

They Settled.

Long before the war General Butler...

The next morning, while on her way to look for employment...

"Tall right," he called, waving his knife with a jaunty air...

"Why, those old skins up at the factory I went to 'em right after I saw you yesterday and demanded the bill..."

The Mystery of Sausage.

The composition of the sausage is not only complex, but it is often obscure.

Abroad, however, the sausage is compounded of a much wider range of substances.

Perhaps, however, the sausage is not so much a mystery as it is often supposed.

What's your business?" asked the police magistrate of a man who was before him for abusing his wife because supper was not ready.

"I'm a street hawker," was the reply. Explanations showed, says the New York Herald, that the man represented a large number of fellows in New York who have no regular occupation...

Men who are "handy with their hands," as it was explained to the magistrate, have no difficulty in getting a job laying carpets, cleaning windows and furnaces or hanging out clotheslines.

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"It's awful," said his wife. "You use commas where they don't belong, and you forget all about your periods. You'll lose all your friends."

"Endora, let me remind you that I have money enough to float any scheme I take a fancy to. A man may be loose on his punctuation, but when he enjoys my facilities for a capitalization he is bound to have friends that he couldn't lose if he tried."

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THE PRODIGAL'S RETURN

Rev. Dr. Talmage Discourses on An Interesting Subject.

How the Mother Would Greet the Prodigal's Return--The Father's Greeting of the Wanderer--God Is Represented as the Father--The Dr. Draws Some Lessons From the Parable.

A despatch from Washington says:--Rev. Dr. Talmage preached from the following text: "When he was yet a far off, his father saw him, and fell on his neck and kissed him."

I have often described to you the going away of this prodigal son from his father's house, and I have showed you what a hard time he had down in the wilderness, and what a very great mistake it was for him to leave so beautiful a home for such a miserable desert.

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For some memento to carry with her. One of the daughters brought a marble tablet, beautifully inscribed; and another daughter brought a beautiful wreath of flowers.

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those have begun to sink. Hallelujah! Hallelujah! Woel! Woel! It seems to me as if the judgment were past. I imagine it is past. I imagine that all the sentences have been awarded, the righteous enthroned, the wicked driven away in his wickedness.

WAR AGAINST RATS. All Europe has its eyes upon an effort to exterminate the pest.

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THE SUNDAY SCHOOL

INTERNATIONAL LESSON, MARCH 18.

"Jesus at Matthew's House," Mark 2: 13-22. Golden Text, Luke 5: 27.

PRACTICAL NOTES.

Verse 13. He went forth again. From Capernaum. All the multitude resorted unto him.

14. H. saw Levi the son of Alphaeus. Saw the man, and doubtless also, with keen insight, foresaw his career; saw the possibilities yet unascertained that would be his.

15. As Jesus sat at meat in his house. In the house of Matthew, where the converted publican made a great feast.

16. Scribes and Pharisees. These men were as typical of piety as the publicans and sinners were of loose and worldly habits.

17. When Jesus heard it he saith unto them. But what had the disciples said? Probably they knew not what to say, and like wise men in such condition, said nothing.

18. The disciples of John and of the Pharisees used to fast. Every rabbi had his group of disciples, and most of the rabbis prescribed frequent fasting as a holy habit.

19. The children, sons of the bridechamber. Particular friends of the bridegroom, who had a half-ceremonial part to perform at the week-long wedding feast.

20. The bridegroom here represents Christ, and the children of the bridechamber his disciples.

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other religions in the fact that no regular fast is prescribed. Fasting as an accompaniment of prayer, when it is not merely for a ritualistic, but rather is the outward and visible sign of an inward and spiritual condition, is a great help in worship, but it is the prayer and faith that accompany it which really bring the blessing.

21. Study this verse and the next in the Revised Version. "Undressed cloth" is unshrunk cloth or untanned leather, the shrinking of which would pull together the edges of an old tear and make it greater.

22. By another figure of speech our Lord now teaches the same lesson. Bottles such as we are familiar with would not burst because filled with new wine, but old wine skins would.

23. The thought, in brief, is that there are power and vitality in Gospel experience which must find their own channels. As the old wine skin is burst by the new wine, so the old Hebrewism would not burst because filled with new wine, but old wine skins would.

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