Notes and Comments.

The visit of the Austrian Emperor to Berlin, even if, as is vigorously declared, it has no political significance and is intended simply as a compliment to Prince Frederick William of Prussia, the Crown Prince of Germany, is still suggestive of the relations that obtain between the two countries. For many have been allies, and though the Dreibund is supposed to have lost something of its first vigor, the fact that the two chief partners in it can still visit one another speaks well for their political constancy. Nobody would care to prophesy that twenty the President of the French Republic, all."-Col. iii. II. if there is a French Republic then, will be on speaking terms. The fact historians, its philosophers, is all the more interesting when one remembers that the Hapsburgs and Hohenzollerns have for centuries there has been many a Moses, or Europe, the final ascendancy of the them. Were there poems to be conlatter having only been achieved with- structed? there was always a Job or in the last forty years through a a Homer to construct them. were the sufferers. So far, then, David or a Caesar to raise them. be friends, there is every historical has been a Socrates, and a Zeno, and Walter Scott's "Lady of the Lake," not to be forgotten.

had been betrayed without scrupleas indeed they had.

There was further friction between the two allies over the expulsion of Austrian subjects from Germany. Thousands of Austrian Poles seeking work in the Polish provinces of Gergrounds. It was taken solely out of it was felt very keenly in the Dual ,no wonder that those who had been Monarchy, and Francis Joseph would never have treated German in the days of His complete obscurity, subjects so brusquely as the Kaiser should have been very slow to acknow.

And, finally, the German-Czech feud

tos, thinking that Francis Joseph's epistles, and it is Christ in the trumvisit to Berlin is merely a visit of pet peal of the Apocalypse. courtesy and a proof of his kindly and forgiving disposition. No doubt it stability of the Triple Alliance, but that alliance has really got past the

PRETORIA

The town of Pretoria nestles among hedges of roses, which grow everywhere in wild profusion, and

A BIG ESTATE.

ers over 160,000,000 acres, more than 3 mes as large as England, and

Rev. Dr. Talmage Discourses on His Wonderful Mission.

twenty-one years Austria and Ger- Difficult to Be Anything Great or Famous--In This World We Get Only the Faintest Outlines of What Christ Is -- The Dr. Says Christ Is Everything in the Great Plan of Redemption.

-Rev. Dr. Talmage preached from the that of Milton, more terrible than such. They will find, coming out from acter, good and bad; the field is "the years hence the Czar of Russia and following text:-"Christ is all and in

Every age of the world has had its than that of Cowper, more weird than Jesus the Son of God, the dition in human affairs in which those But the main lessons of the parable artists, its thinkers, and its teachers. Were there histories to be written? been the great rival houses of central Xenophon, or a Josephus, to write characteristic stroke of Bismarckian there thrones lustrous and powerful to fish pools of Heshbon; up to the tween Mount Olivet and Jerusalem. dom, what we call the visible Church,

reason why they should not; and that, a Cleanthes, and a Marcus Antonius and Southey's "Curse of Gebenna." alliances notwithstanding, is a fact coming forth on the grand and glori- They sit down and are so absorbed in ous mission. Every age of the world has had its triumphs of reason and great ocean of God's mercy and salv-Moreover, of late years there have morality. There has not been a single ation, been growing up in the Dual Mon- age of the world which has not had archy serious doubts as to whether some decided system of religion; the Germany was playing a straight game. Platonism, Orientalism, Stoicism, Matthew and Luke in a quarrel, and I remark again that Christ is everygrowth, good and bad apparently ed closed for sixty-five years, lives a Foreign Minister and his diplomacy ing the ages in which they were estabis marked with the straightforward- lished, were not lacking in ingenuity of Moses concerning the creation by thirsty; Christ is the river of salva- and there is no need to wait for the grown up during her self-enforced ness and loyalty of his own character. and force. Now, in this line of bene- modern decisions in science, and re- tion to slake our thirst. We are final harvest before extirpating the seclusion, without having so much as taking a cynical revenge for his dis- there appeared a personage more wonmissal, published the fact that Gerderful than any predecessor. He came ference to the geologist. These men—
ing down to the pit. I am the ranThere is no hint that the servants of five years of her seclusion the populament with Russia, behind Austria's aristocratic pretension. He became a out of the sweetest flowers. They troubles; Jesus comes over it saying, guessed. From that moment to speak vantage from the schools. There and in their distorted visions, prophet bright and morning star." We are of the Triple Alliance as a conven- were people beside him, day after day, seems to war with prophet, and evansick; Jesus is the balm of Gilead. We seed as well as good will germinate. some unexplained reason, she shut news of the superintendent's arrival tion with any efficacy left in it was who had no idea that He was going to gelist, with evangelist, and apostle are dead; hear the shrouds rend and Tares are darnel, which in the early herself up in her room and bade a simply to pander to the politeness of be anything remarkable, or do anysome bad trait of character in a man am the resurrection and the life, he modern diplomacy. Throughout thing remarkable. Yet, notwith- of God mentioned in that Bible, these that believeth in me though he were Austria-Hungary there was a very standing all this, and without any carrion crows caw and flap their wings

decided opinion that their interests title, or scholarly pretension, or flaming rhetoric, He startled the world with the strangest announcements, derful feat of swallowing the monran in collision with solemn priests ster whale of and proud rulers, and with a voice that rang through temple and palace, and over ship's deck and mountain top. exclaimed: "I am the light of the world!" Men were taken all aback at sible by their own utterances! I am He suffered them. The shame—He ence be seen. So only by the full many were summarily turned back the use of the axe, and saw, and adz, the idea that that hand, yet hard from amused beyond bound when I hear endured it. The crown-he wore "fruit" of men's lives can their charmade to defend the action on legal of authority; and that upon that hear him befog your soul. He will tell consideration for Germany's private seen Him wipe the sweat of toil, there brow, from which they had so often you that heaven is merely the develpolitical situation and the protests of would yet come the crown of unpar- mic forces into a state of ethereal and pher ally were quietly disregarded. alled spendour and of universal dom- transcendental lucubration in close However much reason there might inion. We all know how difficult it juxtaposition to the ever present have been for the Kaiser's attitude, is to be anything great or famous; and boys with Christ in the streets of

Nazareth, and seen Him in after years

trians can escape being swamped by turn to Isaiah, and Christ is spoken Jesus Christ! I have seen some the Slavs. It is certain that should of "as a sheep before her shearers is such men come back from an ecclesias- in the great plan of redemption. the Dual Monarchy break up on the It is Jesus all the way between Genwill insist on a voice in its partition. It is Jesus all the way between Genesis and Malachi. Then I turn over to the New Testament, and it is Christ in the mire. There is, therefore, good reason story, it is Christ in the Apostles

I know there are a great many people who do not find Christ in the will be made the occasion of pleas- the Bible as an historian. Well, if Bible. Here is a man who studies ant references to the virtues and you come as an historian, you will find in this book how the world was made, how the seas fled to their point where it can be resurrected by bow nation fought with nation, javeincantations. Germany has outgrown in ringing against harbegeon, uhtil trying to live up to its requirements, You will see the coronation of prinand Austria has gained from it only ces, the triumph of conquerors, and an ally who scarifices her interests, the world turned upside down, and expels her subjects and hopes in time back again, and down again, cleft and scarred with great agonies of earthquake, and tempest, and batile. It is a wonderful history, puting to the blush all others in the accuracy of its recital, andd in the stupendous events it records. Homer and Thucydides, and Gibbon, could make great stories of little events; but it took a Moses to tell how the treams of clear water flow down the heavens and the conth were made sides of the broad streets, which are in one chapter, and in give the history

of thousands of years UPON TWO LEAVES. Then there are others who find

A despatch from Washington says: that of Montgomery, more bold than brings all the gems of the earth in- Him in genealogical table and chronto its coronet and it weaves the ological calculation, in poetic stanza flames of judgment in its garlands and in historical narrative, in proing forth Orion, Arcturus and the merely see the outside. There are looking at the shells on the shore,

what Paul and James say about faith tion. We are slaves; Christ gives the scientific explorer and the in- of life." We are condemned to die; fatten their infidelity upon the truths "It is I, be not afraid." We are in over the carcase. Because they cannot understand how the whale swallowed Jonah, they attempt the more won-

MODERN SCEPTICISM. one of these men talking about a fu- it. The heights of heaven sing it, and acter be discerned. ture life. Just ask a man who re- worlds of light to worlds of light, all 27. Whence then hath it tares? How jects that Bible what heaven is, and around the heavens cry, "Glory! can the Church or any portion of it was," and the great "to be," and the everlasting "no!" Considering themselves to be wise, they are fools

for time and eternity. Then, there is another class of persons, who come to the Bible as contro-

tical massacre as proud of their TI achievement as an Indian warrior boasting of the number of scalps he has taken. I have more admiration for a man who goes forth with his fists to get the championship, than I have for these theological pugilists, who make our theological magazines

THEIR HORRIBLE WARCRY. There are men who seem to think the only use of the sword of truth is to likened unto a man which sowed good of the Scriptures that they like bet- seed in his field. We are to think of my hands to war and my fingers to

Then there are others who come to Christ, and with Him. peace, pardon, this book as sceptics. They marshal life, comfort, and heaven, "All in all

> dead, yet shall he live." We want justification; "being justified faith, we have peace with God through our Lord Jesus Christ." We want to exercise faith: "Believe in the Lord Jesus Christ, and thou guished from avowed worldlings."

shalt be saved." I want to get from

down at the feet of Jesus, and say. "All these are mine. Thou art worthy." We go forth again for sons, who come to the Bible as controgather all the sceptres of the Caesars, the two plants; their roots were so store in one of the front rooms. The give, which characterized Louis in latmore trophies, and into one sheaf we CHRIST'S WONDERFUL MISSION. | byterians, or nerce Baptists, or vio- and the Sultans of all royalties and lent Methodists. They cut the Bible and the Sultans of all royalties and I remark, in the first place, Christ to suit their creed, instead of cutting dominions, and then we bring the In Austria has been anything but a care where I open the Bible. I find their creed to suit the Bible. If the feet of Jesus, and say. "Thou art Source of amity between the two mon- Jesus. In whatever path I start, I Scripture thinks as they do, well; if King of kings, and these thou hast of heaven on earth. God's method is years or money and the start, I scripture thinks as they do, well; if King of kings, and these thou hast of heaven on earth. God's method is years or money and the start, I scripture thinks as they do, well; if King of kings, and these thou hast of heaven on earth. God's method is years or money and the start, I scripture thinks as they do, well; if king of kings, and these thou hast of heaven on earth. archs. The Emperor Francis Joseph come, after awhile, to the Bethlehem not, so much the worse for the Scrip- conquered." And then we go forth cannot be ignorant of the fact that pensation and see a lamb on the altar stone on which they sharpen the diswe bid the redeemed of all ages, the pensation and see a lamb on the altar stone on which they snarpen the disvigorous political parties which are who taketh away the sin of the come to it as a government in time mighty, to come. We ask them to ing for the secession of German world. Then I go and see the manna of war comes to armories or arsenals come and offer their true thanksgiv-Austria. The Germani Colonial party wilderness, and I say: "Jesus, the declared everlasting war against all crown, and palm, and sceptre, and is doing all it can to accustom Ger- bread of life." Then I look at the rock other sects; and they want so many here by these bleeding feet, and by mans to look upon a larger slice, of which was smitten by prophet's rod, broad swords, so many muskets, so this wounded heart, cry. "Blessing, Austria as their natural prey; and its and, as the water gushes out, I say: many howitzers, so many columbiads, and honour, and glory, and power be efforts are backed up by a faction in sin and uncleanness." Igo back and field pieces, with which to take the throne, and to the Lamb for ever Vienna which openly advocates ex- look at the writings of Job, and I hear field of dispute, for they mean to get and for ever." Tell me of a tear He changing the Hapsburgs for the him exclaim: "I know that my Re- the victory though the heavens be did not weep, of a burden that He Hohenzollerns as the only means kiel, and I find Christ presented there rend with the thunder. What do they did not fight, of a victory that He care about the religion of the Lord did not fight, of a victory that He did not achieve. "All in all is Jesus"

That Are Deranged?

If so urio aold polson is in your system and your sufferings will be great until you set the kidneys right-Dr. Chase's Kidney-Liver Pills make the kidneys healthy and cure all uric acid troubles.

the human body are caused by the pre- neys right. sence of uric acid in the blood.

headache, bachache or weakness in the among physicians. back; when the skin becomes yellow, dry Nature has only provided one means of

The most painful, the most fatal and poisoned blood may cause the cure can consequently the most dreaded diseases of only be brought about by setting the kid-

The experience of tens of thousands of Uric acid is the name given to the foul, men and women in Canada and the United poisonous impurities which are left in the States points to Dr. Chase's Kidney-Liver blood when the kidneys are deranged and Pills as the most effective means of setting unable to perform their duty of filtering the kidneys right. No other kidney medicine can produce so much irrefutable So long as the kidneys are in perfect evidence of its wonderful curative virtue. health the uric acid is passed out of the No other kidney medicine has received body by way of the bladder and the blood such hearty endorsation from physicians. Nor is this to be wondered at when it is When there are severe body pains, remembered that Dr. Chase is a prince

and hard, when the urine contains de- keeping the blood free from uric acid ness. posits, is thick, or irregular; when there is poisons—the kidneys. Nature's most effecstomach trouble and pains about the heart; tive invigorators of the kidneys are conwhen you feel weak, dizzy and become tained in Dr. Chase's Kidney-Liver Pills. languid and despondent; you can put the Purely vegetable in composition, scienti- holding conversation with country cause down to uric acid in the blood fically prepared from the great formula of folk of Galilee; he was not teaching Dr. A. W. Chase, thoroughly tested in science to a class of students. He mothing in the Bible but the poetry. cided by your constitution. The poison efficient in all diseases caused by uric acid and to talk with one another. It is not contain to what plant he referred as The nature of your ailment will be de- thousands of severe cases, wonderfully talked to them as they were accustom-Well, if you come as a poet, you will left in the blood will find lodgment in the blood, Dr. Chase's Kidney-Liver certain to what plant he referred as find in this book faultless rhythm, weakest part and set up some dreadful Pills stand alone as the world's greatest "mustard." The birds of the air come

INTERNATIONAL LESSON, MAY 27.

"Parables of the Kingdom." Matt. 13. 24-33. Golden Text. Hatt. 13. 38. PRACTICAL NOTES.

ter than all others, and that is this: the seed as already sown when the "Blessed is the Lord which teacheth story begins, and a good and wholefight." Woe to us if we come to God's some growth already begun. For a word as controversialists, or as scep- key to the explanation of this parable en. tics, or as connoisseurs, or as fault- see verses 37-39. The sower of wheat finders, or merely as poets. Those only is the Lord Jesus; the sower of tares come seeking for Christ. Welcome all is the devil; the seed is human charthat of Dante, more natural than behind the curtain of prophecy, until world," human life. But what is the that of Wordsworth, more impassion- He stands in the full light disclosures, kingdom of heaven? It is "the conthat of Spenser. This great poem Saviour of the world. They will find two petitions of the Lord's Prayer, 'Thy kingdom come,' and 'Thy will be done in earth as it is in heaven,' and purs eternal harmonies in found parable and in startling mir- shall be fulfilled." Salient features of men cannot of itself develop a kingits rhythm. Everything this book acle. They will see His foot on that kingdom, have been and are touches it makes beautiful, from the every sea, and His tears in the drops about to be made plain. From this floor to the daughters of Naher filling voice in the wind, and behold His parable we learn that in the earth-Were the trough for the camels; and the words all abloom in the valley be- ly organization of the spiritual kingpsalmist praising God with diapason There are some men who come and there are persons who do not belong from there being any historical rea. Were there teachers demanded for Pleiades. It is a wonderful poem, and others who walk into the porch and made with profit to our classes. Most to it. Other applications may be sword; that is, not at first, but even- ery day in the week and every week in a great many people read it as they then go away. There are others who boys and girls, recognizing the monicome in and look at the pictures, but tions of their consciences, will agree they know nothing what are the that there was an original sowing in only the man who comes and knocks their hearts of good seed-holy intuiat the gate, saying.-"I would see tions, impulses, etc. They may, by a Jesus"-for him the glories of that little graphic description, be made to the quaint old town of Brookville, realize the base interference of Sa- Indiana, in a weatherbeaten twotan, with his false seed. Their experistory frame house, the blinds to one thriving together. But in personal woman whose life has been a mystery Star.

> the farmer were negligent. His enemy tion has changed two or three times, Duke of Sully came out to St. Germain Satan often does his work in the dark, that the hermit exists, and fewer still pocket money for the dauphin, says stages of growth is not to be readily final adieu to the social circles of distinguished from wheat. So counter- which she was admittedly the brightfeit Christians are sometimes indistin- est ornament. guishable from real Christians. "It is In June, 1835, Phoebe Meeks was enmany in the Church cannot be distin-

They do not believe it possible that under condemnation: There is now, and brought forth fruit, then appearthe Bible story should be true which therefore, no condemnation to them ed the tares also. The tares were sown says that the dumb ass spake, while who are in Christ Jesus." The cross soon after the wheat, but not until they themselves prove the thing pos- -He carried it. The flames of helf- the grain appeared could the differ-

> ever do wrong? Why is evil permitted? Let us go forth and gather the 28. An enemy hath done this. The trophies for Jesus. From Golconda conversation is added for picturesque mines we gather the diamonds; from effect. The farmer knows that no acci-Ceylon banks we gather the pearls; dent could have brought this evil from all lands and kiugdoms we crop. He whose ripe powers are bent up? The question is ignorant zeal.

gether, even to the apparent peril having married. of the good, until the true character | Miss Meek's only companions are her not bear to be reminded of that!"-New that is the last hour. Do not decide until all the testimony is in. Do not reap until the harvest comes. The reapers are the angels. Gather ye together first the tares, and bind them in bundles to burn them. In harvest time there is no difficulty in separating the tares from the wheat. Our Lord explains the harvest to be

development of the kingdom dows. of God on earth. That kingdom was to be, as Dr. McLaren says, "a rose amid thorns," to grow up amid antagonisms, as the next two parables set forth.

31. Another parable. Still our Lord has the fields in full view, and his third story also takes its figures and symbols from them. A grain of mustard seed has remarkable growth in size when compared with its small-Is the least of all seeds. It is

not needful to prove this statement and bold imagery, and startling antithesis, and rapturous lyric, and sweet
pastoral, and instructive narrative,
and devotional psalm-thoughts, exthe pastoral and devotional psalm-thoughts, exthe pastoral and instructive narrative,
and devotional psalm-thoughts, exthe pastoral and set up some dreadful disease, it may be Bright's disease,
thick is may be the twangdisease by ridding poisonous impurities that is mentioned to show the great
size of the tree. The thought is not so
world having no outlet in the ocean
now. Give me your hand, he cried.
This is so sud—she curreled as bas another estate which is more than and devotional psalm-thoughts, exchronic stomach troubles or bladder ail
box, at all dealers, or Edmanson, Pates & much now concerning the sower as is the Caspian Sea, it being 180,000 much now concerning the sower as is the Caspian Sea, it being 180,000 much now concerning the sower as is the Caspian Sea, it being 180,000 much now concerning the sower as is the Caspian Sea, it being 180,000 much now concerning the sower as is the Caspian Sea, it being 180,000 much now concerning the sower as is the Caspian Sea, it being 180,000 much now concerning the sower as is the Caspian Sea, it being 180,000 much now concerning the sower as is the Caspian Sea, it being 180,000 much now concerning the sower as is the Caspian Sea, it being 180,000 much now concerning the sower as is the Caspian Sea, it being 180,000 much now concerning the sower as is the Caspian Sea, it being 180,000 much now concerning the sower as is the Caspian Sea, it being 180,000 much now concerning the sower as is the Caspian Sea, it being 180,000 much now concerning the sower as is the Caspian Sea, it being 180,000 much now concerning the sower as is the Caspian Sea, it being 180,000 much now concerning the sower as is the Caspian Sea, it being 180,000 much now concerning the sower as is the Caspian Sea, it being 180,000 much now concerning the sower as is the Caspian Sea, it being 180,000 much now concerning the sower as is the Caspian Sea, it being 180,000 much now concerning the sower as is the Caspian Sea, it being 180,000 much now concerning the sower as is the Caspian Sea, it being 180,000 much now concerning the sower as is the Caspian Sea, it being 180,000 much now concerning the sower as is the Caspian Sea, it being 180,000 much now concerning the sower as is the Caspian Sea, it being 180,000 much now concerning the sower as is the Caspian Sea, it being 180,000 much now concerning the sower as is the Caspian Sea, it being 180,000 much now concerning the sower as is the caspian Sea, it being 180,000 m concerning the seed. God's great square miles in extent.

things always have small beginnings. Ezek. 17 23 has a beautiful allusion which comes to our mind while study-

ing verse 32. The first of the three parables we study describes the evil growing along with the good in the kingdom of God. The second shows the outward growth and beneficence of the Gospel in the musician to a reporter. "Only a few of hearts of men, and of the dominion the thousands of players in the counof Christ in the world. This parable has an individual, as well as a general, application. Turning to the third, we learn that the kingdom of God grows inwardly. "It spreads in space and out, no one cares to inquire why, but increases in bulk; but it transforms many times the reason is deafness and inert matter into its own nature, and nothing else.

thus grows by assimilation."-McLar-33. Leaven, or yeast, is used as a symbol of the transforming power. The woman seems to have no special are that the quickening influence which is to comfort and transform out, that this world of men and wo stop. Their usefulness is gone. dom of heaven. It is an exotic, God edly caused by the injurious effects of gradually permeates the whole being. But this cannot be done without a A man who blows a cornet or a tromhe comes not to bring peace, but a ears. When the playing is kept up evful indication of the final permeation of the mass with holy influences.

A WOMAN HERMIT.

. . sowed tares. . . went his way. and to-day there are few who knew

notorious," writes Dr. Tuttle, "that gaged to be married to Hadiey Johnson. One evening just before the wedding they were seated on the canal bank watching the boats go by, when she suddenly rose and, without a word, went home. Despite the plead- At the end of the show M. de Sully ings of the young man she refused to see him or explain how he had offend-Month after month passed, and Miss

Meeks remained in her home, and rumor said that she remained as well in her own room, the blinds to which spite of the efforts of Mme. de Monwere now always shut. The father glat's tailor to get it from him. Heand mother died, but Miss Phoebe he-he's trying to take it from me!" heard the funeral sermons only from shouted the child. the adjoining room, to which no one else was admitted, and did not even follow the bodies to the graves. The gather precious stones; and we bring on the destruction of every human the hermit kept in the old home, and and kept them all. The dauphin did soul is the great sower of tares. Wilt the fact of her existence almost ceased not complain, but soon after he said, thou then that we go and gathef them to be known to any except the older "But I, too, was a soldier, and I didn't

An only sister lived in the house with 29, 30. Nay. There was a greater the parents the two opened a millinery closely intertwined that to get rid younger sister attended to the store er years, was the direct result of Mme of the tares would destroy the wheat, and Miss Phoebe trimmed hats in her de Monglat's teaching and example. Our Lord distinctly applies this para- own room, and was never seen by any ble to the development of the kingdom of the customers through the ten of heaven on earth. God's method is years or more that the business was

questions of character and life, but to | After several years of waiting Had- the poison has taken effect, wetting give good as well as evil time to grow. ley Johnson went west and became a the affected part with alcohol, to which This is a difficult course for a zealous prosperous business man in Utah Tersoul to take. Almost any action is ritory. Then he invested in mining easier than that of patient waiting, stocks, and ere long became one of the and the purer and the more progres- wealthiest men in the Far West. On sive men are, the more impatient are his return home he stopped at Brook. ternal use only. they of evil. Cowper's nervous hymn, ville, and made a last effort to see "God moves in a mysterious way His his affianced bride of more than fifty wonders to perform," draws its key- years before. Miss Meeks was obdurnote from the strange patience of ate and refused to see him or even to God, who waits by the decade and receive any word from him. Johnson the century for the development of was destined never to know what oc-Christian graces in the Church; who curred on that fatal night. He died allows good and evil to work to- last year in his Western home, never

of each is shown and the final vic- sister, several years younger than tory comes to the good. God would herself, and the birds. She has ample teach mankind that there is only one means on which to live, and the busisafe time to make judgment, and ness of milliner was taken up for the recreation it would give, and was abandoned as soon as it ceased to be diverting. She is said to be an omnivorous reader, and nearly all of the popular high-priced magazines are taken.

Only once has an attempt been made by outsiders to learn the history of the night that she separated from the end of the world, the consumma- the house on one occasion for that her lover. A newspaper man sought | rented a flat. tion of the age, the time of final de- purpose, but was refused an interview cision, when nothing shall be left in or even permission to see her. He perthe kingdom of heaven but the sons sisted beyond the limits of courtesy. of the kingdom. We are not to ex- and narrowly escaped a scalding plain this parable as referring to from a bucket of hot water that was church discipline so much as to the thrown from one of the upper win-

HIS EXPLANATION

An old sea captain who had navigated his ship many times round the world persisted in maintaining that our globe is not a globe at all, but a flat surface. No arguments, derisive or painstakingly educational, could alter his opinion one jot. Someone said to him once;

But if the earth is as you say. Captain, there must be an edge to it. How is it that no one has ever tumbled over the edge? Why, of course, they have he an-

swered triumphantly, that's where the ships go that are reported miss-

THE FENALTY OF MUSIC. Players Who Are Forced to Quit Be-

cause of Deafness. "Few realize how many musicians are obliged to go out of the business on account of deafness," said an old try become famous. The great mass of them plod along day after day in the same old path. When one of us drops

"Loss of hearing is particularly the affliction of those who play brass instruments. A cornetist who has played in Kansas City orchestras for many meaning. Three measures of meal are years has stopped playing now bementioned because probably that was cause he is losing his faculty of hearthe quantity most usually leavened at ing. He went out of the business beonce, or because a definite number fore it was too late. Many of the old players hang to their instruments until the loudest strains of an orchestra or clamor of a band sounds to them like a human nature is to come from with- mere hum. Then they are forced to

"The musician's deafness is undoubtworks in secret. His Spirit comes into the constant vibration of musical notes upon the delicate machinery of the ear. thorough fermentation and stirring bone or a horn of any kind for several up. In another place our Lord says hours will notice a queer buzzing in his the year for a long number of years, it's no wonder that deafness comes. Some musicians play without effort. Their skill is natural. They pour out music as free as breath. But the skill On one of the principal streets of of others is acquired only by hard and constant labor. In addition to their regular playing in band or orchestra they must practice industriously several hours every day. And these are the ones who lose their hearing and drop out of sight unnoticed."-Kansas City

HE GOT NO MONEY.

An Incident In the Boyhood Life of Louis XIII of France.

One day, when the dauphin, afterset the whole household astir, eager for a share in the expected spoil. Mme. de Monglat hurried the dauphin into the great courtyard of the castle to receive Sully with as much honor as if he had been the king himself. To please the great man the little prince put his enfants d'honneur and other attendants through a drill with their toy arquebuses and swords.

gave the dauphin 50 crowns, which his mock soldiers seized out of his hands so quickly that he had scarce time even to feel them. At last but one piece remained, which he held fast hold of in

Mme. de Monglat took it, gathered together all the rest of the coins from get any money."

Poison Ivy.

Bathing with alcohol will prevent insugar of lead has been added, until a milky appearance is obtained will give relief. The wash is poison and for ex-

A Torturing Suggestion, The doomed man shuddered. "There will be no music when I march to the scaffold?" he asked anxiously. They reassured him.

"There was a march played when

The Difference. Willie-Pa, what's the difference be

tween "insurance" and "assurance?" Pa-Well, the latter is what the agent has, and the former is what he tries to sell you.-Philadelphia Press.

The Voice of Envy. Upson-They 1ay Miss Muchcash has

Downes (one of the rejected)-Only rented? I heard she'd married him .-Kansas City Independent.

Same Rule. Hewitt-Do you love your second wife as much as you did your first? Jewett-Just the same. I married. sisters - same mother-in-law. - Town

KEPT HER WORD.

Bess-So Jeannette married a farm. er! I thought she said she would marry only a man of culture? Nell-And so she did-a man of agri-

A REMEDY.

Cashier-I cannot possibly live of the salary you are paying me! Employer-H'm! just as I thought! You must give me a bond to-morrow

STRONG IN DEATH

The people on shore were transfixed with horror. She was about to sink for the last time. But, stay! The The largest body of water in the hero was almost within reach of her This is so sud-- she gurgled, and the cruel wave engulfed her.