Notes and Comments.

Several New York papers have of late taken note of the cheerful readiness of the colonial populations to send troops and to make ungrudgingly, even further sacrifices in order to help the mother-land. They have seen that we colonials are one with the people of the British Isle when a common danger threatens, and have given praise, in most instances unstinted The praise, for this indication of how mutual peril and suffering have only served to knit the bonds of empire still more closely. It is admitted that we have attained a position, both politically and in the good-fellowship of the British public, which could not have been reached by any other means, and which will endure while the empire exists. It is at least certain 2 Kings 1x. 20. that in any event the British Empire is as much a unity as if it were composed of one loyal nation in one land, instead of many peoples occupy-

alleled in history. The South African driveth furiously." war, whatever its outcome, will disturb more or less severely the poliis impossible to foretell.

be cut through Central America at Panama or at Nicarauga. The Alaskan boundary is still a matter of of your office or store against the dispute between Canada and the Unit- principles of our holy religion. That ed States. Canada and Great Bri- minister of Christ does not do his tain have not in this case got at all whole duty who does not plainly and what they want; and it is extremely unmistakably bring the gospel face to unlikely that, when the question is face with every style of business trancede from her demands in the slightest on Sunday night, and sings Rock of lead in Missouri, and fortunes everydegree. The Exposition at Paris will, Agrs, and rolls up his eyes, very piousit is said, be a glorious effort, far ly, who on coming out at the close The last year of the 19th century does not work all the week as well as When I also witnessed an example of expansion, when the United States assumed imperial sway, the results of which are more extensive and serious than was at first supposed.

subject. Shakespeare makes Falstaff bundreds. There are to der in our very different now from what it was in Shakespeare's time. As he makes a partner in their firm, or a cashier in their firm, or an agent representing they would see that godliness is proanother character say: "Tis as easy as their bank, or an agent representation of their largest cretheir bank, or an agent representation of their largest crefitable for the life that is, as well as their bank, or one of their largest crefitable for the life that is, as well as their bank, or one of their largest crefitable for the life that is, as well as their bank, or one of their largest crefitable for the life that is, as well as their bank, or one of their largest crefitable for the life that is, as well as their bank, or one of their largest crefitable for the life that is, as well as the broken-hearted. Evit to assert itself, paralyzed his opgree the speed of the projectile. This
their bank, or one of their largest crefitable for the life that is, as well as the broken-hearted. Evit to assert itself, paralyzed his opgree the speed of the projectile. This
their bank, or one of their largest crefitable for the life that is, as well as the broken-hearted. Evit to assert itself, paralyzed his opgree the speed of the projectile. This
their bank, or one of their largest crefitable for the life that is, as well as the broken-hearted. Evit to assert itself, paralyzed his opgree the speed of the projectile. This
their bank, or one of their largest crefitable for the life that is, as well as the broken-hearted. Evit to assert itself, paralyzed his opgree the speed of the projectile. This
their bank are the speed of the projectile. This
there is a seasy as the broken-hearted bank are the speed of the projectile. This
there is a seasy as the broken-hearted bank are the speed of the projectile. This
the projectile is a seasy as the broken-hearted bank are the speed of the projectile. This
the projectile is a seasy as the broken-hearted bank are the projectile is a seasy as the lying,' there were probably as many ditors, who, like Jehu, the son of Nim- for that which is to come; and that say, "Would God I could stop my bad ery heart has its sorrow and every sorponents. practitioners of the art then as there si, was a furious driver.

of misrepresentation, deception, duple presentation, duple p lies, conventional lies, etc., could all of churches; in the eldership, those you cannot see your hand before your night, and been permitted to tell you hes, conventional lies, etc., could all of charles, in the face of the poor; and face, dashing at full run over bridges which is the right road and which the be brought under the term blutting is who grind the lace, dashing at latt tan over the grown and which is the right road and which road and road and which road and road and which road and road a doubtful, and the merging of so many white the church with the drunkard or the libwords in one would tend to impoverish which of our churches has risone who amid the perils of this life. the language. Perhaps as good a de- ertine, which of our churches has ris- one who, amid the perils of this life, finition of a lie as any is that it is as- en up to the courageous point of say- dashes on toward an unknown eternithe person knows to be untrue, from of a cigar shop, worth a million, or a a road, and one goes to the right, and a culpable intention to deceive or mis- bankrast, shall not come unchalleng- the other to the left, you stop and great many persons will continue to dinary sweeping will not do the work lands to take. Its-light, you have

THE OBNOXIOUS HAT AGAIN.

out my seat has cost me ten sminings, and that so a the interview was not orint. Tommy—Well, there's some satisfactory and I want to see. Your hat—

The reckless commercial drivers, who stop lation have washed the road away. The hones of t but my seat has cost me ten shillings, authorities catch him; but for the You will see where torrents of tribu-Lady: My hat has cost me ten guinnot for the right of others, and who late martyrs are scatterlady: My hat has cost me ten guinnot for the right of others, and who late martyrs are scatterlady: My hat has cost me ten guinnot for the right of others, and who late martyrs are scatterlady: My hat has cost me ten guinnot for the right of others, and who late martyrs are scatterlady: My hat has cost me ten guinnot for the right of others, and who late martyrs are scatterlady: My hat has cost me ten guinnot for the right of others, and who late martyrs are scatterlady: My hat has cost me ten guinnot for the right of others, and who late martyrs are scatterlady: My hat has cost me ten guinnot for the right of others, and who late martyrs are scatterlady: My hat has cost me ten guinnot for the right of others, and who late martyrs are scatterlady: My hat has cost me ten guinnot for the right of others, and who late martyrs are scatterlady: My hat has cost me ten guinnot for the right of others, and who late martyrs are scatterlady: My hat has cost me ten guinnot for the right of others, and who late martyrs are scatterlady: My hat has cost me ten guinnot for the right of others, and who late martyrs are scatterlady: My hat has cost me ten guinnot for the right of others, and who late martyrs are scatterlady: My hat has cost me ten guinnot for the right of others, and who late martyrs are scatterlady: My hat has cost me ten guinnot for the right of others, and who late martyrs are scatterlady: My hat has cost me ten guinnot for the right of others, and who late martyrs are scatterlady: My hat has cost me ten guinnot for the right of others, and who late martyrs are scatterlady: My hat has cost me ten guinnot for the right of others, and who late martyrs are scatterlady: My hat has cost me ten guinnot for the right of others, and martyrs are scatterlady: My hat has cost me ten guinnot for the right of others, and my hat hat hat hat hat hat eas, sir, and I want it to be seen! dash on to make their fortunes over ed along the road. I will not deceive straight.

DAILY RIGHTEOUSNESS.

There is Danger to the Church From Reckless Drivers.

Rev. Dr. Talmage Discourses on Church Me bers Calling for a Wider-Spread and More Continuous A despatch from Washington says: the heads of innocence, virtue and re
| torks. because the left had some of lengthy sermon of Jesus, or even a little doubt he had worked as a car| torks. because the lengthy sermon of Jesus, or even a little doubt he had worked as a car| torks. because the lengthy sermon of Jesus, or even a little doubt he had worked as a car| torks. because the lengthy sermon of Jesus, or even a little doubt he had worked as a car| torks. because the lengthy sermon of Jesus, or even a little doubt he had worked as a car-

cessors; but it seems equally certain who are coming. But before the the firm? A deacon in a Brooklyn ruin.

tical condition of the great nations of came with such speed, not because pan and Russia; and how this would a reckless driver, even among the heach at the world involve it result, and what it would involve, it watchmen. The chariot plunges until you almost expect the wheels to for these reckless drivers. crash under it, or some of the princely As if these two stupendous problems party to be thrown out, or the horses were not enough to give the present to become utterly unmanageable. But century a royal send off, there are he always goes so; and he becomes a other questions with very serious as- type of that class of persons to pect. There are insurrections and be found in all the communities, who rebellions in South America which in worldly and in religious affairs may

prudence or righteousness.

You have no right to shut the door

wheels of reckless drivers!

ers in reckiess driving. As a nackman regal wardrobe, ashamed to work. Young man before you mount the self and his mission. is apt to crash into other venicles, until the property and lives of a whole
til the property and lives of a whole
til the property and lives of a whole
to the thousands who, in a short as fair a cheek as you, and as stout at me and as stout at me and as stout at me and a stout a til the property and lives of a whole of the thousands who, in a short as fair a cheek as you, and as stout ed me. Turned into English this only be fulfilled by the Messiah. And of the thousands who, in a short as fair a cheek as you, and as stout ed me. Turned into English this only be fulfilled by the Messiah. And of the thousands who, in a short as fair a cheek as you, and as stout ed me. Turned into English this only be fulfilled by the Messiah. And with the heads of the thousands who, in a short as fair a cheek as you, and as stout ed me. Turned into English this only be fulfilled by the Messiah. And with the heads of the thousands who, in a short as fair a cheek as you, and as stout ed me. Turned into English this only be fulfilled by the Messiah. And with the heads of the thousands who, in a short as fair a cheek as you, and as stout ed me. Turned into English this only be fulfilled by the Messiah. And with the messiah are the messiah and the messiah are the messiah as fair a cheek as you, and as stout ed me. Turned into English this only be fulfilled by the Messiah are the messiah and the messiah are the messiah as fair a cheek as you, and as stout ed me. Turned into English this only be fulfilled by the Messiah are th doubless evoke very different answers ing his worldly calling with such loose while, have wrecked body, and mind, a heart. They stepped very gradular would be "christened me," for the was this low-bred carpenter the Meslow-force contrivance can penetrate a heart. They stepped very gradular would be "christened me," for the was this low-bred carpenter the Meslow-force contrivance can penetrate a heart. They stepped very gradular would be "christened me," for the was this low-bred carpenter the Meslow-force contrivance can penetrate a heart. They read French novels. from different persons according to reins, that, after a while, it will not say "Here be comed the looked at had pictures. They looked at had pictures. from different persons according to reins, that, after a while, it will not say, "Here he comes, the son of Nimtheir information and relation to the say, "Here he comes, the son of Nimtheir information and relation to the say, "Here he comes, the son of Nimsay, "Here he comes, the son of Nimwent into contaminating associations. of special consecration, as much as through the midst. Marched twenty feet.

They looked at bad pictures. They looked at bad pictures. They greek; but it carried with it the idea 30. Through the midst. Marched twenty feet.

the Church of God wakes up. Who leader of a Methodist class, or the that I have been a reakless driver: lies fettered in the prison house of One trouble in obtaining an exact else will expose the wrongs? Not the popular definition of what constitutes law! Almost any man can escape that, a lie, is that so many people are inter- if he has money enough. Sheriffs, alested parties. No person who lies dermen, and police officer have for their work to see that no defrauder, habitually, frequently or even occas- of means gets too badly hurt. Once ionally is a competent witness in the in a while, a swindler is arrested, and size and very strongly marked. They will not criminate themselves.

A Sing in the briefest time, or the govwill not criminate themselves.

A Sing in the briefest time, or the govto church if not to be made better?

Yet and the second the shock of the dissipate a cannon is because the shock of the dissipate a cannon is because the shock of the dissipate a cannon is because the shock of the dissipate a charge would explode it in the barthose of a sexton than those of a minfeverish lassitude from which the Emthose of a sexton than those of a minthose of a sexton than those of a minthos case. Such people become, as it were, if the case be too notoriously flagrant, certain man not long since admitted that he had made in writing a state
that he had made in writing a state
we have feet of lightning when we get the brokes of Sorinthat he had made in writing a state
we have feet of lightning when we get the brokes of Sorinthat he had made in writing a state
we have feet of lightning when we get the brokes of Sorinthat he had made in writing a state
we have feet of lightning when we get the prescher strikes the presc liars.

Whether the various grades and dechurches men who devour widows' are reckless drivers? What would risk it any longer. Stop now. God sentence of Scripture was sure of its still kneeling physician placed the churches men who devour widows' are reckless drivers? with risk it any longer. Stop now. Whether the various grades and de- churches men who delicately on the grees of lies and the infinite shadings houses, and digest them, and for a you think of a stage-driver with save us from foolbardiness of the one accomplishment. God rarely brings palm of his hand delicately on the serting or representing, orally, in ing that a defrauder, be he great or ty, not knowing where he goes. If, writing or by signs, as true that which little, president of a bank, or keeper in driving, you come to the forks of a culpable intention to deceive or mis-lead. There is reason to fear that ed to our holy communion! The make inquiry as to which road you feet again in two weeks. even under this stringent definition a Church of God wants nothing so much ought to take. To-night, you have It needs to be scrubbed. The time Which road will you take? The road bicycle to pay his bill. must soon come when the Church will to the right is a little rough - yea,

see that this great load of obloquy will you may find it very rough. It has

break her down. If a teamster, pass- been much cut up with the hoof-

ing down the street, dashes heedless- marks of the cavalry of temptation.

you-some have found it a very rough way; but I tell every hearer tonight that it is the right way. It comes out at the right place. There is a great house at the end of it INTERNATIONAL LESSON-FEB. 25 -- LUKE 4.16built for you. As you come up, you will see Christ ready to greet you. At the gate, you will find enough of the Golden Text-He Came Unto His Own and waters of the Jordan to wash the sweat from your cheek, and the aching from your brow, and the dust

Firms not worth a dollar dazzling a whole city with their splendor of equipment! Officials having in charge public funds invest them in private

speculations. Debts repudiated! Pro eth!" over a man, ne might as well be dead. He is dead! When Sisera came into men sat on one side, the women on the the muddy closely built streets and dier figured that if just before the perty surreptitiously put out of one's the house of Jael she gave him some- other, a wooden partition between. In up the hillside. The hill whereon, center was reached an automatic mehands! Members of our State Legispolies! Three-rourths of the country in debt to the other fourth! Fortunes the floor. Then she took a peg the floor. There is a flutter the floor. There is a flutter the floor. The floor the f made in 3 weeks. Honest men derided from the side of her tent, and a mal-Extremely likely that a decision will be reached as to whether a canal will be adding way, without any regard to their privaleges. New York common brain of leel into the floor. So the accomb was a vonce man well known. councilmen, with no salaries getting world feeds a man, and flatters a to all present not as a religious teach- about forty feet high, which was very ment was tried and found to be practirich! All the cities falling into the man, and when it has him sound asleep er, but as a simple mechanic, blame-

> is too late to stop. Young man, go phet, rises and requests that the roll to the alms-house hospital, and see of the prophets be handed to him. When I see in the community, men with large incomes but larger out- to the aims-house hospital, the festering, disgusting end of those 17. The book. Each "book" of the goes, rushing into wildest under- who have surrendered themselves to Scriptures was written on a separate takings, their pockets filled with sensualities. There is no new place parchment, which was rolled on two circulars about gold in Canada, and on their body for disease to place an- cylinders, beginning at each end, so to be met by the thousands they ex- nostrils eaten away; their eyes quench- the other. Esaias. The Greek form pect to make, with derision dashing ed; their breath the odour of a charnel- of Isaiah. The place. The first ser-When I see a young man, not con- coin, they would cheerfully give it up to Christ. Where it was written.

Against all this, it is high time that aster; and that a man may be the that I am on the wrong road, and liverance to captives. The world trustee of a Baptist church, or an but I try to rein in my swift appe- sin; Christ comes to set it free. Ac-"example" in a Quaker meeting- tites, yet they will not heed." I tell ceptable year. A reference to the house, or a vestryman in an Episcopal such that there is an Almighty hand year of jubilee, which came every half parish, or an elder in a Presbyter- which can pull back these wild racers, century, when debts were cancelled, ian church, and yet go to perdition. He whose beck the stars answer, and slaves freed, and estates redeemed. Thus far my discourse may not at whose mandate the chariots of The Gospel brings men back into right have touched your case, and I consid- heaven come and go, is more than a relations with one another. not strike every one somewhere. I less yourself, and unable to guide together. The minister. The chaz-

ment which was not true, but when on the track of a woman who has stolasked if it was a fact, he said no, it

means of starting the shell gently.

The Jews stood in the track of a woman who has stolasked if it was a fact, he said no, it

near Frinceton, New Jersey, some of my sins, and arouses me out
young men were skating on a pond
ture. Sat down.

The Jews stood in the leectric gun the shell gently.

Some of my sins, and arouses me out
around an "air-hole," and the ice betoken of respect while the Scriptoken of respect while the shell gently.

The Jews stood in the shell gently.

The Je that he had made in writing a state- We have feet of lightning when we get that he had made in writing a state- We have feet of lightning when we get the preacher strikes the preacher strikes on a pond on the track of a woman who has stol- on the track of a woman who has stole- on the track of a woman who has stole- on the track of a woman who has stole- on the track of a woman who has stole- on the track of a woman who has stole- on the track of a woman who has stole- on the track o ment which was not true, but when as fact, he said no, it was a fact, he said no, it was "a bluff." He shrunk from saying it was not a fact, so he said it was a bluff. That is a much less harshal a bluff bluff. The bluff is a much less harshal a bluff a bluff. That is a much less harsh- interests of a hundred, and those who are speeding toward etern-sounding word than lie, and there is along the Hudson to build his man- those who are speeding toward etern-broke, and not until the next day was those who speak in God's house. sounding word than he, and there is along the riugson to build his lifeless body found. So men go 21. He began to say. His first The Empress began to describe His his lifeless body found. They are specific to ask questions. reason to believe, if it should be ac- sion, the whole city mange of the words; the substance of a more excepted as a synonym for lie, that lying skirts, crying: "Don't you hurt him!" the years, and the days, and the cepted as a synonym for lie, that lying skirts, crying. But the range of this was would become even more common than It is, therefore, left too the Church weeks, and the seconds to Circ more common than a first common than a c would become even more common than it is, therefore, left to something less than a management of God to make these things odious moments, and the seconds to Give us one round much of God to make these things odious moments, and the seconds to give us one round much of God to make these things odious moments, and the seconds to give us one round much of God to make these things odious moments, and the seconds to give us one round much of God to make these things odious moments, and the seconds to give us one round much of God to make these things odious moments, and the seconds to give us one round much of God to make these things odious moments, and the seconds to give us one round much of God to make these things odious moments, and the seconds to give us one round much of God to make these things odious moments, and the seconds to give us one round much of God to make these things odious moments, and the seconds to give us one round much of God to make these things odious moments, and the seconds to give us one round much of God to make these things odious moments. it is now. Most men would much of God to make these things of the state of the stat there stand in the membership of our yet uncertain as to where they speed, into bottomless perdition. Do not had come in God's own time. Every Finally at the Empress's command the

choose for yourselves!

HE KEPT HIS WORD.

The doctor said he'd put me on my He did, indeed. I had to sell my

PRACTICAL NOTES.

Verse 16. Nazareth. A village of the place where it probably stood. of marble and granite! This one is stretched along the sloping side of a No. prophet. Let us beware of that of marble and graded and chalcedony, lovely vale, two miles from the plain little jealousy which often keeps us cleft of amethyst, and chalcedony, lovely vale, two miles from the plain from estimating others at their true spoils of the universe are gathered at of Esdraelon, six miles west of Mount worth this table, and all who sit at it are Tabor, and about twenty west of the kings and queens.

But notwithstanding the brilliant southern end of the Sea of Tiberias, phrases as this and "Verily, verily, But notwithstanding the brilliant now En Nacinch with a completion of I say unto you." terminus of the road, you halt at the now En-Nasirah, with a population of light than shed are of interest for the terminus of the road, you halt at the now En-Nasiran, with a population of the road, you halt at the now En-Nasiran, with a population of the road, you halt at the now En-Nasiran, with a population of the road, you halt at the now En-Nasiran, with a population of the road, you halt at the now En-Nasiran, with a population of the road, you halt at the now En-Nasiran, with a population of the road, you halt at the now En-Nasiran, with a population of the road, you halt at the now En-Nasiran, with a population of the road, you halt at the now En-Nasiran, with a population of the road, you halt at the now En-Nasiran, with a population of the road, you halt at the now En-Nasiran, with a population of the road, you halt at the now En-Nasiran, with a population of the road, you halt at the now En-Nasiran, with a population of the road, you halt at the now En-Nasiran, with a population of the road, you halt at the now En-Nasiran, with a population of the road, you halt at the now En-Nasiran, with a population of the road, you halt at the now En-Nasiran, with a population of the road, you halt at the now En-Nasiran, with a population of the road is about four thousand. Where he had a public speaker. No. one can read any erra in warfare, and so regularly have the heads of innocence, virtue and to lear smoother, and some time ago, in the city of New Some time ago, in the following text: "The driving is York, a young man in a jeweller's stop at the forks to make inquiry. Penter. We may well suppose that out seeing that even Isaiah and Demilier of Jahn the Son of like the driving of Jehu, the Son of store, stood behind the counter, of store, stood behind the counter, of store, stood behind the counter, or store, stood behind the speed postrils discounter. like the driving of Jehu, the Son of Nimshi; for he driveth furiously."— store, stood behind the counter, or panting with the speed, nostrils dispending from the bit tended, foam dropping fro 2 Kings ix. 20.

Joram, wounded in battle, lies in a said, "Those rings are fourteen car and whitening the flanks, but still utensils fashioned by his hands. Every vehemence of the Son of man. He fired and whitening the flanks, but still utensils fashioned by his hands. Every vehemence of the Son of man. He fired and whitening the flanks, but still utensils fashioned by his hands. Every vehemence of the Son of man. He fired and whitening the flanks, but still utensils fashioned by his hands. Every vehemence of the Son of man. He fired and whitening the flanks, but still utensils fashioned by his hands. Every vehemence of the Son of man. He fired and whitening the flanks, but still utensils fashioned by his hands. Every vehemence of the Son of man. He fired and whitening the flanks, but still utensils fashioned by his hands. Every vehemence of the Son of man. He fired and whitening the flanks, but still utensils fashioned by his hands. Every vehemence of the Son of man. He fired and whitening the flanks, but still utensils fashioned by his hands. Every vehemence of the Son of man. He fired and whitening the flanks, but still utensils fashioned by his hands. Every vehemence of the Son of man. He fired and whitening the flanks, but still utensils fashioned by his hands. Every vehemence of the Son of man. He fired and whitening the flanks, but still utensils fashioned by his hands. hospital at Jezreel. The watchman, standing in the tower, looks off and sees against the sky, horseman and sees against t sees against the sky, horseman and chariots. A messenger is sent out to chariots. A messenger is sent out to the clerk, "Why did you not tell her that these rings were sixtlell her that the sixtlell her that th back with all their might, and put to claim the Messiahship. That they voiced with specific and cry for help until find who is coming, but does not redeceive anybody." The head man of the brakes, and cry for help until the firm severely reprimanded him, their hands are numb, and their eyes their sockets, and the cause first to those whom we know them His work is not to be fettered to cause first to those whom we know them His work is not to be fettered to cause first to those whom we know them His work is not to be fettered to cause first to those whom we know them His work is not to be fettered to cause first to those whom we know them His work is not to be fettered to cause first to those whom we know them His work is not to be fettered to cause first to those whom we know them His work is not to be fettered to cause first to those whom we know them His work is not to be fettered to cause first to those whom we know them His work is not to be fettered to cause first to those whom we know them His work is not to be fettered to cause first to those whom we know them His work is not to be fettered to cause first to those whom we know them His work is not to be fettered to cause first to those whom we know them His work is not to be fettered to cause first to those whom we know them His work is not to be fettered to cause first to those whom we know them His work is not to be fettered to cause first to those whom we know the cause first to those whom we k The wonderful nineteenth century will without a doubt, end in asgreat will without a doubt, end in asgreat about of glory as any of its predea burst of glory as any of its prede
who was the young man? A nero:

on the advancing troops, and gets

Who was the young man? A nero:

on the advancing troops, and gets

Who was the young man? A nero:

on the advancing troops, and gets

Who was the young man? A nero:

on the advancing troops, and gets

Who was the young man? A nero:

on the advancing troops, and gets

Who was the gentlemen representing ling, in long-resounding crash of

men, exerted their beneficent power are open. There is nothing explosive

men, exerted their beneficent power are open. There is nothing explosive

men, exerted their beneficent power are open. There is nothing explosive

men, exerted their beneficent power are open. There is nothing explosive

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men, exerted their beneficent power are open. There is nothing explosive

men, exerted their beneficent power are open. There is nothing explosive

men, exerted their beneficent power are open. There is no power are open. The the firm? A deacon in a broad ruin.

Some are drawn along by sinful would teach us by example that to of man will do no wonders where he some are drawn along by sinful would teach us by example that to of man will do no wonders where he low a point that the barrel may be worship God publicly is the duty of is rejected, but will pass over to the pleasures—a wild team that ran away pleasur of trouble. There are already some of the approaching man, before it; more now than in -war-behind them. Once fully under way, before it; more now than in -war-behind them. Once fully under way, before it; more now than in -war-behind them. Once fully under way, behind them. Once fully under way, or saving of the bit can grow them bed we should be accustomed to atof trouble. There are already some awful possibilities in view. In every part of the earth there are difficulties and problems of a danger unparties and problems of the distance of the danger unparties and problems of the danger unparties an multitudes of men got so in the habit and great care, they go with bound of cheating that they cannot stop. In terrific. Their eyes are aflame with our interest in the preaching, but years, see I Kings 17. 1, 8.9; 18. 1, 2; chinery can feed it. The muzzle velo-By the flash of that one sentence, of cheating that they cannot stop. in territic. Their eyes are aname with our interest in the preaching, but feat, see I kings 16. 1, 0.5, 10. 1, 2, our feat, find interest in the preaching, but feat in the preaching in the prea By the flash of that one sentence, those days they bought a very spient terrors, and their nools led with the smould be a matter of principle. The sarily contradictory. See James 5. 17; we discover Jehu's character. He did house and their roau span, and blood of men whose life they have the synagogue. In all the Jewish also Dan. 12. 7; Rev. 11, 23, and 13. 5. formed acquaintanceship with the dashed out; and what is worse, the high families on the best square; and drivers scourge them into more furimeans must somehow be obtained to ous speed. We come out and tell its sacrificial services; but every Sarafend A Phoenician town lying continue in the same style, for keep them of dangers ahead, but with jeers village or community of Jews had at between Tyre and Sidon. question, there is the possibility of a contest in the far East, between Jation, which had won him the name of house they ought, and drive that they pass on. The wild team smoke they ought, and drive that with the speed, and their flying feet to the world. roan span they will, and walk the beach at the watering-place with the beach at the watering-place with the wheels over rotten bridges that span Sabbath days. The services consisted by he watering-place with the wheels over rotten bridges that span Sabbath days. The services consisted by he watering-place with the wheels over rotten bridges that span Sabbath days. beach at the watering-place with the Astors they must. Clear the track awful chasms is answered by the account of a rounder of a rounde awful chasms is answered by the of psalms of praise, the reading of a you do not come to me in your heart, student of the wonderful force knows rumbling of the heavens: "Eccause I selection from the law, and generally you have no claim upon my miracle- that the cylinder will become magout my hands and no man regarded, another from the prophets, after therefore I will laugh at your calam- which any Jew who was present could ed the graceful rhetoric of the sermon, placed near the opening. The experi-

and courts filled with the thundering The trouble is that most reckless beginning to be the subject of strange drivers do not see their peril until it reports as a miracle worker and pro-

20. Closed the book. By rolling it teel his pulse. not strike every one somewhere. I less yourself, and the formulation of the distance of the di

a revelation. Some who begin with draw, still on his knees, and to present wonder end with love, but others, as later his diagnosis and advice for these men of Nazareth, end in hate. treatment, which, as he well knew, Gracious words. Let us learn at the must be safely orthodox, to the Grand feet of Jesus how to present God's Council of the Court. message to our classes tenderly and affectionately, as gracious words. Joseph's son. The name by which he

23. 24. Heal thyself. By this proverb, said the soldier who had just returned was popularly known, mathematician has estimated current at the time, they would refrom the front, The reporter, who was that a man sixty years old has spent mind him that, if his powers are sup- on the staff of the leading daily, felt three years of his life buttoning his ernatural, they can best be shown by for his pencil. lifting himself and his family from Yes? he said encouragingly. Is that sof I wonder how many their low condition. How utterly the Yes, the other continued, and that's as it does you when I punish you?

look through spiritual eyes. We have heard. At least two miracles had al- All ready taken place, and probably others not reported by the evangelist. Capernaum. A city on the northwest shore of the Sea of Tiberias. As it lay on the highway between Damasous and the Mediterranean Sea, it was a flourishing town. Now it is completely in ruins, and its locality was long in dispute. Tell Hum is the name

25. Of a truth. Such frequent

have the privilege of speaking. Each but were maddened by its application. ments in the past have ended here, synagogue was so arranged that the 29. Rose up. In a tumultuous mob. for when the center of the magnet When this world gets full power synagogue was so arranged that the Thrust him out. The great mob of is reached the attractive force is new-over a man, he might as well be dead. worshippers faced Jerusalem. The angry men maked him through tradition to the dead. him down headlong. To properly un- wound with copper wire, he repeatedderstand the action of the Jews who ly sent a bolt of iron the size of a rejected Jesus, we must remember man's little finger forty feet across that a false prophet in that day was his laboratory. The next step was to far more infamous than a false pro- make a series of magnets in a single phet to-day. Brigham Young, or tube. The bolt passing through the Joseph Smith, self-deceived or hypo- first section of magnetism enters the critical, stands before the community second with the speed with which it and proclaims his baseless gospel, and left the first. As it enters the third the intelligent community, while cen- the velocity is still further acceleratsuring him severely, allows him, never- ed, and thus with a sufficient number theless, the private right of judg- of powerful magnets in succession ment and in cases where blood is shed, there is no limit to the size of the proas at Carthage, is very apt to sym- jectile or the velocity with which it triumph for the end of the century. back next Sunday!" A religion that triumph for the end of the century. back next Sunday!" A religion that success, I say, "Here he comes, the back next Sunday!" A religion that success, I say, "Here he comes, the back next Sunday!" A religion that success, I say, "Here he comes, the back next Sunday!" A religion that success, I say, "Here he comes, the back next Sunday!" A religion that success, I say, "Here he comes, the back next Sunday!" A religion that success, I say, "Here he comes, the back next Sunday!" A religion that success, I say, "Here he comes, the back next Sunday!" A religion that success, I say, "Here he comes, the back next Sunday!" A religion that success, I say, "Here he comes, the back next Sunday!" A religion that success, I say, "Here he comes, the back next Sunday!" A religion that success, I say, "Here he comes, the back next Sunday!" A religion that success, I say, "Here he comes, the whole universe in one tency, careless as to how often he goes trom the horrors which this moment upon credit, spending in one night's shriek over the couch, where the tears of Isa. 61, 1, 2, with a clause from Isa. by year, are jeopardizing not only carousal a month's salary, taking the bloody isher that avades from their regal wardrope, asnamed to work, loung man before you mount the self and his mission.

The Spirit of the Lord. Re- "This day is this Scripture fulfilled making a separate magnet. He uses the self and his mission."

The Spirit of the Lord. Re- "This day is this Scripture fulfilled making a separate magnet. He uses the self and his mission."

The Spirit of the Lord. Re- "This day is this Scripture fulfilled making a separate magnet. He uses the self and his mission."

went into contaminating associations. of special consecration, as much as through the midst. After having been The inventor is assured of the corthe commercial interest of scores or shi, driving furiously."

the commercial interest of scores or shi, driving furiously."

went into contaminating associations, of special consecration, as much as through the midst of the contaminating associations, of special consecration, as much as through the midst. After having been rectness of the principle upon which the commercial interest of scores or shi, driving furiously."

Went into contaminating associations, of special consecration, as much as through the midst of the commercial interest of scores or shi, driving furiously."

Out of curiosity, and just to see for does the "crowning" of a king. Gos- tossed from side to side by the riot- the has proceeded. The greatest difference in the commercial interest of scores or shi, driving furiously."

I would that on the desk of every themselves, they entered the house of pel. "Glad tidings." Never let us for- ers, he suddenly exerted superhuman themselves, they entered the house of pel. "Glad tidings." Never let us for- ers, he suddenly exerted superhuman themselves, they entered the house of pel. "Glad tidings." Never let us for- ers, he suddenly exerted superhuman themselves, they entered the house of pel. "Glad tidings." Never let us for- ers, he suddenly exerted superhuman themselves, they entered the house of pel. "Glad tidings." Never let us for- ers, he suddenly exerted superhuman themselves, they exerted the house of pel. "Glad tidings." Never let us for- ers, he suddenly exerted the house of pel. "Glad tidings." The inventor is assured to the commercial transfer of the commercial trans ay: "Lord, how this world is given midst many of our best citizens who counting-house, and on the bench of sin. They were caught in snares that get that Christ comes to bring glad-power, and they fell back abashed at midst many of our best citizens who counting-house, and on the bench of sin. They were caught in snares that get that Christ comes to bring glad-power, and they fell back abashed at ficulty that now besets him is the permitted by the system of automatic get that Christ comes to bring glad-power, and they fell back abashed at get that Christ comes to bring glad-power, and they fell back abashed at get that Christ comes to bring glad-power, and they fell back abashed at get that Christ comes to bring glad-power, and they fell back abashed at get that Christ comes to bring glad-power, and they fell back abashed at get that Christ comes to bring glad-power, and they fell back abashed at get that Christ comes to bring glad-power, and they fell back abashed at get that Christ comes to bring glad-power, and they fell back abashed at get that Christ comes to bring glad-power, and they fell back abashed at get that Christ comes to bring glad-power, and they fell back abashed at get that Christ comes to bring glad-power, and they fell back abashed at get that Christ comes to bring glad-power, and they fell back abashed at get that Christ comes to bring glad-power, and they fell back abashed at get that Christ comes to bring glad-power, and they fell back abashed at get that Christ comes to bring glad-power, and they fell back abashed at grad-power, and they fell back abashed at grad-power grad-p ay: Lord, now this world is given midst many or our test citizens and on the bench of sin. They were caught in snares that get that Christ comes to bring glad-power, and they left ones and all breight of the system of automatic every artizan, there were a bible; had cap used stronger men than they. ness and jost to troubled hearts. To his divine majesty. There are a number of the system of automatic every artizan, there were a bible; had cap used stronger men than they. ness and jost to troubled hearts. To his divine majesty. There are a number of the system of automatic every artizan, there were a bible; had cap used stronger men than they. ness and jost to troubled hearts. To his divine majesty. There are a number of the system of automatic every artizan, there were a bible; had cap used stronger men than they. ness and jost to troubled hearts. To his divine majesty. There are a number of the system of automatic every artizan, there were a bible; had cap used stronger men than they. ness and jost to troubled hearts. To his divine majesty. There are a number of the system of automatic every artizan, there were a bible; had cap used the system of automatic every artizan, there were a bible; had cap used the system of automatic every artizan. rolying." Propadly the world is not have come from alliance into the system of automated the poor. While the world notices the ber of intimations in the Bible that switches that are to cut off the election of the system of automated the poor. While the world notices the ber of intimations in the Bible that switches that are to cut off the election of the system of automated and that by its instruction all business and joy to troubled hearts. To his divine majesty. There are a number of the system of automated and that by its instruction all business and joy to troubled hearts. To his divine majesty. There are a number of the system of automated and that by its instruction all business and joy to troubled hearts. To his divine majesty. There are a number of the system of automated and that by its instruction all business and joy to troubled hearts. To his divine majesty. There are a number of the system of automated and that by its instruction all business and joy to troubled hearts. To his divine majesty. There are a number of the system of automated and that by its instruction all business and joy to troubled hearts. To his divine majesty. There are a number of the system of automated and that by its instruction all business are also and that by its instruction all business are also and that by its instruction all business are also and that by its instruction all business are also at the poor. While the world notices the bere of intimations in the Bible that are to cut off the election of the system of automated and that by its instruction all business are also and that by its instruction all business are also and the poor. While the world notices the poor. While the world notices the poor are also and that by its instruction all business are also and the poor are also and

EMPEROR AND DOCTOR.

Ordinarily, a sovereign's slightest indisposition is elaborately diagnosed

and promptly treated. But it's different with the Chinese Emperor. His doctor cannot even

to pass his word in the way expected Emperor's wrist. But he was not per- tile, no matter how explosive it may 22. Wondered. At his clear insight throat, which were in a condition of get of the marksman.

ONE ON THE REPORTER. There's one thing I like in the Boers, of the word wage earners.

AN ENTIRELY NEW DEPARTURE IN FIELD ORDINANCE.

The Electrical Invention Will Revolutionize the Construction and Use of Modern

Artiliery. L. S. Gardner, an ex-Detroit man, has invented a cannon that may revolutionize certain forms of artillery. So often in the past have inventors come to the front with freak contrivances, which in their prospectuses were scheduled to bring about a new

The principle of the gun is a simple were cleansed. The bitterness of scientific laws. If a cylinder is wrap-

tion to develop. The switch system he now uses is considered rather delicate tor practical field work.

One point to which the inventor attaches great importance is the ease and safety with which high explosives can be discharged from his gun in shells or aerial torpedoes. The reason why a gun-cotton or dynamite shell cannot be fired from the ordinary

greater perhaps than any cannon now in existence, and will hurl its projec-

NO PAY IF CAPTURED.

It will doubtless surprise most people to learn that any soldier of the British army who is captured by the enemy gets his pay stopped at once, therefore, the 2,000 English warriors who are now playing football on the raca course at Pretoria are in no sense

AN OLD SAYING.

Father-Tommy, my son. do you know that it gives me as much pain