They Settled.

Long before the war General Butler, who was then a struggling young law yer, lived up in a Massachusetts manufacturing town. He had displayed abiiity at college, but had to wait the usual number of years for his first case. At last a young girl who had worked in a cotton mill came to him for redress against her employers. She had been discharged without wages, and on a request for three weeks' wages was unceremoniously thrust from the door. The case looked blue, for the firm was a very rich one, but she needed money badly. She offered Ben one-half to col-

lect it. The next morning, while on her way to look for employment, she came upon on and presently met Butler. He was xv. 20. leaning against a lamppost whittling a

"Tsall right," he called, waving his knife with a jaunty air "Tsall right I've got 'em!"

"Got who?" ventured the young

"Why. those old skins up at the factory I went to 'em right after I saw -Cincinnati Enquirer.

The Mystery of Sausage.

The composition of the sansage is not and perhaps some heart and kidney.

Abroad, however, the sausage is compounded of a much wider range of substances. These include brains, liver and horseflesh. The last substance is generally considered repugnant, while, of course, it is fraudulent to sell sausages as beef or pork containing horseflesh. Occasionally, however, sausages do not The remarkable feature of horseflesh is the high proportion of glycogen which it contains, and this fact enables the presence of horseflesh to be detected with some amount of certainty. The test which depends on a color reaction with iodine has recently been more carefully studied and with more satisfactory results, so that the presence of 5 per cent of horseflesh in sausages can be detected. -Lancet

A Street Hustler.

"What's your business?" asked the police magistrate of a man who was before him for abusing his wife because supper was not ready.

"I'm a street hustler," was the reply. Explanations showed, says the New York Herald, that the man represented a large number of fellows in New York who have no regular occupation, but men and will not let them ride.

Men who are "handy with their hands," as it was explained to the magistrate, have no difficulty in getting a job laying carpets, cleaning windows and furnaces or hanging out rowed. clotheslines. It is a poor wagon chase that does not net from \$3 to \$4 a load. Sometimes, when two or more men are following the same load, competition is horses, and the prize falls to the man who has the fleetest foot and the greatest wind power.

A Sense of Security. been several times annoyed by the way and after awhile the entire body; know but that he would drop down you see fit to worry about my gram- and as soon as he gets a fair glance from exhaustion. He did not know

"It's awful," said his wife. "You use commas where they don't belong, You'll lose all your friends.

"Eudora, let me remind you that I have money enough to float any scheme I take a fancy to. A man may be loose on his punctuation, but when he enjoys my facilities for a capitalization he is bound to have friends that he couldn't lose if he tried."-Washington

Benny's Failure.

Benny, the 4-year-old member of the family, had been trained to believe in the deep water form of baptism This is believed to be the reason why he was went to the sea; and we know from trying to plunge the household cat into a bucket of water The animal resisted. It howled and scratched and clawed and used violent language. Finally Benny. with his hands covered with scratches and with tears in his eyes, gave it up. "Darn you!" he said. "Go an be a Methodis' if you want to!"-Chicago Tribune.

Fair haired people are said to be becoming less numerous than formerly. on his neck, and kissed him." race; now they are, with few exceptions, dark. So it is, in a lesser degree, with the Irish, among whom 150 years ago a dark haired person was almost unknown

The average life of a theater is 23 years. From 1861 to 1867, inclusive, 187

Rev. Dr. Talmage Discourses on An Interesting Subject.

How the Mother Would Greet the Prodigal's Return -- The Father's Greeting of the Wanderer-God Is Represented as the Father-The Dr. Draws Some Lessons From the Parable.

inquired what was the matter and -Rev. Dr. Talmage preached from the her. One of the daughters brought inquired what was the matter and -- Rev. Dr. Talmage preached from the a marble tablet, beautifully inscribed; learned that the factory she had left following text: "When he was yet a and another daughter brought a beauhad shut down for the first time in 30 great way off, his father saw him, ful wreath of flowers. The third years. Wondering what could have and had compassion and ran, and fell daughter came, and said, "Mother, I brought about such a state, she passed on his neck and kissed him."-Luke brought neither flowers nor tablet, but

> stay in the wilderness; he came back ac ec ions! kiss to the returning prodigal; the Father's kiss. mother the first. It may have been "When he was yet a great way off GOD SO LOVED THE WOR

tinged with red oxide of iron and he had gone through days of journey- off from holiness, hell is not farther much meaning, and love, and .com- has written to Copenhagen to learn mixed with a varying proportion of fat ling and exposures, you can more easi- off from heaven, than we have been passion in it; so much pardon in it; the secret of self-protection.

nevertheless manage to make a good ed. All the people in the neighbor- God pities you. You say: "Oh, I had men joined with hands of devils to living, particularly at this time of the hood thought the son would never re- so many evil surroundings when I year. They loiter around the streets turn, but the parents came to no started life. "Your Father sees it. until they see a vanload of furniture such conclusion. They would go by You say: "I have so many bad sur- again? Will that crimson face never going somewhere. Then they follow the beach, looking off upon the water, ex- ficult for me to break away from evil wagon, oftentimes for miles. The wag- pecting to see the sail that would associations." Your Father sees it, while the blood is suffusing His brow, on drivers do not take kindly to these bring home the long-absent boy. And under the vine looking towards the road on which his son had departed; but the father has changed very much since we saw him last. His hair has

walks very fast. He looks as though

become white, his cheeks are fur-HIS HEART IS BROKEN.

What are all the sheep on the hill- off his Father saw him." side to that father when his pet lamb And this brings me to notice the is gone. Still he sits and watches, Father's haste. The Bible says he looking out on the road, and one day ran. No wonder. He did not know he beholds a foot traveller. He sees but that the young man would change "Eudora," said Mr. Cumrox, "I have him rise above the hills; first the head his mind and go back. He did not of him he knows it is his recreant but that something fatal might overson. He forgets the crutch, and the take him before he got up to the doorcane, and the stiffness of the joints, sill; and so the father ran. The Bible, and bounds away. I think the people for the most part, speaks of God as And all harmonious human tongues and you forget all about your periods all around were amazed. They said; walking. "In the fourth watch of The Saviour's praises speak." stands much on shipboard amid the rocking of the sea, and he has to balance himself, but he has for the most part an independent character, which would show itself even if he never what transpired after, and from what transpired before, that this prodigal son was of an independent and frank nature; and I suppose that the characteristics of his mind and heart. were the characteristics of his walk. And so the father knew him. He puts out his withered arms towards him; the pale cheek of his son; he kisses

hard, severe, and vindictive.

GOD IS A FATHER

A despatch from Washington says: | ters for some memento to carry with all over with your name, and wherever come back sick and wasted with your directed toward the end-which was I have often described to you the you go, it will go with you." The mogoing away of this prodigal son from ther recognized it as the best of all filthy, and wretched, stood before his going away of this produgal son from their recognized it as the best of all filthy, and wretched, stood before his move brought defeat and death to the Matthew identifies himself with this souls might go out towards the Lord father. The father charged him with his father's house, and I have showed souls might go out towards the Lord you what a hard time he had down Jesus Christ, towards our Father—

I father. The father charged him with none of his wanderings. He just represent the death to the none of his wanderings. He just represent the father of the properties of the souls might go out towards our Father—

I solve the father of the properties of the charged him with none of his wanderings. He just represent the father of the properties of the charged him with none of his wanderings. He just represent the father of the properties of t

for the lack of her example and pray- his father saw him." You have notic- He loves you. Don't you believe it? ers that he became a prodigal. Some- ed how old people sometimes put a Has He not done everything to make In this country the preparation of this times the father does not know how book off on the other side of the light. (as it should be) useful article of food is to manage the children of the house- | They can see at a distance a great dela (as it should be) useful article of food is to manage the children of the house confined to the employment of minced hold. The chief work comes upon not know whether he could see well beef and pork. The only exception the mother. Indeed, no one ever gets that which was near by, but I do probably is the so called "black pud- over the calamity of losing a mother know he could se ea great way off. ding." which is made with pig's blood in early life. Still, this young man "His father saw him." Perhaps he had was not ungreeted when he came back especially that day. I do not know However well apparelled we may be but that he had been in prayer, and in the morning when we start out on that God had told him that that day start up from the wilderness of your who have been seriously alarmed lest a journey, before night, what with the recreant boy would come home.

ly imagine than describe. As the by our sins away off from our God; so much heaven in it. I proclaim Him laye so far of that we could not hear the Lord God, merciful, gracious, and are thoroughly "rattled." people see this prodigal coming on His voice, though vehemently JHe has long-suffering, abundant in goodness homeward, they wonder who he is. called us year after year. I do not and truth. Lest you would not believe They say: "I wonder what prison he know what bad habits you have form- Him, He goes up to Golgotha, and has broken out of. I wonder what ed, or in what evil places you have while the rocks are rending, and the been, or what false notions you may graves are opening, and the mobs are lazaretto he has escaped from. I won- have entertained; but you are ready howling, and the sun is hiding, He der with what plague he will smite to acknowledge, if your heart has not dies for you. See Him! See Him on the air." Although these people may been changed by the grace of God, have been well acquainted with the that you are a great way off-aye, so family, yet they do not imagine that solven you cannot get back of yourthis is the very young man who went Aye, this moment you would start, if off only a little while ago with quick it were not for this sin, and that habstep, and ruddy cheek, and beauti- it, and this disadvantage. But I am

ful apparel. The young man, I think, to tell you of THE FATHER'S EYESIGHT.

he were intent upon something very "He saw him a great way off." He important. The people stop. They has seen all your frailties, all your look at him. They wonder where he for your coming. He has not been on them. Oh this crucifixion They wonder where he looking at you with a critic's eye or is going to. You have heard of a son a bailift's eye, but with a Father's eye; who went off to sea and never return- and if a parent ever pitied a child, the hour, and day, and sit upon the roundings now, and so it is very dif- light up again? so I think this father of my text sat heavenward-as I pray you may your Father would not sit idly down and allow you to struggle on up towards Him. Oh, no! Seeing you a great way off, he would fly to the rescue. How long does it take a father to leap into the middle of the highway if his child be there, and a What is all this bountiful table to swift vehicle is coming, and may dehim when his son may be lacking stroy him? Five hundred times longbread? What is all the spiendor of er than it takes our heavenly Father keen The wagon driver whips his the wardrobe of that homestead when to spring to the deliverance of a lost the son may not have a decent coat? child. "When he was a great way

voices say: "Back with you. GOD'S A HARD MASTER. The church is a collection of hypocrithe brings his wrinkled face against evil indulgences; back to your prayer- geons of sin are opening, and the prothe wan lips; he thanks God that the young man ever does is to come home ning, and angels are shouting, and long agony is over. "When he was yet after he has been wandering." Oh, devils are trembling. Oh, it is a moa great way off, his father saw him, how much help a man does want when mentous hour. It is charged with and had compassion, and ran, and fell he tries to become a Christian. In- eternal destines. The shadows of The ancient Jews were a fair haired Oh, do you not recognize that fath- way home to his father's house alone. blage. Hark! I hear the songs of er? Who was it! It was God! I Unless some one comes to meet him the saved. I hear the howling of the have no sympathy with that cast-iron he had better have strayed by the damned. Heaven and hell seem to theology which represents God as swine-troughs. When the sea comes mingle, and eternity poises on the -kind, loving lenient, gentle, long- surges than you could drive back the ed. The door of mercy, so wide open, suffering, patient, and He flies to ocean of your unforgiven transgres- begins to close. It trembles on its our immortal rescue. Oh, that we sions. What are we to do? Are we to hinges, and soon will be shut. These might realize it to-day. A wealthy fight the battle alone, and trudge on go into life, and those go into death; Yes, Nature's wise, we can't deny, lady in one of the eastern coun- with no one to aid us, and no rock to and these have begun the march to In all her hidden ways, ery year since has been about the aver- tries was going off for some helter us, and no word of encourage- heaven, and those have commenced to But in her "types of men", oh why. time, and she asked her daugh- ment to cheer us. Glory be to God, we die. These have begun to rise, and Are there so many "J's "

have in the text the announcement: | those have begun to sink. Hallelujah! When he was yet a great way off, Hallelujah! Woe! Woe! It seems to his father ran." When the sinner me as if the judgment were past. I imstarts for God, God starts for the agine it is past. I imagine that all sinner. God does not come out with the sentences have been awarded, the a slow and hesitating pace. The in- righteons enthroned, the wi ked driven finite spaces slip beneath His feet, and away in his wickedness. Shut all the he takes worlds at a bound. "The gates of heaven. There are no more father son." Oh, wonderful meeting, to come in. Bolt all the gates of darkwhen God and the soul come together. | ness-no more to be allowed to come "The Father ran." You start for out. Hark! the eternal ages have be-God and God starts for you, and this gun their unending tramp! tramp! morning and this house is the time and the place when you meet; and, while the angels rejoice over the meeting, your long injured Father falls upon your neck with attestations of compassion and pardon. Your poor, wandering, sinful, polluted

er, have met. I remark upon the father's kiss. "He fell on his neck," my text says, "and kissed him." It is not every father that would have done that way. He ous, for during one week recently would have scolded him, and said: 'Here, you went off with beautiful clothes, but now you are all in tatters. You went o'f healthy, and These, when decided upon, were so well in the wilderness, and what a very that our hearts might be written all ceived him. He just ki sed him His and at dinner tables was amazing. The great mistake it was for him to leave over with the evidences of His loving- wretchedne's was a recommendation death-dealing warriors beamed with so beautiful a home for such a mis- kindness, and that we might never to that father's love. Oh, that faher's the satisfaction of accomplishment, ists have frequently noted the squat so beautiful a home for such a miserable desert. But he did not always day be Thy Holy Spirit more upon our God?—the ardour with which he rethat all vowed never to rest so long fathom this sea. Give me a ladder as there should be a living rat in Cop-They told me to hustle. I then got out after a while. We do not read that ceives the sinner back again? Give with which I can scale this height, enhagen. They told me to hustle. I then got out after a white. We do not read and the great an attachment on their water wheel his mother came to greet him. I sup
in the first place, I notice in this scribe this love. The apostle says in has required ingenuity to dispose of line to the look cavalry is at an end, and the great or ground. No one stands if it is post charges, which have been the most line to the look cavalry is at an end, and the great line to hustle. I then got out after a white. The apostle says in has required ingenuity to dispose of line to hustle. I then got out after a white. The apostle says in has required ingenuity to dispose of line to hustle. I then got out after a white saturation of the look cavalry is at an end, and the great line and the great line is the look cavalry is at an end, and the great line is the look cavalry is at an end, and the great line is the look cavalry is at an end, and the great line is the look cavalry is at an end, and the great line is the look cavalry is at an end, and the great line is the look cavalry is at an end, and the great line is the look cavalry is at an end, and the great line is the look cavalry is at an end, and the great line is the look cavalry is at an end, and the great line is the look cavalry is at an end, and the great line is the look cavalry is at an end, and the great line is the look cavalry is at an end, and the great line is the look cavalry is at an end, and the great line is the look cavalry is at an end, and the great line is the look cavalry is at an end, and the great line is the look cavalry is at an end, and the great line is the look cavalry is at an end, and the great line is the look cavalry is at an end, and the great line is th and shut up the shop. You own \$15 pose she was dead. She would have text, the Father's eyesight; in the sec- one place, "unsearchable:" in another, the results of it. What was to be done worth of the entire machinery Oh. been the first to come out. The fa- ond place, I notice the Father's haste; "past finding out." Height overtop- with the thousands upon thousands upon thousands with the thousands upon thousands up they'll settle by noon!" And they did. ther would have given the second and, in the third place, I notice the ping all he ght; depth plunging be-GOD SO LOVED THE WORLD.

soul, and the loving, the eternal Fath-

you think so? He has given you life, health, triends, home-the use of your hand, the sight of your eye, hearing of your ear. He has strewn your path with mercies. He has fed you, sheltered you, defended you, loved long. Don't you believe He loves you? of the progress of the rat war. the Mount of Crucifixion, the sweat on His brow tinged with the blood exuding from His lacerated temples! See his eyes swimming in death! Hear the loud breathing of the Sufferer as He pants with a world on His heart! Hark to the fall of the blood from brow, and hand, and foot, on the rocks beneath-drop! drop! drop! Look at the nails! How wide the wounds are! Wider do they agony. Tears melting into tears. Blood flowing into blood. Darkness

dropping on darkness. tear apart the quivering heart of the Son of God! Oh! will He never speak

HE WILL SPEAK AGAIN; and if this moment you should start and reddening His cheek, and gathering on nostril and lip, and you think that He is exhausted and cannot speak, He cries out until all the ages hear him: "Father, forgive them, they know not what they dol" Is there no emphasis in such a scene as that to make your dry eyes weep, and your hard heart break? Will you turn your back upon it, and say by your wall, Scotland, watching a mole catchactions what the Jews said by their Him down. Love opened the gate. Love ted to the sacrifice. Love sheltered the grave. Love lifted Him up in the resurrection. Sovereign love. Omnipolove. Infinite love. Bleeding words: "His blood be on us, and on my brother, my sister? Why, it scanning the surface of the ground, are none righteous. But those means that for our lost race there Suddenly, steadying itself a moment, was a Father's kiss. Love brought it dropped, dug its bill into the heavlove. Everlasting love.

"Oh, for this tove let recks and hills, Their lasting silence break;

"It is only a footpad. It is only some the night," it says, "Jesus came unto Now, will you accept that Father's old tramp of the road. Don't go out them walking on the sea." "He walk- kiss? The Holy Spirit asks you to. to meet him." The father knew eth upon the wings of the wind." Our The Holy Spirit comes to you this better. The change in the son's ap- first parents heard the voice of the morning with His arousing, meeting, pearance could not hide the marks by Lord walking in the garden in the alarming, inviting, vivifying influwhich the father knew the boy. You cool of the day; but when a sinner ence. Hearer, what creates in thee know that persons of a great deal of starts for God, the Father runs to that unrest? It is the Holy Ghost. independence of character are apt to meet him. Oh! if a man ever wants | What sounds in your ears to-day, indicate it in their walk. For that help, it is when he tries to become a the joys of the saved, and the sorrows reason the sailor almost always has a Christian. The world says to bim: of the condemned? It is the Holy resort. peculiar step, not only because he "Back with you. Have more spirit. Ghost. What influence now tells thee Don't be hampered with religion. Time that it is time to fly, that to-morrow enough yet. Wait until you get sick. may be too late; that there is one door, Wait until you get old." Satan says, one road, one cross, one sacrifice, one "Back with you; you are so bad, that Jesus? It is the Holy Ghost. Don't God will have nothing to do with you;" you think He is here? I see it in those or, "You are good enough, and need solemn looks. I see it in those tearno Redeemer. Take thine ease, eat, ful eyes. I see it in those blanched drink, and be merry." Ten thousand cheeks. I see it in the upturned face of childhood and the earnest gaze of old age. I know it from this silence like the grave. The Holy Ghost is here, and, while I speak, the chains es. Back into your sins; back to your of captives are falling, and the dunless pillow. The silliest thing that a digals coming, and the Father is rundeed, the prodigal cannot find his the eternal world flit over this assemin at full tide, you might more easily pivot of this hour. Thy hestiny is with your broom sweep back the being decided. Thy doom is being fix-

WAR AGAINST RATS.

All Europe Mas Its Eyes Upon an Effort to Exterminate the Pests.

More than one nation of Europe is now anxiously following the progress is waging against rats.

The Danes have so far been victorithere were \$0,000 on the enemy's death

Wise men planned ways and means.

in Copenhagen, attempted buria, of the vanguisned. But before long the health authorities woke up to the fact that garded by the Jews. Bid as Mat- of cavalry against infantry resolves therefore, that a crematory must be built expressly for the consumption of the dead rats. The Government agreed, and the furnace is now being cueness on which our Lord pronounc- until all that was left of them reapbuilt in a field in the vicinity of the ed one of his choicest beatitudes. Fol- peared out of the smoke, occupied

Norway, which has been similarly you, importuned you all your life afflicted, has been eager for reports ed him. Perhaps by springing up

Why, this morning, if you should Likewise the Prussian authorities, a journey, before night, what with the father saw him a great way off." you. To make you believe that He sia, have asked in elaborately official loves you, He stooped to manger, and language for "reports" of the ratlost all cleanness of appearance. But cry us when we are coming back to cross, and sepulchre. With all the slaughter, a plea for special informathis prodigal, when he started from him? The text pictures our condi- passions of H s holy nature roused, He tion being signed by Herr von Koelthe swine trough, was ragged and tion-we are a great way off. That stands before you to-day, and would ler, the Governmental President. And wretched, and his appearance, after his father's house sin is not farther Oh this father of farther Oh this father's house sin is not farther Oh this father Oh

Meanwhile the rats not yet caught

Saved the Vasc. The little son of an English gentleman, in mischievously playing with a vase, managed, after several attempts to get his hand through the narrow neck, and was then unable to extricate it. For half an hour or more the whole family and one or two friends did their best to withdraw the fist of the that they were invited guests, and, cavalry in battle is not a loss, but a a very valuable vase, and the father was loath to break it, but the existing state of affairs could not continue forever. At length, after a final attempt to draw forth the hand of the victim, the father gave up his efforts in despair, but tried a last suggestion.

"Open your hand!" he commanded the tearful young captive, "and then draw it forth." "I can't open it, father," declared the

came the astounding reply. "Why, you young rascal," thundered his father, "drop it at once!"

The penny rattled in the bottom of the vase and out came the hand.

A Mole Catcher.

A farm manager at Fodderty, Dinger at work, saw sea gulls hovering over and occasionally alighting upon a turnip field in which the observer and others were at work. A particularly say, and, like wise men in such condilarge and handsome bird attracted his tion, said nothing. I came not to call attention by the graceful way it floated slowly over the drills, intently its prey. Resting a few minutes, it of their lives to Jesus. If they turn second mole was unearthed.

Case of Cruelty.

A little girl whose acquaintance with the zoological wonders of creation was limited was looking at one of the elephants in Lincoln park, Chicago,

Observing that the animal stood motionless near a watering trough, she

his trunk and fasten it back so he can

Sold Human Bones.

The keeper of the public cemetery of a small Bohemian town near Prague bridegroom, who had a half-ceremon- play-Darling, don't fly about and excavated the older parts of the graveyard, and sold all the old bones he could find for industrial purposes, as he found that certain manufacturers paid more for human bones than for those of animals.

He had been earning money in this way for several years before he was detected and suspended from his post.

Too Often True.

It requires 40 horses to pull family vanity at a funeral and only two to congruous. pull the corpse.-Catholic Universe.

TYPOGRAPHICAL.

"Jesus at Matthew's House." Mark 2. 13 2 .. Golden Text, Luke 5, 27. PRACTICAL NOTES.

Verse 13. He went forth again. villages which crowded that neigh-"outdoor preaching" became a necescould say.

14. He saw Levi the son of Alphaus

the possibilities yet unsanctified that eventuated in Matthew's Gospel. Luke spirit of reform with the old Pharisain calls him "a publican, named Levi;" spirit of ceremonialism. custom. Or the place of toll, the seat of the collector of taxes. Orientalposture which is so common in the and above all in such a war and the East, where all sorts of activities are present, the old heroic function of engaged in while sitting on the floor cavalry is at an end, and the great tempt with which Publicans were re- more businesslike and deadly. The use this would never do. They decided, thew's calling was, he had apparent- itself simply into a question of time. ly retained a simple heart, and he had At Balaclava the charge of the 600, that hunger and thirst after righte- from the moment the word was given low me. Probably many overheard scarcely twenty-one minutes. In that this invitation. He arose and followfrom his place of toll and walking after Je us, but more likely by vowing at | nihilated. this strange Rabbi, and devoting himsell with renewed energy to closing up

house. In the house of Matthew, where the converted publican made "a great feast." (See Luke 5, 29.) Many remembers that scene can believe that publicans and sinners sat also with any cavalry charge could live against Jeous and his disciples. We can hardly wonder that the Pharisees thought our Lord's life inconsistent with his professions. If he was pure, why did he choose impure people as his companjoas? If he was the typical Hebrew, why did he associate with the excommunicated and boycotted publicans? 16. Scribes and Pharisees. Revised Version, "the scribes of the Pharisees." These men were as typical of were of loose and worldly habits. It They said unto his disciples. Compare assuring. Matthew 22, 46. Luke says they murmured-that is "they talked over the work of cavalry is much more imin a low voice privately, not intending portant than ever, and, at the same Jesus to hear." How is it that he "Can't?" demanded his father, eateth and drinketh with publicans cannot be approached within someand sinners? This criticism is often thing much under two miles cannot "I've got my penny in my hand," misunderstood. They find no fault be precisely located, and yet it is abwith him, but would have praised him, lutely, necessary that his general posifor teaching sinners; their anger is raised because he associates with them. Dr. Abbott's statement that a similar complaint would be made now against any clergyman who should associate with a similar outlawed class in our community merits our close conscientious thought. The Christian Church has yet much to learn of the spirit of Christ.

17. When Jestus heard it he saith unto them. But what had the disciples said? Probably they knew not what to the righteous, but sinners to repenttance. The implication is that there vation are called by Jesus to repentance. What does repentance mean? ing ground and rose with a mole for Turning away from the wretchedness gracefully began again a further from their sin to morality, they will search for prey. In a few minutes a turn back again, for their own moral force has been weakened. They are "sick." But if they turn to Jesus, he will stretch out his hand, as he I stopped drinking she would marry did to Peter on the water, and hold me. 18. The disciples of John and of the

had his group of disciples, and most while on her first visit to that popular of the rabbis prescribed frequent fasting as a holy habit. The Mosaic law required but one fast during the year. Many of the rabbis made their disciples fast two days of each week. Thy disciples now that John was in prison to find er people from using it, there's no the rabbi whom he had introduced as harm done, is there? the Lamb of God feasting with publicans and sinners. 19. The children, sons, of the bride-

chamber. Particular friends of the lee, where "sons of the bridechambridegroom," or groomsmen, of Judean and I am you. weddings. The bridegroom here represents Christ, and the children of the bridechamber his disciples. They cannot fast. Our Lord's entire remark is figurative, and by fasting he means mourning. His companionship with his followers kept them happy, months that I have been able to go and would have made formal fast in- out.

20. The days will come when the I didn't do anything. But the bridegroom shall be taken away. Judge wouldn't believe me. There was a hint here, but no definite prophecy, of the awful tragedy of the crucifixion. Then shall they fast in those days. The system of Oh, no, indeed, the fool replied; Christianity differs from most You see, we sometimes sleep.

other religions in "he fact that no re-THE SUNDAY SCHOOL. gular fast is presended. Fasting as an accompaniment of prayer, when it is not merely formal and ritualistic, INTERNATIONAL LESSON, MARCH 18. but rather is the outward and visible sign of an inward and spiritual condition, is a great halp in worship, but it is the prayer and faith that accompany it which really bring the bless-

21. Study this verse and the next in the Revised Version. "Undressed From Capernaum. All the multitude cloth" is unshrunken cloth or untanresorted unto him. They kept com- ned leather, the shrinking of which ing constantly from the cities and would pull together the edges of an

22. By another figure of speech our borhood. There was no building large Lord now teaches the same lesson. enough to accommodate them, and Bottles such as we are familiar with would not burst because filled with new wine, but old wine skins would. of the remarkable war which Denmark sity. He taught them. Whether his The thought, in brief, is that there marvelous deeds or his winning words are power and vitality in Gospel exwere the greater attraction no one perience which must find their own channels. As the old wine skin is burst by the new wine, so the old Hebraism is burst by the new Gospel. The new, Saw the man, and doubtless also, with kingdom must have its own legislation keen insight, foresaw his career; saw suited to its own spirit. It was pitiable sight, that of the disciples of John vainly trying to unite the new

CAVALRY OUT OF DATE

No Place or Use for It in Modern Warfare.

Under the new conditions of war, interval of time, with modern weapons, cavalry would be utterly an-

Even in the brilliant and terrible scene of Sedan Gen de Gallifet led his squadrons in their splendid uni orms, only to be annih.lated by the Prussian foot. The most desperate efforts were utterly in vain, and no one who the fire of modern rifles and artillery under any circumstances. Unless

they could spring out of the ground upon infantry, they would meit away before the magazine rifle long before they could approach close quarters. Assaults with the bayonet are abolished by the same conditions. Of piety as the publicans and sinners cavairy within a mile of a trench

ought to be shot. To the British would not appear from this record army the diminished importance of young offender, but in vain. It was strange as such conduct would ap- gain. Our cavairy was wretched in the pear to us, it is not unlikely that Peninsula, and has been generally they had followed him into the hall interior to the French-though it is where the diners were lolling about one of our characteristic opinions that the table. But it is not necessary to a Frenchman cannot rice. The old believe that they were actually pre- role of cavalry may still be maintainsent at the feast. Jesus was the cen- ed in pursuit, though on that point ter of a great and continually chang- the unhappy experience of the E.ghing crowd; everything he did was teenth Hussars when their squadron openly remarked upon and criticised. was captured after Glencoe is not re-In reconneitering, on the other hand,

time, more difficult. An enemy who tion should be discovered. It would hard to say whether there is me risk in gaining such vague and par information or in acting upon i don't know how the imperial manry are to be used, but for s time they will require to be hand with great care if they are not to fin their way prematurely to Pretoria They will be annoyed by the stony patches creeping out on the veldt and sometimes as smooth as glass.

HIS GRUDGE AGAINST RUM. Ah, my friend, sighed the reform-

er, rum causes lots of trouble in this Indeed, it does, agreed the listener. No doubt you or I would be happy er were it not for the rum demon,

went on the reformer. Indeed, we would, again agreed the And how has it caused you unhappiness? asked the reformer. Years ago a woman told me that if

And you could not stop? No, roared the patient listner; No Pharisees used to fast. Every rabbi I did stop!

HER MISTAKE.

Mr. Bizzyman-I took my new, type writer to lunch with me to-day. Mrs. B .- You brazen thing ! Mr. B.-Why? I guess if I want to "Poor thing! Why don't they lift up fast not. It must have seemed strange lug that machine around to keep oth-

TRUE TO LIFE.

Mamma, finding the children ial part to perform at the week-long make such a speciacle of yourself. Se wedding feast. Jesus was now in Gali- how quietly your little brother sits! Gladys-Why, of course he does. We ber" performed their pleasant social are playing papa and mamma, He is duty instead of the "friends of the papa, who came home late last night

CONFINED.

You're looking badly. Are you ill? To-day is the first time in thre What in the world did you do?

Quoth he of wisdom deep.