSSY'S PURR.

One of Kipling's new "Just-So" Stories, which he is now writing for The Ladies' Home Journal, will tell "How Pussy Got Her Purr." In the same humorous vein the famous author will tell of another feline peculiarity; "How the Tiger Got His Stripes." Kipling loves to write about animals, and to interest children in his stories; but fond as he is of children he will not write "down" to them. He despises the "twaddle" which fills so many books intended for their entertainment, and keeps far away from it in everything he does with his pen; consequently his stories interest men and women as well as delight children.

TOO LARGE A B.TE. Manchuria being about 800 miles one way and 500 the other, it is no wonder the Russian bear denies while we read and pray." The chil- having swallowed it at the first gulp. At least two bites at a cherry of woman shouted into his ear: that magnitude are to be looked for, says the New York Tribune, and perest. It is a short chapter that the haps several more. But there is lit-"Zaccheus, come down! come down!" father reads. He is a good reader at | the doubt that the robust animal will I notice that this tax-gatherer ac- other times; but now he does not get worry it all down sooner or later.

SAYINGS OF CHILDREN.

"Daddy," asked little Jack, "where does a snake begin when he wants to wag his tail?"

"Dad," asked little Freddy, "how is Does Sleep it the baby fish don't get drowned before they learn to swim?"

Granddad-What makes you look so unhappy, Willie?" " Cause nobody you went to bed? never calls me good unless I'm doing something I don't want to do."

Young Hopeful, to his big sister,-I say, Nell, pass me the butter. Nell, in a tone of sisterly reproof-If what, Johnny? Johnny, goaded to desperation by the delay .- If you can

"Mother, will you pley tell Reggie to be quiet?" "But he is quiet dear." "Yes, mummy, but every tin I hit him on the head with dad's wall ing stick he screams, an' I must 'cause it's the game!"

Reggie-Mummy, dear, this is T my Jones. Mother, rather sur ed-Yes, dear; but I've seen To before. Reggie-But you said terday I was the naughtiest boy ever saw, so I brought Tommy.

#### WHY HE WAS PLEASED.

When the children attending tain school reassembled after summer holidays one of the teachers asked her little pupils if they were pleased to get back to school. Yes, was the almost unanimons

Taking the boys individually, teacher next asked:

Why are you pleased to get b to school Because, answered the bright youth

I gets a bit o' rest at school. In the 'olidays I just runs herrins all day! Some gave one reason, some another, but it was reserved to a little dot at the bottom of the class to startle the teacher.

And now, Johnny, said the lady, kindly lifting the youngster on to her knees, why is Johnny pleased?" Must I tell the troof? asked John-

Of course, Johnny, Now, why are you pleased?

Because I ain't, so there ! replied the

ENGLISH FACTS AND FANCIES. London consumes 11 tons of salt

About 400,000,000 pounds of soap is used in Great Britain yearly.

The most common name for a place in England is Newton, which occurs no fewer than 72 times.

A mushroom gathered on Bisley Common measured 54 inches in circumference and stood 11 inches in. height, its weight being nearly four

The Hebrew population of London has more than doubled during the last 20 years. It is now estimated at between 100,000 and 120,000.

The finest garden hedges in England are at Hall Barn, in Buckinghamshire. They are over 30 feet high, are immensely thick and are clipped so as to present the smooth, velvety appearance peculiar to the finest yew and box hedges,

# COOKING SULTAN'S FOOD.

The food for the Sultan of Turkey is cooked by one man and his assistants, and no others touch it. It is cooked in silver vessels, and when done, each kettle is sealed by a slip! of paper, and a stamp and this is broken in the presence of the Sultan by the High Chamberlain, who takes 22 one spoonful from each separate kettle before the Sultan tastes it. This to guard against poison. The Sultan never uses a plate. He rarely uses a knife or fork-a spoon, his bread, a pancake, or fingers are found far handier. It requires just mouthful they eat. twice as many slaves as there are courses to serve a dinner to him.

AN APPROPRIATE REMINDER. He was rather a rackety young man and kept very late hours. He was going on a long journey, and on bidding farewell to his beloved he said to her:

"Darling, when I am far away every night I will gaze at yon star and think of thee. Wilt thou, too, gaze at you star and think of me?"

"I will, indeed, dearest," she replied "If I needed anything to remind me of you I would choose this very star." "Why?" he asked. "Because it is always out so late at

night and tooks so pale in the morn-

## HE TOLD HER.

A marriage took place at a little country church, the couple being elderly people. The man was very deaf, so deaf that he could not hear unless someone shouted in his ear. So when the clergyman read the words: "Wilt thou have this woman to be thy wedded wife?" etc, the old man did not understand a word the clergyman said, but turned to his intended and asked: What do he say? referring to the parson. Whereupon the

He wants to know if you'll ha' me for your wedded wife. The old man looked lovingly at his

intended and exclaimed: Why, sartingly, Mary dear ; now, didn't I tell ye so the other night?

Do you feel v

-too serious to

have the heart



















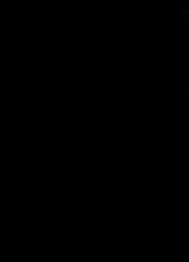




















cure you. NO CU Reader, you

Many people su

pain in the stoma Dyspepsia and is them in constant After tryip new-fangled reme benefit, why not us

Burdock Blood Bitte

perfect and permanen Here is a case in p "I was troubled with dyspensia for three or fou almost every doctor foun ent dyspepsia remedies, b "I then started using Bitters, and when I had fit bottle I was almost wel taking it until I had con bottle, when I was perfer taking B.B.B. I could thing without having pain in my stomach. N cat whatever I like with out causing me the leas

discomfort." - MRS

THOMAS CLARK, Brussels

The mod ard Fam

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cine: Cu ills of hu