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THE JOB : : is completely stocked with all NEW TYPE, and has the finest facilities for turning out First-class work.

W. IRWIN,
EDITOR AND PROPRIETOR.

The Chronicle Contains
Each week an epitome of the world's news, articles on the household and farm, and serials by the most popular authors.
Its Local News is Complete and market reports accurate

THE PERFECT TEA
MONSOON TEA
FROM THE TEA PLANT TO THE TEA CUP
IN ITS NATIVE PURITY.
"Monsoon" Tea is packed under the supervision of the Tea growers, and is advertised and sold by them as a sample of the best quality of Indian and Ceylon Teas. For that reason they see that none but the very fresh leaves go into Monsoon packages.
That is why "Monsoon," the perfect Tea, can be had at the same price as inferior tea.
It is put up in sealed caddies of 1/2 lb., 1 lb., and 2 lbs., and sold in three flavors at 50c., 60c., and 65c.
If your grocer does not keep it, tell him to write STEEL, HAYTER & CO., 11 and 13 Front St. E., Toronto.

DURHAM MILLS
GRINDING AND CHOPPING DON B
shortest notice and satisfaction guaranteed.
FLOUR, OATMEAL and FEED
THE SAWMILL
We are now prepared to do all kinds of custom work.
LUMBER, SHINGLES AND LATH; always on hand.
N. G. & J. MCKECHNIE.

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MUNN & CO.,
361 Broadway, N. Y.

MILBURN'S HEART AND NERVE PILLS
FOR WEAK PEOPLE
These pills are a specific for all ailments arising from disordered nerves, weak heart or watery blood. They cure palpitation, dizziness, swooning, faint and weak spells, shortness of breath, swelling of feet and ankles, nervousness, sleeplessness, anaemia, hysteria, St. Vitus' dance, partial paralysis, brain fog, female complaints, general debility, and lack of vitality. Price 50c. a box.

HAPPINESS OF RELIEF.

Rev. Dr. Talmage on the Christian Heroes of To-Day.

A despatch from Washington says:—Rev. Dr. Talmage preached from the following text: "I am escaped with the skin of my teeth."—Job, xix. 20. Job had it hard. He wished he was dead and I do not blame him. His flesh was gone, and his bones were dry. He cries out, "I am escaped with the skin of my teeth."
A very narrow escape, you say, for Job's body and soul; but there are thousands of men who make just as narrow escapes for their soul. There was a time when the partition between them and ruin was no thicker than a tooth's enamel; but, as Job finally escaped, so have they. Thank God!

I want to show you, if God will help, that some men make narrow escapes for their souls, and are saved as "with the skin of their teeth."
We will admit that it is more difficult for some men to accept the Gospel than for others. Some of you, in coming to God, will have to run against sceptical notions. It is useless for people to say sharp and cutting things to those who reject the Christian religion. I cannot say such things. By what process of temptation, or trial, or betrayal, you have come to your present state, I know not. There are two gates to your nature; the gate of the head, and the gate of the heart. The gate of your head is locked with bolts and bars that an archangel could not break, but the gate of your heart swings easily on its hinges. If I assaulted your body with weapons you would meet me with weapons, and it would be sword-stroke for sword-stroke and wound for wound, and blood for blood; but if I come and knock at the door of your house, you open it, and give me the best seat in your parlour. If I should come at you with an argument, you would answer me with an argument; if with sarcasm, you would answer me with sarcasm; but when I come and knock at the door of your heart, you open it and say, "Come in, my brother, and tell me all you know about Christ and heaven."

Listen to two or three questions: Are you as happy as you used to be when you believed in the truth of the Christian religion? Would you like to have your children travel on in the road in which you are now travelling? You had a relative, who professed to be a Christian, and was thoroughly consistent, living and dying in the faith of the Gospel. Would you not like to live the same quiet life, and die the same peaceful death? I recently received a letter, sent me by one who has rejected the Christian religion. It says, "I am old enough to know that the joys and pleasures of life are evanescent, and to realize the fact that it must be comfortable in old age to believe in something relative to the future, and to have a faith in some system that proposes to save. I am free to confess that I would be happier if I could exercise the simple and beautiful faith that is possessed by many whom I know. I am not willingly out of the Church or out of the faith. My state of uncertainty is one of unrest. Sometimes I doubt my immortality, and look upon the death as the closing scene, after which there is nothing. What shall I do that I have not done? Ah! scepticism is a dark and doleful land. Let me say that this Bible is either true or false. If it be false, we are as well off as you; if it be true, then which of us is safer."

Do you not feel that the Bible, taken it all in all, is about the best book that the world has ever seen? Do you know any book that has as much in it? Do you not think, upon the whole, that its influence has been beneficent? I come to you with both hands extended toward you. In one hand I have the Bible, and in the other I have nothing. This Bible in one hand I will surrender for ever just as soon as in my other hand you can put a book that is better.
I invite you back into the good old-fashioned religion of your fathers,—to the God whom they worshipped, to the Bible they read, to the promises on which they leaned, to the cross on which they hung their eternal expectations. You have not been happy a day since you swung off; you will not be happy a minute until you swing back.
Again: There may be some of you who, in the attempt after a Christian life will have to run against powerful passions and appetites. Perhaps it is a disposition to anger that you have to contend against; and perhaps, while in a very serious mood, you hear of something that makes you feel that you must swear or die. All your good resolutions heretofore have been torn to tatters by explosion of temper. Now there is no harm in

getting mad if you only get mad at sin. You need to bridle and saddle those hot-breathed passions, and with them ride down injustice and wrong. There are a thousand things in the world that we ought to be mad at. There is no harm in getting red hot if you only bring to the forge that which needs hammering. A man who has no power of righteous indignation is an imbecile. But be sure it is a righteous indignation, and not a petulance that blurs, and unravels, and depletes the soul.
There is a large class of persons in mid-life who have still in them appetites that were aroused in early manhood, at a time when they prided themselves on being a "little fast," "high livers," "free and easy," "hale fellows well met." They are now paying in compound interest for troubles they collected twenty years ago. Some of you are trying to escape, and you will—yet very narrowly, "as with the skin of your teeth." God and your own soul only know what the struggle is. Omnipotent grace has pulled out many a soul that was deeper in the mire than you are. They line the beach of heaven—the multitude whom God has rescued from the thrall of suicidal habits. If you this day turn back on the wrong, and start anew, God will help you. Oh the weakness of human help! Men will sympathize for a while, and then turn you off. If you ask for their pardon, they will give it, and say they will try you again; but, falling away again under the power of temptation, they cast you off for ever. But God forgives seventy times seven; yea, seven hundred times; yea, though this be the ten thousandth time, he is more earnest, more sympathetic, more helpful this last time than when you took your first mis-step.
If, with all the influences favorable for a right life, men make so many mistakes, how much harder is it when, for instance, some appetite thrusts its iron grapple into the roots of the tongue, and pulls a man down with hands of destruction! If, under such circumstances, he break away, there will be no sport in the undertaking, no holiday enjoyment, but a struggle in which the wrestlers move from side to side, and bend and twist, and watch for an opportunity to get in a heavier stroke, until with one final effort, in which the muscles are distended, and the veins stand out, and the blood starts, the swarthy habit falls under the knee of the victor—escaped at last as "with the skin of his teeth."

There are others who, in attempting to come to God, must run between a great many business perplexities. If a man go over to business at ten o'clock in the morning, and come away at three o'clock in the afternoon, he has some time for religion; but how shall you find time for religious contemplation when you are driven from sunrise to sunset, and have been for five years going behind in business, and are frequentlyunned by creditors whom you cannot pay, and when, from Monday morning until Saturday night, you are dodging bills that you cannot meet? You walk day by day in uncertainties that have kept your brain on fire for the past three years. Some, with less business troubles than you, have gone crazy. Now, God will not be hard on you. He knows what obstacles are in the way of your being a Christian, and your first effort in the right direction he will crown with success. Do not let Satan, with cotton bales, and kegs, and hogsheds, and counters, and stocks of unsaleable goods, block up your way to heaven. Gather up all your energies. Tighten the girdle about your loins. Take an agonising look into the face of God, and then say, "Here goes one grand effort for life eternal," and then bound away for heaven, escaping "as with the skin of your teeth."

In the last day it will be found that Hugh Latimer, and John Knox, Huss and Ridley, were not the greatest martyrs, but Christian men who went up incouraged from the contaminations and perplexities of the exchange, the market, the courts and from business. On earth they were called brokers, or stock-jobbers, or retailers, or importers; but in heaven, Christian heroes. "No fagots were heaped about their feet; no Inquisition demanded from them recantation; no soldier aimed a pike at their heart; but they had mental tortures, compared with which all physical consumption is as the breath of a spring morning.
I find in the community a large class of men who have been so cheaply wronged, that they have lost their faith in everything. In a world where every thing seems so topsy-turvy, they do not see how there can be any God. They are confounded, and

Agricultural

SOME FARM POINTERS.

The wheat crop is hardly harvested before the wise farmer begins his plans for sowing wheat again. Experience has proved the wisdom of early sowing on many lands for wheat so as to allow the land to settle well. In some places it is becoming understood, however, that it is best to sow wheat rather late on account of the ravages of the Hessian fly. It has been determined by a careful wheat grower that the same kind of wheat sowed with a month's difference between the sowing made no difference in the time of the wheat's ripening. Remember the adage that more farm implements and machinery "rust out than wear out." Exposing implements and machinery to the rains and hot sun will really prove more destructive to them than the actual use they get. All such things should be kept under shelter when not in actual use. Look them carefully over when put away, and if any repairs are needed attend to them at once, so as to have in readiness to take quick advantage of all favorable weather opportunities.
Crimson clover makes a good carpet for fields that are now unsightly with noxious weeds. Sow the seed any time in October. The clover will afford considerable winter pasture and be excellent to turn under in the early spring for a corn field. The crop will become a summer weed preventer and will turn such unsightly fields into sources of profit, as the turning under will enrich the soil.

Always be careful to mark some of the best vegetables and corn that are to be saved for seed. Proper seed selection means improvement, both in quality and yield. Wise farmers place high value on choice seeds for all kinds of crops. It pays to pay an increased price for prime, plump seed wheat. Poor seed of any kind should never be planted and it is always a wise investment to secure the best seed the market affords.
The cabbage worm when it once commences its depredations on the cabbage is very destructive. It will riddle the cabbage leaves so they will be comparatively worthless. Paris green at the rate of one pound to 50 gallons of water is recommended. It is considered perfectly safe until the heads commence to form. Many good authorities claim it may be used after the heads form, as they say cabbage heads grow large from the inside instead of from the outside after a certain time of growth. Hot water is also effectively used. Some farmers say they use a small handful of salt on each wormy head. Kerosene and milk, put on with an ordinary sprayer, one part kerosene to five of milk, is a very good plan.

POULTRY POINTERS.
If you begin to fight the lice early your growing chickens should now be moderately free from the troublesome pests.
Some people keep their poultry well, but seem to forget that different breeds have different purposes. Promptness and thoroughness, as in all other professions, is of vast importance in poultry culture.
Six months is considered long enough for a pullet of the laying variety to get ready for laying.
Air-slacked lime scattered on the range will kill many of the germs that sicken chicks.
HORSE HINTS.
A horseman writes: "I pride myself on the care I give my horses, and I say keep the currycomb off of them if you desire a fine, glossy coat. The currycomb irritates the skin, creates more dandruff than it cleans out, splits and cuts the hair and makes the coat rough and dull looking. The currycomb is of no use to me except

to clean the brush. Brush your horse well, give him a good rubbing with a cloth and you will secure a nice glossy coat."
The horse may know a good deal more than his owner, but unfortunately for both the horse is not permitted to use his superior knowledge.
Is the currycomb a benefit or a damage to the coat of the horse? There is a growing opinion that the man who currycombs his horse makes a mistake. The teeth of the comb break off many hairs and roughen many more. Many hairs are split by the teeth of the comb. Furthermore, it is claimed that "the comb creates dandruff by loosening scales of the skin. The scales if left to loosen by natural processes, will flake off in due time, and only brushing is needed to remove them and to spread through the hair the natural oil secretion of the skin. Must the currycomb go? Who can successfully deny these statements against the sharp-toothed comb?
All hard-worked horses in farm fields are greatly refreshed by an occasional rub with a coarse cloth or wisp of fine, dry hay. Repeated several times during a hot day, the simple attention will do wonders for the toiling, sweating animal.

INVESTIGATING ENZYMES.
Dr. Loew Makes a Scientific Discovery of Commercial Value.
Dr. Loew is the lecturer on agricultural chemistry in the Agricultural College of the Japanese Imperial University. Dr. Loew's specialty is the investigation of what are known in organic chemistry as enzymes, a subtle species of liquid ferments that are neither microbes nor fungi, but somewhat similar to both. He found that certain of these ferments were present at the culminating stages of practically all the virulent diseases and that it was the development of the enzyme in the system that checked the disease and killed the microbes when a disease like typhoid, smallpox or yellow fever had run its course. From this discovery it was but a step to decide that if the enzyme could be introduced into the system of a patient the disease would be checked before it had run its course and the patient have a much better chance for recovery.
It was a long and infinitely patient investigation that established this fact. Dr. Loew finally succeeded in selecting a particular enzyme which while not harmful to the human system would dissolve and kill the microbes of yellow fever, scarlet fever, typhoid, smallpox, bubonic plague, diphtheria, tetanus and other diseases. Like all other investigations of this sort the experiments had to be made first in the laboratory test tubes, then on the lower animals and finally on human beings. In Japan Dr. Loew proposes to carry on extensive hospital experiments with the enzyme before turning the discovery over to the medical profession at large. He hopes especially to try it under practical working conditions on a large number of plague patients.
The work Dr. Loew carried on in connection with tobacco curing promises to be of great commercial advantage. It has been known for a long time that the critical stage in the curing of high-grade tobacco came while the leaf was passing through the period of fermentation, when by some method not generally understood it developed the aroma and flavor that fixed its market value. Dr. Loew found that this fermentation was controlled by another enzyme or ferment and when that was understood it would be possible to push or arrest its development almost as a photographic plate can be weakened or intensified in the dark room.
Prof. Loew was also engaged in similar experiments with butter and cider. The flavor of butter is held to be due not to any excellence in the cow or its food, but to the presence of certain enzymes. It was Dr. Loew's theory that he could turn poor butter into high grade butter by introducing the proper enzymes. Experiments were also made with cider wine into which Dr. Loew introduced the enzymes which give to Rhine wines and other light wines their flavor. He procured from Germany some of the ferment used in wine making and sought to develop it so that the farmer could introduce the enzymes into his cider barrel and later draw out a fine quality of white wine. Prof. Loew was conducting other experiments with wines, being convinced that the superiority of French wines over American lay not in the soil or the climate or methods employed but in the flavoring enzymes which enter the casks during fermentation.
These enzymes are not native to America and can be secured only by importation. This theory has been strengthened by some of the Western wine growers who have secured enzymes from France, introduced them into their wine casks and produced wines of a much higher class than formerly and scarcely distinguishable from the French product.

The Home Treatment For Coughs and Colds.

Few indeed are the family circles from whence there has not been taken some member as the result of neglected coughs and colds. The prudent mother is constantly on guard lest her little ones fall prey to croup, bronchitis, or colds. She knows that if colds are promptly curbed there is certain protection against consumption, pneumonia and other troubles.
Hosts of mothers have learned to trust implicitly to Dr. Chase's Syrup of Linseed and Turpentine to promptly loosen the tight chest coughs, to allay the inflammation, to clear the air passages and thoroughly cure the cold. Their confidence in this grand prescription of Dr. Chase has never been shaken, because it has never failed to prove beneficial. It is of such unusual merit as to have attained to by far the largest sale of any similar preparation.
A HACKING COUGH.
Mr. W. A. Wylie, 57 Seaton Street, Toronto, states:—"My little grandchild had suffered with a nasty, hacking cough for about eight weeks when we procured a bottle of Dr. Chase's Syrup of Linseed and Turpentine. After the first dose she called it "honey" and was eager for medicine time to come around. I can simply state that part of one bottle cured her and she is now well and as bright as a cricket."
BRONCHITIS.
Mr. Wm. Davidson, St. Andrews, Que., states:—"Dr. Chase's Syrup of Linseed and Turpentine has cured me of bronchitis. I have, without success, tried many remedies for the past six years. Last winter when I had a severe attack and was unable to work I procured a bottle of Dr. Chase's Syrup of Linseed and Turpentine and am happy to state that the third bottle made me a well man."
Dr. Chase's favorite remedy for Croup, Bronchitis, Asthma, Coughs and Colds, 25 cents a bottle; family size containing about three times as much, 60c. At all dealers, or Edman, Bates & Co., Toronto.

A Dressmaker's Duties

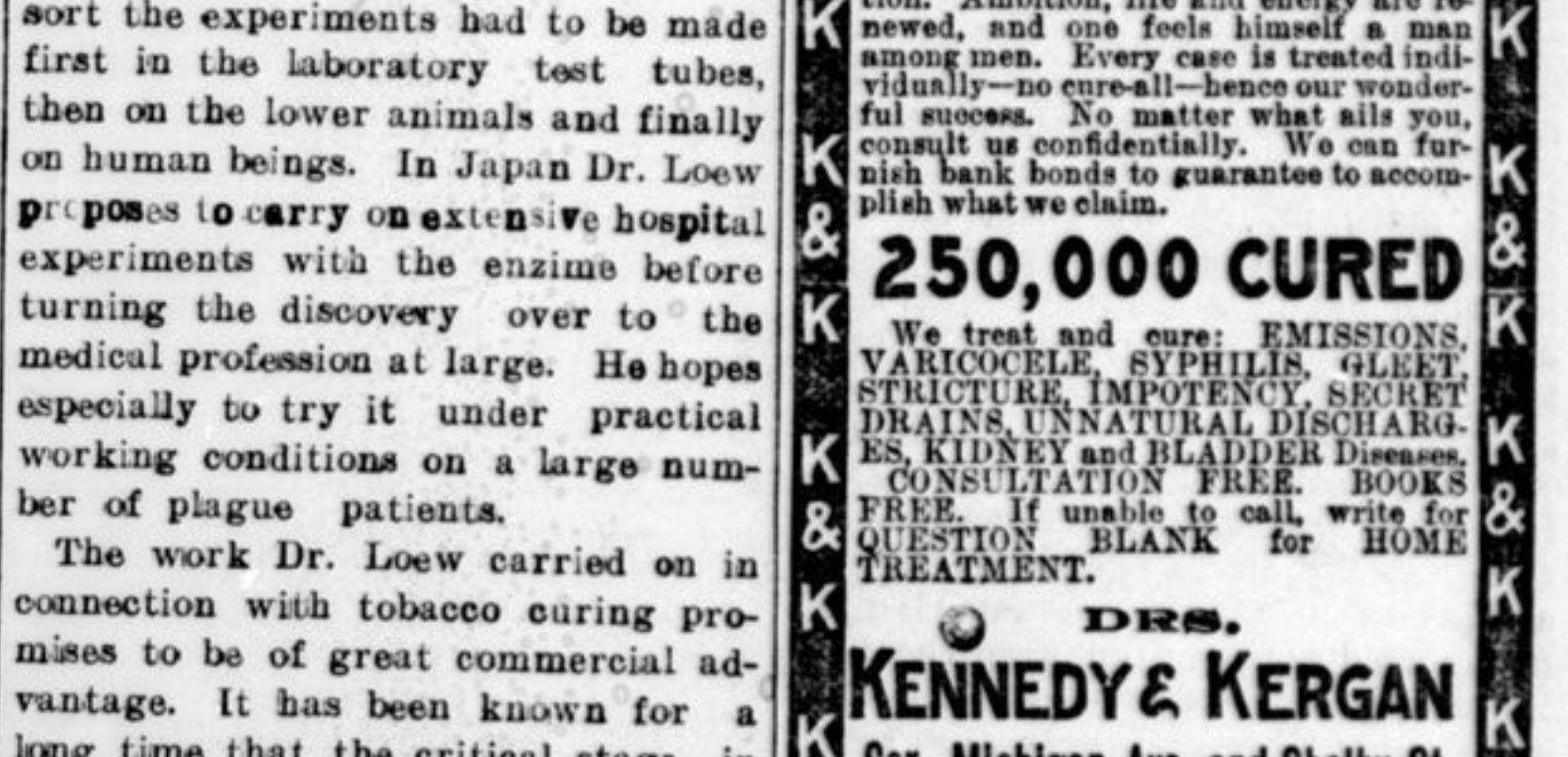
Are Such as to Cause Backache

A Toronto Dressmaker has Found a Positive Cure and Gladly Tells About it.
Those who follow the arduous occupation of dressmaking or sewing have troubles of their own. Running sewing machines all day long, bending over work that requires the greatest of care, these are the things that have made many a woman exclaim, "every time I take a stitch with my needle it seems as though I am piercing my own back."
But those who suffer from backache, headache, pain in the side or any derangement of the kidneys will be glad to know that there is a remedy that never fails even in the worst cases.
It is Doan's Kidney Pills.
Mrs. F. Coyle, the well-known dressmaker, 224 Bathurst St., Toronto, Ont., gave the following statement of her experience with it:
"For some time I suffered a good deal from weak back, a tired feeling, and pain and aches in various parts of my body. Since I have used Doan's Kidney Pills the pains have left me, my back has got stronger and the kidney troubles have been corrected. That tired, dull, drowsy feeling that used to come on me has now gone, and I am happy to say I have not felt so well in years as at present."
Doan's Kidney Pills cure backache, lame or weak back, Bright's disease, diabetes, dropsy, mist before the eyes, loss of memory, rheumatism, gravel and urinary troubles of young or old. The Doan Kidney Pill Co., Toronto, Ont.

NEUROUS, WEAK, DISEASED MEN.
NO CURE—NO PAY
THE NEW METHOD TREATMENT, original with Drs. K. & K., will positively cure forever any form of Blood or Sexual disease. It is the result of years' experience in the treatment of these diseases.
WE CURE SYPHILIS
This terrible Blood Poison, the terror of mankind, yields readily to our NEW TREATMENT. Beware of Mercury, Potash, etc. They may ruin your system. If you have sores in the mouth or tongue, itches in the scalp, sore throat, hair or eyebrows falling out, pimples or blotches, stomach derangement, sore eyes, headache, etc., you have the secondary stage of this Blood Poison. We solicit the most obstinate cases, and challenge the world for a case we accept for treatment and cannot cure. By our treatment the ulcers heal, the hair grows again, pains disappear, the skin becomes healthy, and marriage is possible and safe.
CURES GUARANTEED
Thousands of young and middle-aged men have their vigor and vitality sapped by early abuse, later excesses, mental worry, etc. No matter what the cause, our New Method Treatment is the refuge.
WE CURE IMPOTENCY
And restore all parts to a normal condition. Ambition, life and energy are renewed, and one feels like a man among men. Every case is treated individually—no cure-all—hence our wonderful success. No matter what the cause, consult us confidentially. We can furnish bank bonds to guarantee to accomplish what we claim.
250,000 CURED
We treat and cure: EMISSIONS, VARICOCELE, SYPHILIS, GLEET, STRICTURE, IMPOTENCY, SECRET DRAINAGE, UNNATURAL DISCHARGES, KIDNEY and BILIOUS Diseases. CONSULTATION FREE. BOOKS FREE. If unable to call, write for QUESTION BLANK for HOME TREATMENT.
DRS. KENNEDY & KERGAN
Cor. Michigan Ave. and Shelby St. DETROIT, MICH.

When Travelling
Always take with you a bottle of Dr. Fowler's Extract of Wild Strawberry.
The change of food and water to which those who travel are subject, often produces an attack of diarrhoea, which is as unpleasant and discomforting as it may be dangerous.
A bottle of Dr. Fowler's Extract of Wild Strawberry in your grip is a guarantee of safety.
On the first indication of Cramps, Diarrhoea or Dysentery, a few doses will promptly check the further advance of these diseases.
As Dr. Fowler's Extract of Wild Strawberry is being widely and shamelessly imitated, your safety lies in seeing that the full name is on every bottle you buy.

R-I-P-A-N-S
The modern standard Family Medicine: Cures the common every-day ills of humanity.
ONE GIVES RELIEF.



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