Notes and Comments.

It is difficult to get at the exact facts of the insurrection in Ashanti, under the great western bulge of Africa, the despatches being meagre and somewhat confusing. It appears, however, to have begun early in April, following the arrival at Kumassi, the Ashanti capital, of Sir F. Hodgson, the British governor of the Gold Coast, on one of his tours of inspection, and his attempt to gain possession of the Hodgson either before or after his arrival at the Ashanti capital.

At any rate, an armed detachment was sent in search of it, with the result to rouse the opposition of the still invested, and that some of the Mohammedan tribes to the northeast are joining the revolt. Reinforcements have, however, been sent to the garrison from the Gold Coast, Sierra Kumassi, and can put 5,000 men in the field, is loyal, and the fort is strong restored.

so without employing a sufficient force to maintain order, and so to compensate the natives for the supremacy she claims. As such a force can be raised from among the negroes themselves, who, properly drilled and armed, make excellent soldiers and petty officers, and can be managed by British officers as well as are the Soudanase, the matter is largely one of money, which, with order established, West Africa would easily repay. It is true that the black soldier is specially prone to mutiny, but even that danger is less than that of governing savage millions without force enough to prevent massacre or insure kindly and sympathetic administration.

RE-ARMING THE INDIAN ARMY.

Moves by Russia. Orders have been sent from England to India that those native infantry regiments which form a portion of the field army first for mobilization are to be rearmed with the magazine rifle immediately. The regiments selected are chiefly those stationed along the Afghan frontier or in supporting distance, and are eighteen in ocean of thy trouble. A blind man number. They are taken chiefly from among the Sikh, Goorkha, Dogra, and came along, and the blind man cried Indian native army.

court defeat. The only alternative the response: "Thy faith hath made was to trust to the loyalty of the na- thee whole." ance, been done. The total cost of rearming the whole of the native troops is estimated at about \$7,500,000.

Dr. Talmage Speaks on the Parable of the Virgins.

Golden Stool. This stool, the symbol the ten virgins."-Matt. xxv. 1-12. A young man and a young woman we have it. That Gospel is not a time of King Prempeh's overthrow by have been affianced, according to lamp-post standing on one street. It the British by the Kumassis, the tribe to the Oriental custom. The time of is not a chandelier hung in one room. to which Prempeh belonged, in the their marriage has arrived. Calm, belief that if retained, either he or an- soft, beautiful night comes down on other ruler would be placed upon it, the eastern hills. The bridegroom while if lost, no king would ever reign | invited his most intimate friends to over them. A diligent search for the come. They are come from the stool has, of course, been make by the life of the hills, and they are boister-British since their occupation, in order ous in their mirth. They have such to diminish the incentive to insurrec- clothes as their rusticity affords tion, and apparently some infomation | them. Each one has a flambeau or of its whereabouts was given to Sir F. rod of brass, with a piece of wood on the top of it, the wood wound with linen, the linen dipped in olive oil, and a cup fastened under it, so that the oil may not drop upon the man who bears it. They strike the flints, the sparks fly, and the flambeaux Kumassis, who are the most powerful blaze. With these torches the prolock muskets, and to bring on a col. lights glance in and out among the flash one spark of cheer on that path gate of heaven and they themselves lision in which the British force was leaves, and in the air redolent with which you and I will soon have to out. A type of how we will feel at defeated. Despite the efforts of the lilies and frankincence. There are travel. The lamps of our churches the last, if we do not get inside. governor to effect a settlement, the songs, and shouts, and glee, such as are stationary. All the chandeliers of jeer at them. They say: "You are rising spread rapidly, the Kumassis be- young men feel on their way to a Christian sanctuaries in one flame of suppose every hour of the day and ing determined to retain the symbol of marriage. On and on they go. It is light could not throw their former ascendancy and enlisting | twelve o'clock at night when they other tribes in their support, it be- come within hailing distance of the came so formidable that the capital bride's house. In the languor of was surrounded in force. In an en- these eastern nights all the bridesgagement lasting four hours the Brit- maids have fallen asleep, when the ish garrison, consisting of 300 black sound came through the dwelling: "The wedding party is approaching," and the light of their torches pours cheer us in the home circle will He says shaking which since the British occupation has a stream of fire on down towards the cast on that pathway on which you "No." "Bathing of the temples?" He and although it was repelled with standing in the corner, and in the Gospel-a movable light! Lady Rachel heaven; he knocks; he cries: "Let me

but it burns only a little, and goes hand to hand, and from mountain to out. Then they begin to cry: "Who mountain, and from sea to sea, until it believed that order will speedily be can lend us a little olive oil? Who has shall be told everywhere that to those any oil to spare?" There are none who who sat in darkness a great light has

have any to lend. gretted, it will have served a useful one thing out of this parable, and ing dawned on the world. Our planet purpose if it calls attention to the there are others who get another had been a great black hulk - there weakness of Britain's position in West thing; but I get this: the soul needs was not even the gleam of a star or Africa, where attempt is being made to light. If you see the bridegroom's the flash of a fire fly. But the comgovern territories twice as big as party coming down the hill, what do mand came forth: "Let there be light," France, with many millions of popula_ you find? Torches. If you see the and flashes of brightness quivered tion, with a handful of troops. In bridal party coming out of the door, through the gloom, and the darkness view of the savagery of these millions, what do you see? Torches. What was lighted, and the mist arose, and Britain has a perfect right to govern does the soul in its midnight of sin there was a faint gleam on the wathem with or without their consent, and suffering need? Torches. Confucius ter, and there was snow on the crest but she has no right to attempt to do tried to strike a light for China, and he of the wave, and the remnants on the did kindle it; but it went out and left night rolled off the sky in splendour, centuries dismat with their wailing. peared in the heavens, and all the her uncounted millions to make the Zeno, Cleanthes, Aristotle, each struck glories of the earth with lighted torchhand to hand but it went out; and evening and the morning were the a light, and passed it along from I have to tell you that the universi- first day." ties of the earth, while they have in their chemical laboratories made the | no man has any light to spare. I supblue light, and the green light, and the yellow light, they have never yet been able to make the white light of top of the flambeaux and wrung pardon, and peace, and hope, for a them out on the lamps of the improvilost world. Peace! where is it? Diving bells have gone two hundred feet down, and not found it in the depths ness. So they did not lend it. There of the sea. Astronomers' telescopes was have swept across the heavens and the only light for a lost world. The fact that Christ died to save sinners Magizine Rifles the Reply to Threatening is the flambeau, which flung on the

its gloom as by a daybreak. men and the bridesmaids of the text gives no such piercing, leaping light as is to be found in the tossing.

FLAMBEAUX OF THE GOSPEL, which flings light into the dungeon of thy sin and comfort out on the sat down by the way-side, and Jesus Only the threatening outlook in beggar, and you are blind, and this Persia and the Russian movements is a King." But so much more he cried along the Afghan border could have out: "Jesus, thou son of David, have decided the British Government to mercy on me." They said: "Be still; take this step, as its policy has always it is indecorous; you are disturbing been to keep the native troops arm- the peace." But the more he cried out: ed with a weapon inferior to that in | "Jesus, thou son of David, have merthe hands of the British soldiers. In cy on me." Jesus turned to him and case of a war with Russia, to send the said: "Thy faith hath made thee native regiments into action with whole." Oh, that to-night, from this only the Martini to oppose to the new audience, there might go up such a Russian magazine rifle would be to deep, all-compelling prayer for light, send them to be slaughtered and to that it would turn Jesus upon us with

> But I learn, also, from this subof the bridegroom's party on the hill up to the door. The rabble begin to that his palate doesn't get a chance.

A despatch from Washington says: are in motion, hoisted, lowered, glanc--Rev. Dr. Talmage preached from ing in and out among the leaves, all the following text: "The parable of movable. The soul needs a movable light, and in 'the Gospel of Christ light-something to be carried. And we need to take it into our homes, and we need to take it into our stores and shops, and into our schools, and into our churches, and in the cellars where the poor freeze and in the garret where the fevered languish, and inand far out in the wilderness where the tree falleth, so it must lie. How to the hospital where the wounded die, the emigrant struggles. Do you know those virgins must have felt when that the lights of the world are sta- they came up and heard inside the tionary, and that soon you and I will music, and the dancing, and the clash have to start on a road where all of the goblets, and the laughter, comthese lights will fail us? The lights of ing in quick percussion on the night and all those that are kindled in the sisters inside; their brothers, and most brilliant halls of earth, cannot friends, and neighbours inside,

A GLOW-WORM SPARK

upon the path which you and I will sprung up. It must have been a. Now there are some people who get brilliant scene when the first morn-

> I next learn from this subject that pose if some of these obliging bridesmaids had taken the linen from the dent ones, that after a while they themselves would have been in dark-

> > NO OLIVE OIL TO SPARE.

not found it in the air. From a con- Neither has anyone any grace to spare. suming brand of Calvary I pick up "Oh," says some one in this house: "I had a very good father and very good mother; if there ever was a good woman, she was; and somehow I hope All the flambeaux of the groomsnen and the bridesmaids of the text

Ven. Had they any surplus or piety? whether flying shells can be seen, and they reverenced John. If Herod long deeds of blood, this girl thought little deeds of blood, this girl thought little listened to John, she would be dedarkness of your soul, will scatter through their piety to get into heatheir lamps. And, I suppose, if at the last all the redeemed of heaven were gathered in a circle, and some poor soul should go around and say: "Have you olive oil to spare? Give me some for my lamp?" I suppose they would all answer: "Not so, lest there be not enough for us and for you." Punjab and Bombay regiments, gen- out: "Jesus, thou son of David, have "If thou be wise, thou shalt be wise erally esteemed the best troops in the mercy on me." "Hush up," said the for thyself; but if thou scornest, thou people standing around. "You are a alone shall bear it." Every man for himself, every woman for herself.

I learn also from this subject that some people apply the light when it is too late. How silly those bridesmaids must have felt when they could not get into the wedding. It was not a secret wedding to which, perhaps, they had only they knew where they could get oil, clear, dodge the shot." and they had the money, as the text intimates, yet the wedgi. comes, with its possible enemy; and that has, ject, that the soul needs a movable they are unprepared for . and all no doubt, with considerable reluct- light. These torches coming out of their pounding at the door does not the door are in motion. These torches get them in. I see them coming on

late. Don't you wish you could get in? Where are all your fine clothes now? You are no better off than we We didn't expect to go in, we only came to see the bride as she moved into the banquetting hall." A type of that predicament, a good many shall find themselves about their souls at the last. Five saved! Five saved! Brothers and sisters; some going to the right and some going to the left. Father and mother; one going up and the other going down. Husband and wife; one let in and the other shut out. Chanting! chanting! chanting! Wailing! wailing! wailing! Five saved!

I suppose that those silly bridesmaids were moral, respectable; or they would not have been invited to the wedding. But their morality did not get them in.

THEY HAD NO TORCHES. All our good works, and all our mora-

lity on earth, will not take us into

the gate of heaven. Salvation lost, my dear brother, is lost for ever. As earthly amusements are stationary; air. How they must have felt. Their night there are souls going into eternity unprepared. Oh, what excitement it must be about the death-bed soon have to travel. The domestic light crying out for a lamp, and for the is stationary. If you should take it oil, and for the light; throwing hands to the door on such a gusty night as out, throwing them up, throwing them this it would immediately be blown around, until the nurse asks: out. And all the lights that "What do you want, water?" been built of stone and masonry, and house. What excitment there is in and I will soon travel. Oh, God! when shakes his head; "No." What does is protected by guns and Maxims, the dwelling, a running to and fro, we turn our back upon our amuse- he want? Oh, he cannot get his light with a loss of twenty-two killed. The and a great fluster. Some of them ments, and our churches, and our burning. He must start; he is attack was repeated on the 30th ult., take up the flambeaux that are homes, give us the flambeau of the started; he comes up to the gate of excitement and in the darkness, they Russell was comforted by that light in!" He is not admitted. He says: despatch says that Kumassi is cannot find the flints with which to while she was arranging the papers I want to see the bridegroom." The strike the light. Some cry one thing. as her husband was preparing for voices within say; "You can't see the some cry another, and they jostle each martydom. That light John Bunyan bridegroom; he is busy with the other and stumble about in the dark- held up until by it he saw the gates of guests now," says the man; "I must ness. Some one takes a flambeau the celestial city. It flamed on the come in; my children are in there. and she holds both hands over it, so light, glerious flambeau of the Gospel, have brought you where they are." It has been it from the drought of the drought of the grace that would by to appease her and partly to prein; an my triends and kindred are in.

Hark! now I hear the sound of their ableness of Truth. Herodias was and indulge in bacchanals by turns pound, therefore no less than 2,800,-Bektia, who lives a day's march from as to keep it from the draught of pass it up and down through all "But," says the man; "I must come woices, and the bounding of their feet. Herod's queen, but in the sight of God voices, and the bounding of their feet. the opening and the shutting doors; hands, through all ages; pass it from in; all my friends and kindred are in. voices, and the bounding of their feet.

Let me in." And a voice from with
She was still his brother Philip's wife. Herodi
Let me in." And a voice from within says: "You are too late!" It says Herod Antipas, married her. Herodito one man: "You are twenty years too late;" to another, "you are a Philip—an act which was itself conmonth too late;" to another, you are a minute too late;" and the mob of destroyed ones outside the door take up the chorus, and cry; "Too late! And the hot wind of the de-"Too late!" and the in the tower of eternal midnight tolls and tolls: "Too late! too late!" And the torches of the silly virgins begin to flicker and hiss in the storm, and one by one they go out until in the suffocating darkness they cry: "Our lamps have gone out!" And they go wandering through eternity, ages after ages, feeling out for the light, for comfort, for peace, for hope but finding none and crying: "Our lamps have gone out!" and then turning in another direction, and wandering on, age after age, age after age, feeling for hope and comfort, and light and Heaven, but finding none, and crying:

DODGING SHELLS.

"Our lamps have gone out!"

A sergeant-Major Tells How It May be

"Shell-dodging" and "dodging shell" are expressions frequently used in war reports, as well as in conversawords naturally suggest the inquiry Galileans had never liked her; but hairpin. The damsel gave it to her whether flying shells can be seen, and they reverenced John. If Herod long mother. Accustomed to sensuality and

seen a shell in flight. These were, in all tempted to kill him. cases, shells from a gun he himself

SARCASM.

George says he doesn't kno. the taste of liquor. Pours it down so fast I suppose

"Death of John the Baptist." Mark 14-29. Golden Text. Eph. 5. 18. PRACTICAL NOTES.

Verse 14. King Herod heard of him. Herod Antipas, the tetrarch, or king of Galilee and Perea, heard of Jesus, who, as we learned in our last lesson, was now travelling throughout Galilee. One of Herod's capitals was Tiberias, on the Sea of Galilee, and since our Lord's name was spread abroad rumours of his words and works came thither to Herod's court. Herod Antipas was a typical Eastern despot of great pretension, small ability, weak will and lavish expenditures -a "bundle of petty vices" He said. To his courtiers. See the account in friends, assemble i in honor of his Matthew. That John the Baptist was risen from the dead. Herod had murdered John, and was haunted by remorse. See note on verse 21. Therefore mighty works do show forth themselves in him. Revised Version: "Therefore do these powers work in him." Herod imagined that John had thy men. come back to life clothed with new and dreadful powers. No wonder he was terrified. Herod was a Sadducee, and denied existence of the soul after death; but a guilty conscience is ple to see a princess dance. Some of stronger than a creed.

15. Elias. The Greek form of Elijah, not so easily done.

he is risen. The ingenious sugges- could not have kept such a wild tions of the courtiers all fail to allay promise if he would. the pangs of a conscience which was

"a thousand swords." sons, without the complicity of priests That a girl, led by her mother into Natal and did a fearful amount of or Pharisees. Bound him in prison. shameless conduct probably for the havoc among the standing crops. The Thrust him into a huge building- purpose of obtaining a favor from a Government arranged to buy locust fortress, dungeen, and palace in one. corrupt man, should go to that eggs at 6d per pound. They had to pay For Herodias' sake. Herodias desired mother to ask for guidance, and be over £1,750, therefore they bought 70,-John's death because he had censured guided to the crime of murder, is one | 000 pounds of eggs. Locust eggs averher sinful relations with Herod. Part- of the most horrible things that his- age about 75 to one cocoon. The coed him. Mark writes with the inexor- do many things-hear John gladly eggs. About 550 cocoons weigh a as had first been married to her uncle 25. Straightway. Immediately, with orthoptera family, although different came Herod Antipas, who was also A charger. A large plate or platter. In some of the English counties the her uncle, as guest. He induced She coveted not only her enemy's life, common cockchafer is called a locust. Herodias to desert Philip and become but reveled in his pains. to Galilee with her. Meanwhile Herod Annoyed, exasperated, worried, but only a three-jointed torsi. In length had abandoned his lawful wife, and not penitent. It hurt his conscience to they often exceed three inches. had, as a consequence, been drawn in- kill this good man; it endangered his to war with her father Aretas, an cause with the people to offend them avidity, and declare that it is very

18. John had repeatedly said, It is ed his interests in Rome to commit not lawful for thee to have thy broth- such flagrance and injustice; besides, though there is Biblical procedent for er's wife. A Jewish king, even though what unknown spiritual friends might its use as a food. he owed his dignities to the Romans, not this holy prophet have? For his was expected to keep the Jewish law. oath's sake. This word should be How this law bore on Herod's acts may plural possessive. He had sworn over be seen from Lev. 18. 11, 16. If John and over again. The Jews more than wished to reform the morals of the any other nation insisted that an nation, he dared not neglect the vices oath or and crimes of the national leaders. Herod's sin, with the war it had brought on, would bring inevitably of those which sat with him, doubtmuch suffering to thousands, and less, who were almost as eager for such sin a faithful minister of God John's life as was Herodias. must rebuke.

19. Herodias had a quarrel against soldier of his guard. it, "Set herself against him." Would Bringing the head to the person who have killed him. "Willed" to kill commanded the death was not very him. She could not forgive the man strange; such things have been done who had denounced her; besides, repeatedly. Putting it into a charger John's attack on her was a very seri- as if it were an article of food was ous affair. Her whole prosperity was horrible sarcasm. Jerome says that conditioned on his downfall. The Herodias pierced his tongue with A London paper quotes a sergeant- clearly that either John or herself criminal would recoil from. saying that it would be impossible for Herod, feeble as he was, thought too They came and took up his corpse. A any man to see a shot coming toward highly of John to allow him to fall statement which shows that some In a few instances only, dur- into Herodias's clutches, although in favors had been shown John; othering a long experience, this soldier had certain moods he had himself been

20. Herod feared John. With fear that was more than reverence, Dodging shells is done by getting and for which there were at least under cover just before a gun is fired. three reasons: 1. John was the most "For instance," said the sergeant- popular of living Jews. What he major, "if I were climbing a hill, at said they accepted without argument. the top of which a gun was directed What despot could but fear the deagainst me, I could tell exactly when nunciations of such a man? 2. John a shell was likely to come bounding represented God; and how many Analong. Before the order is given to gels waited on him, what supernaturfire, the men in charge of the piece al powers had been intrusted to him. 'stand clear,' and that is the warning Herod did not know. Without spiritual they had known for weeks and months note, so to speak. Keep your weath- religion Herod had spiritual superstithat they were going to be invited, er eye on the gun directed against tion, and did not dare to fight the Unand yet they are not prepared. Though you, and when the gunners stand known. 3. With all Herod's infirmity of a Jewish admiration of moral good ness, and recognized holiness when saw it. John was a just man and a holy, and Herod could not but revere im. Observed him. 'K.p. him safe, rits anger at John made him giad that er!

he was shut away from the multitudes; his reverence for John made him glad to have him safe from Herodias. When he heard him, he did many things. The Revised Version, following most ancient authorities,

renders this "he was much perplexed." His sense of right and his love of wrong, the influence of John and the wiles of Herodias, m ke him uncertain what course to take. Heard him gladly. He wanted to obey his higher nature, but could not because of the strength of his lower nature.

21. A convenient day. Convenient reader, long been cherished. Herod on his birthday made a supper to his fords. Herod was famous for his birthday suppers. Persius, a Roman poet, speaks of him as sitting years after

at the table, surrounded by his birthday. Before him in a red porcelain dish was a tunny fish. Suddenly in that fish, with the red porcelain about it, he saw the head of a murdered man, and became sick with remorse. Lords, high captains, and chief estates. Nobles, army officers, and weal-22, 23. The daughter of the said

Herodias came in, and danced. The Revised Version brings out more strongly the astonishment of the peoour pupils will need to be reminded that social dancing was and is untold by Malachi. John had fulfilled dancers, who form a class by themwhose return to earth had been fore- known in the East, but professional this prophecy. It is a prophet. A third selves, by graceful and sensuous explanation. Jesus must be a new movements delight the men who asprophet sent from God after a silence semble at the feasts. That a Jewish of four hundred years. Or as one of princess should dance before the the prophets. A miracle worker whose drunken men at this dinner was powers rivaled the great prophets of shocking thing to the people at large. the past. All these various explana- Ask of me whatsoever thou wilt, and tions appear to have been made to I will give it thee . . . unto the quiet Herod's conscience, but that was half of my kingdom. Herod was only called king by courtesy. What lit-16. It is John, whom I beheaded: the power he had was delegated. He

by killing their favorite; it endanger-

27. The king sent an executioner. A

him. Or, as the Revised Version has 28. Brought his head in a charger. solid whole.

29. His disciples. John's disciples. Besides, men who had suffered capital punishment often were treated in death with great indignity. Laid it in a tomb, and then, as we are told by Matthew, "went and told Jesus."

KIND HE HAD MET.

Did you ever meet a woman who was forever talking about herself? inquired the Sweet Young Thing.

No, returned the cynical individual brusquely. Those I have met confined their conversation to their neigh-

A FLAT EXCUSE. How is this, Jared! Your pocketbook

is perfectly flat! Y-yes, M-Maria, thass right. You shee I was sho unforchnit as to ddrop it in front of a sh-shtreet roll-

LOCUSTS BY THE POUND.

"Fine wes.

News has recently come from Basutoland and other parts of South Africa that locusts have put in their periodical appearance "in myriads, and are doing immense damage to the crops. The Government has organized labour parties, who are destroying them at the walking stage."

This is probably a somewhat enigmatical message to the ordinary particularly the last part for Herodias. Her evil purpose had thereof, referring to the "walking stage," and yet it is very simple in reality.

There are two kinds of locusts, says a writer in the London Daily Mail, the Voetanger and the Springhaan, as the Boers call them. That is the footwalker and the jumpcock. The former are the more destructive locusts before they can fly, when they just walk over the crops and destroy every vestige of green thing within their march. The second is the fully fledged article that flies in swarms of incalculable myriads, doing less damage perhaps, but absolutely obscuring the sun by the black shadow of their cloud, and actually stopping railway trains by the greasiness of the rails which their crushed bodies produces.

Several more or less efficacious methods are adopted for the extermination of the pest. One way is to dig a trench at either end of a long strip

runs up against this barrier, is unable | to get through it, falls into the trenches, where they are buried by barrow loads of earth. Another way is to clash together any pieces of metal that make a noise like a cymbal, thereby driving them into previously prepared pits, where they are promptly smothered, Sometimes they may be watched in their flight, and when they settle to lay their eggs the spots are marked

and the eggs dug up and burned. 24. What shall I ask? The story, In 1895-6 avery disastrous plague dramatic and sensuous up to this of the most virulent type of locust, 17. Herod himself. For personal rea- point, suddenly becomes loathsome. those with violet wings, attacked

26. The king was exceedingly sorry. didae, has a short stout antenna, and

The natives eat the locust with good indeed. White folks, however, seem to be prejudiced against it, al-

MODERN BULLETTS.

They Are Not Effective Against Savages, Who Fight Till They Die.

The modern small-bore bullets consist of two parts-the core and the envelope. The latter is stemped out of thin sheets of steel or by graduated punches. The leaden core is then fitted in, and the bullet, by means of an ingenious machine, is made one

The enormous velocity of 2,170 feet per second transmitted to the projectile by cordite would rip up any leaden bullet to pieces, and hence the adoption of the harder metal. Unfortunately the steel or nickel is so tough that it penetrates the body without any shock being sustained by the victim, and hence against savage races is inefficient. To remedy the soldiers have sawed off the end of the envelope, and the bullet at once becomes an explosive one. Directly it hit the case split and mushroomed, inflicting a fearful wound.

Subsequent experiment at Duradum, in India, produced a sofa-nosed bullet, since modified to one in which the nose is as before, but simply dented in. Even this is not served out against civilized enemies, as it is found by experience that a white man when hit is, as a rule, ready to sit down. The savage, eager to reach his paradise only, seeks to kill his enemy-his own life is of no value to him, and hence he must be stopped at all costs.

OTHERS QUITE AS CAPABLE. What made Sammy go to a dentist when he felt the grip coming on?" Why, he said his legs ached and he

thought the dentist could pull 'em

SO HE CAN PROVE IT.

Youngpop is awfully proud of his boy, isn't he? I should say so. Why, he's bought chonograph so as to keep a record of

the bright things the youngster says.