Notes and Comments.

The little antipodean colony of New Zealand, which leads all other British colonies in legislative reform, also seems to take the lead in its display of substantial loyalty to the Mother Country in her present difficulties. The "Otago Witness" of Feb. 3, has nearly forty columns devoted to war news and correlative topics, such as the equipment and dispatch of troops and horses to South Africa, and collections made for the patriotic fund. The government having dispatched two contingents of fully equipped mountsd soldiers to the seat of war, seemed to think that the colony had done its full share in the defence of the Empire, at least for the present, but this did not satisfy the loyal public sentiment of the colony, which had already taken practical effect in contributions of over a hundred thousand dollars to the patriotic fund, the greater portion of which had already been forwarded to London.

in addition to pay for their equipment vil." and transportation to the seat of war. I propose, in the first place, to ad-

50 of these volunteers have offered to ten hear people, while they have their corners? Oh, Lord Jesus, didst Thou of your arm, the exuberance of your into camp on Tuesday."

In some localities subscriptions were being raised to buy horses to forward to South Africa to replace the horses killed or disabled in battle, or that money had been successfully operated patriotic fund. New Zealand has great flock. Sickness will come to here all the day idle? If you cannot canst do any more, then tremble to- by this? Not the heavenly world merelate and her increase in wealth does not seem to have made her more sel-

NEXT THOUSAND YEARS.

efendant-Yes, Your Honor; nt comic ralentine!

Rev. Dr. Talmage Tells of the Work They Should Do.

Salvation of Others the Sign of a Christian--Incident of the Russian Soldier and the Labourer -- Some Hints to Those Who Are Not Christians -- The Dr. Preaches An Intensely Interesting Sermon.

A despatch from Washington says: Rev. Dr. Talmage preached from the following text: "So the carpenter encouraged the goldsmith, and he that smootheth with the hammer him that smote the anvil."-Isaiah xli. 7.

There had been war made upon idolatry, and its friends gathered to the rescue. The carpenter went towork and cut out idols to take the places of Enthusiastic meetings were held in those that had been destroyed, and all the chief centres of population, at the blacksmith fashioned parts of the most of which resolutions were adopt- idol on the anvil, and the goldsmith ed to raise and equip another war con- adorned what the other two mechatingent to be known as the New Zea- nics nad made: "The carpenter enland Rough Riders, if the government couraged the goldsmith, and he that South Africa. After consultation with passage, I wondered why it was that in this work of city evangelization? the home authorities, who gladly ac- in the kingdom of God we could not be Not those whose nostrils are easily ofcepted of the proffered aid, the work just as well banded together—why, fended with bad odors. Not those whose chief work it is to look after a tion from the crowds of volunteers who by the way I do my work, and you me were anxious to join the contingent, by the way in which you do your work; many of whom were willing to furnish and so, in a spiritual and Christian their own horses, while some were goldsmith, and he that smootheth with prepared to take their own horses, and the hammer him that smote the an-

The following item of news is given as dress myself to those who profess the a sample of what was being done in to address myself to those who profess the Christian men and women in the Did you not hear them sing to-night; into our lives these precepts.

3. The word pleased, which occurs to-day for Wanganui's special con- through, to point all these Christian Howards to carry light into the dunhave volunteered up to date to 237 I do not be a state of loss mind. Ressented by the state of loss mind. have volunteered up to date, to 237, I do not believe that a man can be a to take the message of heaven to the hearts glad, their prospects bright, is happiness p.us character. Leave Astonishing words to address to those many times as the port that Russia out of which 50 will be selected. The child of God and have no anxiety about abandoned? Where are the Harlan their plans noble. Won't you join money is coming in well. More than the redemption of the people. I of- Pages to preach Christ at the street them in that race? Give the strength

"'Tis a point I long to know, Oit it causes anxious thought,

Do I love the Lord or no Am I His, or am I not?" Why, it is very easy to have that question decided. If you have no anxiety about the salvation of others you had died from disease. After nearly all are not a Christian, and you might as the fashionable expedients for raising well understand it now as ever. Many of you have sworn before high heaven all over the colony for increasing the I get through speaking to-night, the patriotic fund, it has been suggested Holy Spirit will tell you something In some quarters that the government you ought to do, and it will be at the levy a tax of one penny per head on peril of your immortal soul if you reiuse to do it. In the first place, here they want Christ, they want heaven! are elders of the church. It is very They have no comfort for this life. at present in the colony, and apply plain what their work is. It is your They have no hope for the life to come Alas! how old art thou? Seventy? unending the work to help me in watching this They have no hope for the life to come Alas! how old art thou? Seventy? unending the work to help me in watching this They have no hope for the life to come Alas! how old art thou? Seventy? Unending the work does Jesus mean the proceeds to further augment the work to help me in watching this Wake up! Wake up! Wake up! Why stand ye Eighty? That is not too old. If thou of Heaven. What does Jesus mean by this? Not the heavenly world mare

into some of the households of the con- the winter save one? Remember that with sorrow - just stumble thy way the Jews to describe the happy condigregation; before they have time to he that converteth one sinner from the and put thy withered arms around tion of public and private affairs unparticipant in the weakness. The Transpersian railway will be 1,306 put crape on the door bell, I want you error of his ways, shall save a soul that cross, and life, and joy, and der the rule of the Messiah. Our mythology of the different races there- of Tabreez Hamadan Ispahan and to be there to talk of Jesus, who is from death, and hide a multitude of pardon, and peace, and salvaton will Lord's blessing. "the resurrection and the life." Here sins. Have you not found your field come to you. Though your sins are as is a young man who wants to become of work yet? Then go down on your scarlet, they shall be as snow. Though a Christian; but he does not know how knees to-night and refuse to get up they be red like crimson, they shall be And opens in our breasts a little only with the power of speech, but it. to start. His father cannot tell him. until the prayer is answered: "Lord, as wool. No, you are not too old. His mother cannot tell him. Take him what wilt thou have me do?" There I heard some one say: "Give me teman beings will have forgot- called to be a general in an army; there have been cases where to use their legs, and that but God has given you the highest hon- these men have been hard-hearted, and

GOD BACKS THEM UP them, and who knows but that they the church they do for God. In the at ease in Zion. as disappear altogether? But so name of the Lord, Him who will judge But now the rest of my remarks are the fruits of the trees of life, of

the scheme. All workpeople whose great account? Does it seem a stooprnings do not exceed £100 a year ing for you'to go there? That child ill benefit, and the age at which the has, covered up in the ashes of his ension can be claimed has been fixed body, a spark of immortality which

will stand? Oh, have you been liv- two! three! ing all these years in this world of trouble, and has no one ever heard you whose chief work it is to look after a relined taste. Not those who are more fearful of having their patent leathers hurt than that five hundred thousand souls will die. I hear coming up through all the streets of the city a cry of bereavement uncom- Jesus, there are crumbs under the forted; of drunkenness unpitied; of table, you may take them up." Is uncleanness that knows no way of re-

weep over the city and shall we stand soul, the energy of your whole nature stolidly looking at all this wreck of to Him who was Himself once a young broken families, and broken fortunes, man, and knows a young man's joys and broken hearts? Weep out, O and a young man's temptations. Church of God. Weep for the children Jesus was never anything but a of the street born in the straw, nur- young man on earth, and He knows over whom the Juggernaut hath gone Jesus saying to that young man: and squalor of the living sepulchres the maiden in the Scriptures: "Damof metropolitan crime. What is it I sel, I say unto thee, arise." hear? Hark! It is the shriek of the that it might be the crowning of a dying population of this city. They May queen, or the garlands of God want bread, they want medicine, they come down upon the brows of want clothes, they want the Bible,

rouse up to that work, the importance tians. I do not want to sweep the Gospel them? or will any of you wake up at These are the cruel laws of evolu- of which you will not appreciate until through this audience to-night, and last as if from a dream to find noon, and it will be due to their pranks the last day comes, and the books are catch two or three souls, but to catch thing but darkness, and hunger, and a thousand. I want to ask you why thirst, and woe? I wish I could in itself. Oh, the work it is doing. It is doing. It is waiting for some of you to help. fore I come to Christ." What do pleasure in the death of him that I won call this? During the past ten pleasure in the death of him that small voice, and a deep surging to and and eternity beneath you. Oh, eter- take away. fro of heartfelt emotion. The tide nity! what glory and despair. What 6. They which do hunger and thirst. granates, and other lumpy garden prosets in toward the beach, and all you hallelujahs and wailing. What glitter- Intense desire for anything is the have to do is to let yourselves float ing of crowns and rattling of chains. strongest incentive to effort to obtain in on the billow. God'to-night shakes Eternity! where will we spend it? it. "Hunger" is the token of health. seventy. Persons, however, who will blaze on with untold splendour long after the sun has died of old age, and the countless worlds that glitter and the countless worlds that glitter brought you here to-night, whether long to the countless sea, Oh, shoreless sea, Oh, long the countless worlds that glitter brought you here to-night, whether long the countless sea, Oh, shoreless sea, Oh, long the countless were required to hand long after the sun has died of old age, and the countless worlds that glitter brought you here to-night, whether long the countless were required to hand long after the sun has died of old age, and the countless worlds that glitter brought you here to-night, whether long the countless was a special to the long after the sun has died of old age, and the countless worlds that glitter brought you here to-night, whether long the countless while the long that the door of your soul. Whether long the countless while the door of your soul. Whether long the countless will be our companions? What will be our companions? What will be our companions? What will be our occupation? Eternity! Oh, shoreless sea, Oh, long the countless was a special to the countless whether long the countless was a special to the countless with fellow-beings; goodness. The other day a "wanted" advertise—

The other day a "wanted" adve at night shall be swept off by the Almighty's breath as the small dust of the threshing-floor. That soul at the door of your soul. Hear Him! interminable procession. Oh, unending you like my preaching or not, the Lord ing years. Eternity! who can count the door of your soul. Hear Him! the door of your soul the door of Judge-You deny that you ever lov- eagle, swifter than lightning, swifter God merciful and gracious; the Lord be plaintiff, yet in one of your let. than thought, for ever and for ever up- infinite and omnipotent; the Lord of Jou asked her to be your valen- ward until lost in God, or plunge down the Pentecost; the Lord of the Judg-

down on Monmouth when William THE was at Baskingridge when Dr. Finlay dwelt there. Old prejudices are going away, and lips that never prayed before begin to move in supplication. Oh, that instead of hiding your feelings and holding yourselves back, there might be an outbreak of religious sensibility that would sweep all before it. Would to God that prayers that have been offered for some of our souls by those gone to glory might this night be answered. Oh, dying soul, fly to Jesus!

There are some of you who say you are kept back by your worldly engagements. You say: "I have so much to do." Oh, my dear brethren, will you let your store, your office, your shop stand between you and heaven? You will leave behind your of sale, your government securities, ings. and with two empty hands you will Then there is the praying circle. go out of this life into the great eter-Every Friday night you can go there nity. Oh, my God, show that man the and plack clusters of life for your own folly of letting anything stand bebecause you are ashamed of your poor had everything comfortable, saying: grammar, or ashamed of Jesus, that "I had an elegant home, beautiful you have not been heard there? Is it surroundings, large storehouses, exbecause illiterate men sometimes take | tensive business engagements. I had part, and your taste is offended? Oh, everything that heart could wish, when the long roll of judgment thun- and now I come up to the verge of the ders shall wake the dead, and em- eternal world, and I must go down. pires of the departed shall rise from Look at me, all ye business men who the dust, and "come ye blessed, and stood with me in the marts. Look at depart ye cursed," shall rend the air, me as now I leap out from a world of do you think such an excuse as that | comfort into a world of darkness-one!

AND I AM GONE FOR EVER.

ence some young people

say: "We are too young yet. Wait a little while; after we have enjoyed the world more, and then we will be- multitudes should hear. tured in infamy, and schooled in shame all about you. Oh, young man, trust Weep for the victims of evil habits, yourself in His company. I hear grinding into crimson mortar their "Son, give me thy heart;" and I hear blood and bones! Weep for the filth Him call to some young woman, as to

THESE DEAR YOUNG PEOPLE. one of these church members; be there save a multitude of them, can you not wards the cross. If thou art too ly, nor the neavenly world mere in connection with native races of the Viedomosti, of the vied

with them, will serve as mere ful unto death and Christ will give How they have been execrated by the Would I give up my hope in Christ at age human beings show a decid- They ought to be familiar with the in eternity, if it shall be found out six o'clock my soul should be carried comotion, and this is more manifest damp celtars of these cities. There are careful about our own comfort, while Life uncertain? Why, it is more cerbry time a new automatic travelling hundreds of sufferers stretching out all around us there were signals of tain which way a wave Will break, or strument is invented and render- their hand for bread. Give it to them. distress lifted, but we cared not for a cloud float, or a bird fly, than it is future generations will likely have they never freeze and never starve. Oh, artillery, or the cavalry, or the infanthree or four days had nothing to eat, you sit idle and let the people perish. then waking from the dream to find ous appendages, no use will be made in their work, and what they do for tian workers. Wee unto them that are and the thirst. Oh, ye who are voyagmore will our arms develop in the quick and dead, I bid that you to those who profess not to be Chrisheavenly supplies—will you ever get

SEVENTEEN TELEGRAMS ONLY

SCHOOL. Lord does, not pronounce a blessing

INTERNATIONAL LESSON, APRIL 1.

"The Beatifudes." Matt. 4. 25 to 5. 12, Golden Text. Matt. 5. 8. PRACTICAL NOTES.

Verse. 25. There followed him great multitudes. The outset of our Lord's or mental or spiritual-appeals dircareer was immeasurably promising. ectly to the merciful. They shall ob-The attention of the nation had sud- tain mercy. Even from men, as comdenly been directed to him. The people that sat in darkness had seen a great and their opposition was largely due bonds, and your mortgages, your bills to the unsettling influence of his teach-

stantly increasing crowds must be souls, and the souls of others. Has tween him and heaven. Think of a By substituting "the "for "a" the re- 9. The peacemakers. Those who ex of rails, was in readiness there for taught. He went up into a mountain. fied can see the God of Purity. of the original. He ascended to the turbulence, soothe irritations, reconmountain region which spread out to- shall be called, which in oriental phrasward the north, west and south, and eology means "snall be" or "are," the that region is estimated at 20,000 men, sat down on the brow of a hill, the children, sons, of God, and are known and there is no reason to believe this Horns of Hattin probably. When he was set. Like all Jewish rabbis, and it heirs; heirs of God, and joint heirs might be said like orientals of every of Jesus Christ." But let us not forget days pledged herself most distinctly sort, Jesus sat to work and to speak. a weighty truth uttered by Dr. Maclar- not to go to Merv and not to go His disciples came upon him. At once, the peace they bring." in a half formal way, they surrounded 10. Blessed are they which are peraudi- him and "sat at his feet." His words secuted for righteousness' sake. Those pulse of progression may be pleaded as we may assume, were addressed to

that fair to the best Friend you ever will of our fainer which is in heaven. in heaven. company of young people in this temporarry hing on earth. Heaven's shall revile you, and perse-quire a port on the Persian Gulf.

habiteth eternity, whose name is Holy, tles. will dwell. They are the unconcerted, teachable ones who have become as little ones. The Kingdom of Heaven belongs to such in the very nature of things. This beatitude is not a promise; it is a statement of a per- They Are Fastly Scared By Very Simple

Professor Yung, of the University of by the arm, walk with him down the must be a field somewhere. Sea cap more time to think of this," What is who omits "in spirit" from versa 3 Schreiner, bears out this statement.

The FRONTIER OF PERSIA.

There is believed by most record. Switzerland, entertains great street, and before you leave him, be tains are generally sympathetic, and time? We wrote compositions upon who omits "in spirit" from verse 3, Largely mixed up with her own spook second mental street, and before you leave min, be sure his feet are on the road to heaven be sure his feet are on the road to heaven be sure his feet are on the road to heaven be sure his feet are on the road to heaven be sure his feet are on the road to heaven be sure his feet are on the road to heaven be sure his feet are on the road to heaven be sure his feet are on the road to heaven be sure his feet are on the road to heaven be sure his second Beatitude on a strange form, "Blessed are ye that love, the Boers have added many of the sure his feet are on the road to heaven b over a nation; you are not called to her passengers from the wrack. But he admiral of a payr: You are not called to her passengers from the wrack. But within the next thousand be admiral of a navy; you are not her passengers from the wreck. But there have been cases where there have been cases where time it turns it hurls souls into etern- of the Saviour. The old prophets ity. Oh, what an uncertain thing life had promised that the Messiah should cently converging upon Ladysmith for Irmbs, if evolution will not do keys of the kingdom. Be thou faith— stention to it, and come into port. World I give up my hope in Christ sumed to be citizens of the Kingdom of There is, or was, a certain homestead is! Where we shall be by to-morrow had promised that the Messiah should its relied, is a very hot-bed for spooks. sumed to be citizens of the Kingdom of on the Little Tugela River, which used sailors and the people of the country. They have griefs like for ghosts as ever Cock-lane, in Lonaversion to personal or physical dark lanes, and rotten stairs, and the that we voyaged on through life only into eternity? Whether would I go? fightings without and fears within; at one time were nightly persecuted they mourn also for sins, follies, and by ghostly visitants, who whiled away sorrows of themselves and of others. the time by pelting the family, notpractical. Steam, electricity, cable Do you hear the cry of that freezing its suffering, and were not moved by certain when our last change will and strengthening. Jesus said to his dows, with chunks of iron, stone, ower and the different velocipede mawoman? God give speed to your feet the cry of the eternally shipwrecked come. Are we ready for it? I have disciples, "Your! sorrow shall be turnrocks, oranges, lemons, or mealie-cobs. bines all bear an influence over us while you buy her coal, and pay her O, is there no work for you to do? Join often read of persons who floated off the regiment of the regiment of the regiment. The shall wipe every Occasionally the amusement was variand create a dislike for walking, and rent, and tell her of that land where some of the regiments. Belong to the in a lifeboat after a wreck, and for the full bappings that some oranges were arrangbics at their windows and electric auThen here are the trustees of the God will have no mercy upon you in tion, would fall asleep and dream bitter sorrow comiorted by love. "The straws lying between the oranges to highest friendship would be impossible represent the trustees of the pumpegances will be so cheap that almost church finances as well as they look NO COMPASSION IN ETERNITY, full of ripe apples, and about sitting to one who had not sorrowed. You can kin having to do duty as a wagon.

The superstitions looked upon this detell at once by hearing a preacher or The superstitious looked upon this deby reading the writings of an author vice as a warning of some coming evil, whether or not he has suffered and and were very earnest in their endeavmourned. If he is without the experi- ors to persuade the owner to vacate ences of grief, he lacks the power to his farm. On another occasion the Saxon-will be face to face for the read your inmost heart if you have neighborhood met, rifles in their mourned." So writes Dr. H. Clay hands, to attempt exercising this yok-Trumbull. And it is an added com- ing spook. One among them, an old fort to us to remember that this Beati- Irish soldier, of religious tendencies, Then there is the Sunday-school it is that you have not become Chrisbatter down to-night the last obstacle shall inherit the earth. "This is spook's retirement to the place where shall inherit the earth. "This is spook's retirement to the place where ther epoch of short legs and long field. It is an immense congregation tians? There is a man who says: in the way of your coming to God. That meekness," says Alford, "whose the weary obtain rest. In this he dia.

The there is the Sunday-school in the come and the sunday-school in the way of your coming to God. The way of your coming to God tude was pronounced by "Him who addressed the spook during a lull in in itself. Oh, the work it is doing. It "Because I waited for a revival be- "As I live, saith the Lord; I have no positive side is love and whose negative must have been too free, perhaps touched a sore spot in the spook's

LD-AGE PENSIONS IN GERMANY. Hark! I hear in the tramp of those little feet the marching of generative had perpetual revival. Side is long-suffering." In earthly touched a sore spot in the spook's kingdoms the proud take the prizes; in conscience; but, whether so or not, according to an eye witness's evidence, The Germans have introduced a systions, and the old-age rensions, and the old-age rensions, and the old-age rensions, and the old-age rensions, and the old-age rensions are old-age rensions. The constant cry among the people old-age rensions are old-age rensions. The old-age rensions are old-age rensions and the old-age rensions are old-age rensions. The constant cry among the people old-age rensions are old-age rensions. The old-age rensions are old-age rensions and the old-age rensions are old-age rensions. The old-age rensions are old-age rensions are old-age rensions and the old-age rensions are old-age rensions. The old-age rensions are old-age rensions are old-age rensions are old-age rensions. The old-age rensions are old-age rensions are old-age rensions are old-age rensions. The old-age rensions are old-age rensions are old-age rensions are old-age rensions. The old-age rensions are old-age rensions are old-age rensions are old-age rensions. The old-age rensions are old-age rensions are old-age rensions are old-age rensio another pagan in the hallelujahs of ven?" Why is it that the silence in the Red Sea before them, and mountained the hallelujahs of the silence in the hallelujahs of the silence in the region that the silence in the silence another pagan in the hallelujahs of heaven. Oh, when you close your our assemblages makes it seem as tains on either side, and Pharaoh's host right after them. You are as many of this world's prizes as Assumption of the small boy calls his "turn-persia." atched with the greatest possible in- your influence felt in the church and risks. Oh if you have been before the greatest possible in- your influence felt in the church and risks. Oh if you have been before the greatest possible in- your influence felt in the church and risks. The subsequent prorest in this country. The measure state? The lambs on the cold mounfor a revival, it has come waiting before you, eternity behind you, eterning of this text is far deeper than not interested in the subsequent proplies to all parts of the German tains are waiting for you to shepherd for a revival it has come, not by ity on the right hand, and eternity that. It is a promise of that true ceedings. The other neighbors preearthquake or storm, but by a still on the left hand, eternity above you, wealth which no man can give or cipitately fled for their horses, being

> duce of the fruitful Natalian soil. interminable procession. Oh, unend- Mount is an exposition of the extent of nearly £300,000,000, and the little girls were required to hand

upon the possession fo righteousness, but upon the desire for it."-Maclaren.

7. The merciful. The compassionate; the relievers of want and pain; the sympathetic; those who have a c. mmunity of anterest with their afflicted brothers. Misery of all sortswhether actually felt, or, as is sometimes the case, unappreciated by the mon observation, shows, but preemmently from God.

8. The pure in heart. Those who are light. "The common people heard him sincere in heart and direct in holy pur- Kushk and in the neighborhood has gladly." Only the rulers were against pose, opposers of all wrong and hypo- been lately carried out in spite of the crisy. God's "name is Holy;" and those di.ficulties of winter weather. It who have to any degree holiness, pur- was learned several weeks ago that the ity, in their hearts, in that proportion see God. It is only poetic souls who fortified position on the Kushk River, 1. Seeing the multitudes. The con- love poetry; a man must have an ar- the terminus of the branch railway tistic nature to appreciate art; so also from Merv, was strongly held, and

visers set forward clearly the thought plain away misunderstandings, pacify eventualities. cile the alienated, and prevent wars, St. Petersburg says that the force in by their moral likeness to their heav- estimate to be above the mark. It must enly Father. "And if children, then be remembered that Russia in former

who are so aggressively good that they an excuse for an ultimate advance upmultitudes should hear.

Theirs is the kingdom of heaven. This ever, says the London Times, that the last of the Beatitudes ends like the object of the Russian Government in come Christians." Iask any young 2. He opened his mouth, and taught first, with possession of the heavenly object of the Russian Government in man if it is fair to sit down at a them, saying. What the said is not, banquet all your life long, and have in the motern use of the word, a sereverything you want, and then at the modern use of the word, a ser-world. Persecution was never far from may eb—at Kushk, is simply to make close, when you are unterly exhausted, mon. It is a series of principles and the early Christian. When men knew it easier to gain some points in the say: "Lord Jesus, there are dregs in precepts on which the kingdom of that if they advocated Jesus they must game in Persia and elsewhere. Jesus, there are crumbs under the trees rules that the arcording to forting to be assured that their sufthese rules that the angels do the ferings was a sign of their citizenship

> is happiness p.us character. Jesus Astonishing words to address to those many times as the port that Russia is describing the person's con- who already cowered before the was seeking. The stone in her path dition, whether he be suily con- wicked authorities. Great is your has been the control of this port and scious of it or not. The biessing of all reward in Heaven. Theirs is the Bushire-the only two on the Persian or those mentioned, with the excep- Kingdom of Heaven on earth; theirs Gul.-by Eagland, to whom their custion of the poor in spirit and the per- shall be the Kingdom of Heaven in the toms receipts were mortgaged in resecuted for righteousness' sake, is eternal world. So persecuted they turn for a loan. based on their experience in the the prophets which were before you. Concessions to Russian capitalists

save one? Is there any soul in this weak to-night to hold thy staff — if heaven on earth as well. The phrase South Africa, and the unenlightened sian Government in Central Asia, is house that cannot go out, and during all thy soul seems to be borne down seems to have been commonly used by Boers have, to a large extent, become authority for the statement that the in is full of extravagant tales of birds, Kerman, to Bunder Abbas, and that "Makes the rough paths of peevish beasts and fishes being gifted, not 150,000,000 roubles will be spent upon with prophetic and vaticinatory know-ret mobilization of a gigantic Russi-

word for 'filled' was originally ap- there was an increase of about £320,- to Miss Smith, 10 Blank Street. plied to the feeding and fattening of 000,000. During the forty years of This was Edith's application, animals in a stall."-M. R. Vincent. peace that followed there was a de- promptly written and handed in: into endless night. You are deciding ment Day; the Lord of the Judgwhether it shall go upward or downon Northampton when Lord that came down
on Northampton when Lord the Lord that came down
on Northampton when Lord the Lord that came down
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on Lord the Lord the Lord that came down
on Lord the Lord the Lord the Lord that c To mobilize the entire force of the But these, shall be "filled" with crease of £91,000,000; but, on the other ward.

we shall go upward or downon Northampton when Jonathan Edtook but 17 telegrams from General sire is for goodness, you shall be made ing the Crimean War and the Indian get somebody else? Please let me
know at once.

Rdith Jenas

LOOKS AS IF THE LION AND THE BEAR WOULD FIGHT.

Recent Movements Seem to Indicate a De sire on the Part of Russia to Force War With England.

It appears to be certain, not only from reports in the Russian newspapers, but from the testimony of private and disinterested persons, that a considerable concentration of forces at those whose hearts have been puri- that a siege train, as well as a reserve

en, "Christ's peacemakers must have to Sarakhs, but she went there, nevertheless, and the same invincible im-

AGGRESSION OF RUSSIA.

The aggressions of Russia in the far formation. Behold the gambling hells! had? Why not rather join the noble we, too, are cathens of neaven, though 11. Blessed are ye when men light by the news that she is to acfaith of Christ; and, in the next place, faith of Christian men and women in the Did you not hear them sing to-night? Eacept we strive unceasingly to weave ner of evil against you falsely, for my London that Russia was treating with the Christian men and women in the Did you not hear them sing to-night? Eacept we strive unceasingly to weave ner of evil against you falsely, for my London that Russia was treating with the Christian men and women in the Did you not hear them sing to-night? Into our river these who profess the Christian men and women in the Did you not hear them sing to-night? Into our river them sing to-night? Into our river them sing to-night? friends, you all profess one thing or vite the lost, the abandoned, and the the other in regard to the religion of debauched, back to the heart of an all-"Thirty-one more names handed in Jesus Christ. I want, before I get they can laugh as loudly as you can? they have become Christians turned by some into "nappy," but the accusations shall be "false" and the effet country that was the Emthey have quadrupled their joy. They become Thomas when they have quadrupled their joy. They bessed" is better. "Happy," when made "for my sake," or, which is the pire of Xerxes is absolutely under the

luture; it is not necessarily a des- To thus bring these plain fishermen for railroads in Persia have been cription of the present consciousness of Galilee into close fellowship with granted within the last few years, of the blessed ones. The poor, or Elijah and Isaiah and Jeremiah and and while none of these has had the needy, in spirit are those contrite and Ezekiel was amazing to them and in- Persian Gulf as a stated objective humole ones with whom Isaiah says spiring. But all the Beatitudes point, there has been talk in diplothe High and Lo_ty One that in- apply to us as directly as to the apos- matic circles of extensions in the near future that would bring them out to the gulf. Tabreez is the initial point in all these plans. It is a city of about 175,000 inhabitants, and the centre of the trade that passes from Central Asia to the Caspian Sea.

It has been reported that a line was planned to Kushk, on the Afghan frontier, with the object of pushing it on Superstition has a strong hold up- to Herat as soon as England was in on the Boers. An interesting matter such a position as to be able to of-

of Tabreez, Hamadan, Ispahan and

self the ends she has sought so long. She has won Persia by money and diplomacy, and England's influence at the Court of the Shah is at an end. Persia owes England many millions, and until these are paid Russia cannot hope for a gulf port, for these are pledged

to England as security for the debt. But in the treaty made last month. by which Russia lent Persia 22,500,receipts at all interior ports of entry. was a stapulation that as soon as possible Russia should pay all other debts. Should Persia pay off England at once, that would leave her gulf ports free from encumbrance and she would be at liberty to mortgage or lease them to Russia.

Herat is Russia's final objective. Lord Beaconsfield said Herat was the key to India. And there is not a shadow of doubt that when Russia seizes Herat, England will seize Kandahar great struggle that is to decide which of the two is to be the controlling influence in the destinies of the world Afghanistan lies between them. England is still supreme at Cabul. The Ameer would join England in any encounter attack to Russian aggression in the direction of the frontier of In-

The recent request by the Colonial Office for information as to the number of troops that Australia could furnish in the event of trouble elsewhere than in Africa is believed here to have its real bearing on the situation in

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