Notes and Comments.

To the philosopher who ruminates over the efforts men make to have their ideas carried out after death the will made by the late well-known Itallan caterer of New York City, Pompeo Maresi, is unusually suggestive. From small beginnings, by thrift and by enterprise, this man amassed a large fortune. He had a family which he kept in comfort but with no estentation of wealth, and it is the future of his family rather than the disposal of his money that he seems to have had most at heart. The distribution of that is put off to a time when those be cared for will be either dead or mature men and women, with their hab-Its already formed. The testator's intent seems to have been to ward off from his people as long as possible the evils of wealth he had so seduously struggled to accumulate.

hindrances in the wife's way when she is not left absolutely free. The daughters are apparently to stay with the mother till they marry, when they receive moderate incomes, enough to support them respectably, but not sufficient to attract suitors who care for money alone. As a further safeguard a daughter's husband is cut off from all expectations should his wife die before him without children. The son's education is planned for, the sums to be paid him are carefully proportioned to his needs at different ages and when he reaches his twenty-eighth year he will receive a sum sufficient to start him in business or else a moderate income. In forty children, more, it also looks, because

station in life it held during the fa-There are some odd ethnographic peters receive so much pin money a day, and a brother, too, is provided for by of Italian character. There was a lot of hard sense in the man who made

MARCHING WHILE ASLEEP.

"Two days after the battle of Glencoe we were suddenly told to get what | tion of ribs. things we had, as we were going to march to Ladysmith," writes a British private to London Tit-Bits. "We had hardly left the camp when the Boers loveism, have, been trying to turn started shelling it again. They did this earth into a Turkish harem or a not know we had shifted. The whole great Salt Lake City. While the pulbrigade was about two miles long. We pits have been comparatively silent, were marching all night until about five o'clock in the morning, when we by their nastiness-are trying to eduknees, nothing on but khaki.

and dropped to sleep directly they Christ is to assert what is right and touched the ground. I don't mind the to assert what is wrong. Attempt fighting, but I never want to got has been made to take this institution through such a march again."

uncle gave you.

HOME LIFE OF THE PEOPLE.

Rev. Dr. Talmage Speaks on Our Domestic Affairs.

Different Temperaments and Tastes in the Family -- Advice to Those Who Are About to Establish pinch the face, and whiten the hair, floor and rattle the glasses of the feast Forbearance and a Religious Life.

-Rev. Dr. Talmage preached from the and I tell you what you know as following text:-"Let them learn well as I do, that wrong notions on first to show piety at home."-1. Tim. the cause at this day of more moral

A church within a church, a world other cause. within a world is spelled by four letband dwells upon with displeasure, but gress is the domestic circle; the rockstart out and run seventy years in a straight line he could not get out tion. Those young from ander the shadow of his own begin with God mantlepiece. I therefore talk to you this morning about a matter of inspeak of your home. As individuals, we are fragments.

God makes the race in parts, and then

I lack you make up; what you lack I make up; our deficits and surpluses of has the patience, another has the along well? I have watched such Your gains are one, your interests are married pair felt stricken in years— for which all Jews looked as having will be divided equally among the by another or made up by all. But- aster, or estrangement. Why? ders on which to carry the trials. It way up to the realm of everlasting Jew to describe things which the from the wish to have the fortune runged this. It is in this way that be explained, still things went on when she has a husband who does not sions of love, and to rejoice for ever He balances society—this conservative pleasantly until the very last? Why? like music. It is a very sad thing in the truth that God is love. and that radical keeping things even. They started right. Every ship must have its mast, cut- My second advice to you in your husband has what is called, a "genteel The purpose seems clearly to be to water, taffrail, ballast. I have no home is, to exercise to the very last hold the family together and in the more right to blame a man for being possibility of your nature the law genteel business," it is something to different from me than a driving wheel of forbearance. Prayers in the housether's life, to protect its members from that holds it to the centre. John Wesley Some of the people in the world are want, but at the same time not to al- balances Calvin's Institute, Dr. M'- the hardest to get along with. There gets a large amount of money for dolow the family wealth to prevent them Cosh gives to Scotland the strong are people who stand up in prayer- ing nothing. That is, I believe, a from working or trying to make their bones of theology. Dr. Guthrie clothes meetings and pray like an angel, who "genteel business;" and there has them with a throbbing heart and at home are uncompromising and been many a wife who has made the warm flesh. The difficulty is that cranky. You may not have everymiddle life, whether they have failed we are not satisfied with just the thing just as you want it. Someor succeeded in their own efforts, their work that God has given us to do. The band and constitute of the hides, or the turning of the banisfather's fortune will come to their re- water-wheel wants to come inside the lief or to that of their children. Being mill and grind the grist, and the your rights and you will have a thing to do but smoke cigars and hopper wants to go out and dabble in Waterloo with no Blucher coming up drink wine, and got himself into hab-Italians, among whom the old Roman the water. Our usefulness and the at nightfall to decide the conflict, its that upset him, going down in the ideas of "patria potestas" are still welfare of society depend upon our Never be ashamed to apologise when maelstrom, taking his wife and chilstrong, it is likely that the testator's staying in just the place that God has you have done wrong in domestic af- dren with him. There are a good tling there. culiarities in the bequests. The daugh- in still smaller circles in the home never saw, was this: that once having night. They are the freight trains; ly Italian way of reckoning. To most that it should be so. If the husband found out his mistake, and in the man get out when he wants to. But another 50,000 men were killed. The men. Hold thy peace. Literally, away all right, I didn't like to go in Italians a given sum a year or month be all impulse, the wife must be all bis family together and said. "Now Satan is the stoker and Doubt is the is meaningless till they have figured prudence. If one sister be sanguine of the stoker, and though one may come which have figured prudence. If one sister be sanguine of the stoker, and though one may come which have figured prudence. If one sister be sanguine of the stoker, and though one may come which have figured prudence. If one sister be sanguine of the stoker, and though one may come which have figured prudence. If one sister be sanguine of the stoker, and though one may come which have figured prudence. If one sister be sanguine of the stoker, and though one may come which have figured prudence. If one sister be sanguine of the stoker, and though one may come which have figured prudence. If one sister be sanguine of the stoker, and though one may come which have figured prudence. If one sister be sanguine of the stoker, and though one may come which have figured prudence. is meaningless till they have figured out what it makes a day, and then, be lymphatic. Mary and Martha are whether it he are limited and set of the many revolutions does not speak to the man, but to the let him come out and get back into does not speak to the man, but to the let him come out and get back into which have continued to the month of invisible spirit.

I have one explanation to make, and engineer; and though one may come invisible spirit.

October last, when another rebellion be lymphatic. Mary and Martha are morning I rebuked you very unfair-flag of "danger" or the lantern of the lanter whether it be one lira or twenty or necessities. There will be no dinner a hundred, they try to live on it and for Christ if there be no Martha; there save a little from day to day. A sister | will be so audience for Jesus if there is to have not only an income for life, be no Mary. The home organisation but also a first-class funeral after is most beautifully constructed. Eden but also a first-class funeral after has gone; the bowers are all broken death, a quaint bit of thoughtfulness. down; the animals that Adam stroked to apologize for domestic inaccuracy. secondly, those who have something The legacy to an Italian church for with his hand that morning when Find out the points-what are the to do, but who are too lazy or too a repast of specified viands for the they came up to get their names weak points, if I may call them so- proud to do it. priests on a given date carries one and growled panther at panther; and aloof from them. Do not carry the back several centuries. The will is midair iron boaks plunge, till with fire of your temper too near the gunan instructive document for the study clothed wing and eyeless sockets the powder. If the wife be easily fretted twain come whirling down from un- by disorder in the household, let the der the sun in blood and fire. Eden husband be careful where he throws the river Hiddekel out of Paradise. It all exhausted, do not let the wife unnot, as at the beginning, take away from him a rib. Now it is an addi-

> This institution of marriage has been defamed in our day. Socialism, and polygamy, and mormonism, and the most cursed of all things, freenovels-their cheapness only equalled

A despatch from Washington says: first course in that banquet of hell; outrage before God and man than any

There are some things that I want to bring before you. I know there eminence said to a great company of ters-Home! If things go right there, are those of you who have had homes scholars: "My wife made me." The they go right everywhere; if things set up for a great many years, and wife ought to be the advising part-A very unusual provision is made for go wrong there, they go wrong ev- notwithstanding the hardships and ner in every firm. She ought to be the wife. The use of the home and a erywhere. The door-sill of the dwellmodest yearly income are left to her; ing-house is the foundation of church are those here who have just estable of shop and store. She ought to have the income continues if she shall and state. A man never gets higher lished their home. They have only erything. If a man goes into a busichoose to marry again, but in that than his own garret, or lower than his been in it a few months or a few ness transaction that he dare not tell event she must leave her first hus- own cellar. In other words, domes- years. Then there are those who his wife of, you may depend that he

have since shot forth tusk, and sting, of your companion, and then stand

has gone, but there is just one little his slippers. If the husband comes

"The kindest and the happiest faith Will find occasion to forbear; To pity and perhaps forgive."

the most of his nights away from you in the blackness of darkness for utes he will grow faint and fall. ed again until five o'clock in the afto educate this nation in regard to he is not the head of the household;

Here is a man and wife; they agree slightest pain, will tremble all over, attention. All the region round about weight, and got out and glad to get slightest pain, will tremble all over, attention. All the region round about weight, and got out and glad to get slightest pain, will tremble all over, attention. All the region round about weight, and got out and glad to get slightest pain, will tremble all over, attention. All the region round about weight, and got out and glad to get slightest pain, will tremble all over, attention. All the region round about weight, and got out and glad to get slightest pain, will tremble all over, attention. All the region round about weight, and got out and glad to get slightest pain, will tremble all over, attention. All the region round about weight, and got out and glad to get slightest pain, will tremble all over, attention. All the region round about weight, and got out and glad to get slightest pain, will tremble all over, attention are attention. All the region round about weight, and got out and glad to get slightest pain, will tremble all over, attention are attention at a part of the slightest pain, at night the region round about weight are attention. ternoon. On again at night, then holy marriage which makes or breaks he is only the cashier. If the wife in nothing else, but they agree they totter and fall at once, even though Galilee. "All the region of Galilee away. I don't want any run-in with another rest. On again at six all the region of the blind man." another rest. On again at six o'clock for time and eternity. Oh, this is not throw the cares of the household in- will have a home. They will have a the wound is really very slight. next morning till three o'clock in the a mere question of residence or ward- to the servant's lap, and then spend splendid house, and they think that A third will cry out in a way to 29. Forthwith, afternoon. Forward again at six robe. It is a question charged with five nights of the week at the opera if they have a house they will have a frighten his commades, and will for again. The house of Simon and Ano'clock, marching all night. The gigantic joy or sorrow - with heaven or theatre, she may clothe her chil- home. Architects make the plan, and get everything in his agony. A fourth drew. See Matt. 8. 14. These disciples transport kept losing the path, and tion of George Sand. Alas, for this dren with satins, and laces, and rib- the mechanics execute it; the house to will grow stupid and look like an had not been long could not keep with us. Raining all or hell. Alas, for this new dispensa- bons that would confound a French cost one hundred thousand dollars. It idiot. the time. Through drifts up to our mingling of the night-shade with the milliner, but they are orphans. Oh, is done. The carpets are spread; Some soldiers wounded in the slight- 30. Simon's wife's mother, This marriage garlands. Alas, for the it is sad when a child has no one to lights are hoisted; curtains are hung; est manner will have to be carried of passage and 1 Cor. 9.5 prove that "We reached Ladysmith about eight venom of address spit into the tank- say its prayers to because mother cards of invitation sent out. The the field. Others, although perhaps Peter was a married man. Anon. line to the tail of a species of sucker o'clock next morning, very nearly kards. Alas for the white frosts of has gone off to the evening entertain- horses in gold-plated harness prance fatally injured, can easily walk to the "Straightway," again. They tell him fish, which is then thrown overboard, dead. Most of our fellows were walk- eternal death that kill the orange ment. In India they bring children ing while fast asleep. Others fell out blossoms. The Gospel of Jesus and throw them to the crocodiles, and it seems very cruel; but the jaws of New York and Brooklyn dissipation are swallowing down more little children to-day than all the monsters which was intended for the happiness that ever crawled upon the banks of this is happiness. Float it on the his leg from the knee down carried this is happiness. Float it on the his leg from the knee down carried this is happiness. and elevation of the race, and make the Ganges. I have seen the sorrow it a mere commercial enterprise—an of a Godless mother on the death of smoking viands; sound it in the music; away, but he rode 10 miles to the hos-HIGHER EDUCATION.

Boston Matron—My love, you should tudy domestic as well as political economy, for in the exigencies of mundane existence no seer can prognession to the future. You have a state of the future of nosticate the future. You have althe two after a while have roused up ed for the child, I know God would floor a throne to happiness; let all the from the shock.

ready disbursed all of the present your to find that, instead of the Paradise not have taken it." The tears came guests, when come in, bring their they dreamed of they have-got nothing not; it was a dry, blistering tempest flowers, and pearls, and diamonds, Small Daughter-I know, mother, but a Van Amburgh's menagerie, fill- -a scorching simoon of the desert. and throw them on this pyramid, and but the money was all in new coms, ed with tigers and wild cats. Eighty When she wrung her hands, it seem- let it be a throne; and then let Hapand the designs are se inartistic that thousand divorces in Paris in one year ed as if she would twist her fingers piness, the queen, mount the throne, Skinner. I disliked to retain them in my pos- preceeded the worst revolution that from their sockets; when she seized and we will stand around, and all Well, they're not exactly nice, but with devile. France ever saw. It was only the her hair, it seemed as if she had, in chalices lifted, we will say: "Drink, oh they are pretty near nice.

wild terror, grasped a coiling serpent queen; live for ever!" But the guests with her right hand. No tears! depart, the flutes are breathless, the Comrades of the little one came in and last clash of the impatient hoofs are wept over the coffin; neighbors came beard in the distance, and the twain in, and the moment they saw the of the household come back to see the still face of the child the shower queen of Happiness on the throne broke. No tears for her. God gives amid the parlour floor. But, alas, as tears as the summer rain to the parch- they come back, the flowers have faded soul; but in all the universe the ed, the sweet odours have become the dryest, the hottest, the most scorch- smell of a charnel-house, and instead ing, and consuming thing is a mo- of the queen of Happiness there sits ther's heart if she has neglected her there the gaunt form of Anguish, with child when once dead. God may for- bitter lip and sunken eye, and ashes give ber, but she will never forgive in her hair. The romp of the dancers herself. The memory will sink the who have left seems crumbling yet, made Capernaum his home, Jesus eyes deeper into the sockets, and like jarring thunders that quake the and eat up the heart with vultures rim to rim. The spilt wine on the you wanderers from your home, go tiles. Terrors catch tangled in the back to your duty! The brightest flowers in all the earth are those which grow in the garden of a Chris- hall, and the drawing-room, and the and but once by Josephus. It stood tian household, clambering over the bed-chamber, in which all the lights on the western shore of the Sea of Galporch of a Christian home. I advise you also to cultivate sympa-

thy of occupation. Sir James M'Intosh, one of the most eminent and elegant men that ever lived, while standing at the very height of his band's house. His widow's remarri. tic life overarches and underguides all selves a home and it is right that I age is a contingency that many a husthe general solution is to place ing-chair in the nursery is higher than because the general solution is to place ing-chair in the nursery is higher than because the general solution is to place ing-chair in the nursery is higher than because the general solution is to place ing-chair in the nursery is higher than because the general solution is to place ing-chair in the nursery is higher than because the general solution is to place ing-chair in the nursery is higher than because the general solution is to place ing-chair in the nursery is higher than because the general solution is to place ing-chair in the nursery is higher than because the general solution is to place ing-chair in the nursery is higher than because the general solution is to place ing-chair in the nursery is higher than because the general solution is to place ing-chair in the nursery is higher than because the general solution is to place ing-chair in the nursery is higher than because the general solution is to place ing-chair in the nursery is higher than because the general solution is to place ing-chair in the nursery is higher than because the general solution is to place ing-chair in the nursery is higher than because the general solution is to place ing-chair in the nursery is higher than because the general solution in the general solution is to place in the general solution in the general solution is to place in the general solution in the general solution is to place in the general solution in the general solution is to place in the general solution in the general solution is to place in the general solution in the general soluti a throne. Chrysostom's mother made home; and let Him who was a guest fiture. On the other hand, the hushis pen for him. If a man should at Bethany be in your household; let band ought to be sympathetic with the Divine blessing drop upon your the wife's occupation. It is no easy on that plain carpet—the angels of ing or after captivity, and brought re- or 10 years old, and of course I could every hope, and plan, and expectathing to keep house. Many a woman God build a throne, not out of flowers ligious truth nearer to the common see that he was sleeping in his mothpeople who that could have endured martyrdom as that perish and fade away, but out people than the temple services could er's bed; mother away somewhere, and with well as margaret, the Scotten girl, nave of gartanus of heaven, wreath on top do. Taught. The reading of the he sleeping there because he'd right ac ually been worn out by house man- of wreath, amaranth on amaranth, hand the engagement ring of the agement. There are a thousand mar- until the throne is done. Then the law and the prophets was the chief feel easier and safer there while she Divine affections. If one of you be a tyrs of the kitchen. It is very annoy- harps of God sounded, and suddenly feature of synagogue worship, but af- was gone. finite and eternal moment when I Christian, let that one take the Bible ing after the vexations of the day, there appeared one who mounted the ter the reading it was expounded, and and read a few verses in the evening around the stove, or the table, or in throne, with eye so bright, and brow apparently any rabbi might be called out and across the hall into a room time, and then kneel down and com- the nursery or parlor, to have the hus- so, fair, that the twain knew upon to take part. mend yourself to Him who sitteth the band say: "You know nothing about it was Christian love. And 22. They were astonished at his docsolitary in families. I want to tell trouble; you ought to be in the store they knelt at the foot of the trine. "At his teaching." He spoke He gradually puts us together. What you that the destroying angel passes half-an-hour." Sympathy of occupa- throne, and putting one hand on each not of the puerile themes of the scribes by without touching or entering the tion! If the husband's work cover head, she blessed them, and said: as "how far one might walk on Sabdoor-post sprinkled with the blood of him with the soot of the furnace, or | "Happiness is with me!" And that bath," or "what vessels might be the everlasting Covenant. Why is it odors of leather, or soap factories, let | throne of celestial bloom withered not used for cooking," but living truths character being the wheels in the that in some families they never get not the wife be easily disgusted at the with the passing years; and the queen which penetrated the heart and congreat social mechanism. One person along, and in others they always get begrimed hands or unsavory aroma. left not the throne till one day the science; he proclaimed the kingdom cases and have come to a conclusion. one, your losses are one; lay hold of felt themselves called away, and knew come; and he spoke as one that had courage, another has the placidity, lases and have come to a conclusion. the work of life with both hands. Four not which way to go, and the queen authority. another has the enthusiasm; that ed to go pleasantly, and after a while hands to fight the battles. Four eyes bounded from the throne, and said: 23. A man with an unclean spirit. which is lacking in one is made up there came devastation, domestic dis- to watch for the danger. Four shoul- "Follow me; and I will show you the The word "unclean" was used by the faioes in herds; grouse in broods; They started wrong. In the other is a very sad thing when the painter love." And so they went up to sing law forbade, and persons with whole quails in flocks; the human race in case, although there were hardships, has a wife who does not like pictures. songs of love and walk on pavements he must not associate. In those days quality in Hocks, the name and trials, and some things that had It is a very sad thing for a pianist of love, and to live together in manhas a right to blame the iron shaft hold will not make up for everything, the morning, and comes home at two mistake of not being satisfied until the husband has given up the tanning of water-wheel wants to come inside the yield; but both stand punctiliously on put himself in circles where he has nomill and grind the grist, and the your rights and your will be been been as not the walls, and the your rights and your will be been been as not the walls, and the your rights and your will be been been as not the walls, and the your rights and your will be been been as not the walls, and the your rights and your will be a second with the put himself in circles where he has not the your rights. put us, or intended we should occupy. fairs. Let that be a law of your many trains running from earth to de-For more compactness, and that we household. The best thing I ever struction. They start all the hours may be more useful, we are gathered heard of my grandfather, whom I of the day, and all the hours of the group. And there you have the same unrighteously rebuked one of his they go very slowly, and very heavi- in 1810, it is figured that more than varieties again, brothers, sisters, hus- children, he himself having lost his ly; and there are the accommodation 100,000 Venezuelans met their death band and wife-all different in tem- patience, and, perhaps, having been trains going on towards destruction, in that struggle. Then in the five peraments and tastes. It is fortunate misinformed of the child's doings, and they stop very often, and let a years' civil war, which began in 1859, though he welcomes that of saved hear me, and, though I could have got ly. I am very sorry for it. I rebuked God's Word, it makes just one shot you in the presence of the whole fam- into perdition, coming down the emily, and now I ask your forgiveness bankment with a shout, and a wail, and in their presence." It must have a shriek-crash, crash! There are two taken some courage to do that. It was classes of people sure of destruction; right, was it not? Never be ashamed first, those who have nothing to do;

I have one more word of advice to give to those who would have a happy home, and that is: let love preside in it. When your behaviour in the domestic circle becomes a mere matter of calculation-when the caress you fragment left. It floated down on home from the store with his patience give is merely the result of deliberate is the marriage institution. It does necessarily cross his temper; but both piness lies stark dead on the hearthwar-whoop. Your life will be spent as head of the household is maintain- weight, strength, age, courage and authority commandeth he even the there as though it had been broad in making we and married as head of the household is maintainin making up, and marriage will be ed by loudness of voice, by strength to you an unmitigated curse. Cowper of arm, by fire of temper, the repubabide. Oh, ye who promised to love are affected alike. And something every day they live each other at the altar, how dare you I advise, also, that you make your suspicion come on your affection. It is his leg, will go on fighting as if noth- and excited a spirit of inquiry which done before he got up, and then lay chief pleasure circle around about easier to kill that flower, than it is to ing had happened. He does not know, prepared the people to accept his ut-down. that home. It is unfortunate when it make it live again. The blast from in fact, that he now contains a bul- terances. Neither of the evangelists "And I waited for him, and when is otherwise. If the husband spends hell that puts out that light leaves let. But perhaps in two or three min- who record this miracle says that it he'd got to sleep again, I skipped, very

at the gate; guests come in and take ambulance. Many die quickly from the of her. Confident that the power that and immediately makes for the first their places; the flute sounds; the shock to the nervous system. dancers go up and down; and with one A very curious dase is recorded in grand whirl, the wealth, and the fash- the surgical history of the American ion, and the mirth of the great town Civil Wur, in which three officers were miracle. For "immediately" read of a sucking apparatus arranged on wheel amid the pictured walls. Hal hit just at the same time. One had

canopy that overhangs the couch. A

med on by invisible fingers, answer: 'Happiness is not in me!" And the

and groans: "It is not in me!" That very night, a clerk with a salary of a thousand dollars a year-only into the synagogue. Jesus regularly thing besides; in the back room on one thousand—goes to his home, set attended services in the synagogues that side, a big room, with a big bed, up three months ago, just after the marriage-day. Love meets him at the door; love sits with him at the table; love talks over the work of the day; our corruption did not prevent his reg- but I could see well enough by a and they kneel, and while they are kneeling-right in that plain room,

VENEZUELA'S LOSSES IN WAR.

Estimated at 2.000,000 Lives in Ninety

Years--Increase of Germans. made public an interesting fact regarding the population of that country. His figures show that in the past ninety years Venezuela has lost 2,000,000 of its inhabitants in war alone, and he predicts that if such losses continue the republic in anoth- but the demon inside him; found the boy all right-I don't er century will be in the control of a and this demon knows well know how he told it. I couldn't see foreign nation whose people are set-

ning with the war for independence

Of the foreigners in Venezuela the rage, despair and fear." -Whedon. "The door to his own room was Germans predominate, and if the re- He came out. Against his will, and most directly opposite the door of volutions which have so greatly re- because of the power of our Lord. room where the boy was. A lit duced the population continue for an- Luke's description of this scene im- toward the front of the house from other hundred years it will be no dif- plies that the evil spirit dashed his his own door was the head of the ficult task for the German inhabi- victim violently to the ground. stairs leading to the floor below. tants, who increase at a greater rate than the natives, to acquire control of the country by reason of their greater numbers.

STRUCK BY BULLETS.

each other as peas, so far as height, given in the Revised Version. With to the verge of the stairs and halted general appearance, and wound them to incantations and ceremonies there for a minute and listened. It lic of domestic bliss has become a des- all in precisely the same way, you will such as ordinary Jewish exorcists wasn't Willie-what could it have potism that neither God nor man will find that scarcely any two of them used.

One man, on receiving a bullet in

SHADES AND DEGREES.

Are your new neighbors nice? Mrs.

INTERNATIONAL LESSON, MAR. 4.

"Jesus Healing in Capernaum." Mark 21-34. Golden Text. Mark 1. 34. PRACTICAL NOTES.

Verse 21. They went into Capernaum. "They" stands for Jesus, Peter, Andrew, James and John. Having promptly made it the centre of his work. The town thus honored above conduct of its inhabitants merited, is strong gust of wind comes through the not mentioned in the Old Testament, go out. And from the lips of the wineis not in me!" And the arches res- authorities is a village called Khan pond: "It is not in me!" And the Minyeh. Straightway. Immediately, there's a lot. of people it fills it up silenced instruments of music, thrum- a word characteristic of Mark, who, more than the other evangelists, notes frozen lips of anguish break open, and the promptness and energy, the holy dull and dead. seated on the throne of wilted flowers, enthusiasm, of the Saviour. On the she strikes her bony hands together, Sabbath day. Apparently his first one side of this house and found no-

seclusion of lunatics and irresponsible "Willie!" persons, and this poor creature, see- "When he got no answer this time, ing the crowd enter the synagogue, he started to get up, as I expected he followed it. That there are evil spirits, would, and when he made the bed and that in our Lord's day they took creak in getting out of it I stepped possession of human bodies, is the back a step and around the door jamb plain teaching of Scripture. He cried and hugged the wall in the hall, and out. "The loud cry often mentioned in a minute the man came through in such cases was no doubt," says Dr. the doorway. He was as blind as a A statistician of Venezuela has just Alexander, "of such a nature as to bat. I couldn't see that, in that light indicate the presence of the foreign in his eyes, but I could see it in his agent speaking either through or manner and way of moving, in the without the organs of the man pos- way he carried his head and his hands,

do with thee. "Why should you inter- perfectly; the blind man was going fere?" The person that speaks is evi- to look after Willie. dently not the afflicted man, "And he got in there all right and that Jesus is his enemy, and destruct from where I was, but maybe he tion is his destiny. Our Lord had touched the boy's head, or stood and not uttered a word respecting the listened to his breathing, but any-To-day Venezuela, has a popula- judgment or punishment, but guilt how he satisfied himself that the boy tion of about three millons. Begin- accuses and condemns itself. The Holy was all right-and then he started

25. Jesus rebuked him. Jesus never have been a sort of clumsy thing to accepted the testimony of demons, do, he'd have been almost certain to

recognized him as God's Holy One. there before I could realize it.

Another man, without feeling the was the first which excited general not to make 'em creak under my

ing meal; and, as Dr. Buell suggests, fish in.

32. At even, when the sun did set. Do you believe you will succeed in The setting sun brought the Sabbath having your man acquitted? asked one to a close, and immediately crowds lawyer. who were conscientiously restrained I haven't given much thought

33. All the city was gathered togeth- viction.

er at the door. Such a crowd seemed SGHOOL, or at the door. Such a crowd to leave nobody in the homes. 31. He healed many. This phrase does not mean that he left any that had applied unhealed. For "devils" read "demons." Notice that Jesus suffered not the demons to speak. He would have no indorsement from such a source.

THE RETIRED BURGLAR.

A Disturbing Experience With a Restless and Nervous Blind Man.

"I have told you," said the retired burglar, "of one little experience with a blind man-this is another. I had gone into a very big but comfortable looking farmhouse and looked around below without finding anything, and got upstairs. I hadn't more'n struck the upper floor before I realized that there wasn't many people in the house; funny about that, but when with a kind of electricity that you can feel, and when there isn't it feels

"Well, I got into a front room on Sabbath in Capernaum. He entered body there, and I might remark, nountil at length he was driven out of I found a small boy, fast asleep. I them. Misunderstanding and religi- didn't dare put the bullseye on him, ove takes down the Bible, and reads ular worship. Synagogue worship dim light that was burning on a table of Him who came our souls to save; has been repeatedly explained in our in a little alcove in one side of this notes. It was instituted either dur- room to guess that he was, maybe, 9

> "Nothing in that room, and I went the boy was in. The first step I took into that room made the floor creak, just the least little bit in the world, but I halted, right where I stood; and the next instant I heard a bed in this room snap a little and I knew there was somebody sitting up in it and listening. It was still for half a minute and then I heard whoever it was in the bed, and it was a man's voice, saying:

"Willie?" "Of course there wasn't any answer to this, because Willie was fast asleep: fore myself; but the man that was sitting up in bed and listening called

but he made straight for Willie's room, 24. Let us alone; what have we to just as well as though he could see

One of God. The Messiah. Spirits back for his own room. I suppose I even of evil recognize the holiness of might have got out when he was in the youngster's room, but it would

27. They were all amazed. They When he came out of the boy's room had wonder on top of wonder. Here he didn't make straight across to his was a rabbi against whom the dem- own door, but he took a diagonal ons were particularly bitter; this course toward the head of the stairs rabbi had power to expel demons; and I thought he'd lost his way, but and, more wonderful yet, the demons the distance was short and he was

They questioned among themselves. "It made my heart go down to think Talked over the matter by themselves, of being found there in the house with Nearly EverySoldler Has a Different Way in groups and apart. What thing is a blind man with a broken neck, or a this? Note the exclamation of won- broken leg, or something of that sort If you take a dozen soldiers as like der at Christ's word and work as but he didn't go over. He went plumb 28. Immediately. "Straightway." he turned and went back into his His fame spread abroad. The miracle own room and got into bed and sat up called attention to the new teacher in it again for a minute as he had

QUEER TURTLE FISHING.

A curious mode of catching turtles is practiced in the West Indies. consists in attaching a ring and a can expel an unclean spirit can expel turtle he can spy, to which he atattaches himself very firmly by 31. Read Luke's account of this attaches himself very firmly by means "straightway." She ministered unto the top of his head. The fisherman them. Doubtless prepared the even-then hauls both turtle and sucking

ALMOST AS GOOD.

from asking his help on the Sabbath that phase of the question, answered brought unto him all that were dist the other. But I am absolutely coneased, and them that were possessed fident that we can have the trial postponed often enough to prevent a con-