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FINEST TEA

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y'd at the same price as inferior tea. It is put up in sealed caddles of 1/2 lb., 1 lb. and 3 108., and sold in three flavours at 40c., 50c. and 60c If your gracer does not keep it, tell him to write STEEL, HAYTER & CO., 11 and 13 Front St

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SEI ETTE TO THE SEI



nerves, weak heart or watery blood. ing sprig of thyme and frankincense, than that African. We cannot buy smothering, faint and weak spells, ers. O thou spotless Son of God, im death are bidding for us, and they shortness of breath, swelling of feet press us with thy innocence! and ankles, nervousness, sleepless- But I come now to speak of this the Lord Jesus Christ comes and says, ness, anæmia, hysteria, St. Vitus' second bird of the text. We must "I will buy that man; I bid for him dance, partial paralysis, brain fag, not let that fly away until we have my Bethlehem manger; I bid for

BIRDS FOR SACRAFICE.

Rev. Dr. Talmage Speaks of Blood of Christ.

field." Leviticus xiv. 5-7.

Jesus advances. As he appears at the heaven so fair? They are washed in dollars, he will be running against other end of the corridor we can only the blood of the Lamb. What is it those who are making dollars. features. But when, at last, he from all sin. Heaven announce Him with a blast of minstrelsy that wakes up Bethlehem at midnight.

southern climes; in the sparkle of its beak of any tree-branch it chose. It course if we lived in a higher atmoseye you can see the flash of distant seas; in its voice you can hear the it chose. It was free; a type of our is a child of the sky in captivity. Now blood of the Lamb. We can go blood of Christ-ye who have been from the air, suggests the Lord Jesus, will. You say, "Had you not better heavenward. It may be to some of other key was inserted. light and glory. He once stood in the that in conversion the will is chang- dispute your way; storms of bereavefavourite of the land. He was the which is wrong. There is no straight King's son. Whenever a victory was jacket in our religion. A state of sin Build not on the earth. Set your af- in less than a week an apparatus was gained, or a throne set up, He was the is a state of slavery. A state of fections on things in heaven, not on designed which would contain the first to hear it. He could not walk pardon is a state of emancipation. things on earth. This is a perishing seven photographs. This was fastincognito along the streets, for all The hammer of God's grace knocks world. Its flowers fade. Its fountains heaven knew Him. For eternal ages He | the hopples from the feet, knocks the had dwelt amid the mighty populations handcuffs from the wrist, opens the of heaven. No holiday had ever dawn- door into a landscape all ashimmer ed on the city when He was absent. He with fountains and abloom with gadwas not like an earthly prince, oc- dens. It is freedom. casionally issuing from a palace heralded by a troop of clanking horse- is no more afraid of Sinai. The thunguards. No; He was greeted every- ders of Sinai do not frighten him. where as a brother, and all heaven You have, on some August day, seen was perfectly at home with Him.

But one day there came word to the palace that an insignificant island was in rebellion, and was cutting itself to pieces with anarchy. I hear an angel say, "Let it perish. The King's realm is vast enough without the island. The tributes to the King are large enough without that. We can spare it." "Not so," said the prince, the King's son; and I see Him push out one day, under the protest of a great company. He starts straight for the rebellious emptied into it. So in this Bible I island. He lands amid the execrations | see two storms gather, one of the inhabitants, that grow in vio- Sinar, the other above Calvary, and lence until the malice of earth has they respond one to the other-flash smitten Him, and the spirits of the to flash, thunder to thunder, boom! lost world put their black wings over boom! Sinai thunders, "The soul His dying head, and shut the sun out. that sinneth, it shall die;" Calvary The Hawks and vultures swooped upon responds, "Save them from going this dove of the text, until head, and down into the pit, for I have found breast, and feet ran blood-until, un- a ransom." Sinai says, "Woel woel der the flocks and beaks of darkness, Calvary answers, "Mercy! mercy!" the poor thing perished. No wonder it and then the clouds burst, and empty was a bird that was taken and slain over an earthen vessel of running wa it comes flowing to our feet, red with ter. It was a child of the skies. It the carnage of our Lord-in which typified Him who came down from if thy soul be plunged, like the bird heaven in agony and blood to save our in the text, it shall go forth freesouls. Blessed be His glorious name free! Oh, I wish my people to unfor ever!

I notice also, in my text, that the bird that was slain was a clean bird. The text demanded that it should be The raven was never sacrificed, nor the cormorant, nor the vulture. It must be a clean bird, says the text; and it suggests the pure Jesus - the holy Jesus. Although He spent His boyhood in the worst village on earth, although blasphemies were poured into His ear enough to have poisoned any one else, He stands before the world a perfect Christ. Herod was cruel, Henry VIII. was unclean, William III. was treacherous; but point out a fault of our King. Answer me, ye boys, who knew Him on the streets of Nazareth. Answer me, ye miscreants who saw Him lie. The sceptical tailors have tried for eighteen hundred years to find out one hole in this seamless gar. ment, but they have not found it. The most ingenious and eloquent infidel all of which denounces Christ, says, "All ages must proclaim that among the sons of men there is none greater than Jesus." So let this bird of the These pills are a specific for all text be clean-its feet fragrant with

A despatch from Washington says: and then plunged it in the blood of -Rev. Dr. Talmage preached from the the first bird. Ah! that is my soul, command that one of the birds be blood. There is not enough water killed in an earthen vessel over run- in the Atlantic and Pacific Oceans to ning water. As for the living bird, wash away our smallest sin. Sin is he shall take it, and the cedar-wood, such an outrage on God's universe and the scarlet, and the hyssop, and that nothing but blood can atone for shall dip them and the living bird in it. You know the life is in the

the blood of the bird that was killed blood, and as the life had been forover the running water; and he shall feited, nothing could buy it back but sprinkle upon him that is to be cleans- blood. What was it that was sprink- half-way work about it. ed from the leprosy seven times, and led on the door-posts when the deshall pronounce him clean, and shall stroying angel went through the let the living bird loose into the open land ! Blood! What was it that The Old Testament, to very many cient sacrifice? Blood. What was a bird loose from your grasp, which people, is a great slaughter-house, it that the priest carried into the strewn with the blood, and the bones, holy of holies, making intercession

and horns, and hoofs of butchered ani- for the people? Blood! What was it anything in the suggestion of the dimals. It offends their sight; it dis- that Jesus sweat in the garden of rection taken by that bird to indigusts their taste; it actually nause- Gethsemane? Great drops of blood. cate which way we ought to go? ates the stomach. But to the intelli- What does the wine in the sacragent Christian the Old Testament is a mental cup signify? Blood. What live in a higher atmosphere. If a magnificent corridor through which makes the robes of the righteous in man's whole life-object is to make

> As this second bird of the text was Christ, or go polluted for ever.

glow of and free of foot. It could whet its so often to change our Christian could peck the grapes of any vineyard phere, nearer Christ, nearer the souls after we have washed in the the dead bird of my text, captured | where we will. We can do what we from the realms of qualify that?" No; for I remember the ed, and the man will not will that If a man has become a Christian, he

> two thunder-showers meet. cloud from this mountain, and another cloud from that mountain, coming nearer and nearer together, and responding to each other, crash to crash, thunder to thunder, boom! boom! And then the clouds break and the torrents pour, and they are emptied perhaps into the very same stream that comes down so red at your feet, that it seems as if all the carnage of the storm-battle has been their treasures into one torrent, and derstand this: that when a man becomes a Christian he does not become a slave, but that he becomes a free man; that he has larger liberty after he becomes a child of God than before he became a child of God. General Fisk says that he once stood at a slave-block where an old Christian minister was being sold. The up the old man trembled more and more. 'Forty' - 'forty-five'

They cure palpitation, dizziness, its feathers washed in summer show- our own deliverance. The voices of bid us in, and they bid us down. But female complaints, general debility, examined it. The priest took the sec- him my hunger on the mountain; I and lack of vitality. Price 50c. a box ond bird, tied it to the hyssop-branch, bid for him my aching head; I bid for son.

'fifty' - 'fifty-five' - 'sixty'

himseif-donr-donr!

'sixty-five.' The old man cried out

outbid him. The men around were

him my fainting heart; I bid for him all my wounds." A voice from the throne of God says, 'It is enough! Jesus has bought him." Bought with a price. The purchase complete. the It is done.

The great transaction's done: I am my Lord's, and he is mine, He drew me, and I followed on, Charmed to confess the voice

divine." tongue gone; the sins of action gone; tomer wants he must have. the sins of the mind gone. All the seventy years gone-no more in the

is the main idea, is, that it flew away. Whether the rajah dismissed his rewent streaming from the altar of an- Which way did it go? When you let tinue or put them to death on susway does it fly? Up. What are broken regularity. wings for? To fly with. Is there

I wish, my friends, that we could

see the outlines of His character; that cleanses all our pollution? The his whole object is to get applause, should carry out the rajah's idea one of their common chairs, which is those who plunged in the blood of the first bird, that, he will not be interrupted in his so we must be washed in the blood of flight heavenward. Why does that flock of birds, floating up against the I notice now that as soon as this blue sky so high that you can hardsecond bird was dipped in the blood ly see them, not change its course for There is nothing more suggestive of the first bird, the priest unloosen- spire or tower? They are above all down of ed it, and it was free-free of wing obstructions. So we would not have

Oh ye who have been washed in the loosed from the hyssop-branch-start you a long fight. Temptations may ment and trouble may strike your soul; but God will see you through. dry up. Its promises cheat. Set your affections upon Christ and heaven. I er mechanical device, the key of each rejoice, my dear brethren and sisters servant, as it turned the lock, acted in Christ, that the flight, will after on the photograph and brought it ina while be ended. Not always beaten to view. of the storm. Not always going on weary wings. There is a warm dovecote of eternal rest, where we shall find a place of comfort, to the ever- | a clever piece of mechanism. lasting joy of our souls. Oh, they are going up all the time-going up from this church-going up from all the families and from all the churches of the land-the weary doves seeking

rest in a dovecot. all meet when out trials are over. I beseech you, by the God of your sister, for who has not a sister in heaven,in glory, unless we have been cleansed in the same blood that washed their sins away. I know this is true of all who have gone in, that they were unloosened from the hyssop-branch. Then they went singing into glory. See that ye refuse not him that speaketh, the women of China are released from for if they escaped not who refuse this terrible bondage, endured only to more shall not ye escape if we turn China. away from him that speaketh from heaven?

NEW MODE OF CHEESE-MAKING.

the English Palate. An interesting experiment in the at Carp, Carleton county, under the culture and Dairying. The English palate likes a Canadian cheese of a dar, which is cured at 62 degrees Fahrenheit. At Carp a special room auctioneer said of him, "What bid has been set apart in the factory, the do I hear for this man? He is a very air of which is drawn into the room good kind of a man; he is a minister." | through the drains, cooling it so that Somebody said 'twenty dollars' he the temperature of the room is conwas very old and not worth much; tinuously under 65 degrees, and somebody else 'twenty-five'-'thirty' flavour is given to the cheese cured in - thirty-five '-"forty.' The aged it equal to the best English make. minister began to tremble; he had ex- Last year similar experiments were pected to be able to buy his own carried on, and the unanimous opinion freedom, and he had just seventy doi- of the Montreal Cheese Board was lars, and expected with the seventy that cheese so cured was worth half a dollars to get free. As the bids ran cent per pound more than cheese from the very same vat cured under ordinary circumstances. In addition, the shrinkage in weight of the cheese in of this day, in the last line of his book, seventy.' He was afraid they would the cooler room is much less. On the Canada the increased value representtransfixed. Nobody dared bid; and

> ABOUT THE SIZE OF IT. Little Willie-Say, pa, what does M.D." mean on a doctor's card? Pa-It means "money down," my

A LOCK AS A DETECTIVE.

An Indian Rajah's Plan to Watch Di

honest Servants.

A lock for which Messrs. Chubb, the famous English lockmaker, not long ago received an order, taxed the ingenuity of all their experts. a point of honor with the firm that no Africa," who has been for the past order, however uselessly ingenious, twelve years in charge of the Garshall baffle the inventive faculty of raway Mission, Liberia. "A woman Why is not a man free when he gets the designers or the technical skill of can command the services of her sonsfollowing text:-"And the priest shall plunged for cleansing in the Saviour's rid of his sins? The sins of the the workmen. Whateverr a cus-

> transgressions, thirty, forty, fifty, rajah. After the manner of dusky potentates, he suffered from the dual sirable possessions among Liberians. soul than the malaria that floated in possession of dishonest servants and the atmosphere a thousand years ago; magnificent diamonds. The diamonds for when my Lord Jesus pardons a had been disappearing at an alarmman he pardons him, and there is no ing rate, and although only seven servants had access to the box con-The next thing I notice about this taining them, it had been found imbird, when it was loosened, and this possible to discover the culprit. picion, the thefts continued with un-

In his extremity he thought of Messrs. Chubb. An ordinary person would have contented himself with procuring a safe, the lock of which would answer to no key but his own, but the rajah desired something more. He wanted not simply to preserve his to have the care of her child, an older jewels, but to catch the thief. was the fashioning of a lock that may be seen any morning sitting on running against that taxed the ingenuity of the de nothing more than a stick of stove signers of the great lock-making establishment.

lock. wanted a safe fitted with eight dif- throat as possible, and massage and ferent keys, one for each of his ser- stretch the throat thoroughly until vants and one for himself. A piece the poor little creature is almost of glass about eight inches square strangled and throws up all that was to be let into the front of the in its stomach. The wretched infant

must be so constructed that upon the opening of the safe by any particular key the photograph of the opener should appear immediately in front of the glass, to remain there until anwould be always possible to tell who had last opened the safe.

The clumsy ingenuity of the idea made it a hard one to carry out, but ened inside the safe and made to communicate with the lock. By a clev-

Whether this unique lock ans wered its purpose is not yet a matter of history, but it was certainly

NATURAL FEET IN CHINA.

At last a movement is under way to abolish the hideous custom of binding the feet of the Chinese women. It will probably be many years before Oh that in that good land we may much will be accomplished, for the idea is so entirely novel to the antediluvian Celestials, but gradually the custom may be broken down. Mrs. Litby the God of your sister, I beseech the, an English woman, doing mission you to turn and live. We cannot go work in China, some time ago organinto their blessed presence, who are ized "The Tien Tsu Hai," or "Natural Feet Society," and all the missionaries are using their influence to bring about the reform. In speaking of the matter Mrs. Little says:

"This custom of footbinding dates back one thousand years, and until him that spake on earth, how much please the men, there is no hope for

"Two and one-half inches is the live to please him. proper length for a Chinese woman's foot. Little girls, while undergoing the binding, are tortured for three years, the bandages being tightened Carleton Experimenters Have Now Caught | every five days. It often causes paralysis, and sometimes the toes and feet drop off. More than one in ten die curing of cheese is being carried out during the operation. In some provinces rich and poor alike bind their direction of the Commissioner of Agri- feet. Its horrors cannot be exaggerated. Everything in China moves with tremendous slowness, particularly inflavour similar to the English Ched- novations, and the reformers expect it will take a century or more to make the change complete.

"The greatest problem to be overcome is the aversion of Chinese men to marrying women whose feet are not squeezed into deformed objects bearing little or no resemblance to the natural human foot. A woman whose foot is anywhere near the size nature intended is an outcast so far as matrimony is concerned. The men think it a disgrace to marry her, and an unmarried woman is a burden to her relatives and berself."

LONDON'S GREAT DOCKS.

London has a larger commerce than basis of last year's output of cheese in any other city in the world. Liver- object, as they think women have ed by the new method would be about ably ranks third, although Antwerp spirit world." the auctioneer struck him down to \$900,000, or to a small factory it would closely approaches her. The docks of represent an annual increase of \$40,- London cover a greater area than diseases arising from disordered the dew that it pressed, its beak carry_ But by reason of sin we are poorer 060 after the initial expense of \$250. those of Liverpool, and some of them general adoption of the new individually are, or were until recentsystem in Canada will certainly work a ly, larger than any on the Mersey. The revolution in this important industry. Victoria dock, opened in 1855, measures marriages. How can you justify 3,000x1,050 feet. The Royal Albert con- them? necting with it and completed in 1880, is 6,500 feet long and 490 feet wide. The two with their locks, constitute a chain almost three miles long, across one of the great horseshoe bends in the lower Thames.

"Liberia is the paradise of motherin-laws," says Miss Agnes McAllister. the author of "A Lone Woman in in-law for certain duties, and it matters not what their other obligations The order came from an Indian are, they must obey her. For that reason daughters are exceedingly de-

> ber of the family is sent at once to the devil doctor to inquire who it is and what its name shall be. He goes up into the house top, taking with him a cow horn. This he blows to call the devil, and the devil is supposed to tell who it is that has come back into the world. For the people believe that every new-born child is some deceased member of the family who has returned to life among them. It sometimes receives the same name it had before, and sometimes the name is changed.

"A young mother is never permitted It woman being called in. These nurses wood, out of doors, with a pepper board by their side. They will rub The rajah's order was for an ex. one finger in the pepper on the board He then thrust it as far down the child's is then laid down to sleep on its lit-To carry out his wishes, the lock the mat on the floor by the fire.

> "When a child is 9 to 10 months old small bells are tied to its person at its wrists, waist and ankles. These are intended to coax it to walk. The mother then takes it to a devil doctor, who makes a charm, which she ties about its waist. But often have seen children without even these charms, and when I asked for an explanation I was told that the child was supposed to be some one who had returned from the spirit world only to find articles to carry back: If its parents should dress it or give it anything it would not stay, but would take the things and be gone. it is forbidden clothing and ornaments, in hopes that it will change its mind and remain on earth.

"When a girl is from 6 to 10 years of age she wears on her forearms brass rods, sometimes twisted in a spiral and sometimes bent into separate rings. These are put on half way up to the elbow-put on with a hammer to stay. They are worn night and day until the arms become sore. Then they may be taken off. for the scars will always be there to prove that the girl wore jewellry when she was young. If a woman grows up without these marks on her arms it is a lasting source of annovance to her; for should her neighbors become vexed they cast it up to her jewelry on her child. This is a great insult, as they all aspire to be considered wealthy.

"Girls are usually betrothed at 7 years of age, and when about 10 she is taken to live with her betrothed's people, where she will be associated with him and learn "his fashion." She is supposed to study his wishes and

"A man going off to his work in the morning is never sure he will find his wife on his return. It is a common thing for her to run away, and she is considered a very queer woman kaiagua, and grows in South America. who has not at some time left her husband. When he goes visiting he usually takes her with him, to carry to have used kalagua with success in his chair, light his pipe and to make the treatment of bovine tuberculosis, sure of having her when he gets back. and Dr. Alberto Restreps has obtained After harvest the women go on dancing parties from town to town, and are entertained with feasting by their

"Every town has its head women, Wechtold, another American physiwho judges and punishes offenders cian, claim to have effected cures of without asking the advice or consent patients, whose recovery was despairof the man. I have asked for an ex- ed of. planation of this custom, and have always been told. Woman is the mother of man, and he ought to listen tent at least, realized the expectations to her.' Some of these women are remarkable orators. I have often seen one of them standing in the midst of a crowd of people-kings, chiefs, soldiers and women-all seated on the ground, and according profound attention to the 'queeda,' as they call her. The men of a town dare do nothing to which the women seriously pool comes next, and Hamburg prob- more influence with God and the

AUNT ANN'S PHILOSOPHY.

Aunt Ann, I am surprised to hear you say you are in favor of second

Why, my dear young widow, if your first marriage was a happy one you will never be happy until you are married again. If it was a failure you are entitled to another trial.

EDGE PROPERTY FOR SALE IN THE TOWN OF DURIAN.

County of Grey, including a valuable Wa'er Power, Brick dwelling, and many elegible building lots, will be sold in one or more lots. Also lot No. 60, Con. 2, W. G. R., Township of Bentinck, 100 acres, adjoining Town plot Mortgages taken for part purchase money Apply to JAMES EDGE Edge Hill P.O.

The "Chronicle" is the only 12-Page Local Newsparer in Western Untario.

K&K K&K K&K K&



The modern standard Family Medicine: Cures the common every-day ills of humanity.

Tuberculosis Also, It I. Sald, Shows Bene ficial Results From the Use of Kalagua.

A new specific for tuberculosis and cancer has, it appears, just been discovered says a Paris despatch. It is true that scarcely a week passes without some such discovery being reported. Nevertheless, as nothing ought to be rejected "a priori," we think it right to point out to our readers a medicine which its promoters claim to be a cure for these two terrible diseases.

The plant in question is called M. Ch. Patin, a Belgian Consul, who is a botanist and an explorer, is said excellent results from its use on his

Dr. Stubbert of the Loomis Sanitarium, at Liberty, N. Y., and Dr.

Lastly, the Belgian doctors, Ysenos Popelin, Hendericks and Coremans, announce that kalagua has, to some exthey had formed of it.

Kalagua is not poisonous. It stimu. lates nutrition and increases the weight.

It is not for us to pass an opinion on kalagua, but from the fact that it appears to stimulate nutrition and increase the weight, it certainly merits attention and enquiry.

A HEART-BREAKER.

Mrs. Seeside-Oh! I think divorces are simply awful! I never could bear to hear of another woman filling my place-never!

Mrs. Breezy-You couldn't? Mrs. Seeside-No! It would simply

break my heart to think of any other woman writing to Harold for money! INFERRED.

Mrs. Hatterson-I don't know what I shall do. My husband has been so discontented lately over his meals at

home. Mrs. Catterson-Why, I didn't know you were without a cook.